

# FORM 3009

Form Revised 10/2020

## PROOF OF APPROPRIATION ABSTRACT OF TITLE

TO UPDATE OWNERSHIP AND/OR ENCUMBRANCE RECORDS AT THE OFFICE  
OF THE NEVADA DIVISION OF WATER RESOURCES

**PROOF # V** \_\_\_\_\_

BLANK SPACE ABOVE FOR OFFICE USE ONLY

NO.	Grantor (Seller)	Grantee (Buyer)	LEGAL DESCRIPTION with <u>Water Right</u> Acreage						Assessor Parcel #	Recorded Document #	Title of Document & Additional Remarks
			¼	¼	Section	Twshp	Range	Wtr/Ac.		DATE	
1											
2											
3											
4											
5											
6											
7											