



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
(775) 684-2800 • Fax (775) 684-2811  
<http://water.nv.gov>

March 5, 2019

**Re: IN THE MATTER OF THE DETERMINATION OF THE RELATIVE RIGHTS IN  
AND TO THE WATERS OF COLD SPRING VALLEY, HYDROGRAPHIC BASIN  
NO. 07-100, WASHOE COUNTY, NEVADA.**

Ladies and Gentlemen:

In lieu of serving copies of the Abstract of Proofs of Appropriation and Preliminary Order of Determination, NRS § 533.140(3) provides that the State Engineer may provide notice that the Abstract of Proofs of Appropriation and Preliminary Order of Determination are available on the Internet website of the Office of the State Engineer.

**Notice of Abstract of Proofs of Appropriation and Preliminary Order of Determination**

The Abstract of Proofs of Appropriation and Preliminary Order of Determination are available on the Internet website of the Office of the State Engineer and are available to download online at <http://water.nv.gov>. If you do not have internet access or otherwise require a hard copy, a copy will be provided upon request at cost of (\$26.60). To obtain a copy, please complete and return the attached Copy Request Form with payment.

**Notice Setting Time and Place for Inspection of Proofs of Claims**

Nevada Revised Statute § 533.140(2)(a) provides that the notice for the period for inspection must be at least 30 days before the first date of the inspection period, which is required by law to be open for not less than 20 days. Based on the issuance of the Abstract of Proofs of Appropriation and Preliminary Order of Determination, **the period of inspection is set as April 8, 2019, through April 29, 2019.**

**Objections to Preliminary Order of Determination**

Nevada Revised Statute § 533.145 provides that any person claiming any interest in the water source, whether claiming under a vested right or under a permit from the State Engineer, may object to any finding, part or portion of the preliminary order of determination made by the State Engineer by filing objections with the State Engineer within 30 days after the evidence and proofs, as provided in NRS § 533.140, shall have been opened to public inspection, or within such further time as for good cause shown may be allowed by the State Engineer upon application. Such objections shall be verified by affidavit of the objector, or the objector's agent or attorney, and shall state with reasonable certainty the grounds of the objection. Any objections to the Preliminary Order of Determination are ordered to be file-stamped in the Office of the State Engineer no later than May 7, 2019.

Sincerely,



Shannon McDaniel, P.E.  
Manager II, Well Drilling Regulations and  
Adjudications

SCM/jm

cc: Division of Water Resources, E-mail

Tori N. Sundheim, Deputy Attorney General, E-mail

James N. Bolotin, Deputy Attorney General, E-mail

Thomas K. Gallagher, P.E., Nevada Water Solutions, LLC, E-mail

Donald A. Pattalock, Managing Member, StoneGate MPC, E-mail

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of **Cold Spring Notice of Abstract of Proofs of Appropriation and Preliminary Order of Determination; Notice Setting Time and Place for Inspection of Proofs of Claims; and Deadline for filing objections** was served by U.S. certified mail, postage prepaid, on March 5, 2019, on the following:

U.S. Bureau of Land Management  
5665 Morgan Mill Road  
Carson City, NV 89701  
Certified Mail  
#9214 7969 0099 9790 1770 8477 65

Keith Everett  
8020 Walerga Rd., Unit 1176  
Antelope, CA 95843  
Certified Mail  
#9214 7969 0099 9790 1770 8478 26

U.S. Bureau of Land Management  
1340 Financial Blvd.  
Reno, NV 89502  
Certified Mail  
#9214 7969 0099 9790 1770 8477 72

Michael and Renate DeMartini  
3362 Meridian Court  
Reno, NV 89509  
Certified Mail  
#9214 7969 0099 9790 1770 8478 33

Washoe County Community Services  
Department, Utilities Division  
P.O. Box 11130  
Reno, NV 89520  
Certified Mail  
#9214 7969 0099 9790 1770 8477 89

Michael J. DeMartini  
Meridian Company  
1129 Hunter Lake Drive  
Reno, NV 89509  
Certified Mail  
#9214 7969 0099 9790 1770 8478 40

Utilities, Inc. of Nevada  
3670 Grant Dr., Ste. 103  
Reno, NV 89509  
Certified Mail  
#9214 7969 0099 9790 1770 8477 96

Robert E. Firth  
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Reno, NV 89509  
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Robert Lissner  
Hamilton Properties;  
Lifestyle Homes TND, LLC  
4790 Caughlin Parkway #519  
Reno, NV 89519  
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#9214 7969 0099 9790 1770 8478 02

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3240 Sun Colud Court  
Reno, NV 89506  
Certified Mail  
#9214 7969 0099 9790 1770 8478 64

Michael Pagni, Esq.  
McDonald, Carano, Wilson, LLP  
P.O. Box 2670  
Reno, NV 89505  
Certified Mail  
#9214 7969 0099 9790 1770 8478 19

Gardner Properties, LLC  
P.O. Box 1129  
Verdi, NV 89439  
Certified Mail  
#9214 7969 0099 9790 1770 8478 71

Re: Cold Spring Valley Hydrographic Basin No. 07-100, Adjudication

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Bill Dunkelberger  
U.S.F.S.  
1200 Franklin Way  
Sparks, NV 89431  
Certified Mail  
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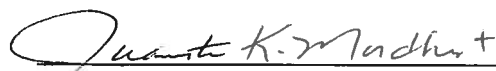
Attn.: Legal Department  
Washoe Tribe of Nevada & California  
919 Highway 395 S.  
Gardnerville, NV 89410  
Certified Mail  
#9214 7969 0099 9790 1770 8478 95

Thomas K. Gallagher, P.E.  
Nevada Water Solutions, LLC  
675 Sierra Rose Dr.  
Suite 109  
Reno, NV 89511  
Certified Mail  
#9214 7969 0099 9790 1770 8479 01

Donald A. Pattalock, Managing Member  
StoneGate MPC  
777 Center Street, Suite 105  
Reno, NV 89501  
Certified Mail  
#9214 7969 0099 9790 1770 8479 18

Washoe County Board of Commissioners  
1001 E. 9th St.  
Reno, NV 89512  
Certified Mail  
#9214 7969 0099 9790 1770 8479 25

The Honorable Jeff Sessions United States  
Attorney General  
U.S. Department of Justice  
950 Pennsylvania Avenue, NW  
Washington, DC 20530  
Certified Mail  
#9214 7969 0099 9790 1770 8479 32



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Juanita Mordhorst, AIII  
Division of Water Resources  
Hearings and Adjudications Section