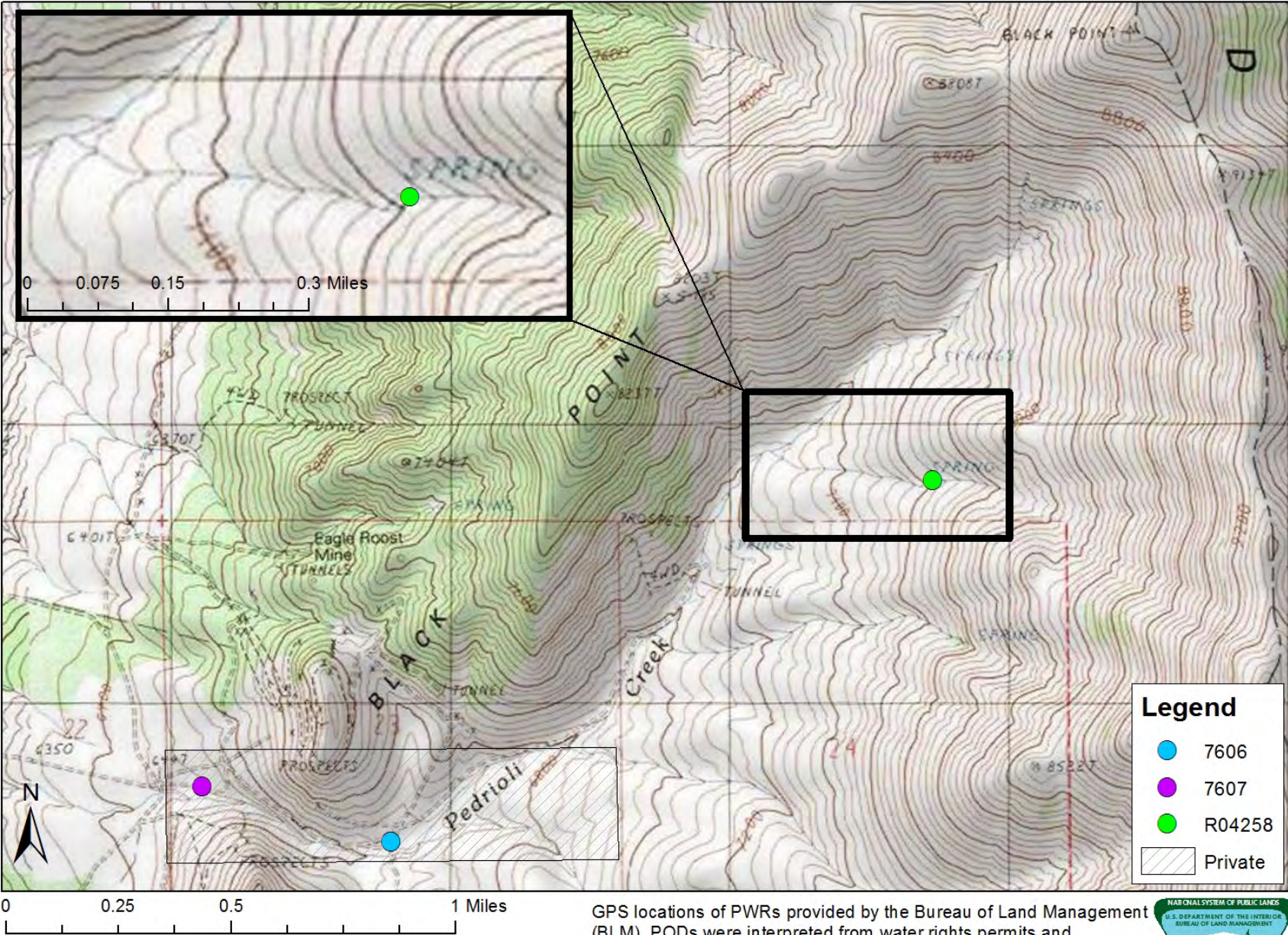


BLM-010

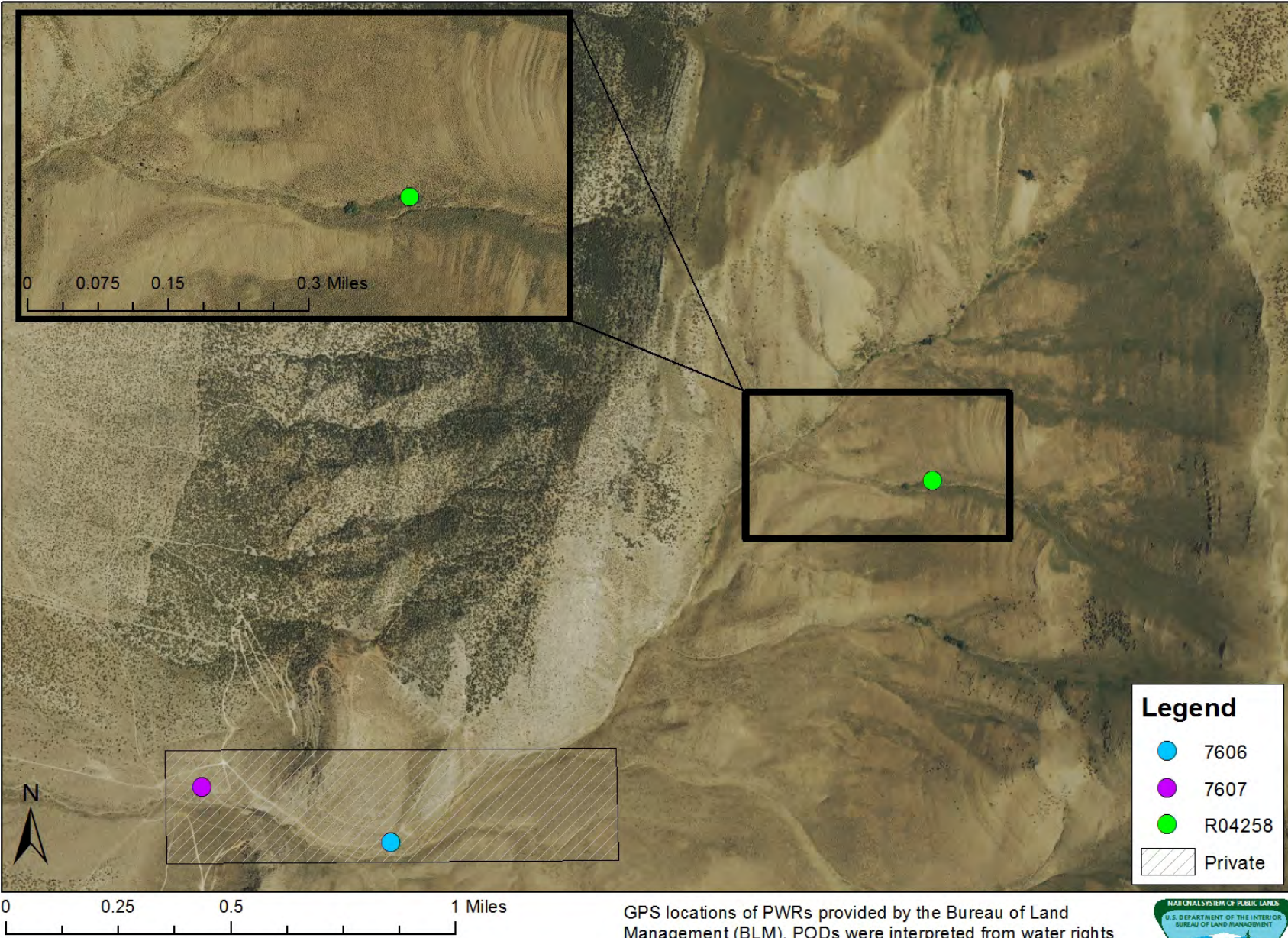
R-04258



GPS locations of PWRs provided by the Bureau of Land Management (BLM). PODs were interpreted from water rights permits and maps. National Geographic topographic map. No warranty is made by BLM as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.



R-04258



GPS locations of PWRs provided by the Bureau of Land Management (BLM). PODs were interpreted from water rights permits and maps. USDA NAIP imagery from 2013. No warranty is made by BLM as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.



Name	Section	Sub-division	Township	Range	Remarks
Black Point Spring	13	SE 1/4 of NE 1/4	21 N.	54 E.	Unsurreyed Land
Ditch No. 1 (Point of diversion)	23	NW 1/4 of SE 1/4	21 N.	54 E.	Surreyed Land
Ditch No. 2 (Point of diversion)	23	NW 1/4 of SW 1/4	21 N.	54 E.	Surreyed Land

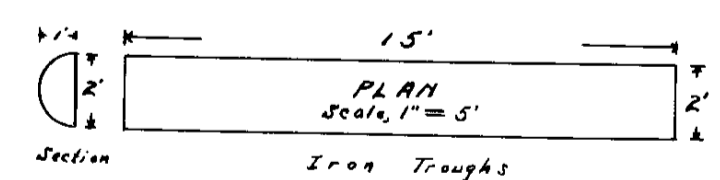
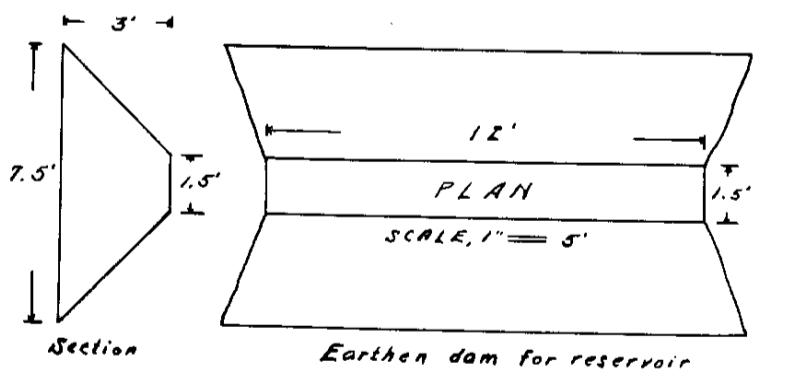
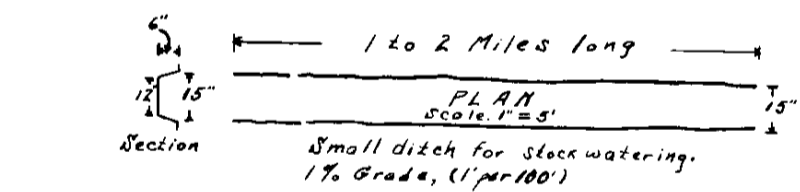
Map For Filing With Applications Nos. 7605, 7606, & 7607
BY HANDLEY BROS., Eureka, Nevada. Scale, 1"=600'

I, L.A. Harris, being first duly sworn depose and say that the above map is a true and accurate plat of the locations of "Black Point" spring, and the points of diversion of water from "Pedroli Creek" into Ditches Nos. 1 and 2 as shown from the field notes of a survey made by me, completed on the 10th day of Dec. 1925. That the map and survey were made at the instance of Handley Bros. and that it truly represents the locations of the said spring and points of diversion of water into ditches Nos. 1 & 2.

L.A. Harris
Water Right Surveyor

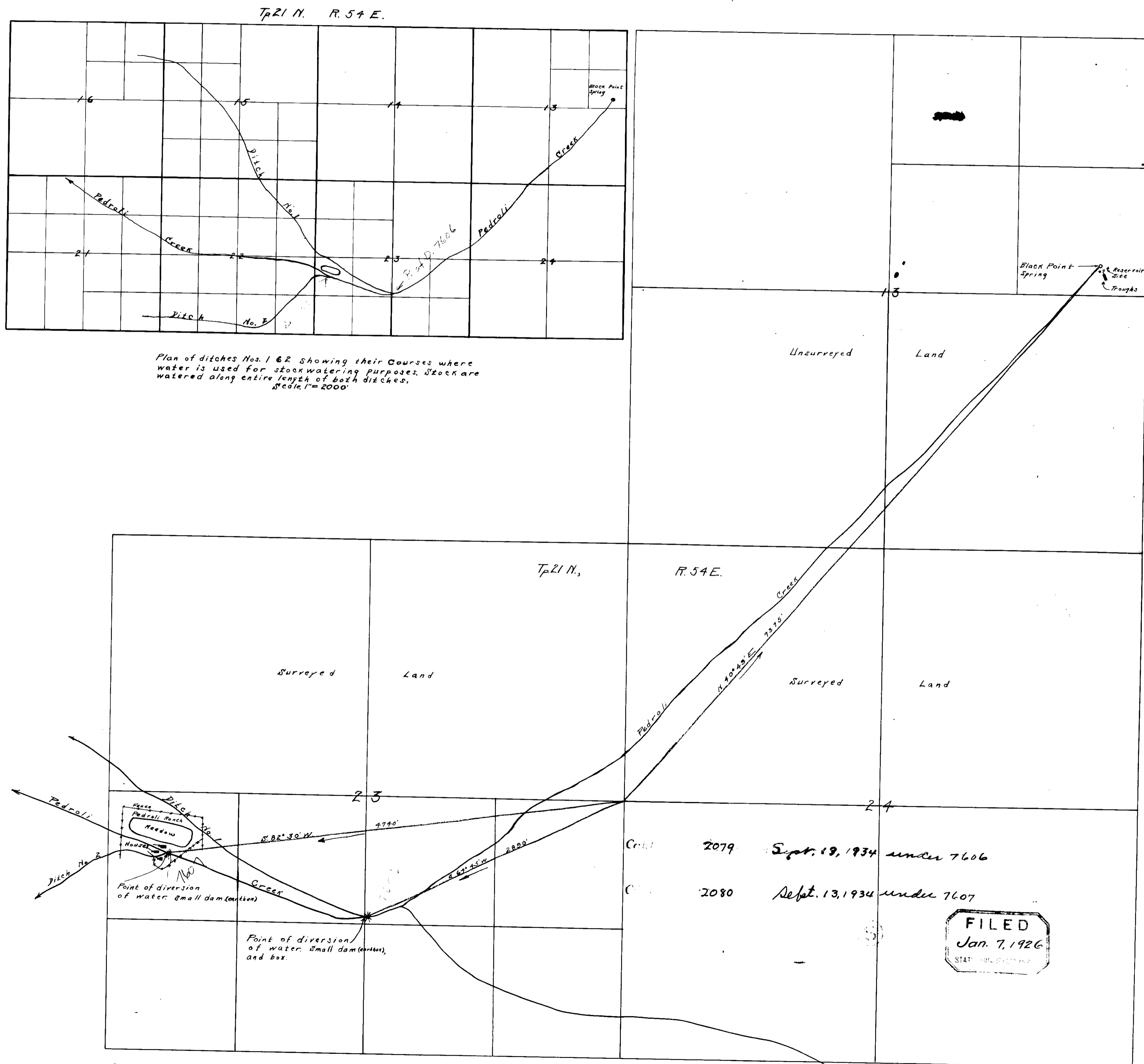
Subscribed and sworn to before me,
this 16th day of Dec. 1925

(Signature)
Notary Public in and for Eureka County, Nevada.



Proposed Works
AT
Black Point Spring
Propose to clean out spring, build reservoir 12' long by 3' deep at spring; and put in 60' of iron troughs to be connected to reservoir by 10' of 2" pipe.

Completed Works
Ditches Nos. 1 and 2 are constructed.



Cont. 2079 Sept. 13, 1934 under 7606
Cont. 2080 Sept. 13, 1934 under 7607

FILED
Jan 7, 1926
STAT. REGISTRY

1640 Issued April 22, 1930 under 7605.

7605-7606-7607

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7606

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 13 1925
Returned to applicant for correction DEC 22 1925
Corrected application filed JAN - 6, 1926

The undersigned Handley Brothers
Name of applicant
of Eureka, County of Eureka

State of Nevada, hereby make_s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Pedroli Creek thru Ditch No. 1
Name of stream, lake, or other source

2. The amount of water applied for is One second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NW 1/4 of SE 1/4 Sec. 23 T. 21 N. R. 54 E. M. D. B & M
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is

(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

Use of water
(c) Irrigation will begin about April 1st and end about May 30th
Month of each year.

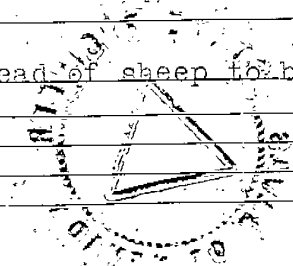
IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is horsepower.

(e) Works to be located (N.W. 1/4 of S.E. 1/4, N.E. 1/4 of S.W. 1/4, N.W. 1/4 of S.W. 1/4, S.W. 1/4 of N.W. 1/4, of Section 23) (S.E. 1/4 of N.E. 1/4, N.E. 1/4 of N.E. 1/4, N.W. 1/4 of N.E. 1/4, of Sec. 22). (S.W. 1/4 of S.E. 1/4, N.W. 1/4 of S.E. 1/4, N.E. 1/4 of S.W. 1/4, S.E. 1/4 of N.W. 1/4, S.W. 1/4 of N.W. 1/4, N.W. 1/4 of N.W. 1/4, of Sec. 15) N.E. 1/4 of N.E. 1/4 of Sec. 16 All of T. 21 N. R. 54 E.

(f) Point of return of water to stream Not to be returned.
Describe in same manner as point of diversion.

(g) Remarks Approximately 3000 head of sheep to be watered.



DESCRIPTION OF PROPOSED WORKS

A ditch two miles in length and 15 inches wide and 6 inches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

deep has already been constructed. (All work completed)

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$100.00

6. Estimated time required to construct works completed

7. Remarks

For use of applicant

Handley Bros. Handley Bros., Applicant.

By I.T. Handley

Compared MB-mc

This sheet inspected

Engineer.

PROTESTED MARCH 1, 1926, BY D. STATES.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This Permit is issued subject to all prior rights and with the understanding that the applicant is limited to a reasonable transportation loss in connection with any diversion for the use applied for under the application. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0187

cubic feet per second, or sufficient to water 3,000 head of sheep.

Actual construction work shall begin on or before April 1, 1931

Proof of commencement of work shall be filed before May 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or before April 1, 1932

Proof of completion of work shall be filed before May 1, 1932

Application of water to beneficial use shall be made on or before

April 1, 1934. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 1, 1934

Proof of labor filed 12-6-30

Map filed Jan. 7, 1926

Proof of completion of work filed 12-26-30

Proof of beneficial use filed

WITNESS MY HAND AND SEAL this 5th day

of December, 1930

Certificate No. 2, 19 Issued Sept 17, 1934

Records: Sept. 17, 1934 B. B. Page 73

Eureka County Records

By:

N. W. Malone State Engineer

Assistant State Engineer

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, H. M. Payne, for Handley Brothers has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from

Pedroli Creek

through Pedroli Creek Ditch No. 1 for

Stockwatering

purposes. The point of diversion of water from the source is as follows: in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23

T. 21 N., R. 54 E., M.D.B. & M.

situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of

1913

has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Brothers

Post-office address Eureka, Eureka County, Nevada

Amount of appropriation 0.0187 of a cubic foot of water per second
or sufficient for 3000 head of sheep

Period of use, from April 1st to May 30th of each year

Date of priority of appropriation December 18, 1925

Description of works of diversion and use:

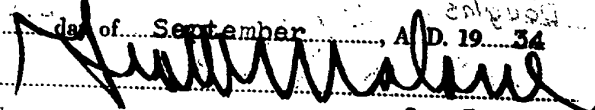
Water is diverted by a small dam at point of diversion and conveyed by a ditch about 15 inches wide and 6 inches deep for a distance of about two miles, said ditch extending through the W $\frac{1}{2}$ Sec. 23, NE $\frac{1}{4}$ Sec. 22, SE $\frac{1}{4}$ Sec. 15, W $\frac{1}{2}$ Sec. 15 and ending in NE $\frac{1}{4}$ Sec. 16, all in T. 21 N., R. 54 E. Three thousand head of sheep are watered all along said ditch.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

13th day of September, A.D. 1934



State Engineer.

Recorded Sept. 17, 1934 Rk. B Page 94

Eureka County Records

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 7607

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 18 1925
Returned to applicant for correction DEC 22 1925
Corrected application filed JAN - 6 1926

The undersigned Handley Brothers
of Eureka, County of Eureka, State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

- 1. The source of the proposed appropriation is Pedroli Creek thru Ditch No. 2
2. The amount of water applied for is one second-foot.
3. The water to be used for Stockwatering purposes
4. The water is to be diverted from its source at the following point: NW 1/4 of SW 1/4 of Section 23 T. 21 N. R. 54 East

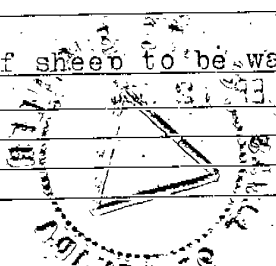
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
(b) Description of land to be irrigated

(c) Use of water Irrigation will begin about April 1st and end about May 30th of each year.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
(e) Works to be located (N.W. 1/4 of S.W. 1/4 of Sec. 23), (N.E. 1/4 of S.E. 1/4 of Sec. 22) (S.E. 1/4 of S.E. 1/4 of S.W. 1/4 of S.E. 1/4, S.E. 1/4 of S.W. 1/4, S.W. 1/4 of S.W. 1/4 of Sec. 21) All of Tp. 21 N., R. 54 E.
(f) Point of return of water to stream Not to be returned.
(g) Remarks Approximately 3000 head of sheep to be watered.



DESCRIPTION OF PROPOSED WORKS

A ditch approximately one mile in length 15 inches wide and 6 inches deep has been constructed.

State manner in which water is to be diverted, whether by dam or other works; whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$100.00
6. Estimated time required to construct works Works completed.
7. Remarks

For use of applicant

Handley Bros., Applicant.

By I.T. Handley

Compared M.B.M.C.

This sheet inspected

Engineer.

PROTESTED MARCH 1, 1926, BY D. STATES.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights and with the understanding that the applicant is limited to a reasonable transportation loss in connection with any diversion for the use applied for under the application. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0187 cubic feet per second, or sufficient to water 3,000 head of sheep.

Actual construction work shall begin on or before April 1, 1931

Proof of commencement of work shall be filed before May 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or before April 1, 1932

Proof of completion of work shall be filed before May 1, 1932

Application of water to beneficial use shall be made on or before

April 1, 1934. Proof of the application of water to beneficial use must be filed with State Engineer on or before May 1, 1934

Proof of labor filed 12-6-30

Map filed Jan 7/1926

Proof of completion of work filed 12-6-30

Proof of beneficial use filed

WITNESS MY HAND AND SEAL this 5th day of December, 1930.

SEP 12 1934

Certificate No. 2080 Issued Sept 13 1934

Recorded Sept 17 34 E. B. Page 94E

Eureka County Records

State Engineer.

By: Assistant State Engineer.

Compared 0.31 P. 30m

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS H. M. Payne, for Handley Brothers has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Pedrol Creek through Pedrol Creek Ditch No. 2 for Stockwatering purposes. The point of diversion of water from the source is as follows: in the NW 1/4 Sec. 23, T. 21 N. R. 54 E., M.D.B.&M. situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation; together with the place to which such water is appurtenant, as follows:

Name of appropriator Handley Brothers
Post-office address Eureka, Eureka County, Nevada
Amount of appropriation 0.0187 of a cubic foot of water per second or sufficient for 3000 head of sheep
Period of use, from April 1st to May 30th of each year
Date of priority of appropriation December 18, 1925

Description of works of diversion and use:
Water is diverted by a small dam at point of diversion and conveyed by a ditch about 15 inches wide and 6 inches deep for a distance of about a mile and one-half, said ditch extending through the S 1/2 Sec. 22 and ending in the SE 1/4 Sec. 21, all in T. 21 N. R. 54 E. Three thousand head of sheep are watered all along said ditch.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, GEO. W. MALONE, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Sept 17 1934 13th day of September A. D. 1934
Eureka County Nevada
GEO. W. MALONE
State Engineer

Compared U.S.-6-7

Handwritten notes and signatures at the bottom of the page, including "M. J. G. SEP 17 1934" and other illegible scribbles.