## BEFORE THE STATE ENGINEER OF THE STATE OF NEVADA

## APPLICATION FOR EXTENSION OF TIME TO FILE AN AMENDED APPLICATION AND / OR A SUPPORTING MAP

| 1. | Owner of Record is  |                                    |                          |                               |  |
|----|---|------------------------------------|--------------------------|-------------------------------|--|
| 2. | . In The Matter of Water Right Application No.  |                                    | Filed to Approp          | Filed to Appropriate / Change |  |
| 3. | The Waters of   |                                    |                          |                               |  |
|    | The Waters of Name of s   | stream, lake, spring, undergrou    | nd or other source       |                               |  |
|    | THIS APPLICATION FOR EXTENSION  | OF TIME IS RES                     | PECTFULLY SUBM           | ITTED.                        |  |
| 4. | Comes now Print name of person signing  |                                    | , the                    | , under                       |  |
| 5. | Water Right Application No.   | this application who after being o | luly sworn and declaring | g to the best of              |  |
|    | his or her knowledge the following reason for ne  | eding an extension of              | of time pursuant to NRS  | 533.355(2).                   |  |
| 6. | The applicant requests an extension of time for si  | xty (60) days, per N               | RS 533.355(2), within v  | which                         |  |
| 7. | to comply with the provisions for filing the amended application and / or supporting map.             |                                    |                          |                               |  |
| 8. | Explain in detail why this request for extension of time is being submitted (use additional sheets if |                                    |                          |                               |  |
|    | necessary).   |                                    |                          |                               |  |
|    |   |                                    |                          |                               |  |
|    |   |                                    |                          |                               |  |
|    |   | 9. Signed                          |                          |                               |  |
|    |   | Mailing                            | Applicant or Ag          | ent                           |  |
|    |   | Address                            | Street No. or PO         | Box                           |  |
|    |   |                                    |                          |                               |  |
| 10 |   |                                    | City, State, ZIP C       | Code                          |  |
|    | County of   | Phone                              |                          |                               |  |
| Su | abscribed and sworn to before me on   |                                    |                          |                               |  |
| by | <i>I</i>  |                                    |                          |                               |  |
|    |   |                                    |                          |                               |  |
|    |   |                                    |                          |                               |  |
|    |   |                                    |                          |                               |  |
|    | Signature of Notary Public Required   | <br><b>No</b> 1                    | ary Stamp or Seal Rec    | quired                        |  |

\$120 FILING FEE MUST ACCOMPANY THIS APPLICATION FOR EXTENSION OF TIME

A SEPARATE APPLICATION FOR EXTENSION OF TIME MUST BE FILED FOR EACH WATER RIGHT APPLICATION