

FORM 7005

MONTHLY PUMPAGE REPORT

Submit electronically to: pumpagereports@water.nv.gov

Hard copy may be mailed to: State of Nevada, Division of Water Resources, 901 S. Stewart Street, Suite 2002, Carson City, NV 89701

PERMITTEE		CONTACT INFORMATION										REPORTING INFORMATION				
PROJECT NAME		Name			Address			Phone No.				Measurement Period (Month/Day/Year)				
					Fax No.				From		To					
					E-mail				Report Submission		Quarterly	Monthly	Annual			
WELL NAME	PERMIT NO.	Basin No.	PUMPAGE IN MILLIONS OF GALLONS												ROW TOTAL	
			JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	MGA	AFA
TOTAL Pumpage		MGA														
		AFA														

WATER MANAGEMENT INFORMATION SUMMARY - Customize this summary as necessary to fully describe the permitted water management program to include but not limited to: delivery, discharge, infiltration, mining, irrigation, storage, evaporation.