

Serial No. 02959

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant UNITED DRESSED BEEF, INC.

of EUREKA  
Street and No. or P.O. Box No. City or town  
NEVADA 89316  
State and Zip Code No.

(2) Source of water Underground Holly Well  
Name of natural water source.

(3) The water is diverted by Pipeline  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Section 8  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
T. 19 N., R. 53 E., or from the SE. corner of Section 32, T. 20 N.,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
R. 53 E., which bears N. 47° 50' East 4,305 feet.  
reach.

(5) The water is impounded in Troughs  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun -- Date  
and completed 1929 (as stated in Proof of Completion File under 10824  
Date on 11/15/44.)

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is Public Domain with grazing permit. Well is located  
Patented, deeded, public domain with grazing permit, etc.  
in the Arambel Allotment which the claimant controls. A crested wheat  
seeding is currently under fence in the area with this well as the  
primary source of water.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of.

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

FILED  
Sept. 9 1977  
STATE ENGINEER'S OFFICE

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(9) The approximate number of animals watered by the claimant during the first year 1977,  
Date  
was 50 cattle horses 25.0 sheep or Other. The watering  
was conducted during each of the following months all year round.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

50 head of cattle and 250 sheep.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
..... cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Section 8, Township 19 North, Range 53 East.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The above well was constructed by A.C. Florio in 1929 (see 10824) and used as a stockwater well for the ranching operation. A.C. Florio through chain of title sold his holding in this area to the Pinto Creek Ranch that now has the Arabel Allotment in which this well is located. The ranch has and currently is using this well for the watering of livestock. Utilization of the northern portion of the Arabel Allotment is based on the water pumped for the well. It is 110 feet deep and has 6" casing.

Remarks...The allotments commensurate property has patent dated from as early as 1876. Peter M. Keisch patented part of the Deeded land on 3/20/1876, as did Daniel A. High on 4/22/1979, Francisco Sagarini on 2/8/1890 and James Savery on 12/22/1988. This ranch has been a livestock operation running both cattle and sheep on this range since it was patented by the early settlers.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by UNITED DRESSED BEEF, INC. are full and correct to the best of his knowledge and belief.

DONALD D. ELDREDGE - AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

UNITED DRESSED BEEF, INC.  
Claimant

By Donald D. Eldridge

Circle Ranch

Street and No., or P.O. Box No.

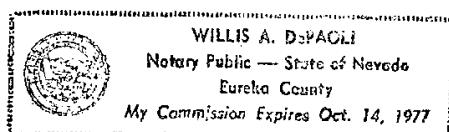
Eureka, Nev. 89316  
City, State, Zip Code No.

Subscribed and sworn to before me this 30th day of August, 19 77.

Willis A. DiPaci

Notary Public in and for the County of Eureka

My commission expires 10-14-77



**\$10 FILING FEE MUST ACCOMPANY PROOF**

