

# FORM 4011



## Nevada Division of **WATER RESOURCES**

STATE OF NEVADA  
Department of Conservation and Natural Resources  
Steve Sisolak, Governor  
Bradley Crowell, Director  
Adam Sullivan, P.E., State Engineer

### NOTICE OF INTENT TO DRILL

Today's Date: \_\_\_\_\_ Intended Start Date: \_\_\_\_\_

Type of Work:       Drilling       Deepening       Rehabilitation       Plugging

Is this a replacement well?       Yes       No      Please indicate the existing well log number (if applicable): \_\_\_\_\_

Proposed use of well: \_\_\_\_\_ Diameter of well: \_\_\_\_\_ inches      Number of wells: \_\_\_\_\_

If domestic well, is location in water purveyor's service area?       Yes       No      Well ID: \_\_\_\_\_

For monitor well required by another government agency, provide facility ID number: \_\_\_\_\_ Agency: \_\_\_\_\_

If well is being completed under a waiver, please provide corresponding waiver number: \_\_\_\_\_

If a water right is associated with the well, please provide the permit number: \_\_\_\_\_

Location of well by Public Land Survey: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4      Sec: \_\_\_\_\_ T \_\_\_\_\_ N/S R \_\_\_\_\_ E

Latitude: \_\_\_\_\_ UTM E: \_\_\_\_\_  NAD 27

Longitude: \_\_\_\_\_ UTM N: \_\_\_\_\_  NAD83/WGS 84

Address at well location: \_\_\_\_\_

Assessor Parcel Number: \_\_\_\_\_ Parcel size: \_\_\_\_\_ acres

County: \_\_\_\_\_ Subdivision name: \_\_\_\_\_

Name of client: \_\_\_\_\_

Address of client: \_\_\_\_\_

Company name and address: \_\_\_\_\_

Contact phone number: \_\_\_\_\_ Company email address: \_\_\_\_\_

Contractor license number: \_\_\_\_\_ Driller license number: \_\_\_\_\_ Driller Signature: \_\_\_\_\_

<p><u>For Division Use Only</u></p> <p>NAD27 Lat: _____</p> <p>NAD27 Long: _____</p> <p>Basin: _____</p>
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***\$25 FILING FEE MUST ACCOMPANY THIS REQUEST***

<u>For Division Use Only</u>		
NOI #: _____	Status: Approved <input type="checkbox"/> Denied <input type="checkbox"/>	Expiration Date: ____/____/____
Details: _____		
_____		
_____		
_____		
Reviewer: _____	Date Reviewed: ____/____/____	