



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

PUBLIC NOTICE AND AGENDA

**4-2015 STATEWIDE WELL DRILLERS' ADVISORY BOARD
MEETING NOVEMBER 3, 2015, 8:00 AM
RICHARD H. BRYAN STATE BUILDING
DIVISION OF WATER RESOURCES
901 SOUTH STEWART STREET, 2ND FLOOR
TAHOE HEARING MEETING ROOM
CARSON CITY, NEVADA 89701**

As provided in NRS § 534.150, the Board will examine each applicant to evaluate his/her qualifications to be licensed as a well driller in Nevada, and will submit its findings to the State Engineer. Action to be taken by the Board for each applicant will be a recommendation to the State Engineer either to approve the license, deny the license or request the applicant return for the next scheduled meeting.

**4-2015 STATEWIDE WELL DRILLERS' ADVISORY BOARD
MEETING NOVEMBER 4, 2015, 8:00 AM
GRANT SAWYER STATE OFFICE BUILDING
555 EAST WASHINGTON AVENUE, SUITE 1400
LAS VEGAS, NEVADA 89109**

As provided in NRS § 534.150, the Board will examine each applicant to evaluate his/her qualifications to be licensed as a well driller in Nevada, and will submit its findings to the State Engineer. Action to be taken by the Board for each applicant will be a recommendation to the State Engineer either to approve the license, deny the license or request the applicant return for the next scheduled meeting.

Support material for the meeting may be obtained from the Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, NV 89701; or by calling Sue Gilbert at (775) 684-2800. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Shannon McDaniel in writing at the Division of Water Resources, 901 S. Stewart St., Ste. 2002, Carson City, NV 89701, or by calling (775) 684-2842, as soon as possible.

ATTACHED IS A LIST OF THE PLACES THIS NOTICE WAS POSTED

OCTOBER 29, 2015

WELL DRILLER BOARD SCHEDULE

**4-2015 STATEWIDE WELL DRILLERS' EXAMINATION
MEETING NOVEMBER 3, 2015
RICHARD H. BRYAN STATE BUILDING
DIVISION OF WATER RESOURCES
901 SOUTH STEWART STREET, 2ND FLOOR
TAHOE HEARING MEETING ROOM
CARSON CITY, NEVADA 89701**

- | | |
|------------------------|--|
| 8:00 a.m. – 8:05 a.m. | Call to Order. |
| 8:05 a.m. – 8:10 a.m. | Introduction. |
| 8:10 a.m. – 8:15 a.m. | Approval of meeting minutes from 4-2015 meeting dated November 3, 2015. |
| 8:15 a.m. – 8:20 a.m. | Board Business. |
| 8:20 a.m. – 8:30 a.m. | Public Comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. |
| 8:30 a.m. – 11:30 a.m. | <p>The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare , revise, administer or grade examinations that are conducted by the Board FOR POSSIBLE ACTION.</p> <p>Mathew Staffel-8:30 a.m. Tommy Kinsey-9:15 a.m. Joshua Combs-10:00 a.m. Donald Davidson-10:45 a.m.</p> <p>Lunch 11:30 a.m. – 12:45 p.m.</p> |
| 12:45 p.m. – 4:30 p.m. | <p>The Board may administer interviews for applicants for Well Driller's License pursuant to NRS 534.140 and 534.150, grade such examinations and provide a recommendation to the State Engineer regarding examination results. The Board may close this portion of the meeting to prepare , revise, administer or grade examinations that are conducted by the Board FOR POSSIBLE ACTION.</p> <p>John Sherrill-12:45 p.m. James Benninger-1:30 p.m.</p> |
| 4:30 p.m. – 4:45 p.m. | Public Comment. No action may be taken on a matter raised under this item until the matter is included on the agenda on which action may be taken. |

Adjourn

Notice:

1. All applicants must appear 30 minutes prior to interview time.
2. The Statewide Well Drillers' Advisory Board may not interview an applicant who does not have all references filed with the Nevada Division of Water Resources.
3. Items on the agenda may be combined or taken out of order at the discretion of the Chair.
4. Items on the agenda may be removed, or discussion of any agenda item may be delayed at any time.

RECESS TO LAS VEGAS
4-2015 STATEWIDE WELL DRILLERS' EXAMINATION
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FOR POSSIBLE ACTION.
- Arnold Lamon-8:30 a.m.
Keith Meyers-9:15 a.m.
William Brunson-10:00 a.m.
Dennis Chapman-10:45 a.m.
- Lunch 11:30 a.m. – 12:45 p.m.
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