

STEVE SISOLAK
Governor

STATE OF NEVADA

BRADLEY CROWELL
Director

TIM WILSON, P.E.
State Engineer



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

Livestream the Hearings on Proposed Orders
on the internet or from your phone

Check the Notice of Hearing for the date and time of the
meeting that you are interested in streaming

Access Information:

Internet Streaming:

<https://stream.lifesizecloud.com/extension/5737850/732dd5f4-89b2-4e48-be81-40bdd3bd7360>

Telephone Streaming:

United States: +1 (877) 422-8614

Meeting extension: 5737850#

**The livestream is not interactive, no testimony or questions
will be received over the phone or internet. Please submit
written testimony if you do not attend in-person.**

Guidelines for Written Testimony

- Any written document handwritten or typed
- Does not need to be notarized or prepared by an attorney or other professional
- Provide
 - Your name and address
 - Basin of interest
 - Specify if you are an owner of a well or groundwater right within the basin, or representing one
 - Indicate if you are for or against the proposed order
 - Written statement of your position
 - Signature
- Written Testimony must be postmarked by the deadline for written testimony stated on the hearing notice to be considered by the State Engineer