

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
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NAME OF CLAIMANT Arc Dome Partners, LLC

Address 289 La Costa Avenue City of Dayton County of Lyon
 State of Nevada Telephone No. 775-346-0572 Email Address rbecknet@gmail.com

1. Source of water Cottonwood Creek
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion is by ditch from the natural creek channel
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
Within the NW¼ SW¼ of Section 05, Township 20 North, Range 54 East M.D.M., at a point from which the Southwest corner of said Section 05 bears South 41° 27' 36" West a distance of 1,988 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun Unknown
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Possessory interest prior to land being patented and then subsequently deeded to current owner.
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____.

7. The amount of water diverted for the claim's purpose has been measured at
not measured _____ cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Stock water use occurs within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 05, Township 20 North, Range 54 East M.D.M.

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1886, see remarks was _____ Year
100 cattle _____ horses 500 sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 thru December 31

10. The approximate number of animals watered by the claimant in subsequent years was:
** cattle _____ horses ** sheep _____ other (describe in remarks)

11. The water is impounded in Ditch and natural creek channel
 Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
 Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
 (circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

For the 1886 priority claimed under question 9, see attached supporting remarks for exhibit 1 and exhibit 1 which establishes a 1886 priority for the watering of 100 head of cattle and 500 head of sheep.

**Response to Question No. 10

See attached supporting remarks for exhibit 2 through 5. For 1887 through the years prior to 1905 (see exhibits 2 through 5) for the watering of 100 head of cattle and 4,000 head of sheep. For the years 1905 to about 1987 (see exhibits 2 through 5) for the watering of 100 head of cattle and 4,000 head of sheep. For the years 1988 to present the use has been for the watering of approximately 350 head of cattle and 1,900 head of sheep.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Arc Dome Partners, LLC are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Robert Beck, Managing Member Signature [Signature]
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 289 La Costa Avenue State of NV ZIP Code 89403

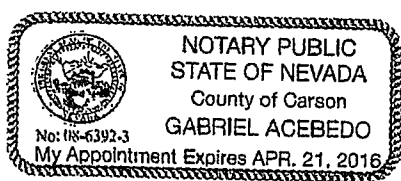
Telephone Number 775-346-0572 Email Address rbecknet@gmail.com

State of Nevada
County of Carson city

Subscribed and sworn to before me on 4/21/16
(Date)

by Robert Beck

[Signature]
Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

Additional supporting remarks regarding this Proof's filing:

Exhibit No. 1. Copy of claim of vested right V-02889 with affidavit, claiming sufficient water for 100 head of cattle and 500 head of sheep. The spring appurtenant to claim V-02889 is located in proximity to this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

Exhibit No. 2. Copies of applications 8813, 8814 and 8815 filed on January 17, 1929, requesting sufficient water for 150 head of cattle and 6,000 head of sheep and stating that the predecessors have used the source appurtenant to applications 8813, 8814 and 8815 which are in the vicinity of the source appurtenant to this claim, for many years prior to 1905 and claimed a vested right.

Exhibit No. 3. Copies of certificates 2021, 2022 and 2022 issued under permits 8813, 8814 and 8815 respectively, for the watering of 100 head of cattle and 4,000 head of sheep. The springs appurtenant to certificates 2021, 2022 and 2022 are located in proximity to the source identified in this claim and are appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

Exhibit No. 4. Copy of application 8995, filed on July 20, 1929, requesting sufficient water for 150 head of cattle and 6,000 head of sheep and stating that the predecessors have used the source appurtenant to application 8995, which is in the vicinity of the source appurtenant to this claim, for many years prior to 1905 and claimed a vested right.

Exhibit No. 5. Copy of certificate 2024 issued under permit 8995 for the watering of 100 head of cattle and 4,000 head of sheep. The spring appurtenant to certificate 2024 is located in proximity to the source identified in this claim and is appurtenant to the same historical ranching operation currently owned and operated by the party filing this claim.

ARC DOME PARTNERS, LLC

Business Entity Information			
Status:	Active	File Date:	02/07/2013
Type:	Domestic Limited-Liability Company	Entity Number:	E0065202013-0
Qualifying State:	NV	List of Officers Due:	02/28/2017
Managed By:	Managers	Expiration Date:	
Foreign Name:		On Admin Hold:	No
NV Business ID:	NV20131079760	Business License Exp:	02/28/2017

Additional Information	
Central Index Key	

Registered Agent Information			
Name:	ROBERT F. BECK	Address 1:	610 COUNTRY ROAD, #101
Address 2:		City:	EUREKA
State:	NV	Zip Code:	89316
Phone:		Fax:	
Mailing Address 1:	HC62 BOX 62626	Mailing Address 2:	
Mailing City:	EUREKA	Mailing State:	NV
Mailing Zip Code:	89316		
Agent Type:	Noncommercial Registered Agent		

[View all business entities under this registered agent \(\)](#)

Officers		<input type="checkbox"/> Include Inactive Officers	
Manager - ROBERT F BECK			
Address 1:	289 LA COSTA AVE.	Address 2:	
City:	DAYTON	State:	NV
Zip Code:	89403	Country:	USA
Status:	Active	Email:	

Actions\Amendments
Click here to view 5 actions\amendments associated with this company ()

Supported Internet Browser versions or above: Apple iOS 9, Internet Explorer 11, FireFox 45, Google Chrome 49

Disclaimer

Nevada Division of Water Resources Memorandum

Date: July 26, 2018

To: Diamond Valley Adjudication Files

From: Tony Eng, Water Resource Specialist

RE: V-10856/(App 86199 IRR) and V-10857, Cottonwood Creek, Arc Dome & Beck Properties (respectively) Stock Claims; Eureka County, NV

Inspection Date(s)
4/9/2017; 5/21/2017

Flow Measurement	Method	Quality
~2½ cfs on 4/9/2017; ~1½ cfs on 5/21/2017	visual	poor

Lat of FM site	Long of FM site
39.62456	115.92021

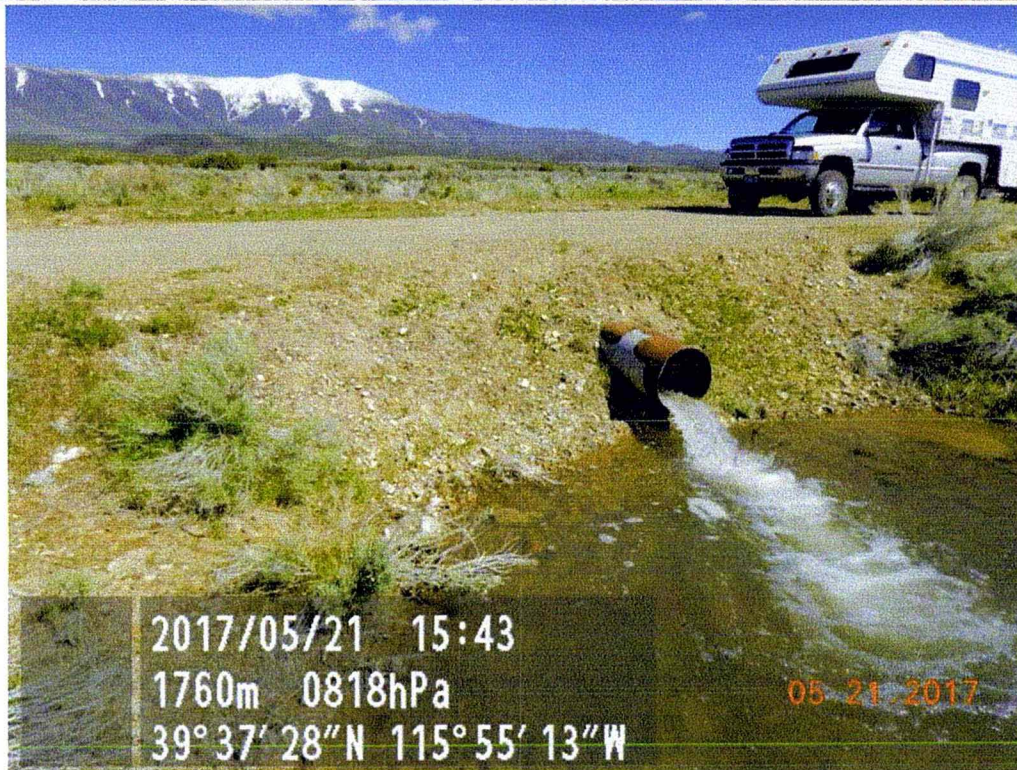
Remarks/Justification

4/9/2017: all Cottonwood Creek water was flowing below the road crossing and main ditch in an unconfined channel, along the southwest side of a NW-SE oriented fence line; no works of diversion were noted at either location for the claimed stock PODs, just the unconfined channel.

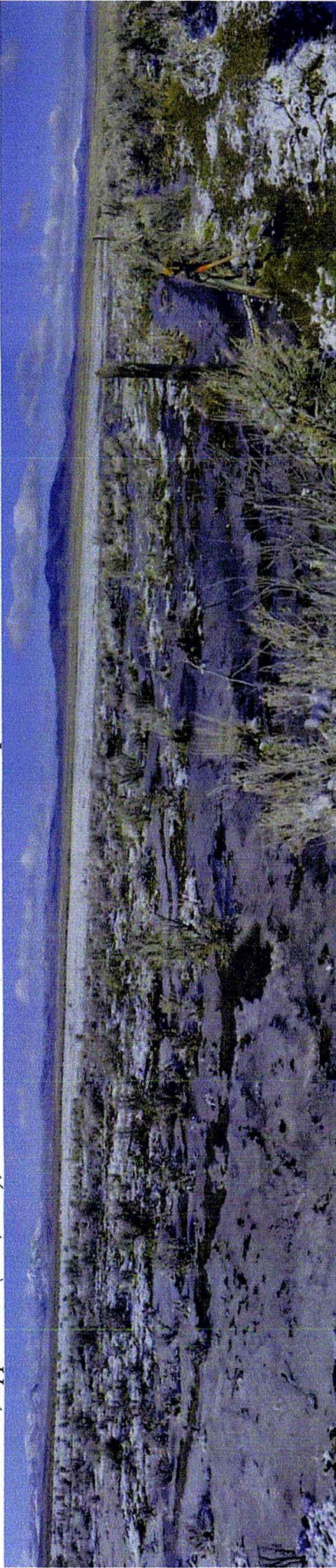
5/21/2017: all Cottonwood Creek water was flowing into a newly backhoe excavated ditch for flood irrigation; the unconfined channel flow along the fence line to the stock PODs observed on 4/9/2017 was blocked off and dry.

The 1894 GLO map shows ~30 acre fenced, irrigated field in this area, along with a structure labeled "House" which substantiates the stock claims.

V10857 + 56 (Stocks from Cottonwood Creek) (Photos # 066-078).
 (Beck Property) (Arc Dome Partly)
 Creek flowing ~ 2-3 cfs at culvert along county road @ ~ 9 AM; may not be all of flow from CK as topo map shows main channel crosses road, ~ 1/8 mile to north. No real developed diversion structures at claimed PODs, just what looks like active channel, but may have started many years ago as a ditch off of main mapped creek channel, to SE [±] 1/4 mile. PODs plot right along older juniper post fence line; ~ 470 ft apart from each other. V10856 is coincident w/ POD for new IRR App 86199 (RFA, filed 5/9/2016). Pasture south + west of PODs is ~ 60 ± 80 acres & is heavily grazed. ...ded to access.

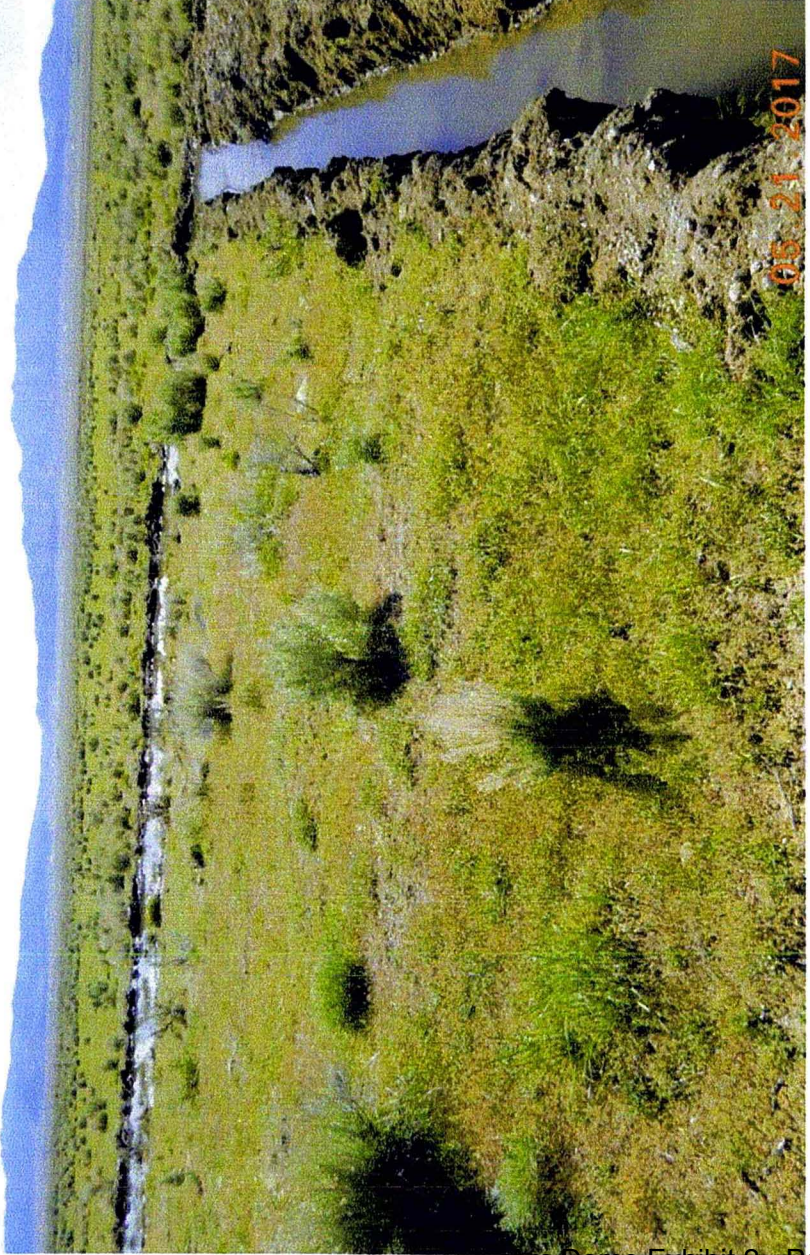


Cottonwood Creek – Full creek discharge from main ditch and pipe under the East Foothill County road; flows were estimated at $\sim 2\frac{1}{2}$ and $\sim 1\frac{1}{2}$ cfs on the respective dates; looking SE with Diamond Peak on skyline; the claimed PODs are located about 100 and 250 yards downstream to NW of photo.



Upper Photo: ~120° Panoramic of claimed POU (80 acres, W/2 SW ¼ Sec 5) for V10856 with POD near left side of fence line, looking west with snowcapped Richmond Mtn. & Prospect Peak in left far distance, and Whistler Mtn. right center distance, taken 4/9/2017. The PODs in this area are merely the unconfined outflow channel from the main ditch at the road crossing; the snow-covered land in the middle distance is cleared and heavily grazed; the area on the left side of the fence represents the proposed POU under 86199.

Lower Photo: new backhoe excavated ditch just below (west) of road crossing, with attempt to flood irrigate the cleared land; a portion of this area (~6.5 acres) is the POU of Permit 2157, Certificate 165, and much of the proposed POU of 86199; the ditch here diverted the full flow of Cottonwood Creek; looking west with Whistler Mtn. right center and Devils Gate/Highway 50 the low pass to left. The 1894 GLO map shows ~30 acre fenced, irrigated field here along with a structure labeled "House" which substantiates the stock claims.



STATE OF NEVADA)
 COUNTY OF CLARK) S.S.

I, ROBERT COACHE, P.E., BEING FIRST FULLY SWORN, OFFICE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BASED ON INFORMATION OBTAINED FROM THE U.S. BUREAU OF LAND MANAGEMENT. THE INFORMATION OBTAINED FROM THE U.S. BUREAU OF LAND MANAGEMENT SURVEY MADE BY ME, OR UNDER MY SUPERVISION OR DIRECTION ON OR BEFORE THE 30th DAY OF MARCH 2016, THAT IT BEING AND CORRECTLY DESIGNATED TO THE SURFACE WATER SOURCE (COTTONWOOD CREEK) IN EUREKA COUNTY, NEVADA. BY BECK PROPERTIES, A CALIFORNIA GENERAL PARTNERSHIP, FOR STOCKWATER PURPOSES, THAT THE DESIGNATED SCALE OF USE OF THE PLAN AND CORRECTLY DESIGNATED HEREIN.



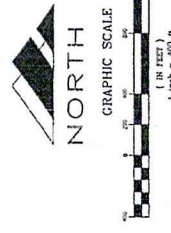
ROBERT COACHE
 P.E.
 STATE WATER RIGHT SURVEYOR
 CERTIFICATE No. 1005

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF APRIL, 2016



GARY A. B.
 COUNTY AND STATE CLERK
 CLARK COUNTY, NEVADA
 My Comm. Expires 12/31/21

PLACE OF USE:
 Stockwater - SEE SW 1/4 of Section 05, Township 20 North, Range 54 East, N.D.M.

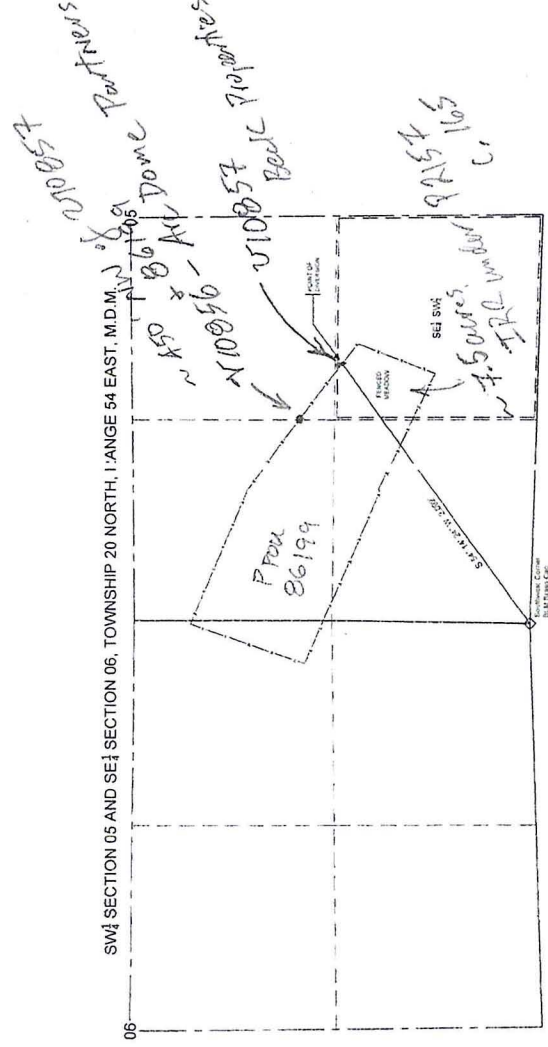


MAP
 TO ACCOMPANY PROOF OF APPROPRIATION
 FOR STOCKWATER PURPOSES
 FROM A SURFACE WATER SOURCE
 (COTTONWOOD CREEK)
 IN EUREKA COUNTY, NEVADA
 BY BECK PROPERTIES,
 (A CALIFORNIA GENERAL PARTNERSHIP)

FILED
 APR 21 2016
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S USE

SW 1/4 SECTION 05 AND SE 1/4 SECTION 06, TOWNSHIP 20 NORTH, RANGE 54 EAST, N.D.M.



LEGEND

- 1/4 CORNER (OR 1/16 CORNER) FOUND AS SHOWN
- SECTION CORNER FOUND AS SHOWN
- PLACE OF USE
- SECTION LINE
- PROJECTED 1/4 SECTION LINE
- PROJECTED 1/16 SECTION LINE
- FENCE LINE

BASIS OF BEARING - GPS
 THE SOUTHWEST CORNER OF SECTION 05, TOWNSHIP 20 NORTH, RANGE 54 EAST, N.D.M. WAS ESTABLISHED USING A GARMIN ePREX VISTA GPS, SET TO A WAAS ACCURACY OF THREE (3) TO FIVE (5) METERS AND A WGS 84 DATUM

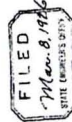
Sec.	Area	Cont.	Stage	Permit	Permit	Permit
1.	100.00	100.00	100.00	100.00	100.00	100.00
2.	100.00	100.00	100.00	100.00	100.00	100.00
3.	100.00	100.00	100.00	100.00	100.00	100.00
4.	100.00	100.00	100.00	100.00	100.00	100.00
5.	100.00	100.00	100.00	100.00	100.00	100.00
6.	100.00	100.00	100.00	100.00	100.00	100.00
7.	100.00	100.00	100.00	100.00	100.00	100.00
8.	100.00	100.00	100.00	100.00	100.00	100.00
9.	100.00	100.00	100.00	100.00	100.00	100.00
10.	100.00	100.00	100.00	100.00	100.00	100.00

MAP NOS.
CORRECTED MAP OF LANDS
IRRIGATED AND TO BE RECLAIMED
BY D. STANLEY, EUREKA, NEVADA.
PERMITS NOS 6836-6837.

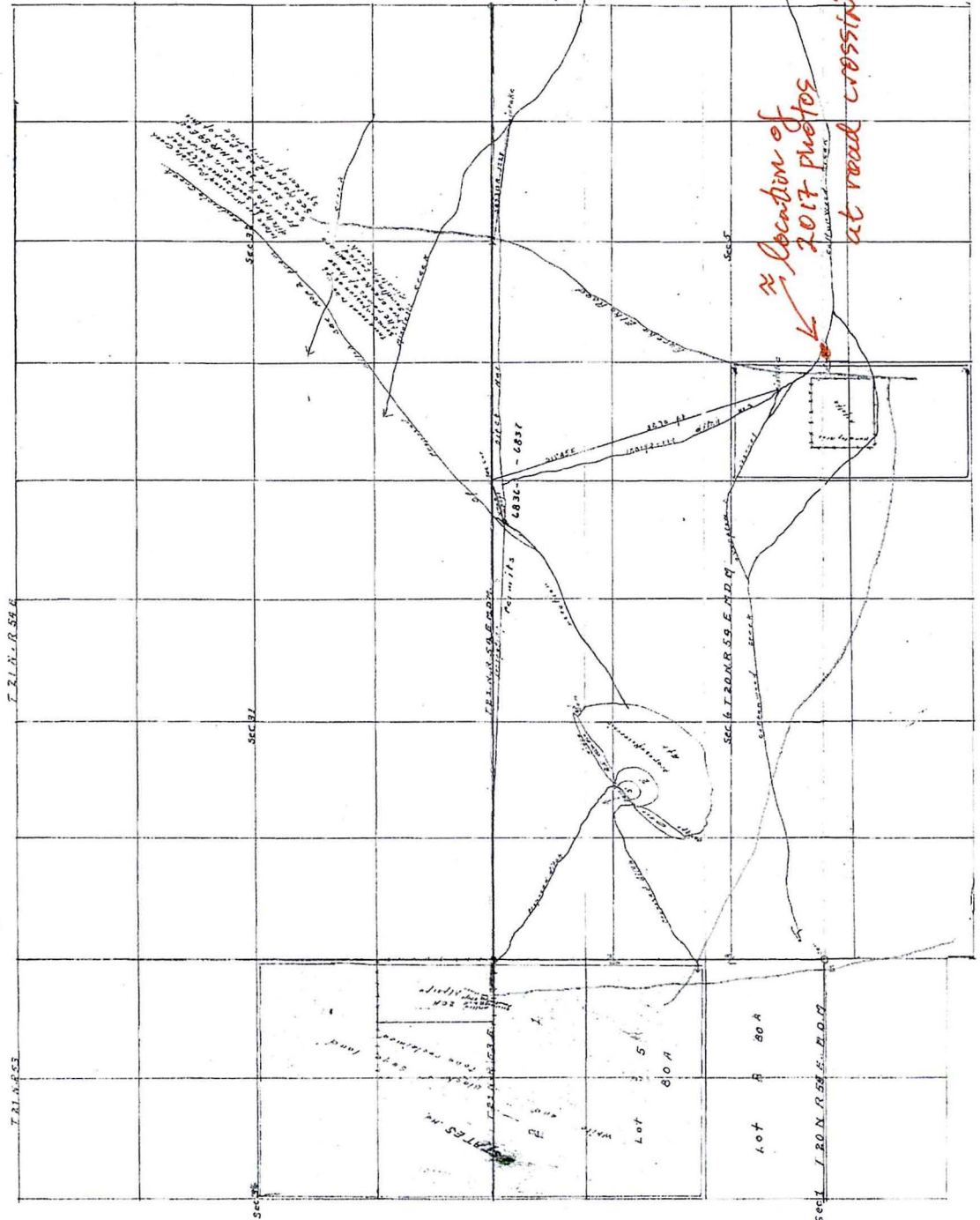
STATE OF NEVADA }
COUNTY OF EUREKA }

I, Clarence Johnson being of our duty, sworn depose and say that the above map is a true and correct copy of the original map of the same as shown to me by Mr. Stanley, and that the map and survey were made at the instance of D. Stanley, owner of said lands, and that the same were presented to the Board of Surveyors of the County of Eureka, Nevada, before me this 15th day of January 1908.

Clarence Johnson
Notary Public in and for Nevada County, Nev.



Scale 1 inch equals 600 ft



Please in file number
6836-6837-7399

Exhibit – 1



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United Dressed Beef, Inc.

of Eureka
Street and No. or P.O. Box No. City or town

Nevada
State and Zip Code No.

(2) Source of water Bank Ranch Stock water
Name of natural water source.

(3) The water is diverted by not diverted
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) not diverted
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools and natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun not diverted
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded Land
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

FILED
Aug. 26, 1976
STATE ENGINEER'S OFFICE

See AFFIDAVIT
9/22/76 L.E.F.
1886

(9) The approximate number of animals watered by the claimant during the first year 1975,
Date
was 100 cattle 500 horses 500 sheep or Other The watering
was conducted during each of the following months all year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 head of cattle and 500 sheep
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....
All the source produces which varies from summer to winter
.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 of SE 1/4 Section 28 T. 20N. R54E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks.....This spring has been used for domestic, irrigation and stockwater for
over 90 years. A garden was grown there, and holding areas for sheep were built.
An old stone house still stands on the spring site, dating back to the 1880's.
It has been an operating ranch since that time. The spring is cleaned out from
time to time, when necessary, by ranch foreman, in order to maintain the flow.

Remarks This land has an application for patent date of 1894 by John Hancock
recorded at the division of State Land Office in Carson City, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by United Dressed Beef, Inc.
are full and correct to the best of his knowledge and belief.

Donald D. Eldridge - Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United Dressed Beef, Inc.
Claimant

By Donald D. Eldridge

Street and No., or P.O. Box No.

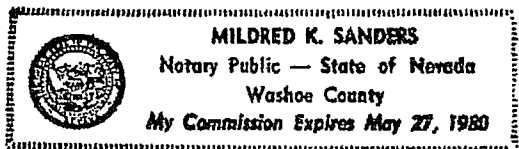
Las Vegas, Nevada
City, State, Zip Code No.

Subscribed and sworn to before me this 2nd day of August, 1976.

Mildred K. Sanders

Notary Public in and for the County of Washoe, State of Nevada

My commission expires May 27, 1980



\$10 FILING FEE MUST ACCOMPANY PROOF



A F F I D A V I T

I, RAYMOND LABARRY, JR., being first duly sworn, depose and say:

THAT the following statements are full and correct to the best of my knowledge and belief:

The waters of Torre Creek (Old Ardan Ranch), Hildebrand Creek, Mau Creek, North Creek, Sadler Creek, Barrel Spring, Beck Spring, Four Eyed Nicks Springs, Sand Springs, Sulphur Spring, Eldridge Ranch Stock Ponds, ^(Prizucker) Held Spring - No. 1, Held Spring - No. 2, Held Spring - No. 3, Held Spring - No. 4, Held Spring - No. 5, Held Springs - No. 6, Held Spring - No. 7, Held Spring - No. 8, and Held Springs - No. 9 have been used for irrigation and/or stock watering purposes for at least ninety (90) years prior to, and since, my acquisition of the property described in the Proofs of Appropriation attached hereto.

DATED: Sept 22, 1976.

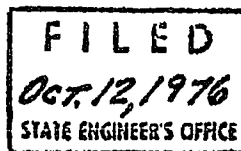
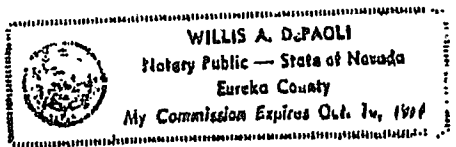
Raymond Labarry, Jr.
RAYMOND LABARRY, JR.

SUBSCRIBED AND SWORN TO before me,

this 22 day of Sept,

1976, by _____

Willis A. DePaoli
Notary Public





WESTERN FARM MANAGEMENT COMPANY

P.O. BOX 320 RENO, NEVADA 89501
450 MARSH AVENUE RENO, NEVADA 89501 (702) 329-8483

October 8, 1976

Mr. L. Edward Parmenter
Division of Water Resources
201 South Fall Street
Carson City, Nevada 89710

Re: Water Rights - LaBarry-Harris - United Dressed Beef Inc.
No. 02884 thru 02903, inclusive

Dear Sir:

Your letter dated September 14 asks about the year of priority of First Beneficial Use. I assumed the claimant, in article 9, was United Dressed Beef, Inc., and ~~that~~ with this in mind used the current year. If this is incorrect, I would appreciate the date being changed to conform with the rest of the information provided.

I am also enclosing an affidavit from Raymond LaBarry stating these waters have been used by the ranch for at least the last 90 years. Please file this original copy with the above list of proofs.

The Quit Claim Deed accompanying this letter should be sufficient to transfer ownership of that list of waters to United Dressed Beef, Inc. The Deed has been recorded and a certified copy is enclosed. Contact us when the transfer has been made.

If I can be of further assistants, do not hesitate to let us know.

Thank you.

Sincerely,

Western Farm Management Company

John B. Parker

jbp/ms
encl.

Exhibit – 2



Small, faint, illegible markings or artifacts at the bottom of the page.

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8813

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA.

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction _____
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant

of Eureka, County of Eureka

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Cottonwood Canyon Springs and Creek (No. 2 or South Branch)
Name of stream, lake, or other source

2. The amount of water applied for is one-fourth second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At a point in the SE 1/4 SW 1/4 of Sec. 13, T. 20 N; R. 54 E., which bears S. 39° 37' E., 2708.31 ft. from the NE corner on the W. boundary of said Sec. 13.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located In the SE 1/4 SW 1/4 of Sec. 13, T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 150 cattle and 6000 sheep

(h) Use will begin about April 1 and end about Oct. 1, of each year.
Month Month

(i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby, which right is not waived by virtue of the filing of this application.

DESCRIPTION OF PROPOSED WORKS

Dams and reservoirs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the local subdivisions.

6. Estimated cost of works \$200.00

6. Estimated time required to construct works Works already completed

7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared ME-C.T.

This sheet inspected; Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 or sufficient to water 6000 sheep, 150 head of cattle, cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before

Oct. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 1, 1933

Map filed AUG 22, 1929

Proof of labor filed - 10-20-30

Proof of completion of work filed - 10-9-31

Proof of beneficial use filed NOV 21 1933

Certificate No. 1021

Recorded

County Records

WITNESS MY HAND AND SEAL this 30th day

of April 1930

State Engineer.

By

Compared to...

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8814

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction _____
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant

of Eureka, County of Eureka
State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Saw Mill Spring and Creek.
Name of stream, lake, or other source

2. The amount of water applied for is one-fourth second-feet.
One-second-foot equals 46 minors' inches

3. The water to be used for Stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
At a point in the SE 1/4 NE 1/4 of Sec. 13, T. 20 N; R. 54 E., which bears N. 82° 12' 42" E., 4446.90 feet from the NE corner on the West boundary of said Sec. 13.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located in the SE 1/4 NE 1/4 Sec. 13 T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 150 cattle and 6000 sheep.

(h) Use will begin about Apr. 1 and end about Oct. 1, of each year.
Month Month

(i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right thereby which right is not waived by virtue of the filing of this application.

8814

DESCRIPTION OF PROPOSED WORKS

Reservoirs and troughs

State manner in which water is to be diverted, whether by dam or other work, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works: \$406.00
- 6. Estimated time required to construct/works: Additional one year.
- 7. Remarks

For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared M.E. - C.T.

This sheet inspected _____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 or sufficient to water 6000 sheep, 150 head of cattle, cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933

Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug. 22, 1929

Proof of labor filed May 22, 1930

Proof of completion of work filed May 2, 1930

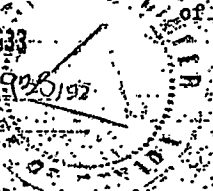
Proof of beneficial use filed NOV 21 1933

Certificate No. 11542

Recorded

County, Records

WITNESS MY HAND AND SEAL this 30th day of April 1930



Malone State Engineer

By [Signature] ASSISTANT STATE ENGINEER

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8815

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 17 1929
Returned to applicant for correction _____
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant
of Eureka, County of Eureka
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

- The source of the proposed appropriation is Cottonwood Springs and Creek (No. 1 or main branch)
Name of stream, lake, or other source
- The amount of water applied for is one-fourth second-feet.
One-second-foot equals 40 minims' inches
- The water to be used for stockwatering and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
- The water is to be diverted from its source at the following point:
At a point in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$ of Sec. 13, T. 20 N; R. 54 E., which bears
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unurveyed land, it should be so stated.
S. 61° 27' E., 5298.32 feet from the SE $\frac{1}{4}$ corner of the West boundary
of said Sec. 13.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- Number of acres to be irrigated is _____
- Description of land to be irrigated _____
Describe by legal subdivision, or if on unurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- Use will begin about _____ and end about _____ of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- Power to be developed is _____ horsepower.
- Works to be located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13, T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- Point of return of water to stream _____
Describe in same manner as point of diversion.
- State number and kinds of animals to be watered 150 cattle and
6000 sheep.
- Use will begin about Apr. 1 and end about Oct. 1 of each year.
Month Month

(i) Remarks Applicants and their predecessors have used water from this source, together with the range territory in the vicinity thereof, for many years prior to 1905 and claim a vested right, thereby, which right is not waived by virtue of the filing of this application.

8815

DESCRIPTION OF PROPOSED WORKS

Pipe line and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00

6. Estimated time required to construct works additional One year.

7. Remarks For use of applicant

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared M.F.-C.T.

This sheet inspected

Engineer:

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 cubic feet per second or sufficient to water 6000 sheep, 150 head of cattle.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before

Oct. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug 28, 1929

Proof of labor filed 10-30-30

Proof of completion of work filed 10-9-31

Proof of beneficial use filed NOV 1 1933

Certificate No. 2003 Issued

Recorded

County Records

WITNESS MY HAND AND SEAL this 30th day

of April 1930

State Engineer

By

Exhibit – 3

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Canyon Springs and Creek (South Branch) through Dam and reservoir for Stockwatering and domestic

purpose: The point of diversion of water from the source is as follows: S. 39. 37' E., 2708.31 ft. from the 4 Cor. on the W. hdy. Sec. 15, T. 20 N., R. 54 E., M.D. Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source,

purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Handley Brothers
Post-office address: Eureka, Eureka County, Nevada.
Amount of appropriation: 0.028 cubic foot per second or sufficient to water 4000 sheep and 100 cattle.
Period of use, from April 1st to Nov. 1st of each year
Date of priority of appropriation: January 17th, 1929.

Description of works of diversion and use: Dam of earth and rock 4 to 5 feet high, 12 feet wide and 20 feet long, making reservoir 20 feet in diameter. Place of use is in the SW 1/4 Sec. 15, T. 20 N., R. 54 E., M.D. Eureka County, Nevada.

The right to water hereby determined is limited to the amount which can be beneficially used; not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

27th day of November, D. 1933.

[Signature of Geo. W. Malone]
State Engineer.

Recorded 12/1/33 E. B. Page 83
Eureka County Nevada

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Whereas, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Saw Mill Spring and Creek through pipeline and troughs for Stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: N. 82 E. 13 T. 20 N. R. 54 E. M. D. B. & M. Co. Sec. 13 4446.90 ft. from the 1/2 Cor. on the N. bdy. Sec. 13, T. 20 N., R. 54 E., M. D. B. & M. Co. in the S. 1/4 NE 1/4 Sec. 13, T. 20 N., R. 54 E., M. D. B. & M. Co. situated in Eureka County, State of Nevada;

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Handley Bros.
Post-office address: Eureka, Eureka County, Nevada
Amount of appropriation: 0.025 cubic foot per second or sufficient to water 4000 sheep and 100 cattle.
Period of use, from: April 1st to Nov. 1st of each year
Date of priority of appropriation: January 17th, 1929

Description of works of diversion and use: About 10 ft. of 2 inch pipe conveys water from the spring to two galvanized iron troughs each 2 ft. wide, 1 foot deep and 16 ft. long. Place of use is in the S. 1/4 NE 1/4 Sec. 13, T. 20 N., R. 54 E., M. D. B. & M. Co.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, GEO. W. MALONE, State Engineer

do hereby set my hand and the seal of my office, this 27th day of November, 1933

[Handwritten signature]
State Engineer
Recorded 12/1/33 Bk B Page 94
Eureka County Records

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Springs and Creek (Main Branch) through pipeline and troughs for Stockwatering and domestic

purposes. The point of diversion of water from the source is as follows: S. 61° 27' E., 5296.52 ft. from 1/4 Cor. on W. bdy. Sec. 13, T. 20 N., R. 54 E., M.D.B.&M. or in the SE 1/4 Sec. 13, T. 20 N., R. 54 E., M.D.B.&M. situated in Eureka County, State of Nevada

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator: Handley Brothers
Post-office address: Eureka, Eureka County, Nevada
Amount of appropriation: 0.026 cubic foot per second or sufficient to water 4000 sheep and 100 cattle.
Period of use, from April 1st to Nov. 1st of each year
Date of priority of appropriation: January 17th, 1928

Description of works of diversion and use:
A reservoir about 10 ft. in diameter and 2 ft. deep has been constructed at the spring and 16 ft. of 1 1/2 inch pipe conveys water from said reservoir to about 20 ft. of semi-circular galvanized iron troughs about 2 ft. wide and 1 foot deep. Place of use is in the SE 1/4 Sec. 13, T. 20 N., R. 54 E., M.D.B.&M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

27th day of November, D. 1928

Handwritten signature of George W. Malone, State Engineer

Recorded 12/1/28 B. Page 55
Eureka County Records

Handwritten notes and signatures at bottom right

Exhibit – 4

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8995

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 20 1929
Returned to applicant for correction SEP 22 1929
Corrected application filed AUG 22 1929

The undersigned Handley Brothers
Name of applicant
of Eureka, County of Eureka
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Dipping Corral Spring
Name of stream, lake, or other source
2. The amount of water applied for is one-fourth second-foot.
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NW 1/4 NE 1/4 of Sec. 14, T. 20 N; R. 54 E., at a point which bears N.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
46° 24' 34" West, 3247.56 feet from the 1/4 corner on the E. boundary
of said Sec. 14.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated: _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction:

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW 1/4 NE 1/4 Sec. 14, T. 20 N; R. 54 E.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 6000 sheep and 150
cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks Applicants and their predecessors have used water from
this spring for many years prior to 1905, and ranged stock in the vicini-
ty thereof, and claim a vested right thereby, which right is not
waived by virtue of the filing of this application.

DESCRIPTION OF PROPOSED WORKS

Spring has been cleaned out and water stored in a reservoir. It is piped from the reservoir to the dipping tanks and used when needed for that purpose, as well as stockwatering.

- 5. Estimated cost of works \$200.00
6. Estimated time required to construct works Already completed.
7. Remarks

HANDLEY BROTHERS, Applicant.

By Harvey M. Payne

Compared M.F.C.T.

This sheet inspected Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .042 cubic feet per second.

Actual construction work shall begin on or before Oct. 1, 1930

Proof of commencement of work shall be filed before Nov. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or before Oct. 1, 1931

Proof of completion of work shall be filed before Nov. 1, 1931

Application of water to beneficial use shall be made on or before Oct. 1, 1933

Proof of the application of water to beneficial use must be filed with State Engineer on or before Nov. 1, 1933

Map Filed Aug 22, 1929

Proof of labor filed May 2, 1930

Proof of completion of work filed May 2, 1930

Proof of beneficial use NOV 27 1933

Certificate No. 101A issued Nov 14 1932

Recorded Bk Page

County Records

WITNESS MY HAND AND SEAL this 30th day

of April 1930

Leon Malone

State Engineer

By [Signature]

Completed

Exhibit – 5

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Whereas, H. M. PAYNE FOR HANDLEY BROTHERS has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Dipping Corral Spring through Reservoir and pipes for Stockwatering and domestic

The point of diversion of water from the source is as follows: N. 46° 25' W., 3247.56 ft from 1/4 Cor. on E. 1/4 Sec. 14, T. 20 N., R. 54 E., M.D.B. & M. or the NW 1/4 NE 1/4 Sec. 14, T. 20 N., R. 54 E., M.D.B. & M. situated in Eureka County, State of Nevada.

Now Known As, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appointed, as follows:

Name of appropriator Handley Brothers
Post-office address Eureka, Eureka County, Nevada
Amount of appropriation 0.028 cubic foot per second, or sufficient to water 400 sheep and 100 cattle.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 20th, 1929

Description of works of diversion and use: Small dam at the spring creates a pool about 8 ft. in diam. from which water is conveyed through 6 ft. of 1 inch pipe to the natural channel leading from said spring where it runs about 50 ft. and is then served in a reservoir about 60 x 100 ft. and 4 ft. deep. Water is also piped from this reservoir through 120 ft. of 2-inch pipe to dipping vats and corrals. Place of use in the NW 1/4 NE 1/4 Sec. 14, T. 20 N., R. 54 E., M.D.B. & M.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

-IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this 27th day of November, 1933
GEO. W. MALONE
State Engineer.

Received 12/1/33 by B. E. Sale
Eureka

Official Seal of the State Engineer of Nevada