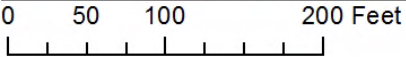
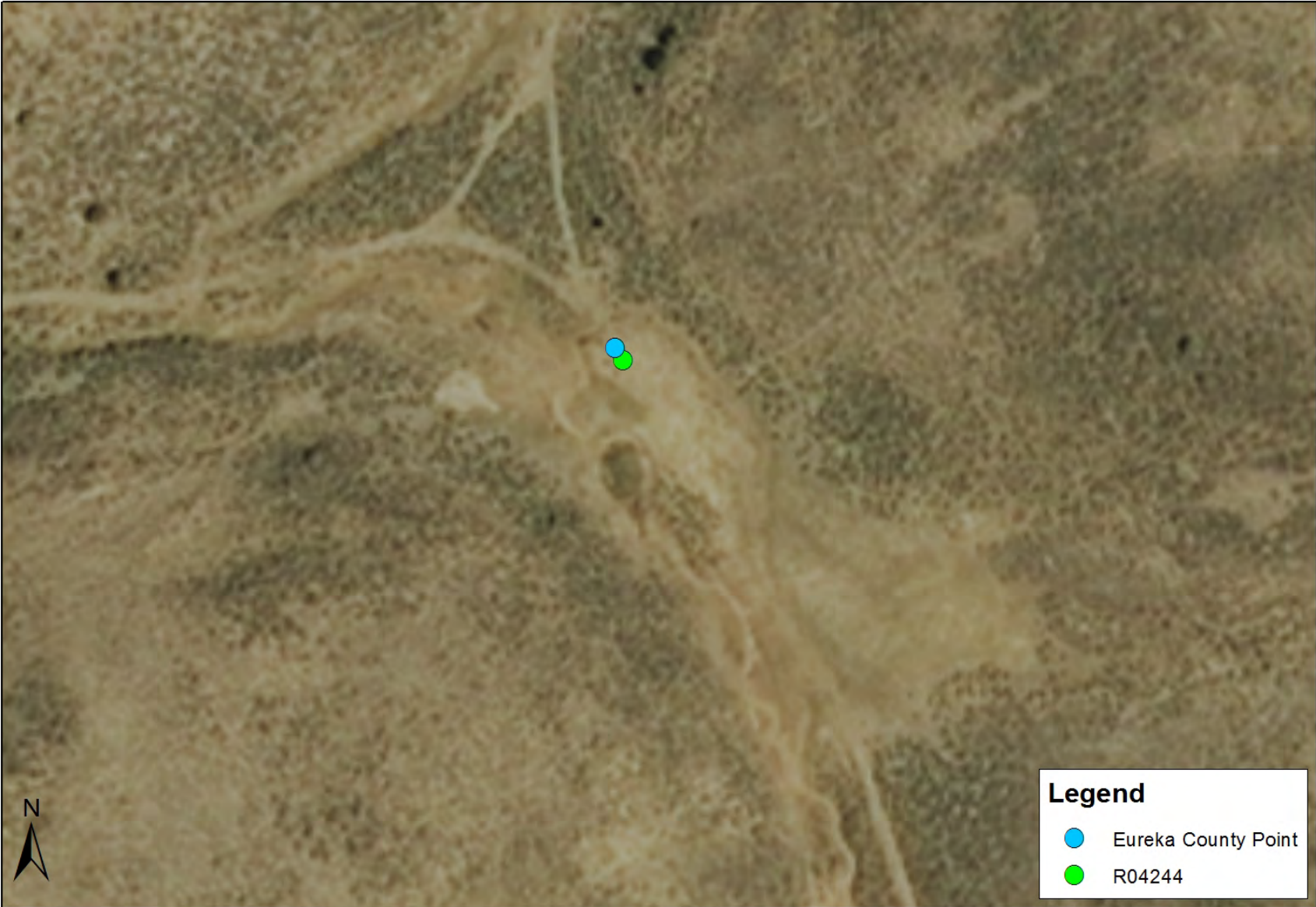


BLM-017

R-04244



GPS locations of PWRs provided by the Bureau of Land Management (BLM). Eureka County point based on coordinates provided in report. USDA NAIP imagery from 2013. No warranty is made by BLM as to the accuracy, reliability, or completeness of these data for individual use or aggregate use with other data.

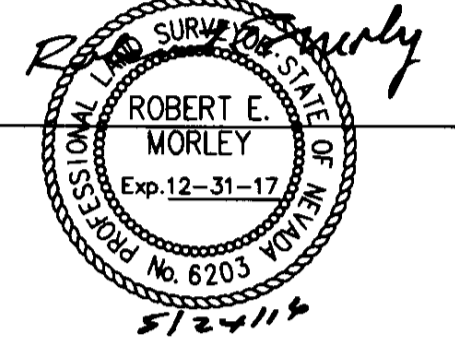


HIGH DESERT ENGINEERING LLC
 CONSULTING ENGINEERING & SURVEYING
 640 IDAHO STREET
 ELKO, NEVADA 89801
 (775) 738-4053

W216014

STATE OF NEVADA }
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT, BETWEEN THE 20TH DAY OF MAY, 2016 AND THE 25TH DAY OF MAY, 2016; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN EUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

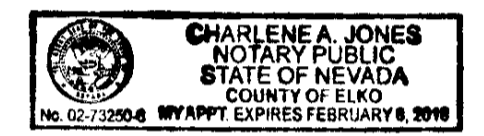


STATE WATER RIGHT SURVEYOR NO. 668

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 24th DAY OF May, 2016.

Charlene A. Jones
 NOTARY PUBLIC IN AND FOR THE COUNTY OF ELKO, NEVADA
 MY COMMISSION EXPIRES FEB. 8, 2018

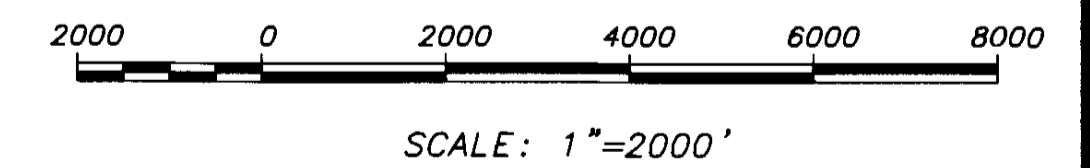


NOTES

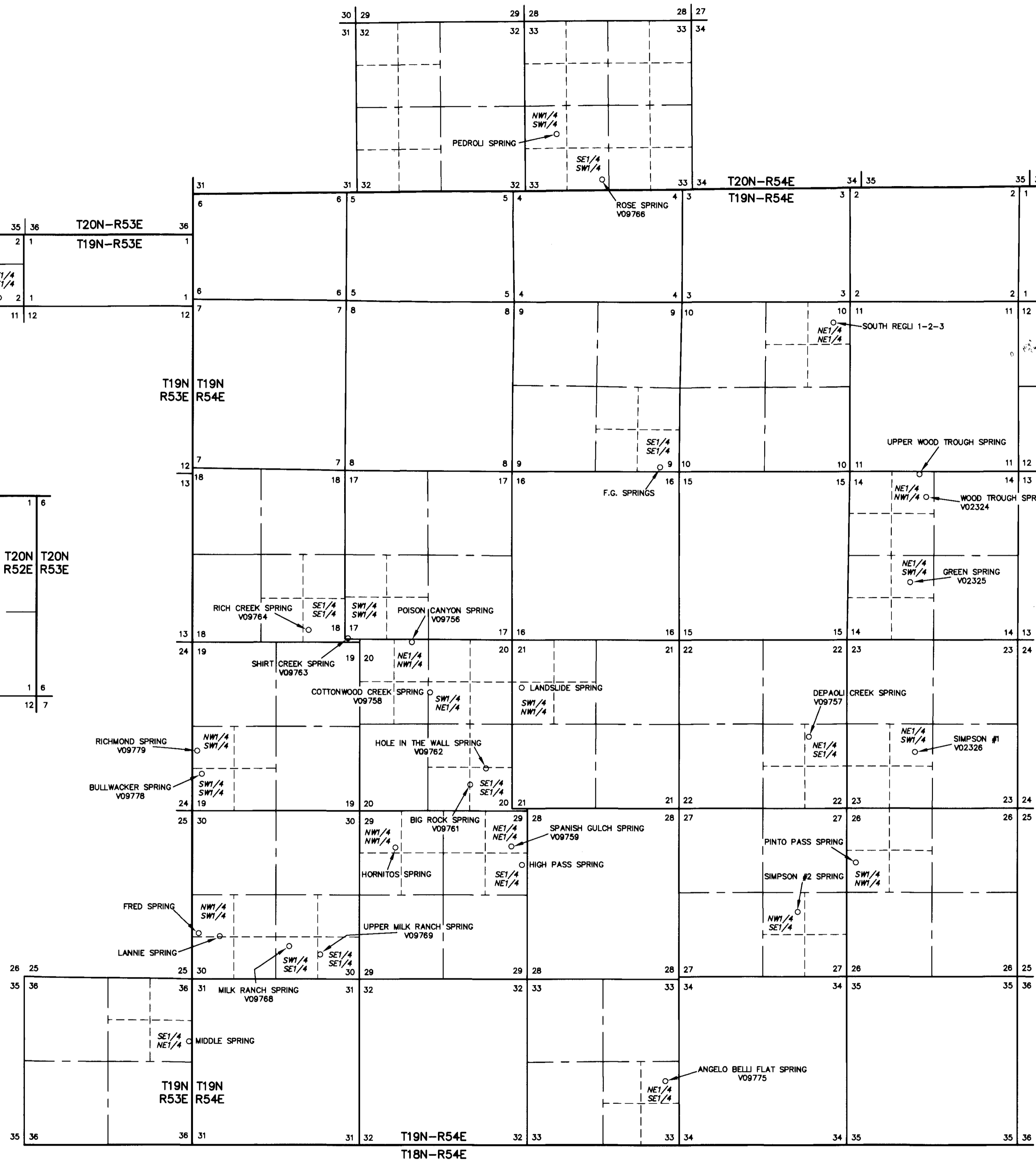
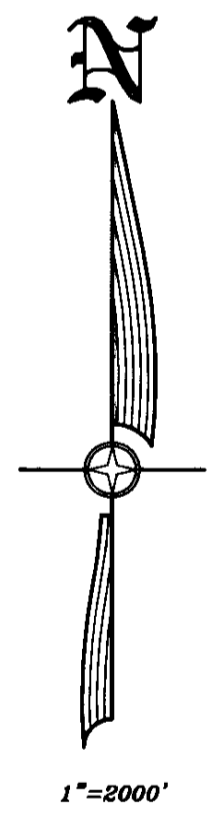
- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
- 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
- 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	SUB-DIVISION	TOWN SHIP	RANGE	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N R54E	39.522369 N	115.862093 W	
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N R54E	39.515113 N	115.863875 W	
V02328	SIMPSON #1	23	NE1/4 SW1/4	T19N R54E	39.4003 W	115.863875 W	
V09758	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N R54E	39.509833 N	115.912927 W	
V09757	DEPAOLI CREEK SPRING	22	NE1/4 SE1/4	T19N R54E	39.501571 N	115.874839 W	
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N R54E	39.505255 N	115.917338 W	
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N R54E	39.492274 N	115.908187 W	
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N R54E	39.5343 N	115.834 W	
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N R54E	39.4974 N	115.913 W	
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N R54E	39.498794 N	115.911215 W	
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N R54E	39.509928 N	115.926263 W	
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N R54E	39.51077 N	115.93057 W	
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N R54E	39.549832 N	115.898125 W	
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N R54E	39.48362 N	115.933337 W	
V09769	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N R54E	39.482789 N	115.9297569 W	
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N R53E	39.539628 N	115.965614 W	
V09775	ANGELO BELLI FLAT SPRING	33	NE1/4 SE1/4	T19N R54E	39.472268 N	115.891017 W	
V09776	SOUTH REGLI 1-2-3	10	NE1/4 NE1/4	T19N R54E	39.537081 N	115.872301 W	
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N R52E	39.626254 N	116.067534 W	
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N R54E	39.498914 N	115.942826 W	
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N R54E	39.500647 N	115.943388 W	
V09779	HORNITOS SPRING	29	NW1/4 NW1/4	T19N R54E	39.486582 N	115.876004 W	
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N R54E	39.4922 N	115.921 W	
V09779	LANNIE SPRING	30	NW1/4 SW1/4	T19N R54E	39.524297 N	115.862967 W	
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N R54E	39.484398 N	115.941172 W	
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N R53E	39.47521 N	115.944458 W	
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N R54E	39.553844 N	115.903179 W	
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N R54E	39.525102 N	115.891431 W	
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N R54E	39.50582 N	115.906959 W	
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N R54E	39.490811 N	115.89868 W	
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N R54E	39.490811 N	115.906959 W	



- V10879
- V10878
- V10877
- V10876
- V10875
- V10873
- V10872
- V10871
- V10869
- V09779
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- V09775
- V09771
- V09769



STATE ENGINEERS USE

V-09756-77

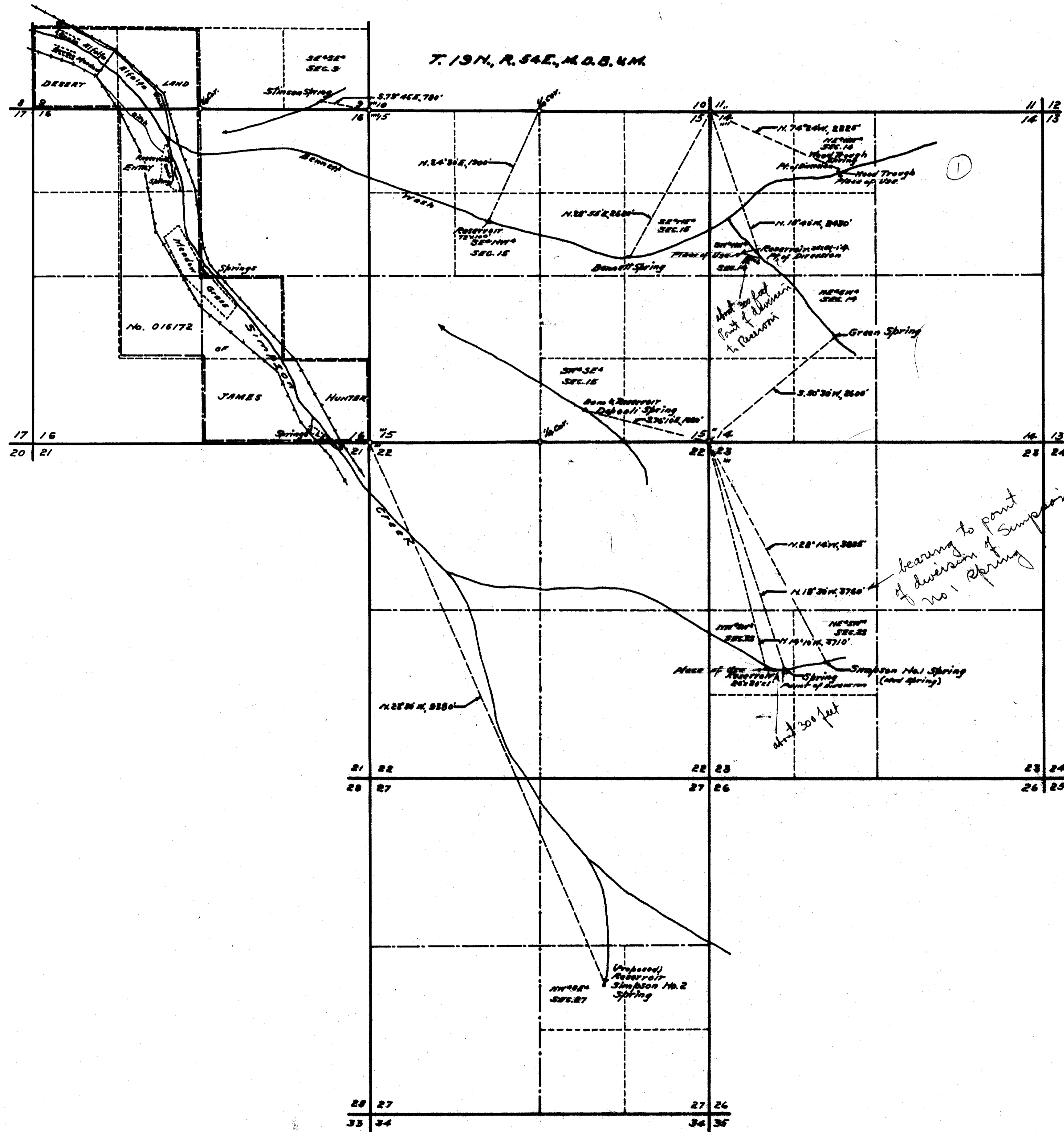
STATE ENGINEERS OFFICE

MAY 27 2016

STATE ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION
 FOR STOCKWATER USE
 BY JAMES E. & VERA L. BAUMANN
 FROM SPRINGS
 IN EUREKA COUNTY, NEVADA

- V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324



STATE OF NEVADA } ss.
 County of White Pine }
 I, F.M. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 16th and 20th days of June, 1943; that it truly and correctly represents the location and extent of the works used to direct water from WOOD TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1 SPRINGS in Eureka County by JAMES HUNTER for stockwatering purposes; that the points of diversion, the locations and sizes of the diverting channels or other conduits, the places and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

F.M. Millard
 State Water Right Surveyor.

Subscribed and sworn to before me this 29th day of June, 1943.

[Signature]
 Notary Public in and for White Pine County, Nevada.
 My Commission expires Jan 6, 1946

0 500 1000 2000
 SCALE 1 IN. = 1000 FT.

FILED
 June 7, 1944
 STATE OF NEVADA

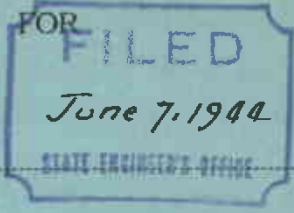
June 7, 1944

MAP
 TO ACCOMPANY PROOFS OF APPROPRIATION
 FOR STOCKWATERING
 BY JAMES HUNTER
 FROM WOOD TROUGH, BENNETT,
 GREEN, DEPOALI & SIMPSON NO. 1
 SPRINGS.
 SURVEYED
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,
 CIV. ENGINEERS,
 ELY, NEVADA.

02324-02325-02326

see letter April 8 to James Hunter

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From Simpson No. 1 Spring
Name of natural water course

Through ditch (no name) to reservoir
Name of ditch, pipe line, etc.

James Hunter, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant James Hunter
Address Bar C. Ranch, County of Eureka
State of Nevada

(2) The means of diversion employed is
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in reservoir
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun previous to 1883
and completed I rebuilt reservoir and ditch about 1922

(5) The nature of the claimant's title to the land upon which the works are located is
Government land

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book NO of

(7) The approximate number of animals watered by the claimant during the first year was
and said watering was conducted for an approximate period of 30 days during
each of the following months March April May June July August September
October

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Approximately 100 cattle grazing in that vicinity more or less during the eight months previously mentioned.

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

about 1/20 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 18° 30' E. 3,760 feet from

True bearing to nearest 5 minutes distance

the North West corner of Section 23, T. 19 N., R. 54 E.

Mount Diablo Base and Meridian.

NOTE—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at about 300 ft. ^{west} of point of diversion in the

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

NW¹/₄ SW¹/₄ said sec. 23, T. 19 N., R. 54 E.

Remarks:

Remarks: This ranch was taken up about the year 1865. (I believe the first to be taken up in the Eureka district) This water has been used for stockwatering and irrigation ever since. It is tributary to Simpson Creek

James Hunter
James Hunter

Subscribed and sworn to before me this 5 day of June 1944

Ed Delaney

Notary Public in and for the County of ~~Ex-officio~~ Clerk of the Third Judicial Court
My commission expires Dec 31, 1944

This part of form to be left blank by claimant

Filing Serial No. **02326**

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

19.....

Certificate No. State Engineer,
issued hereunder

19.....

Form A-1 2-21-20-1000

OFFICE
STATE ENGINEER
JUN-27 1926
RECEIVED



