

Stock Water

File No. 02889

INDEXED UNDER

Name of claimant	<input checked="" type="checkbox"/>
Map	<input type="checkbox"/>
Stream	<input checked="" type="checkbox"/>
Township <u>20N, R. 54E.</u>	<input checked="" type="checkbox"/>

Eureka County
BASIN NO. 10-153
DIAMOND VALLEY

Name of claimant United Dressed Beef, Inc.

ASSIGNED

Source of water claimed Bank Ranch Stock Water

Date of filing proof August 26, 1976

Date of filing map

Description of point of diversion NW 1/4 SE 1/4 Section 28, T. 20N, R. 54E, M.D.B.M.

REMARKS



KEEP AT TOP OF FILE

Application No: V02889

Owner(s) of Record:

Beck Properties
289 La Costa Avenue
Dayton, NV 89403
Last updated: 11/04/2015

Send Correspondence To:

American Agcredit, FLCA/ Fallon (BENEFICIARY)
Scott S. McKinley
P.O. Box 1708
Fallon, NV 89407
Last updated: 02/25/2016

Hydrotech Consulting Services, LLC (AGENT)
4280 North Tioga Way
Las Vegas, NV 89129
Last updated: 03/22/2017

SUMMARY OF OWNERSHIP

Page 1 OF 1

AFA

AFA

DESCRIPTION

Filed Under: 1937

Filed Under 2789

Printed on 12/4/2015

BRIAN SANDOVAL
Governor

STATE OF NEVADA



LEO DROZDOFF
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

December 24, 2015

Mr. Robert Coache, P.E.
Hydrotech Consulting Services, LLC
4280 North Tioga Way
Las Vegas, NV 89129

RE: Permits 2789 (Cert. 307), 2855 (Cert. 308), 5160 (Cert. 1012), 5837 (Cert. 717), 7548 (Cert. 1471), 7605 (Cert. 1640), 8339 (Cert. 1639), 13198 (Cert. 4145), 13200 (Cert. 4146), 13580 (Cert. 4147), Proofs V02888, V02889 and V09333

Dear Mr. Coache:

Please be advised that your *Reports of Conveyance* received on May 29, 2015, are hereby confirmed to update ownership of all of the **Permits 2789 (Cert. 307), 2855 (Cert. 308), 5160 (Cert. 1012), 5837 (Cert. 717), 7548 (Cert. 1471), 7605 (Cert. 1640), 8339 (Cert. 1639), 13198 (Cert. 4145), 13200 (Cert. 4146), 13580 (Cert. 4147) and Proof V02889** in the name of **Beck Properties, a California general partnership** as listed in the table below. Details of the above permit(s), including the current ownership, can be viewed online. First, click on "Water Rights Database"; then "Permit Search".

Proof/Permit/Certificate	Diversion Rate (cfs)	Duty (AFA/AFS)	Acres/Units
2789/307	0.025	---	---
2855/308	0.025	---	---
5160/1012	0.0125	---	2000 sheep
5837/717	0.015	---	2500 sheep
7548/1471	0.025	---	4000 sheep
7605/1640	0.016	---	2500 sheep
8339/1639	0.016	---	2500 sheep
13198/4145	0.036	---	4500 sheep/250 cattle
13200/4146	0.036	---	4500 sheep /250 cattle
13580/4147	0.035	---	4500 sheep/250 cattle
V02889	---	---	100 cattle/500 sheep

Robert Coache, P.E.
Hydrotech Consulting Services, LLC
December 24, 2015
RE: Permit 2789+
Page 2 of 2

Please be advised that your *Reports of Conveyance* received on May 29, 2015, are hereby confirmed to update ownership of all of **Proofs V02889 and V09333** in the name of **Beck Family Trust dated April 19, 2005** as listed in the table below.

Proof	Diversion Rate (cfs)	Duty (AFA/AFS)	Acres/Units
V02888	1.16	414.0 AFS	138.0
V09333	5.0	---	---

Also be advised that according to NRS 533.386 (2.), this confirmation of your Report of Conveyance does not guarantee that a) the water right is in good standing with the office of the State Engineer; or b) the amount of water referenced in the notice or in the report of conveyance is the actual amount of water that a person is entitled to use; and c) this is not a determination of ownership and that only a court of competent jurisdiction may adjudicate conflicting claims to ownership of a water right.

This confirmation reflects only the information that has been filed with this office and may be subject to amendment upon receipt of additional documentation. The owner is responsible for notifying the State Engineer's office of any change of address in writing. If you have any questions, please contact me directly at (775) 684-2830.

Sincerely,



Roy Mickle
Engineering Technician III

RDM/sgc
cc: Beck Properties
Beck Family Trust

THE STATE OF NEVADA

- (1) Name of claimant United Dressed Beef, Inc.

of _____ Eureka

Street and No. or P.O. Box No.

City or town

Nevada

State and Zip Code No.

- (2) Source of water..... Bank Ranch Stock water

Name of natural water source,

(3) The water is diverted by not diverted

Dam, ditch, pipe line, natural channel, spring area, etc.

- (4) The water is diverted at the following point(s) not diverted

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

- (5) The water is impounded in Pools and natural channels

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....not diverted

Date _____

and completed.....
Date

Date _____

- (7) The nature of the claimant's title to the land upon which the source of water and place of

use are located is.....Deeded Land

Patented, deeded, public domain with grazing permit, etc.

- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

County, at Page_____ of Book_____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

formation under (8).
FILED

Aug. 26, 1976

9/22/76 L.E.P.
1886

(9) The approximate number of animals watered by the claimant during the first year 1975,
Date
was 100 cattle 500 horses 500 sheep or Other. The watering
was conducted during each of the following months all year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 head of cattle and 500 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
All the source produces which varies from summer to winter
cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 28 T. 20N., R54E.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks This spring has been used for domestic, irrigation and stockwater for
over 90 years. A garden was grown there, and holding areas for sheep were built.
An old stone house still stands on the spring site, dating back to the 1880's.
It has been an operating ranch since that time. The spring is cleaned out from
time to time, when necessary, by ranch foreman, in order to maintain the flow.

Remarks This land has an application for patent date of 1894 by John Hancock recorded at the division of State Land Office in Carson City, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United Dressed Beef, Inc. are full and correct to the best of his knowledge and belief.

Donald D. Eldridge - Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United Dressed Beef, Inc.

Claimant

By Donald D. Eldridge

Street and No., or P.O. Box No.

Las Vegas, Nev.

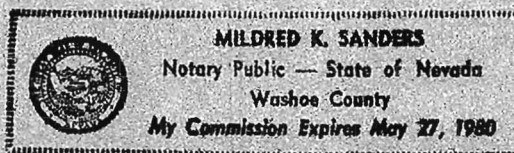
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of August, 1976.

Mildred K. Sanders

Notary Public in and for the County of Washoe, State of Nevada

My commission expires May 27, 1980



\$10 FILING FEE MUST ACCOMPANY PROOF

A F F I D A V I T

I, RAYMOND LABARRY, JR., being first duly sworn, depose and say:

THAT the following statements are full and correct to the best of my knowledge and belief:

The waters of Torre Creek (Old Ardan Ranch), Hildebrand Creek, Mau Creek, North Creek, Sadler Creek, Barrel Spring, Beck Spring, Four Eyed Nicks Springs, Sand Springs, Sulphur Spring, Eldridge Ranch Stock Ponds, ^(Prisackner) Held Spring - No. 1, Held Spring - No. 2, Held Spring - No. 3, Held Spring - No. 4, Held Spring - No. 5, Held Springs - No. 6, Held Spring - No. 7, Held Spring - No. 8, and Held Springs - No. 9 have been used for irrigation and/or stock watering purposes for at least ninety (90) years prior to, and since, my acquisition of the property described in the Proofs of Appropriation attached hereto.

DATED: Sept 22, 1976.

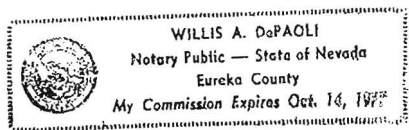
Raymond Labarry, Jr.
RAYMOND LABARRY, JR.

SUBSCRIBED AND SWORN TO before me,

this 22 day of Sept,

1976, by _____.

Willis A. DePaoli
Notary Public





WESTERN FARM MANAGEMENT COMPANY

P.O. BOX 320 RENO, NEVADA 89501
450 MARSH AVENUE RENO, NEVADA 89501 (702) 329-8483

October 8, 1976

Mr. L. Edward Parmenter
Division of Water Resources
201 South Fall Street
Carson City, Nevada 89710

Re: Water Rights - LaBarry-Harris - United Dressed Beef Inc.
No. 02884 thru 02903, inclusive

Dear Sir:

Your letter dated September 14 asks about the year of priority of First Beneficial Use. I assumed the claimant, in article 9, was United Dressed Beef, Inc., and ~~that~~ with this in mind used the current year. If this is incorrect, I would appreciate the date being changed to conform with the rest of the information provided.

I am also enclosing an affidavit from Raymond LaBarry stating these waters have been used by the ranch for at least the last 90 years. Please file this original copy with the above list of proofs.

The Quit Claim Deed accompanying this letter should be sufficient to transfer ownership of that list of waters to United Dressed Beef, Inc. The Deed has been recorded and a certified copy is enclosed. Contact us when the transfer has been made.

If I can be of further assistance, do not hesitate to let us know.

Thank you.

Sincerely,

Western Farm Management Company

John B. Parker

jbp/ms
encl.

ELMO J. DeRICCO
Director

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

ROLAND D. WESTERGARD
State Engineer

201 South Fall Street, Carson City, Nevada 89710

In reply refer to

No. 02884 thru 02903, inclusive

Address All Communications to
the State Engineer, Division
of Water Resources
Telephone (702) 835-4380

September 14, 1976

Mr. John B. Parker
Western Farm Management
P. O. Box 320
Reno, Nevada 89501

Dear Mr. Parker:

This office is in receipt of five Proofs of Appropriation of Water for irrigation and stockwatering purposes and fifteen Proofs of Appropriation for Stockwatering purposes - all in the name of United Dressed Beef, Inc. together with the statutory fees. Our serial numbers assigned to the Proofs of Appropriation are as follows:

Proof No. 02884 - Irrigation and Stockwater
Hildebrand Canyon Creek

Proof No. 02885 - Irrigation and Stockwater
Mau Creek

Proof No. 02886 - Irrigation and Stockwater
North Creek

Proof No. 02887 - Irrigation and Stockwater
Sadler Canyon Creek

Proof No. 02888 - Irrigation and Stockwater
Torre Creek

Proof No. 02889 - Stockwater
Bank Ranch Stock Water

Proof No. 02890 - Stockwater
Barrel Spring

Proof No. 02891 - Stockwater
Beck Spring

Proof No. 02892 - Stockwater
Eldridge Ranch Stock Ponds

Proof No. 02893 - Stockwater
Four Eyed Nicks Springs

Proof No. 02894 - Stockwater
Sand Springs

Proof No. 02895 - Stockwater
Sulphur Spring

Proof No. 02896 - Stockwater
Held Spring No. 1

Proof No. 02897 - Stockwater
Held Spring No. 2

Proof No. 02898 - Stockwater
Held Spring No. 3

Proof No. 02899 - Stockwater
Held Spring No. 4

Proof No. 02900 - Stockwater
Held Spring No. 5

Proof No. 02901 - Stockwater
Held Springs No. 6

Proof No. 02902 - Stockwater
Held Spring No. 8

Proof No. 02903 - Stockwater
Held Springs No. 9

In each of the fifteen Proofs for Stockwater, under Article 9, the year of priority of first beneficial use is 1975. This date should be a specific year sometime before 1905. Under Remarks in each Proof, information indicates that water was beneficially used over 90 years ago.

Please consider this point of information and advise this office by letter to change the date from 1975 to an earlier priority date relevant to each proof of appropriation. All of the above mentioned proofs have been reviewed and indexed on our office records.

Mr. John B. Parker

- 3 -

September 14, 1976

An early reply to the above matter will be appreciated.

Sincerely yours,

L. Edward Parmenter
Adjudication Engineer

By: L. Edward Parmenter SA

LEP:sk

Certified Mail No. 572429



WESTERN FARM MANAGEMENT COMPANY

P.O. BOX 320 RENO, NEVADA 89501
450 MARSH AVENUE RENO, NEVADA 89501 (702) 329-8483

August 25, 1976

State Engineer
Division of Water Resources
201 South Fall Street
Carson City, Nevada 89710

Dear Sir:

Enclosed is five (5) Proof of Appropriation of water for irrigation and fifteen (15) Proof of Appropriation of water for stock watering purposes. Also, \$200 filing fee, \$10 for each Proof, accompanies the Proof of Appropriation.

Please notify both Don Eldridge in Eureka, and myself, when the process of filing is complete and the serial numbers assigned to the water sources.

Should any problems arise, please do not hesitate to contact me.

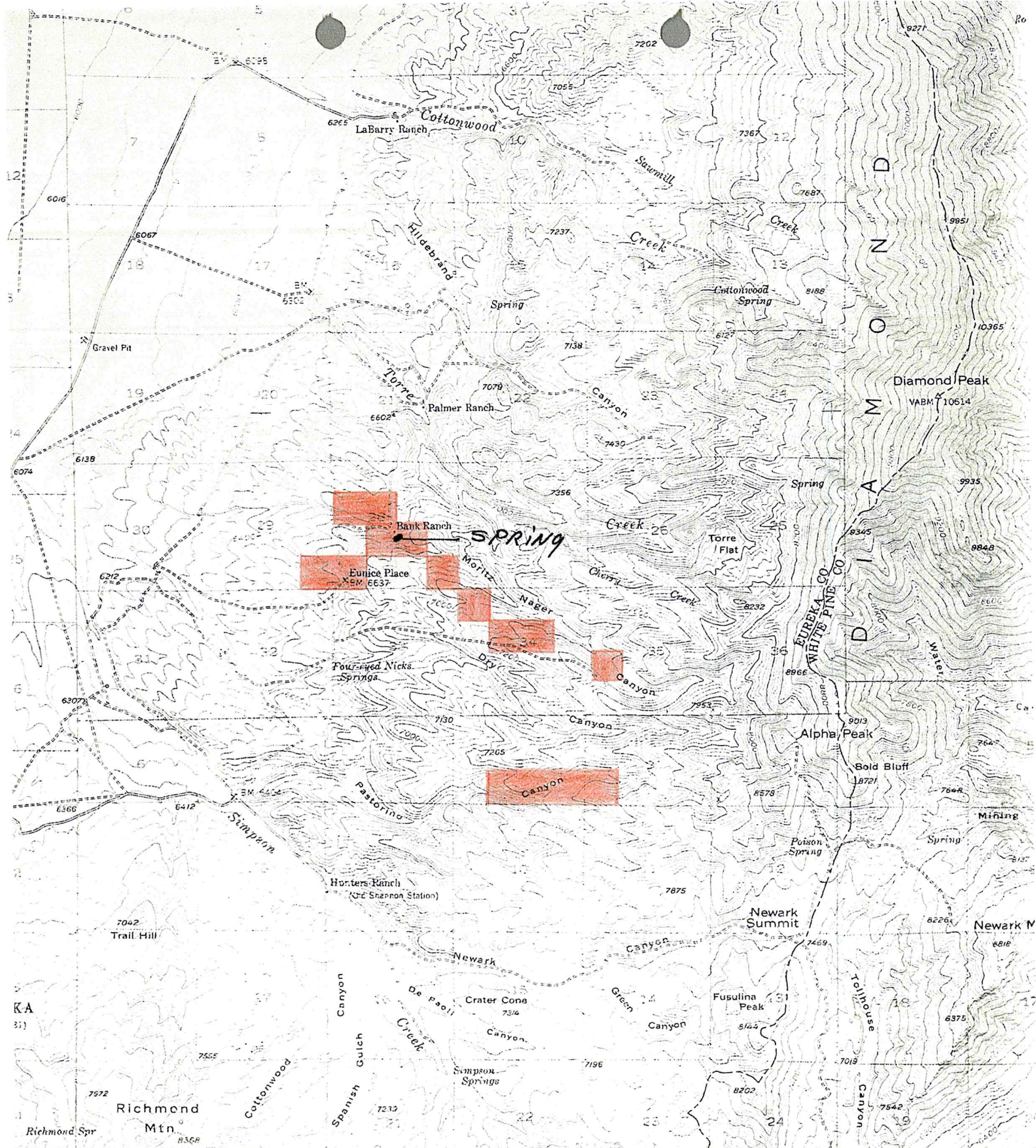
Thank you.

Sincerely,

John B. Parker

jbp/ms

encl.



KA 311

UTM GRID AND 1953 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

0°43' 13 MILS

17½° 311 MILS

02889

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT HALF-INTERVAL CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

SCALE 1:62,500

FILED
Aug. 26, 1976
STATE ENGINEER'S OFFICE

SEVADA

Arc Dome Exhibit 1 - Page 15