



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES
901 South Stewart Street, Suite 2002
Carson City, Nevada 89701-5250
(775) 684-2800 • Fax (775) 684-2811
<http://water.nv.gov>**

September 10, 2015

**NOTICE OF HEARINGS
CONCERNING PROPOSED ORDERS REQUIRING CURTAILMENT OF
SUPPLEMENTAL IRRIGATION GROUNDWATER RIGHTS IN THE MASON AND
SMITH VALLEY HYDROGRAPHIC BASINS**

Dear Water User:

The Nevada State Engineer has issued two orders which propose to require curtailment of diversions of supplemental irrigation groundwater rights in the Mason and Smith Hydrographic Basins.

Copies of the proposed orders and priority lists of supplemental groundwater rights that may be affected by the orders are available through the Division's website at <http://water.nv.gov/walkerriver/walkerriver.cfm>. Paper copies of the proposed orders or water rights lists may be obtained from the Division by calling (775) 684-2800.

HEARING DATES

The State Engineer has set public administrative hearings to take testimony and evidence concerning the proposed curtailment orders as follows:

Mason Valley

The hearing on the proposed order concerning Mason Valley will convene promptly at **8:30 a.m. on Monday, October 5, 2015, continuing to Tuesday, October 6, if necessary, in Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, Nevada.**

Smith Valley

The hearing on the proposed order concerning Smith Valley will convene promptly at **8:30 a.m. on Wednesday, October 7, 2015, continuing to Thursday, October 8, if necessary, in Room 3137 of the Legislative Building, 401 S. Carson St., Carson City, Nevada.**

In addition, the hearings will be broadcast through the Nevada Legislature website, which can be accessed at <http://www.leg.state.nv.us/> - Calendar of Meetings.

HEARING MATERIALS AND EXHIBITS

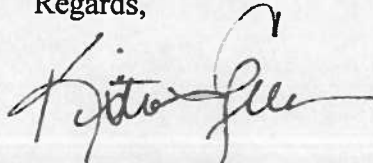
If you require a copy of the Desert Research Institute (DRI) model files for the Mason and Smith Valley groundwater model and/or DRI technical memorandum in advance of the hearing, please contact Malcolm Wilson with the Division of Water Resources at (775) 684-2806 to make arrangements to obtain a copy of the model files or memorandum.

If you intend to introduce documents or written comment at the time of the hearing, please bring two (2) single-sided copies of any documents you wish to introduce for the State Engineer's record. Copying facilities will not be available at the legislative building.

Additionally, anyone intending to give expert testimony must provide two (2) copies of a resume or curriculum vitae setting forth the qualifications of the witness to give expert testimony.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify Division in writing at the above address or call (775) 684-2800 at least five (5) working days prior to the hearing.

Regards,



Kristen Geddes
Chief, Hearings Section

KG/jm