

| No. 5/60 | |
|--|--|
| Indexed under | |
| Name of applicant | Report No. |
| Map | |
| Stream | |
| Field book | ASSIGNED - Service - Servi |
| Township 22 n., R. 546 | 10-153 |
| NE1/4 SE 14 Sec 12 | DIAMOND VALLEY |
| | |
| Application filed July 18, 19 Applicant Clamps + 11 | aggini ASSIMIED to Marcos Legarra |
| Source of water Sheep C | Canon Springs |
| Returned for correction gary of | 0 1018 |
| Corrected application received Japan | 201818 |
| Sent for publication lengo 1 | p. 20, 1918 918 - Eure Ka Sentinel 95. 1918 |
| Proof of publication filed nov. | 95. 1918 |
| | |
| Investigated on ground by Ira | MacForland Oct 5, 1919 (Report inside) |
| Protested | |
| | |
| Form Affidavit 70A filed | v. 26, 1918 |
| | for 0.025 t. fo. Stock |
| Denied | |
| Withdrawn by applicant | |
| Canceled | |
| Proof of labor filed June 25, | 1920 |
| Map filed 7-20-20 under | |
| Proof of completion of work filed | Nov. 12, 1921 |
| Proof of beneficial use filed Les | |
| Certificate No. /0/2 issued | mar 31, 1924 for . 0125 c fo of water |
| Wecorded Open 7, 19 2 | Mar 31, 1924 for . 0125 c. fo. of water 24, Bk a. Page 172 Eurepa Ev. Riccordo REMARKS |
| A CO | nt Maggini, Nov. 3, 1920 to Marcos |
| [25] THE TANK OF THE COMMENT OF THE CONTROL OF THE | Dec. 20, 1922 |
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| | |

August 20, 1925 August 12, 1925 s. 5250, 5251, 5159 and 5160

Mr. Edgar Eather
Attorney at Law
Elko, Hevada

Dear Sir

Our records show that application No. 5159 was filed by Clement Maggini on July 18, 1918 for water from Monroe Canyon Springe. The point of diversion do origed in the application is in the SEE SEE Sec. 13, T. 22 N., R. 54 R. The application was denied on October 28, 1919 on the ground that the water of the scuree is already covered by prior rights, Mr. I. Handley claiming a vested right from the source under proof of appropriation No. 01887. The records also show application No. 5250 filed by Mr. Mageini on September 20, 1918 for water from Monroe Spring No. 2, the point of diversion of which is described og in the BER NYR Sec. 24. T. 22 B. R. 54 E. A permit was granted under this application, and subsequently it was assigned to Marcos Legerre. Some was however cencelled on October 28, 1922 for failure to comply with the provisions of the permit.

In addition to the above, the records of application No. 5251 made by Clement Maggini for water from Maggini Spring No. 2, the point of diversion being in the SET SWT Sec. 12, T. 22 N., R. 54 K. This permit was also assigned to Legarra and has since been cancelled.

Certificate No. 1012 was issued to Marcos Ligarra on March 31, 1924 under permit No. 5160 for 0.0125 c.f.s. of water from Sheep Canyon Spring for Stockwatering purposes. The point of diversion described therein is NET SET Sec. 12. T. 22 N., N. 54 K. The application under which this certificate is issued was originally filed by Mr. Maggini.

Yours very truly.

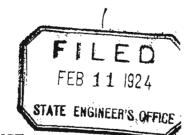
Robert A. Allen. State Engineer

By

Office Engineer

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| WHERE. | as, Harcos Legarra | |
|---|--|---|
| of the State | of Nevada Proof of Application of Water to Beneficial Use, from | |
| | Sheep Canyon Spri | ng - |
| through | - Sheep Canyon Ditch | for |
| | Stockwatering | |
| ourposes. I | The point of diversion of water from the source is as follows: | E: SE: Sec. 12, T.22 N. |
| R. 54 | E., H.D.B. 2 M. | |
| ituated in | Eureka County, State of Nevada. | |
| Now K | Now YE, That the State Engineer, under the provisions of Section | |
| | 1913 | |
| ourpose and | amount of such appropriation, together with the place to which | such water is appurtenant, as follows: |
| | Name of appropriator Larcos Legarra | |
| | Postoffice address Euroka, Ne vada. | |
| | Amount of appropriation | second |
| | Period of use, from April 1 to Hoven | nber 1of each year |
| | Date of priority of appropriation. July 18, 19 | 018 |
| Description (| of works of diversion, maker and place | of use:- |
| <u> </u> | roservoir approximately 10 feet in disme | ter stores the water |
| near th | ne spring. Water is transported through | th 12 feet of 2 inch |
| pipe to | 9 troughs each 14 feet in length. | eter is conserved in |
| this ma | niner for 2000 head of sheep. | |
| | | |
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| | | |
| | | |
| | | |
| The righ | nt to water hereby determined is limited to the amount which ca | n be beneficially used, not to exceed |
| | above specified, and the use is restricted to the place where | |
| equired. | | |
| | In Testimony Whereof, I, | - |
| إ | | my hand and the seal of my office, this |
| \$ | 31stday of | Larch , A. D. 192 4 |
| Ž. | 10 | State Engineer. |
| mpace - 4-12 20 - 20 - 20 - 20 - 20 - 20 - 20 - 2 | | State Engineer. |
| 7. | | |
| ಾಜರೆಥ | Russed april 1, 1924 El. Q. Page 172 Estata County Records | |
| g | County Records | |



Under Permit No.....5160

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PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF PERMITTEE

Note—Questions 1 to 12 inclusive must be answered regardless of the purpose for which your permit for water has been granted. If this proof is made for irrigation purposes, a cultural map showing actual boundaries of land irrigated, together with classes of culture, etc., must accompany same, unless such map has already been filed. (See Sec. 69, Chapter 140, Statutes 1913.)

| Question 1. | What is your name, occupation, and postoffice address? |
|-----------------------------------|---|
| Answer: | Marcos Legarra, Eureka, Nevada |
| | Are you acting in behalf of a corporation? If so, state its name, place of business, and for acting in its behalf. |
| Answer: | NØ. |
| Question 3. | What is the number of the permit under which this proof is made? Answer: 5160 |
| | From what source do you obtain your water supply? |
| Answer: | Sheep Canyon Spring |
| Question 5. place of use? | What is the name of the canal, conduit, or other works by which water is conducted to its |
| Answer: | Sheep Canyon Ditch. |
| Question 6. giving the succe | Are you the person to whom the permit was issued? If not, state how you obtained it, ession of title. |
| Answer: | Acquired by purchase from Clement Maggini, who was the |
| , | applicant. |
| (If assignments | of title are not on file in the office of the State Engineer, the certificate will issue to the original applicant.) |
| Question 7. | For what purpose are you using the water for which you are now making proof? |
| Answer: | Stockwatering. |
| and beneficially (Actual measu | How many cubic feet per second of water, or fraction thereof, have you actually diverted used for the purpose for which this proof is made? Interment of water shall be given. 40 miners' inches equals 1 cubic foot per second. 1 miners' inch equals 11.21 448.83 gallons per minute equals 1 cubic foot per second.) |
| Answer: | Full flow of spring as shown by application. |
| Question 9. | State the period during the year when water has been beneficially used. |
| Answer: | April to November of each and every years. |
| Question 10 | Do you divert and use more water at periods than granted in the permit for which proof make proper explanation. |
| Answer: | No. |
| | . Give date when water measurements were taken, the point at which such measurements the name and address of person who made the measurements. |
| Answer: | No measurements made, volume approximated. |
| Answer: | and approximated |

Question 12. State, if you know, the normal number of cubic feet per second flowing in the source at

| Question 21. What are the dimensions of the cross-section of the pipe, flume, ditch or other conduit at each change in cross-section, and the length of each portion of the same size? |
|---|
| Answer: |
| Question 22. What is the average grade or difference in elevation between the termini of the conduit? Give the grades of the different sections of conduit as shown above. Answer: |
| Question 23. Give any information concerning diversion and use of water for power or mining not covered above. Answer: |
| IF WATER IS USED FOR ANY PURPOSE NOT HERETOFORE NAMED DESCRIBE FULLY UNDER REMARKS: Remarks: |
| |
| |
| |
| (Give all information relative to the method of use of water and any other matters you deem important.) |
| The map made in substantiation of the claims herein, prepared under my instructions and authority, shows the actual conditions on the premises. Signed: Charco Legana. |
| I hereby certify that the foregoing testimony was read to the above subscriber before its signing, and I believe him to be the person he represents himself to be, and that said testimony was subscribed |
| and sworn to before me at my office in Eureka , County of Eureka , |
| State of Nevada , on this 8th day of February , A. D. 192 4 |
| Notary Public. |

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APPLICATION FOR PERMIT

Serial No. **5160**

| D - 1 - | of first receipt and filing in State Engineer's office JUL 18 |
|---|---|
| Reti | rned to applicant for correction JUL 29 1918 ected application filed SEP 20 1918 |
| COPI | ested application liled out to 1915 |
| | The undersigned Clement Maggini, |
| of | Eureka , County of Eureka |
| Sta | e of, hereby makes application i |
| peri | ission to appropriate the public waters of the State of Nevad |
| as l | ereinafter stated. (If applicant is a corporation give date a |
| plac | e of incorporation.) |
| 1. | The source of the proposed appropriation is Unnamed Spring, |
| (Me olud 2. | Name of stream, lake, or other source grain No.1), unsurveyed ground, which when surveyed will be inded in No.2 of SE2 of Section 12, Township 22, N.R. 54, E. The amount of water applied for is |
| 3. | The water to be used for Watering stock Irrigation, power, missing, manufacturing, domestic, or other use. |
| 4. | Irrigation, power, mining, manufacturing, domestic, or other use. The water is to be diverted from its source at the followin |
| poi | t: Near the spring in NE% of SE% of Section 12, Township 22, N.R. |
| Describe | as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so strained to the section corner. |
| (a) | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: Number of acres to be irrigated is |
| (a) (b) | Number of acres to be irrigated is |
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| (b) should b | Number of acres to be irrigated is |
| (b) should b (c) IF (d) I (e) | Number of acres to be irrigated is |
| (b) should b (c) IF (d) I (e) M.D. | Number of acres to be irrigated is |
| (b) should b (c) IF (d) I (e) M.D. are | Number of acres to be irrigated is |

DESCRIPTION OF PROPOSED WORKS

| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water Excavating so as to develop water, collecting and conducting the same |
|---|
| is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. through pipes to a trough or troughs near the spring where it will be |
| used for watering stock. |
| |
| |
| 6. Estimated cost of works \$75.00 |
| 8. Estimated time required to construct works One year |
| 7. Remarks |
| Clement Maggini , Applicant. |
| By William P.Wright, Agent. |
| Jompared P.P. Jones |
| Phis sheet inspected. |
| , Engineer. |
| |
| APPROVAL OF STATE ENGINEER |
| This is to certify that I have examined the foregoing appli- |
| ation, and do hereby grant the same, subject to the following lim- |
| itations and conditions: This permit is issued subject to all ration rights on the course. |
| The State reserves the right to regulate the use of the water horein- |
| granted at any and all times. It is distinctly understood that |
| applicant agrees to the terms herein contained. |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed |
| 0.025cubic feet per second. (One fortieth) |
| ctual construction work shall begin on or before 140 x 28, 1920. |
| roof of commencement of work shall be filed before June 28, 1900. |
| ork must be prosecuted with reasonable diligence and be completed |
| n or before May 28, 1990. |
| roof of completion of work shall be filed before June 28, 1921. |
| pplication of water to beneficial use shall be made on or before |
| October 28, 1921. Proof of the application of water to beneficial |
| se must be filed with State Engineer on or before Hovember 28,1923. |
| Mary 7/20/20 WITNESS MY HAND AND SEAL this 26th day |
| nof of completion of work Med. NOV 12 De |
| |
| of of heneficial use filed FEE 11 1924 Miscale No. 101V formed March 31 of 1924 State Engineer. Arc Dome |

Arc Dome Exhibit 5 - Page 8