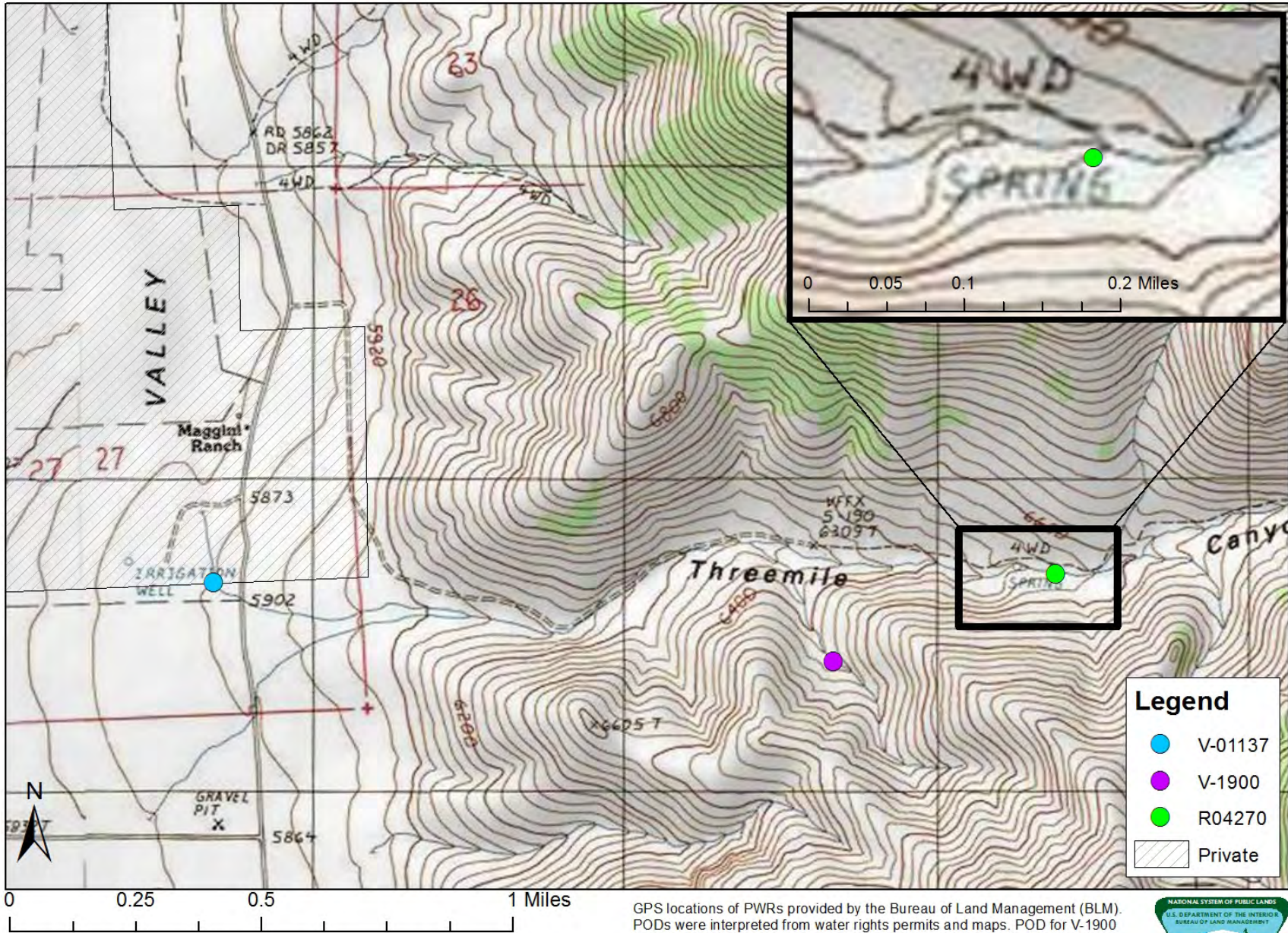


BLM-013

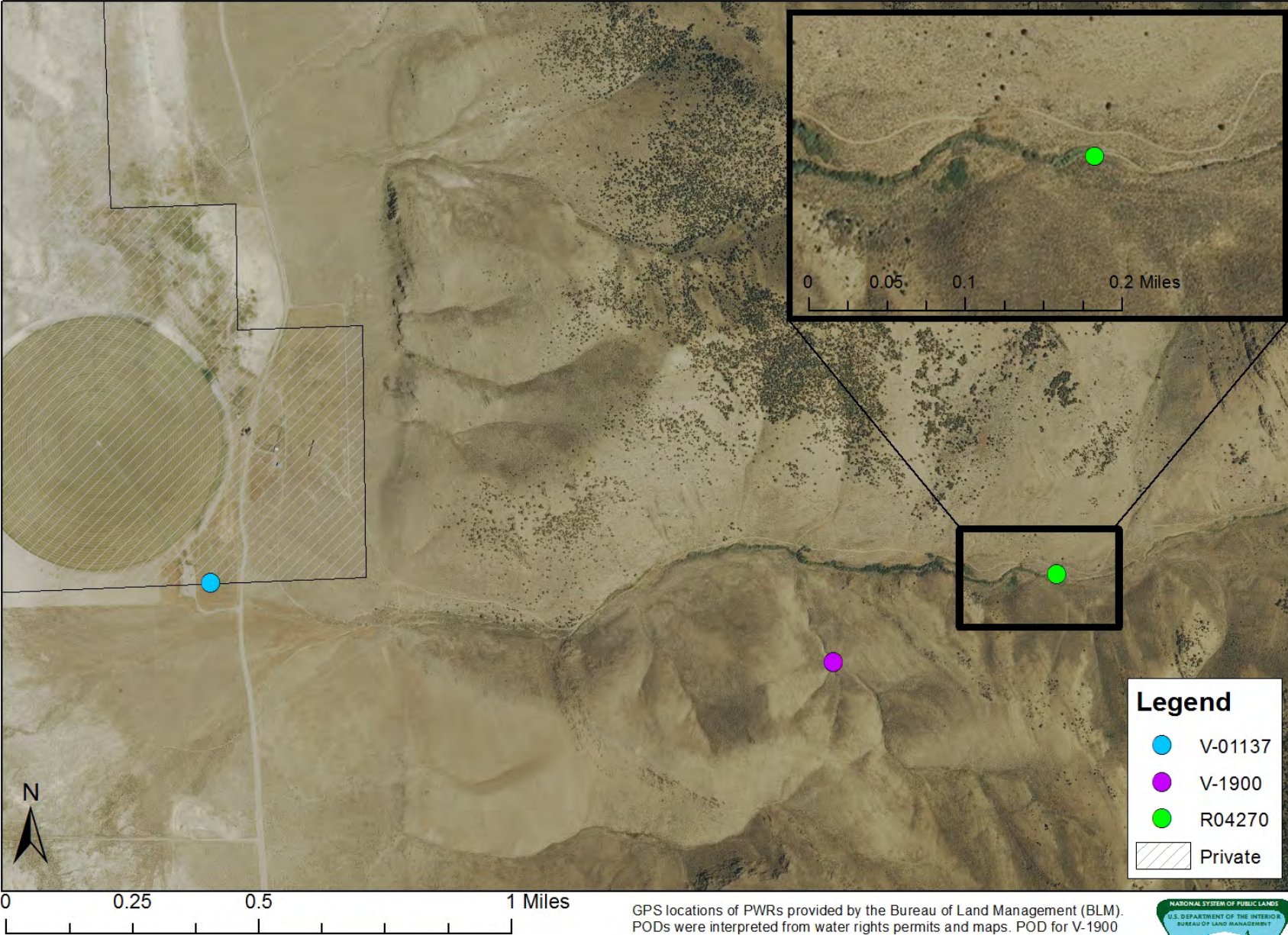
R-04270



GPS locations of PWRs provided by the Bureau of Land Management (BLM). PODs were interpreted from water rights permits and maps. POD for V-1900 is placed at the legal description however, the associated map shows it in Three Mile Canyon which does not pass through the qtr-qtr in the legal description. National Geographic topographic map. No warranty is made by BLM as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.



R-04270

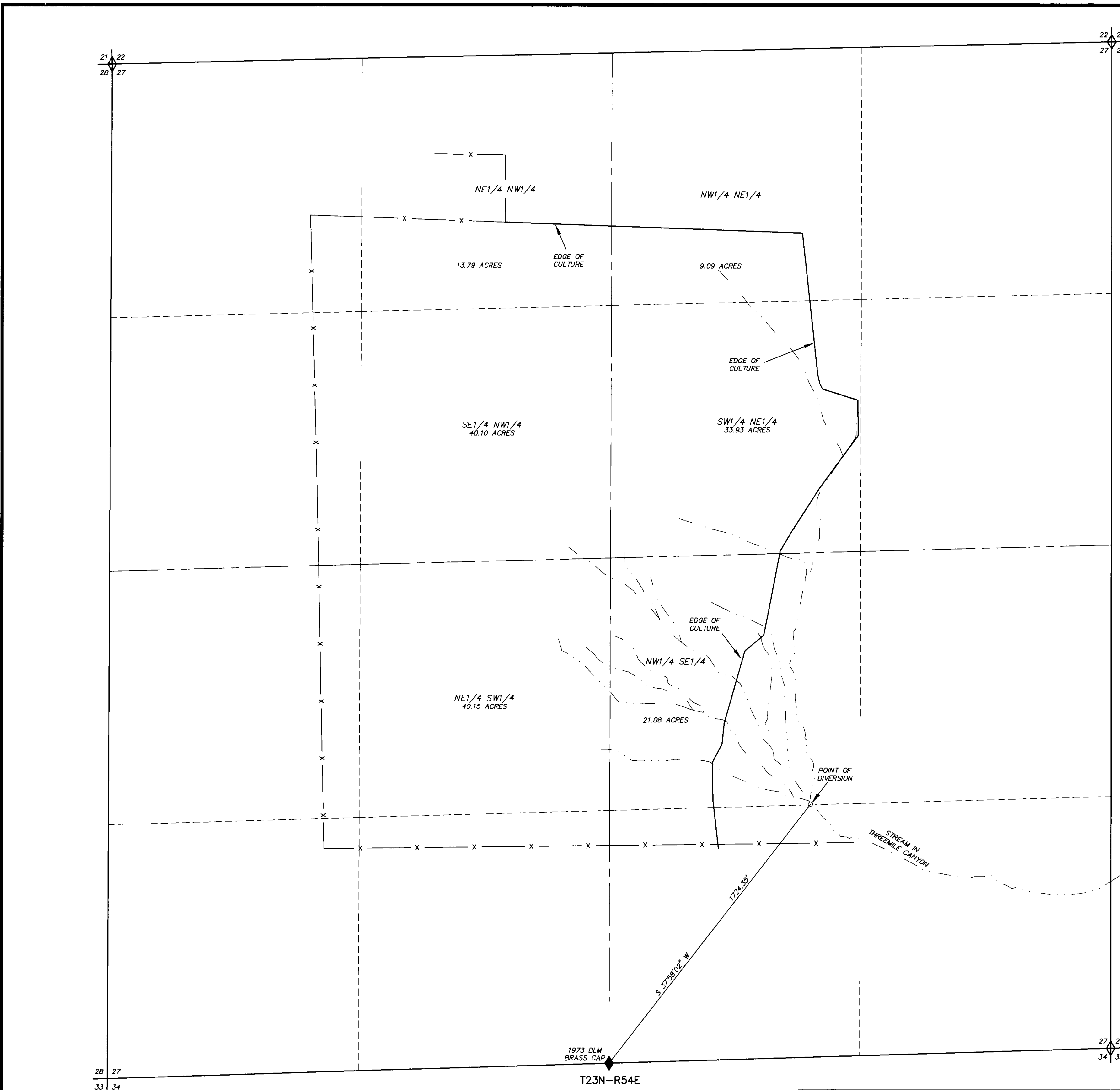


GPS locations of PWRs provided by the Bureau of Land Management (BLM). PODs were interpreted from water rights permits and maps. POD for V-1900 is placed at the legal description however, the associated map shows it in Three Mile Canyon which does not pass through the qtr-qtr in the legal description. USDA NAIP imagery from 2013. No warranty is made by BLM as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.



HIGH DESERT ENGINEERING LLC
 CONSULTING ENGINEERING & SURVEYING
 640 IDAHO STREET
 ELKO, NEVADA 89801
 (775) 738-4053

W217003

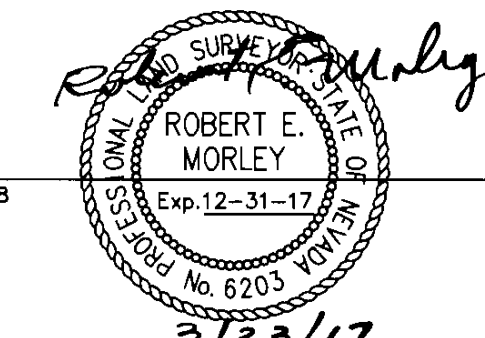


STATE OF NEVADA } SS.
 COUNTY OF ELKO }

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 18TH DAY OF NOVEMBER, 2008, AND THE 19TH DAY OF NOVEMBER, 2008, THAT ESTABLISHED THE POSITION OF THE SECTION LINES AND SECTION CORNERS AND PROVIDED THE NECESSARY DATA FOR ORIENTATION OF AERIAL PHOTOGRAPHY WHICH PROVIDED THE PLACES OF USE AND CULTURAL BOUNDARIES SHOWN HEREON AND A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15TH DAY OF MARCH, 2017, AND 16TH DAY OF MARCH, 2017, THAT ESTABLISHED THE POINT OF DIVERSION SHOWN HEREON.

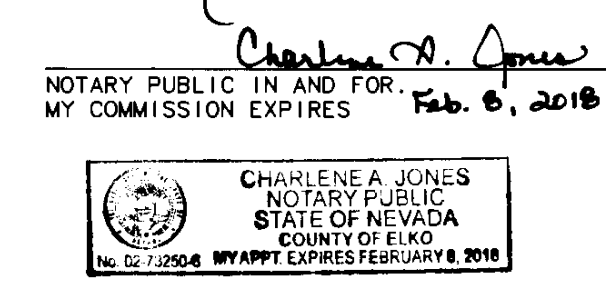
THE CULTIVATED ACREAGES AND LIMITS OF THE CULTURE SHOWN WERE DETERMINED UTILIZING AERIAL PHOTOGRAPHY OBTAINED FROM THE U.S.G.S. DATED JULY 27, 1983 AND THE TESTIMONY OF DAVID BETSCHART AND WILFRED BAILLEY HAVING KNOWLEDGE OF THE HISTORICAL IRRIGATION OF THE LANDS SHOWN.

THIS MAP HAS BEEN PREPARED FROM THE INFORMATION STATED ABOVE BETWEEN THE 17TH DAY OF MARCH, 2017 AND THE 18TH DAY OF MARCH, 2017; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE SPRINGS AND STREAM IN THREEMILE CANYON, IN EUREKA COUNTY, NEVADA, BY BAR D LAND & LIVESTOCK, LLC, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR NO. 668

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 13th DAY OF March, 2017.



NOTARY PUBLIC IN AND FOR MY COMMISSION EXPIRES Feb. 8, 2018

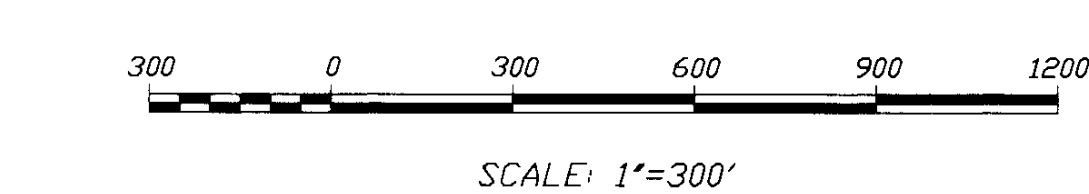
BASIS OF BEARINGS: G.P.S. WITH THE ACCURACY OF 1 CENTIMETER +/- 2 PARTS PER MILLION HORIZONTAL. THE DATUM USED WAS WGS84.

LEGEND

◆ = 1/4 CORNER AS NOTED.

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
27	NE1/4NW1/4	T23N	R54E	13.79 AC	HARVEST	
27	SE1/4NW1/4	T23N	R54E	40.10 AC	HARVEST	
27	NW1/4NE1/4	T23N	R54E	9.09 AC	HARVEST	
27	SW1/4NE1/4	T23N	R54E	33.93 AC	HARVEST	
27	NE1/4SW1/4	T23N	R54E	40.15 AC	HARVEST	
27	NW1/4SE1/4	T23N	R54E	21.08 AC	HARVEST	
				TOTAL CULTIVATED ACREAGE = 158.14 AC		



STATE ENGINEERS USE

APR 03 2017

STATE ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION V01137
 FOR IRRIGATION USE
 BY BAR D LAND & LIVESTOCK, LLC
 FROM SPRINGS AND STREAM IN THREEMILE CANYON
 IN EUREKA COUNTY, NEVADA

V01137

AMENDED

Proof No. V01137

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input checked="" type="checkbox"/>	Stock water	<input type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input checked="" type="checkbox"/>	Domestic	<input checked="" type="checkbox"/>
-------------	-------------------------------------	----------	-------------------------------------

NAME OF CLAIMANT Bar D Land & Livestock, LLC

Address HC 62 Box 62141 Eureka, NV 89316 City of Eureka County of Eureka

State of Nevada Telephone No. 775-318-0069 Email Address _____

RECEIVED
 2017 APR -3 PM 1:11
 COUNTY ENGINEERS OFFICE

1. Source of water Springs and Stream in Threemile Canyon
 Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Dam, Natural Channels, Ditches
 Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
 SW1/4 SE1/4 of Section 27, T.23 N., R.54 E., M.D.B. & M., at a point from which the South 1/4 corner of said Section 27 bears 83° 05' 03" W, 1724.17 feet.
53° 58' 02" W

DT
per email
9/5/2017

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun 1885
 and completed April 1912

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Fee Simple Title
 Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was ~~was not~~ recorded in the office of the County Recorder of
 (circle one)
Eureka County, at Page 417,418-52 of Book B-C of Misc.

7. The amount of water diverted for the claim's purpose has been measured at
Total flow available _____ cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of _____ was _____ cattle _____ horses _____ sheep _____ other (describe in remarks) _____ Year

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was: _____ cattle _____ horses _____ sheep _____ other (describe in remarks) _____

11. The water is impounded in _____ Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was None

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom Unknown feet, width on top Unknown feet, depth Unknown feet, for Unknown lineal feet of improvement, on a grade of 6 feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of N/A inches with a type of pipe of N/A for N/A feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged. UNKNOWN
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced Unknown and completed Unknown

17. The dimensions of the enlarged ditch or canal are: Width on bottom Unknown feet, width on top Unknown feet, depth Unknown feet, for Unknown lineal feet of improvement, on a grade of Unknown feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of N/A inches with a type of pipe of N/A for N/A lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant (is) ~~is not~~ the owner in the above-described conduit.
(circle one)

Claimed right of way around and along springs and natural channel

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of Wheat, Barley, Alfalfa, Grass Hay, Potatoes, Vegetables

(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from April 1 to July 15 of each year. The average number of cuttings in a year is typically one cuttings and the maximum number of cuttings in a year is one cuttings.

22. The water claimed (has) / ~~has not~~ been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were _____
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

Water used if available

24. The characteristics of the soil are Sandy Loam

Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is Estimated 2.0 cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is 3 acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is Total Available Flow cubic feet per second.

RECEIVED
APR - 11 1:21
STATE ENGINEERS OFFICE

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	<u>13.79</u>	acres in the <u>Ne Nw</u> of Sec.	<u>27</u> , T. <u>23</u>	(N./S.), R. <u>54</u> E.	(circle one)
_____	<u>40.10</u>	acres in the <u>Se Nw</u> of Sec.	<u>27</u> , T. <u>23</u>	(N./S.), R. <u>54</u> E.	(circle one)
_____	<u>9.09</u>	acres in the <u>Nw Ne</u> of Sec.	<u>27</u> , T. <u>23</u>	(N./S.), R. <u>54</u> E.	(circle one)
_____	<u>33.93</u>	acres in the <u>Sw Ne</u> of Sec.	<u>27</u> , T. <u>23</u>	(N./S.), R. <u>54</u> E.	(circle one)
_____	<u>40.15</u>	acres in the <u>Ne Sw</u> of Sec.	<u>27</u> , T. <u>23</u>	(N./S.), R. <u>54</u> E.	(circle one)
_____	<u>21.08</u>	acres in the <u>Nw Se</u> of Sec.	<u>27</u> , T. <u>23</u>	(N./S.), R. <u>54</u> E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____ E.	(circle one)

RECEIVED
 BUREAU OF LAND MANAGEMENT
 DENVER, COLORADO
 JUN 11 1980

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

Based on the fact that the only land the claimants predecessors in interest owned were the lands listed on the original Proof of Appropriation submitted by Clement Maggini, one can assume that the waters claimed in the documents recorded in Book B and C of Miscellaneous Records of Eureka County, Nevada were the waters appurtenant to the subject land.

Due to name changes over the years, the exact location of the waters claimed in the original proof and the waters claimed in the documents recorded in Book B and C of Miscellaneous Records of Eureka County, Nevada cannot be determined but topography and the testimony of the claimant dictate that the sources had to be in the presently named Threemile Canyon.

Please see the attached supplement to this amended proof along with the accompanying documents in explanation of the determination of priority dates claimed.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Bar D Land & Livestock, LLC are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name David C. Betschart
(Please type or print name)

Signature

(Please sign in the presence of a Notary Public)

Address HC 62 Box 62141, Eureka, NV 89316

State of NV

ZIP Code 89316

Telephone Number 775-318-0069

Email Address _____

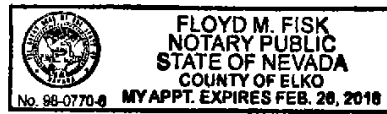
State of Nevada

County of Elko

Subscribed and sworn to before me on MAR 28, 2017
(Date)

by DAVID C. BETSCHART

Floyd M. Fisk
Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

From Springs in the mountain and snow water, principally snow water
as the water from the spring of natural water source sinks before it reaches the land
Through a natural ditch 1/4 of a mile, one mile of artificial ditch
Name of ditch, flume, or pipe line

....., the undersigned, being first
duly sworn, deposes and says that the facts relative to the appropriation of water by.....
Clement Maggini and his grantors..... are full and correct to the best of his
knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant..... Clement Maggini
Address..... Birch....., County of..... Eureka
State of..... Nevada.....

(2) The means of diversion employed..... ditches
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was..... no survey

(4) The construction of the ditch or other works was begun..... A.D. 1890 or before
and completed..... April, 1912.....

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom.....
feet, width on top..... feet, depth..... feet, on a grade of... 6..... feet per thousand feet.

(6) The conduit has (has not) been enlarged.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun.....
and completed.....

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom..... feet, width on
top..... feet, depth..... feet, on a grade of..... feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is..... United States
Patent together with deeds

(11) Crops of..... Wheat, Barley, Alfalfa, grass hay, Potatoes & vegetables
have been grown upon the land irrigated.

(12) The water has been used for irrigation from..... April, 1st..... to..... July, 15th,
of each year.
Day of month Day of month

(13) The water was first used for irrigation by claimant or..... grantors in the year..... 1887.....
when..... 160..... acres were irrigated in the..... of Sec..... 27.....
T. 23 N., R. 54 E., M.D.M.

(19) The map provided by the State Engineer and attached hereto as a part of this proof is hereby accepted as correctly showing the ditch lines or irrigation works diverting or conveying the water claimed and the lands irrigated.

(20) Water from the source given and through the works described is also used for the following purposes other than irrigation:

(21) Remarks:

Clement Maggini

Subscribed and sworn to before me this 20 day of September, 1912

H. W. Charles, County Clerk,

And as official clerk of the District Court, Santa Fe County

Notary Public in and for the County of.....

My commission expires

This part of form to be left blank by claimant

Filing Serial No.

STATE OF NEVADA

Proof of Appropriation of
Water for Irrigation

Water Source *Springs*

Through *Ditches*

Claimant *Clement Mappini*

Filed in the Office of the State Engineer on

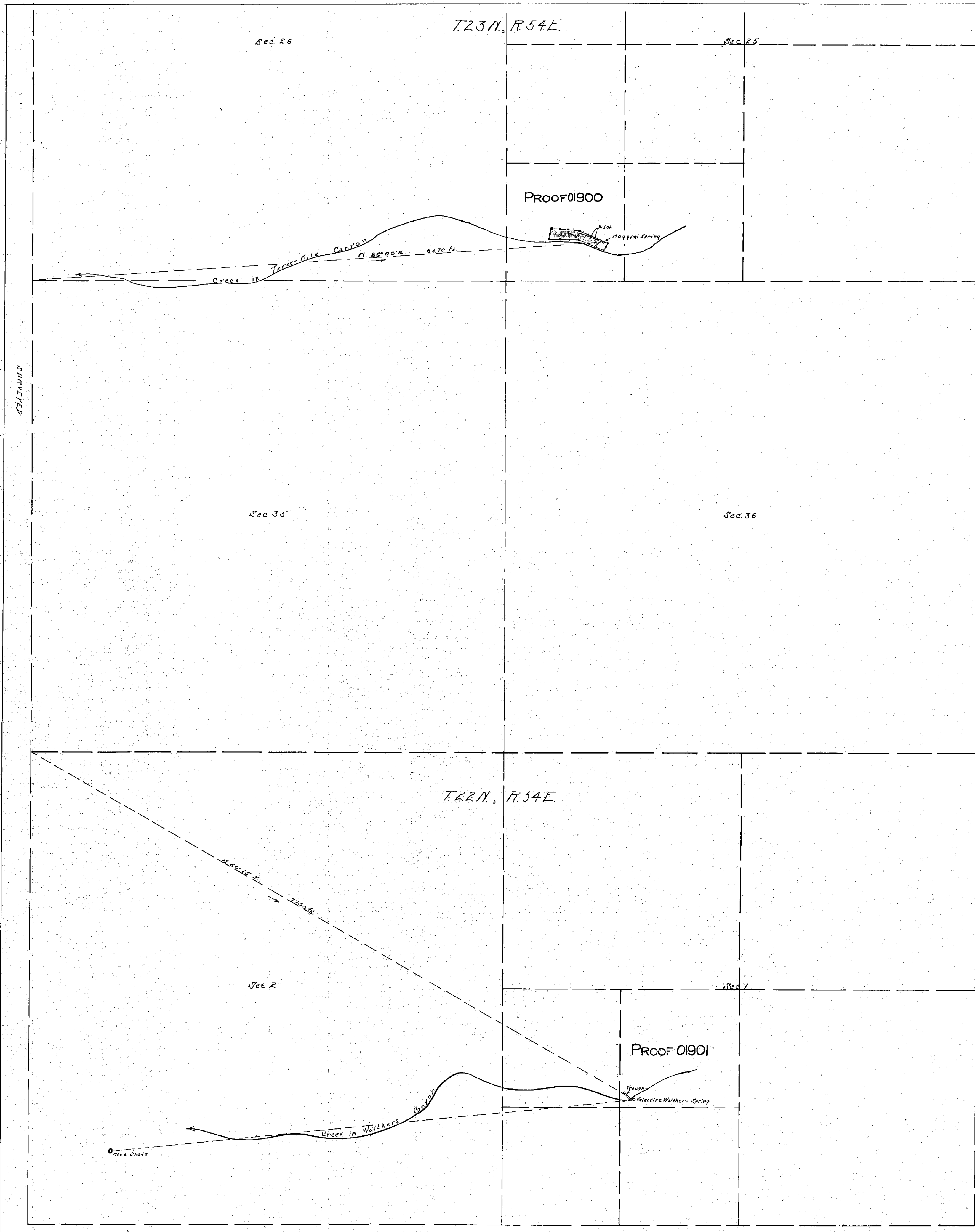
Oct 18th 191*2*

W.W. Kearney
State Engineer

Certificate No. issued hereunder

191

Form No. B.C. 200-7-17-11



Name	Section	Sub-Division	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture	Remarks
Maggini Spring	25	SW 1/4 of SW 1/4	23 N.	54 E.	1.55 Acres	Garden	The Spring of Mar 1889	The part shown here of Township 23 N, R. 54 E. is unsurveyed.
Valentine Walkers Spring	1	NE 1/4 of SW 1/4	22 N.	54 E.				Township 22 N, R. 54 E. is unsurveyed.

MAP
OF
APPROPRIATION OF WATER
OF
Valentine Walkers and Maggini Springs.
BY
CLEMENT MAGGINI
Owner.

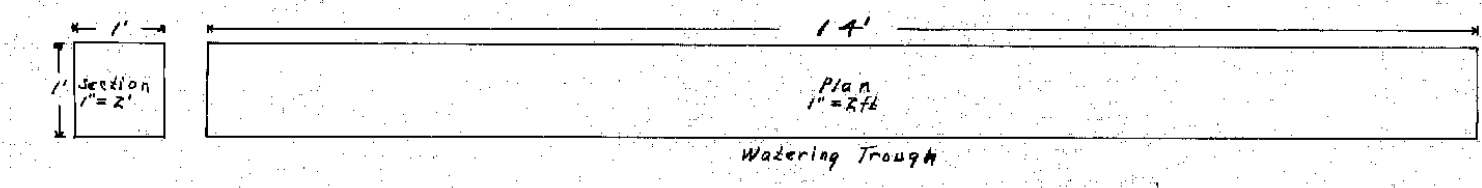
State of Nevada, S.E.
County of Esmeralda,
I, L. B. Harris, being first duly sworn, depose and say that the above map is a true and accurate plot of the locations of Maggini & Valentine Walkers Springs, and of the land irrigated by Maggini Spring as taken from the field notes of a survey made by me, completed on the 23rd day of June 1925. That the map and survey were made at the instance of Clement Maggini owner of said lands, and that it truly represents the location of the springs and the irrigated lands of said Clement Maggini.
L. B. Harris
Water Right Surveyor.

Subscribed and sworn to before me,
this 20 day of July 1925.
Notary Public, in and for Esmeralda County, Nevada.
Scale, 1" = 600 ft.
Application Number 4

FILED
JUL 24 1925
STATE ENGINEER'S OFFICE

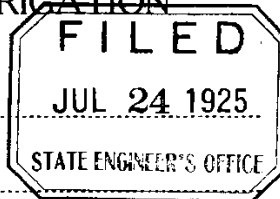
—PROPOSED WORKS—
The proposed improvements to be made at Maggini Spring is the cleaning out of debris and gravel to allow free passage of the water into the land irrigated.

—COMPLETED WORKS AT VALENTINE WALKERS SPRING, & MAGGINI SPRING—
The completed improvements is the installation of 6" watering troughs 100' and 150' of 2" iron pipe at Valentine Walkers Springs and the fencing, cultivating, and irrigating of a small garden plot at Maggini Spring.



7-24-25
01900 and 01901

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION



From Three Mile Canyon
Name of natural water source

Through Maggini Ditch
Name of ditch, flume, or pipe line

Clement Maggini, the undersigned, being first
duly sworn, deposes and says that the facts relative to the appropriation of water by

Clement Maggini are full and correct to the best of his
knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant Clement Maggini
Address Eureka, County of Eureka
State of Nevada

(2) The means of diversion employed a Dam and ditch.
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was April 15th, 1889

(4) The construction of the ditch or other works was begun in 1889
and completed 1890

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 1 ft
feet, width on top 1 ft feet, depth 8 in feet, on a grade of feet per thousand feet.

(6) The conduit has (has not) been enlarged.
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun
and completed

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom feet, width on
top feet, depth feet, on a grade of feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.

Sole Owner; Ditch under fence.

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is Patented land.

(11) Crops of Potatoes
have been grown upon the land irrigated.

(12) The water has been used for irrigation from May 15 to September 15th
of each year. Day of month Day of month

(13) The water was first used for irrigation by claimant or His grantors in the year 1889
when 1.35 acres were irrigated in the SW 1/4 of SW 1/4 of Sec. 25
T. 23, R. 54 E.

(14) The additional number of acres first irrigated in subsequent years was as follows:

.....	acres in the.....	of Sec.....	T.....	R.....	E.....
Year					
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....
.....	acres in the.....	of Sec.....	T.....	R.....	E.....

Remarks: 1.35 acres of land watered each and every year since
Append a sheet if necessary
the year 1889.

(15) The maximum acreage irrigated in any year was 1.35 acres.

(16) The water claimed has (has ~~not~~) been used for irrigation each and every year since the right was initiated.
Strike out one not wanted

(17) The years during which no water was used for irrigation or during which the full water right was not used were Used every year with the exception of 1925.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(18) The claimant's water right was (was ~~not~~) recorded in the office of the County Recorder of Eureka County, said record being at page 558 of Book B of Miscellaneous Records, and being a claim for .027 second feet of water for the irrigation of 1.35 acres of land in the following legal subdivisions: SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 25, Twp 23 N.R. 54 East.

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (19)

(19) The map provided by the State Engineer and attached hereto as a part of this proof is hereby accepted as correctly showing the ditch lines or irrigation works diverting or conveying the water claimed and the lands irrigated.

(20) Water from the source given and through the works described is also used for the following purposes other than irrigation: Stockwatering.

(21) The character of the soil is Loam (Sandy, gravelly, loam). The soil needs 3 1/2 acre-feet per annum to properly irrigate the crops. A continuous flow of one cubic feet of water per second, during the irrigation season of 4 months, is needed to irrigate each 100 acres of land.

(22) Remarks: All of the water herein claim has been used for Irrigation and Stockwatering purposes each and every year since the year 1889 by claimant and his grantors.

Clement Maggini

Subscribed and sworn to before me this 18 day of July, 1928

Edgar Eather

Notary Public in and for the County of Essex

My commission expires June 4 - 1937

This part of form to be left blank by claimant.

Filing Serial No.

01200

STATE OF NEVADA
PROOF OF APPROPRIATION OF
WATER FOR IRRIGATION

Water Source

Through


Claimant

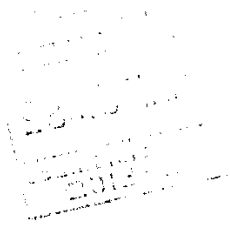
Filed in the office of the State Engineer on

....., 192.....

.....
State Engineer.

Certificate No. issued hereunder
....., 192.....

Form No. B 



UNITED STATES
DEPARTMENT OF THE INTERIOR

4310-84

CODE OF FEDERAL REGULATIONS
TITLE 43--PUBLIC LANDS: INTERIOR

CHAPTER II--BUREAU OF LAND MANAGEMENT
APPENDIX--PUBLIC LAND ORDERS

PUBLIC LAND ORDER

NEVADA

(Nev-047410, Nev-047411, Nev-047419)
(Nev-047423 and Nev-047436)

REVOCATION OF STOCK DRIVEWAY WITHDRAWALS

AGENCY: Bureau of Land Management, Interior

ACTION: Public Land Order

SUMMARY: This order revokes five Departmental orders which withdrew lands for stock driveways. A total of 172,608 acres will be restored to surface entry. The lands have been and will remain open to mineral leasing and mining.

EFFECTIVE DATE: MAR 31 1984

FOR FURTHER INFORMATION CONTACT: Vienna Wolder, Nevada State Office
702-784-5703

By virtue of the authority contained in Section 204 of the Federal Land Policy and Management Act of 1976, 90 Stat. 2751; 43 U.S.C. 1714, it is ordered as follows:

1. The Departmental Orders of January 16, 1919, March 6, 1919, March 21, 1919, May 23, 1919 and November 8, 1919, creating Stock Driveway Withdrawal Nos. 54, 62, 75, 83 and 112 (Nevada Nos. 10, 11, 19, 23 and 36), respectively, are hereby revoked in their entirety.

43 CFR Public Land Order 6524

[Rev-047410, Rev-047411, Rev-047419, Rev-047423 and Rev-047436]

Revocation of Stock Driveway Withdrawals

Correction

In FR Doc. 84-5060 beginning on page 7807 in the issue of Friday, March 2, 1984, make the following correction:

On page 7808, column two, line eight from the bottom, "Lots 1 thru 9" should read "Lots 5 thru 9", and in line seven from the bottom, the comma that appears between "N 1/4" and "N 1/2" should be removed.

BILLING CODE 1008-01-M

FEDERAL COMMUNICATIONS COMMISSION

47 CFR Part 74

[BC Docket No. 82-20; RM-2500]

Operation of Microwave Boosters; Correction

AGENCY: Federal Communications Commission.

ACTION: Final rule correction.

SUMMARY: This document corrects errors in the amendatory instructions to the FCC rule providing for the use of microwave booster stations in the aural broadcast STL and intercity relay radio services and in the TV auxiliary radio services. FR Doc. 84-4994, 49 FR 7127, February 27, 1984. The corrections are necessary to prevent unintended deletion of those portions of the existing rules that were to be retained. If not corrected, users would be unable to correctly understand the rule information.

FOR FURTHER INFORMATION CONTACT: John Reiser, Media Bureau, (202) 632-9660.

Erratum

In the matter of amendment of subparts E and F of Part 74 to provide for the operation of microwave booster stations (BC Docket No. 82-20 RM-2500).

Released: March 14, 1984

The Report and Order in the above entitled matter, adopted on February 3, 1984, and released February 17, 1984, 49 FR 7127, published February 27, 1984, contained several inadvertent errors in the editing instructions and note omissions. The following corrections are necessary:

The amendatory instructions for § 74.532 given in paragraph 4, page 7129 of the Appendix should read:

4. Section 74.532 is amended by revising paragraphs (c) and (d), redesignating existing paragraph (e) as paragraph (f) and adding new paragraph (e) to read as follows:

The following note should be added following the revised paragraph (d) of § 74.532 as shown in Appendix paragraph 4, page 7129.

Note—Applications for aural broadcast microwave booster stations will not be accepted for filing prior to January 1, 1985.

The amendatory instructions for § 74.632 given in paragraph 13 page 7130, of the Appendix should read:

13. Section 74.632 is amended by redesignating existing paragraph (f) as paragraph (g) and adding new paragraph (f) as follows:

The following note should be added following the revised paragraph (f) of § 74.632 as shown in Appendix paragraph 13.

Note—Applications for TV microwave booster stations will not be accepted for filing prior to January 1, 1985.

Federal Communications Commission.

William J. Tricard, Secretary.

[FR Doc. 84-7841 Filed 3-22-84; 8:45 am]

BILLING CODE 6712-01-M

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

48 CFR Ch. 24

[Docket No. R-84-0145; FR-1860]

Acquisition Regulations; Corrections

AGENCY: Department of Housing and Urban Development (HUD).

ACTION: Final rule corrections.

SUMMARY: This document corrects several errors in the Department's Acquisition Regulations published in the Federal Register on March 1, 1984 (49 FR 7096, corrected March 6, 1984, 49 FR 8258).

FOR FURTHER INFORMATION CONTACT: Edward L. Giroussi, Jr., Director, Policy and Evaluation Division, Office of Procurement and Contracts, Room 5202, Department of Housing and Urban Development, 45 Seventh St., SW, Washington, D.C. 20410, telephone (202) 755-5294. (This is not a toll-free number.) Accordingly, the Department makes the following corrections to FR Doc. 84-5503 appearing on page 7896 and following in the issue of March 1, 1984:

1. On page 7896, column two, in the table of contents, add the following, after "2437 Service contracting":

SUBCHAPTER G—CONTRACT MANAGEMENT

2. On page 7896, at the top of column one, in 2401.001-2(c), "Divisions" is corrected to read "Division".

3. On page 7899, beginning three lines from the top of column two, in 2401.003-2(a), the second sentence is corrected to read:

Alternatively, where appointment of a Contracting Officer involves a specialized procurement field, experience in that field may be considered as a criterion for the appointment.

4. On page 7899, in the first full paragraph of column two, in 2401.003-2(b), correct the phrase "nongovernment procurement office" to read "nongovernment contracting office."

5. On page 7770, halfway down column 3, in 2401.805-1(a), correct the phrases "procuring activity" to read "contracting activity" and "procurement office" to read "contracting office."

6. On page 7770, column three, in the contract language following 2409.504(b), paragraph (i)(ii), is corrected to read:

(ii) The contractor has disclosed all relevant information and requested the Contracting Officer to make a determination with respect to this contract.

7. On page 7773, halfway down column two, in 2414.407-8(b)(3)(i), the phrase "procuring activity" is corrected to read "contracting activity."

8. On page 7775, column one, in 2415.870(c) the phrase "procurement file" is corrected to read "contract file".

9. On page 7776, column two, under DISTRIBUTION OF AWARD FEE, "A" is corrected to read as follows:

A. The total amount of award fee available under this contract is assigned to the following evaluation periods in the following amounts:

Evaluation Period: _____ Available Award Fee: _____

10. On page 7707, column one in 2419.503(n), "\$1,000,000" is corrected to read "\$1,000,000."

11. On page 7707, column two and column three, "Subpart 2421.2" is corrected to read "Subpart 2421.70" and "2421.201 Policy" is corrected to read "2421.701 Policy".

12. On page 7708, column two, immediately before the part heading to Part 2436, add the following:

SUBCHAPTER F—SPECIAL CATEGORIES OF CONTRACTING

13. On page 7708, column three, in 2436.602-5, "used" is corrected to read "use".

DEPARTMENT OF THE INTERIOR

41 CFR Part 14

Interior Procurement Regulations
Mistakes in Bids

AGENCY: Office of the Secretary, Interior.
ACTION: Final rule.

SUMMARY: This rule amends the Interior Procurement Regulations (IPR) to delegate authority to procurement offices to make administrative determinations on mistake in bid allegations under the conditions in FPR § 1-2.406-3(a)(1). This action is being taken in order to simplify and expedite the processing of certain mistake in bid cases.

EFFECTIVE DATE: April 2, 1984.

FOR FURTHER INFORMATION CONTACT: William Opdyke, Office of Acquisition and Property Management, Division of Acquisition and Grants, Department of the Interior, Washington, D.C. 20240, (202) 343-3433.

SUPPLEMENTARY INFORMATION: This rulemaking action is designed to simplify and expedite the process for making administrative determinations on mistakes in bids under FPR § 1-2.406-3(a)(1). Delays in the internal processing of mistake cases where the bidder has requested permission to withdraw its bid have often resulted in delayed contract awards until a final decision by the Director, Office of Acquisition and Property Management has been made. In order to permit more timely decisions in such instances, this rule delegates authority to the head of each procurement office to make certain administrative determinations. Legal concurrence is required prior to approval in accordance with FPR § 1-2.406-3(c) and bureaus may impose additional review requirements, as appropriate. All other mistake in bid allegations will continue to be approved by the Director, Office of Acquisition and Property Management, in accordance with IPR Subpart 14-2.4.

Public comment is not being requested on this rulemaking change since it involves changes in internal procedures only.

The Department of the Interior has certified that this document will not have a significant economic effect on a substantial number of small entities under the Regulatory Flexibility Act (5 U.S.C. 601 *et seq.*) since it involves only changes in internal Department procedures. This rule does not contain information collection requirements

which require approval by the Office of Management and Budget under 44 U.S.C. 3501 *et seq.* Further, the Director of the Office of Management and Budget has exempted agency procurement regulations from the requirements of E.O. 12291.

The primary author of this rule is William Opdyke, Chief, Branch of Policy and Regulations, Division of Acquisition and Grants, Office of Acquisition and Property Management, (202) 343-3433.

List of Subjects in 41 CFR Part 14

Government procurement.

Accordingly, pursuant to the authority of 5 U.S.C. 301, 40 U.S.C. 480(c), 41 CFR 14-2.4 is amended to read as stated below.

Dated, February 17, 1984
Joseph E. Doddridge,
Acting Deputy Assistant Secretary of the Interior

PART 14-2—PROCUREMENT BY
FORMAL ADVERTISING

Subpart 14-2.4—Opening of Bids and
Award of Contract

Section 14-2.406-3 is amended by revising paragraphs (a) and (b) to read as follows:

§ 14-2.406 Mistakes in bids.

§ 14-2.406-3 Other mistakes disclosed before award.

(a) The authority to make the administrative determination under FPR § 1-2.406-3(a)(1) pursuant to FPR § 1-2.406-3(b) is delegated to heads of procurement offices. Each proposed determination shall be approved by the appropriate Office of the Solicitor in accordance with FPR § 1-2.406(c) and any additional bureau procedures. Copies of all signed determinations shall be promptly transmitted to the Director, Office of Acquisition and Property Management.

(b) The Director, Office of Acquisition and Property Management is delegated authority to make the administrative determinations under FPR § 1-2.406-3(a)(2), (a)(3), and (a)(4) pursuant to FPR § 1-2.406-3(b). Each proposed determination shall be approved by the Associate or Assistant Solicitor, Division of General Law.

IPR (Rev. 04-30-77) (1-1-83) (1-1-84) (1-1-84)
BILLING CODE 4310-10-M

Bureau of Land Management

43 CFR Public Land Order 6524

[Nev-047410, Nev-047411, Nev-047419;
Nev-047423 and Nev-047436]

Revocation of Stock Driveway
Withdrawals

AGENCY: Bureau of Land Management,
Interior.

ACTION: Public Land Order

SUMMARY: This order revokes five Departmental orders which withdrew lands for stock driveways. A total of 172,608 acres will be restored to surface entry. The lands have been and will remain open to mineral leasing and mining.

EFFECTIVE DATE: March 31, 1984.

FOR FURTHER INFORMATION CONTACT: Vienna Wolder, Nevada State Office,
702-784-5703.

SUPPLEMENTARY INFORMATION: By virtue of the authority contained in section 201 of the Federal Land Policy and Management Act of 1976, 90 Stat. 2751, 43 U.S.C. 1714, it is ordered as follows:

1. The Departmental Orders of January 10, 1919, March 6, 1919, March 21, 1919, May 23, 1919 and November 6, 1919, creating Stock Driveway Withdrawal Nos. 54, 62, 75, 83 and 112 (Nevada Nos. 10, 11, 19, 23 and 36) respectively, are hereby revoked in their entirety.

Mount Diablo Meridian
(Nev-047410)

Stock Driveway—Withdrawal No. 54,
Nevada No. 10

T. 10 N., R. 35 E.,

Sec. 1, Lots 1, 2, 8, 9.

T. 11 N., R. 35 E.,

Sec. 1, SW¼.

Sec. 12, NW¼, NE¼SW¼, S¼SW¼, SE¼.

Sec. 13, All.

Sec. 14, E½.

Sec. 23, NE¼, S¼.

Sec. 24, W¼.

Sec. 25, NW¼.

Sec. 26, All.

Sec. 27, SE¼.

Sec. 34, NW¼, NE¼SW¼, SE¼SW¼, SE¼.

Sec. 35, All.

T. 10 N., R. 36 E.,

Sec. 13, All.

Sec. 14, All.

Sec. 15, All.

Sec. 18, NW¼, NE¼SW¼, SE¼.

Sec. 17, NE¼NE¼.

T. 11 N., R. 36 E.,

Sec. 6, All.

Sec. 7, All.

T. 12 N., R. 36 E.,

Sec. 3, All.

Sec. 8, E½.

Sec. 10, All.

Sec. 15, W¼.

- Sec. 16 NE $\frac{1}{4}$, S $\frac{1}{2}$
 Sec. 17, SE $\frac{1}{4}$
 Sec. 20, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$
 Sec. 26, All
 Sec. 30, E $\frac{1}{2}$
 Sec. 31, NE $\frac{1}{4}$, S $\frac{1}{2}$
 Sec. 32, W $\frac{1}{2}$
 T. 13 N., R. 30 E.
 Sec. 1, S $\frac{1}{2}$
 Sec. 12, All
 Sec. 14, N $\frac{1}{2}$
 Sec. 14, All
 Sec. 23, All
 Sec. 26, All
 Sec. 34, All
 Sec. 35, All
 T. 10 N., R. 37 E.
 Sec. 1, All
 Sec. 2, All
 Sec. 3, All
 Sec. 8, All
 Sec. 9, All
 Sec. 10, All
 Sec. 17, All
 Sec. 18, All
 T. 10 N., R. 37 $\frac{1}{2}$ E.
 Sec. 4, All
 Sec. 5, All
 Sec. 6, All
 T. 13 N., R. 37 E.
 Sec. 4, W $\frac{1}{2}$
 Sec. 5, E $\frac{1}{2}$
 Sec. 7, All
 Sec. 8, All
 Sec. 9, W $\frac{1}{2}$
 Sec. 10, NW $\frac{1}{4}$
 Sec. 17, N $\frac{1}{2}$
 Sec. 18, N $\frac{1}{2}$
 T. 14 N., R. 37 E.
 Sec. 9, S $\frac{1}{2}$ SW $\frac{1}{4}$
 Sec. 10, S $\frac{1}{2}$
 Sec. 11, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 Sec. 12, All
 Sec. 14, NW $\frac{1}{4}$
 Sec. 15, All
 Sec. 16, E $\frac{1}{2}$
 Sec. 21, E $\frac{1}{2}$
 Sec. 22, All
 Sec. 27, All
 Sec. 28, All
 Sec. 32, E $\frac{1}{2}$
 Sec. 33, All
 T. 10 N., R. 38 E.
 Sec. 5, All
 Sec. 6, All
 T. 11 N., R. 38 E.
 Sec. 12, All
 Sec. 13, All
 Sec. 14, All
 Sec. 22, All
 Sec. 23, All
 Sec. 27, All
 Sec. 28, All
 Sec. 32, All
 Sec. 33, All
 T. 13 N., R. 38 E.
 Sec. 7, All
 Sec. 10, All
 Sec. 14, All
 Sec. 15, All
 Sec. 23, All
 Sec. 24, W $\frac{1}{2}$
 Sec. 25, W $\frac{1}{2}$
 Sec. 26, All
 Sec. 35, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
 T. 20 N., R. 41 E.
 Sec. 11, N $\frac{1}{2}$ SE $\frac{1}{4}$
 The area described aggregates 50,041.97 acres.
 Sec. 5, NE $\frac{1}{4}$
 Sec. 5, All
 Sec. 7, All
 Sec. 18, All
 Sec. 19, All
 Sec. 20, All
 Sec. 21, All
 Sec. 27, All
 Sec. 28, All
 Sec. 34, All
 T. 11 N., R. 39 E.
 Sec. 5, All
 Sec. 6, All
 Sec. 7, All
 Sec. 8, All
 T. 13 N., R. 39 E.
 Sec. 30, S $\frac{1}{2}$
 Sec. 31, All
 Sec. 32, All
 The area described aggregates 10,448.00 acres.
 [Nov. 047411]
 Stock Driveaway—Withdrawal No. 82
 Section No. 11
 T. 12 N., R. 40 E.
 Sec. 4, Lots 1 thru 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$
 Sec. 9, W $\frac{1}{2}$ W $\frac{1}{2}$
 Sec. 10, W $\frac{1}{2}$ W $\frac{1}{2}$
 T. 11 N., R. 40 E.
 Sec. 1, Lots 1 thru 4, S $\frac{1}{2}$ N $\frac{1}{2}$
 Sec. 2, Lots 1 thru 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
 Sec. 3, Lots 1 thru 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
 Sec. 4, Lots 1 thru 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
 Sec. 5, Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
 Sec. 8, E $\frac{1}{2}$
 Sec. 9, N $\frac{1}{2}$, SW $\frac{1}{4}$
 Sec. 16, W $\frac{1}{2}$
 Sec. 17, E $\frac{1}{2}$
 Sec. 20, E $\frac{1}{2}$
 Sec. 21, W $\frac{1}{2}$
 Sec. 28, W $\frac{1}{2}$
 Sec. 29, E $\frac{1}{2}$
 Sec. 32, E $\frac{1}{2}$
 Sec. 33, W $\frac{1}{2}$
 T. 14 N., R. 40 E.
 Sec. 35, All
 Sec. E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$
 T. 14 N., R. 41 E.
 Sec. 2, Lots 1 thru 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
 W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
 SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 3, Lots 1 thru 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
 Sec. 9, SE $\frac{1}{4}$
 Sec. 10, All
 Sec. 15, N $\frac{1}{2}$, SW $\frac{1}{4}$
 Sec. 26, E $\frac{1}{2}$
 Sec. 21, E $\frac{1}{2}$
 Sec. 22, W $\frac{1}{2}$
 Sec. 27, W $\frac{1}{2}$
 Sec. 28, All
 Sec. 31, Lots 1 thru 4, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Sec. 32, All
 Sec. 33, All
 Sec. 34, W $\frac{1}{2}$
 T. 15 N., R. 41 E.
 Sec. 14, SE $\frac{1}{4}$
 Sec. 23, NE $\frac{1}{4}$
 Sec. 24, W $\frac{1}{2}$
 Sec. 25, W $\frac{1}{2}$
 Sec. 26, All
 Sec. 35, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
 T. 20 N., R. 41 E.
 Sec. 11, N $\frac{1}{2}$ SE $\frac{1}{4}$
 The area described aggregates 50,041.97 acres.
 [Nov. 047412]
 Stock Driveaway—Withdrawal No. 83
 Section No. 14
 T. 15 N., R. 50 E.
 Sec. 1, Lots 1 thru 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$
 Sec. 12, All
 Sec. 13, All
 T. 20 N., R. 50 E.
 Sec. 3, All
 Sec. 10, All
 Sec. 14, All
 Sec. 15, All
 Sec. 22, NE $\frac{1}{4}$
 Sec. 23, All
 Sec. 24, SW $\frac{1}{4}$
 Sec. 25, All
 Sec. 26, All
 Sec. 36, All
 T. 17 N., R. 50 E.
 Sec. 13, All
 Sec. 22, SE $\frac{1}{4}$
 Sec. 23, All
 Sec. 24, All
 Sec. 26, N $\frac{1}{2}$, SW $\frac{1}{4}$
 Sec. 27, All
 Sec. 34, All
 T. 17 N., R. 51 E.
 Sec. 4, All
 Sec. 8, All
 Sec. 9, All
 Sec. 17, All
 Sec. 18, All
 T. 18 N., R. 51 E.
 Sec. 23, All
 Sec. 24, All
 Sec. 28, All
 Sec. 27, All
 Sec. 33, All
 Sec. 34, All
 T. 18 N., R. 52 E.
 Sec. 2, All
 Sec. 3, All
 Sec. 9, All
 Sec. 10, All
 Sec. 16, All
 Sec. 17, All
 Sec. 19, All
 Sec. 20, All
 T. 19 N., R. 52 E.
 Sec. 13, All
 Sec. 14, All
 Sec. 22, All
 Sec. 23, All
 Sec. 24, All
 Sec. 26, All
 Sec. 27, All
 Sec. 34, All
 Sec. 35, All
 T. 18 N., R. 51 E.
 Sec. 2, NW $\frac{1}{4}$
 Sec. 3, Lots 1 thru 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
 S $\frac{1}{2}$ SE $\frac{1}{4}$
 Sec. 4, Lots 1, 2, S $\frac{1}{2}$ SE $\frac{1}{4}$
 Sec. 9, All
 Sec. 10, Lots 1 thru 4, N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
 N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 15, Lots 1 thru 9, 12 thru 17
 Sec. 16, Lots 1 thru 7, N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
 S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Sec. 17, All
 Sec. 18, Lots 1 thru 4, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Sec. 19, Lots 1 thru 4, E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
 Sec. 20, All
 Sec. 21, Lots 1 thru 5, NW $\frac{1}{4}$

T. 20 N., R. 53 E.
 Sec. 12, Lots 1 thru 4, W½E½, W½;
 Sec. 13, Lots 1 thru 4, W½E½, W½;
 Sec. 14, All;
 Sec. 23, All;
 Sec. 24, NW¼;
 Sec. 26, All;
 Sec. 27, SE¼;
 Sec. 34, Lots 3 thru 36, E½;
 Sec. 35, All.
 T. 20 N., R. 54 E.
 Sec. 6, Lots 1 thru 7, S½NE¼, SE¼NW¼,
 E½SW¼, SE¼;
 Sec. 7, Lots 1 thru 4, E½, E½W½;
 I. 21 N., R. 54 E.
 Sec. 8, Lots 1 thru 7, S½NE¼, SE¼NW¼,
 1½SW¼, SE¼;
 Sec. 7, Lots 1 thru 4, E½, E½W½;
 Sec. 18, Lots 1 thru 4, E½, E½W½;
 Sec. 19, Lots 1 thru 4, E½, E½W½;
 Sec. 30, Lots 1 thru 4, E½, E½W½;
 Sec. 31, Lots 1 thru 4, E½, E½W½;
 I. 21½ N., R. 54 E.
 Sec. 31, Lots 1 thru 7, S½NE¼, SE¼NW¼,
 E½SW¼, SE¼.
 I. 22 N., R. 54 E.
 Sec. 2, Lots 1 thru 4, S½NW¼, S½;
 Sec. 3, Lots 1 thru 4, S½NW¼, S½;
 Sec. 9, All;
 Sec. 10, All;
 Sec. 11, All;
 Sec. 15, All;
 Sec. 16, All;
 Sec. 17, All;
 Sec. 20, All;
 Sec. 21, All;
 Sec. 23, All;
 Sec. 30, Lots 1 thru 4, E½, E½W½;
 Sec. 31, Lots 1 thru 4, E½, E½W½;
 I. 23 N., R. 54 E.
 Sec. 13, All;
 Sec. 14, All;
 Sec. 23, All;
 Sec. 24, All;
 Sec. 25, All;
 Sec. 26, All;
 Sec. 34, All;
 Sec. 35, All;
 Sec. 36, All.
 The area described aggregates 58,731.73
 acres.
 (Nev-047423)
 Stock Driveway—Withdrawal No. 63 Nevada
 No. 23
 T. 18 N., R. 51 E.
 Sec. 4, Lots 1 thru 4, S½NW¼, S½;
 Sec. 9, All;
 Sec. 10, All;
 Sec. 21, All;
 Sec. 28, All;
 I. 19 N., R. 51 E.
 Sec. 5, All;
 Sec. 8, All;
 Sec. 9, All;
 Sec. 10, All;
 Sec. 21, All;
 Sec. 28, All;
 Sec. 33, All;
 I. 20½ N., R. 51 E.
 Sec. 9, All;
 Sec. 10, All;
 Sec. 18, All;
 Sec. 20, All;
 Sec. 21, All;

Sec. 29, All;
 Sec. 32, All;
 I. 21 N., R. 51 E.
 Sec. 3, Lots 1 thru 4, S½NW¼, S½;
 Sec. 10, All;
 Sec. 15, All;
 Sec. 22, All;
 Sec. 27, All;
 Sec. 34, All;
 T. 22 N., R. 51 E.
 Sec. 2, All;
 Sec. 11, All;
 Sec. 14, All;
 Sec. 22, All;
 Sec. 23, All;
 Sec. 27, All;
 Sec. 34, All;
 T. 23 N., R. 51 E.
 Sec. 25, All;
 Sec. 35, All;
 Sec. 38, All;
 T. 23 N., R. 52 E.
 Sec. 5, Lots 3, 4, S½NW¼, SW¼;
 Sec. 6, Lots 1, 2, S½NE¼, SE¼;
 Sec. 7, E½;
 Sec. 8, W½;
 Sec. 17, W½;
 Sec. 18, E½;
 Sec. 19, Lots 7, 12, E½;
 Sec. 20, W½;
 Sec. 29, W½;
 Sec. 30, Lots 1 thru 12, E½;
 Sec. 31, Lots 1 thru 12
 T. 24 N., R. 52 E.
 Sec. 6, All;
 Sec. 7, All;
 Sec. 18, All;
 Sec. 19, All;
 Sec. 30, All;
 Sec. 31, All;
 T. 25 N., R. 52 E.
 Sec. 5, All;
 Sec. 7, All;
 Sec. 8, All;
 Sec. 18, All;
 Sec. 19, All;
 Sec. 30, All;
 Sec. 31, All;
 T. 26 N., R. 52 E.
 Sec. 20, All;
 Sec. 29, Lots 1 thru 4, W½E½, W½;
 Sec. 32, Lots 1 thru 4, W½E½, W½.
 The area described aggregates 36,593.09
 acres.
 (Nev-047436)
 Stock Driveway—Withdrawal No. 112
 Nevada No. 36
 T. 25 N., R. 48 E.
 Sec. 4, Lots 1 thru 12, S½;
 Sec. 9, All;
 Sec. 16, All;
 T. 26 N., R. 48 E.
 Sec. 21, All;
 Sec. 28, All;
 Sec. 33, All;
 T. 27 N., R. 49 E.
 Sec. 5, All;
 Sec. 6, All;
 The area described aggregates 1,874.12
 acres.
 The total area of the lands involved is
 172,608 acres of which approximately
 99,718 are in Elko County; 72,555 in
 Elko County; 145 in Mineral County; 530

in Churchill County; and 160 in Lander
 County.
 3. At 10 a.m. on March 31, 1984, the
 lands shall be open to operation of the
 public land laws generally, subject to
 valid existing rights, the provisions of
 existing withdrawals, and the
 requirements of applicable law. All
 valid applications received from the
 date of this publication until and
 including 10 a.m. on March 31, 1984,
 shall be considered as simultaneously
 filed at that time. Those received
 thereafter shall be considered in the
 order of filing.
 The lands have been and will remain
 open to applications and offers under
 the mineral leasing laws, and to location
 under the United States mining laws.
 Inquiries concerning the lands should
 be addressed to the Chief, Branch of
 Lands and Minerals Operations, Bureau
 of Land Management, P.O. Box 12000,
 300 Booth Street, Reno, Nevada 89520.
 Dated: February 23, 1984
 Garrey E. Carruthers,
 Assistant Secretary of the Interior.
 (FR Doc. 84-3660 Filed 3-1-84 8:45 am)
 BILLING CODE 4310-04-M

**FEDERAL COMMUNICATIONS
 COMMISSION**

47 CFR Part 15

Radio Frequency Devices; Corrections

AGENCY: Federal Communications
 Commission.
ACTION: Final rules; corrections.

SUMMARY: The Commission has
 discovered typographical errors in
 several previously published documents
 amending 47 CFR Part 15, Radio
 frequency devices. This document is
 intended to make the necessary
 corrections.

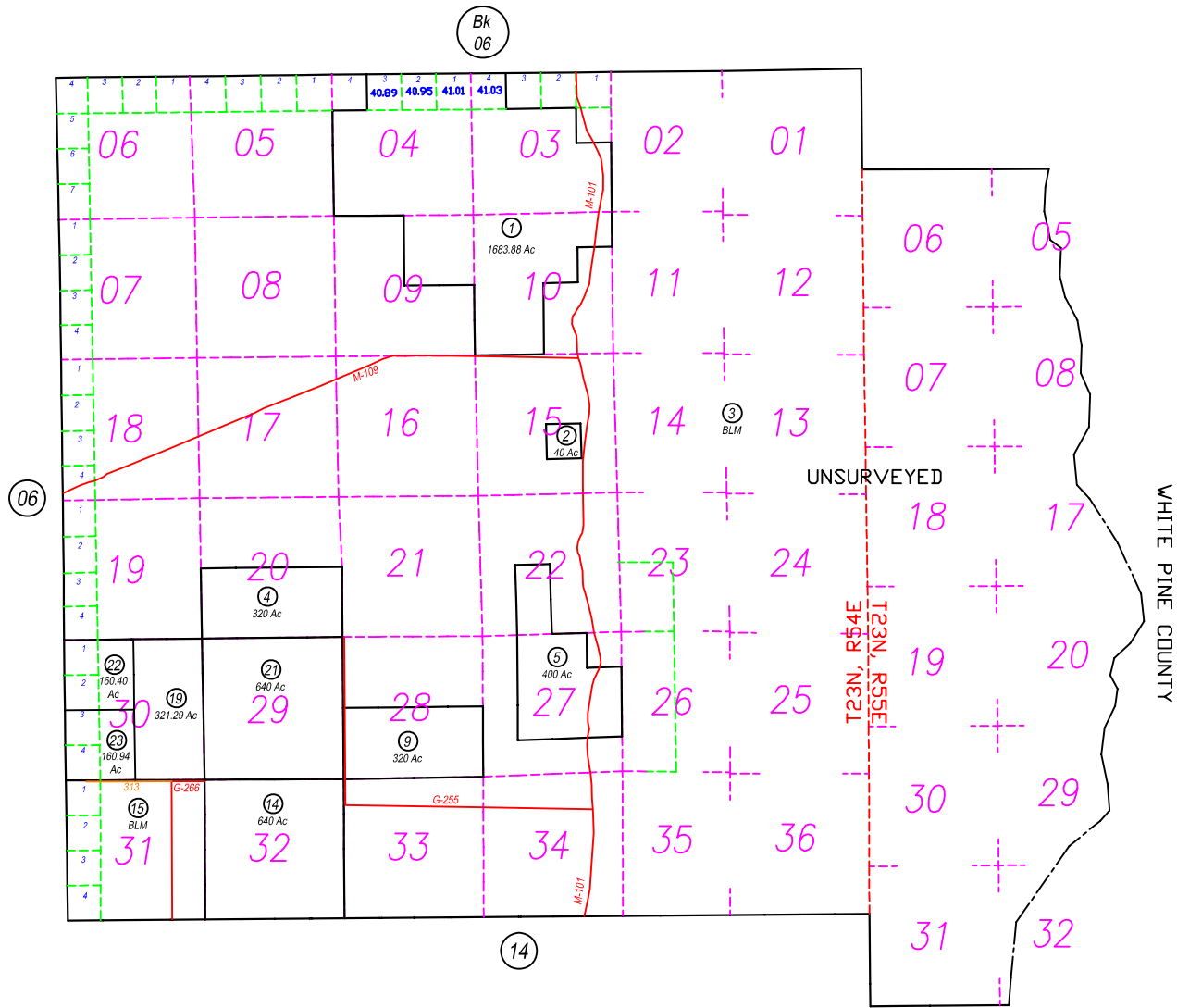
EFFECTIVE DATE: March 2, 1984.
FOR FURTHER INFORMATION CONTACT:
 Herman Carlucci, (202) 653-8247.

Erratum

In the matter of correcting typographical
 errors in 47 CFR Part 15
 Adopted: February 17, 1984.
 Released: February 22, 1984.

This Order is issued to correct errors
 in 47 CFR Part 15. These errors are
 typographical in nature and are
 corrected as follows:

§ 15.75 [Corrected]
 In 47 CFR 15.75(b)(3), delete the
 statement "formerly BQ IRE 17 S1" in
 the parenthesis and in lieu thereof insert



WHITE PINE COUNTY



NOTE: This plot is for assessment purposes only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon. Use of this plot for other than assessment purposes is forbidden unless approved by the Eureka County Assessor's Office.

Map Doc # 196570 REV/EUCDAS/06APRIL2005/NM
REV/EUCDAS/12NOV2004/NM

EUCDAS/OCT 99/NM
SCALE: 1"=4500'

EUREKA COUNTY

