Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE FOR COMMERCIAL, INDUSTRIAL, MUNICIPAL, QUASI-MUNICIPAL, DOMESTIC, RECREATION (NON-IRRIGATION) OR OTHER PURPOSES

DEPOSITION OF PERMITTEE

Please give special attention to the all-capitals text in red. If you are uncertain about which form to complete or how to answer, please contact the Division of Water Resources at 775-684-2800.

Question 1. What is your name and mailing address? (THIS MUST BE THE PERSON SIGNING THIS DEPOSITION.)

_____

Question 2. The person named above is the ☐ Permittee ☐ Agent . If Agent, by what authority are you making this deposition? _____

Question 3. Owner of record for whom this proof is filed: _____
(MUST BE AN ESTABLISHED OWNER IN THE RECORDS OF THE STATE ENGINEER.)

Question 4. From what source do you obtain your water? _____
(UNDERGROUND OR NAME OF LAKE, STREAM OR SPRING)

Question 5. Is the water diverted from the same point as described in the terms of the permit? ☐ Yes ☐ No

If not, then water is diverted at the following point:

_____
(DESCRIBE LOCATION AS BEING WITHIN A 40-ACRE SUBDIVISION OF A PUBLIC SURVEY AND BY COURSE AND DISTANCE TO A SECTION CORNER. IF LAND IS UNSURVEYED, IT SHOULD BE SO STATED.)

Question 6. The works are: ☐ Same as Proof of Completion (skip Question 7) or
☐ Different than Proof of Completion (complete Question 7)

Question 7a. For **groundwater**: Well casing depth: _____ and diameter: _____ well log no.: _____

Pump and motor description: _____

Question 7b. For **surface water**: Name of canal, description of spring box, and/or dimensions of ditches, pipes or other conduits: _____

Question 8a. If water is **metered** provide the following:

Serial number: _____ Manufacturer: _____

Date installed: _____ Reading on date of installation: _____

Units: _____ Multiplier/fixed zeros: _____
(E.G., GALLONS, ACRE-FEET, CUBIC-FEET) (E.G., X100, X1000)

Question 8b. If water is **not metered**, describe the measuring device, including the dimensions of any headgate, weir or flume:

_____

Question 9a. What is the **maximum** diversion rate that this system delivers water from this source? _____
(PROVIDE AN **ACTUAL MEASUREMENT** IN CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

Question 9b. Who made this measurement? _____

Question 9c. When did this person make this measurement? _____

Question 9d. What method was used to make this measurement?

_____

Question 10. What is the quantity of water that you have placed to beneficial use? _____
(EXPRESS VALUE IN ACRE-FEET PER SEASON OR ACRE-FEET ANNUALLY)

◆ If **metered** attach a record of the actual meter readings for at least a twelve consecutive month period for which this proof is being filed as required by the terms of the permit. THIS MAY BE ANY 12-MONTH PERIOD IN THE LAST 4 YEARS.

COMMERCIAL, INDUSTRIAL, MUNICIPAL, QUASI-MUNICIPAL, DOMESTIC, RECREATION (NON-IRRIGATION) OR OTHER PURPOSES

Question 11. Between what dates during a year is the water placed to beneficial use?

_____

(ENTER "JANUARY 1 THROUGH DECEMBER 31" IF ANNUAL USE)

Question 12. Give all information relative to the manner and place of use. If a meter is not required by the permit terms, give information sufficient to determine actual consumption of water. Include a description of the type and number of units being served. If more than one type of unit is served, give the approximate amount of water used by each distinct unit.

_____

(E.G., HOUSES, STRUCTURES, LANDSCAPING, INDUSTRIAL PROCESSES, TYPE OF BUSINESS, ETC. AND/OR THE NUMBER OF SERVICE CONNECTIONS, PERCENTAGE OF ANY SUBDIVISION COMMITMENTS, ETC.)

Question 13. If this permit is for quasi-municipal service for 16 or fewer connections, identify the lots being served by Assessor's Parcel Number (APN) or parcel description on a subdivision map recorded with the county.

_____

(INCLUDE HOURS PER DAY AND DAYS PER YEAR WHEN WATER IS DIVERTED.)

Question 14. Include any other data or information you deem important for full description of beneficial use.

_____

Question 15a. If there is a secondary purpose for which this water was used, please describe:

_____

(THIS MUST BE A USE ALLOWED BY THE PERMIT, E.G., DOMESTIC USE)

Question 15b. If you indicated a secondary use on Question 15a, give details of how water was beneficially used for this purpose.

_____

(E.G., DESCRIPTION OF DOMESTIC PORTION)

I, the undersigned, do attest and depose that the above-listed information is true and accurate to the best of my knowledge.

State of Nevada

County of _____

Subscribed and sworn to before me on _____

by _____
Print name of Permittee or Agent signing form

Signed _____

Phone _____

Email _____

_____
Signature of Notary Public Required

Notary Stamp or Seal Required

$60.00 FILING FEE MUST ACCOMPANY THIS PROOF