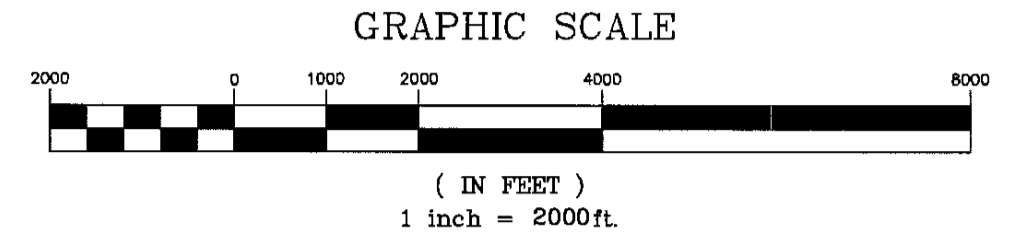


**BLM-019**



- LEGEND**
- PROPOSED POINT OF DIVERSION
  - FOUND SECTION CORNER AS NOTED
  - FOUND QUARTER CORNER AS NOTED

SHEET 3 OF 3

MAP TO ACCOMPANY PROOFS OF APPROPRIATION  
 BY  
**DANIEL S. VENTURACCI**  
 FOR STOCK WATER USE  
 FROM SURFACE WATER SOURCES

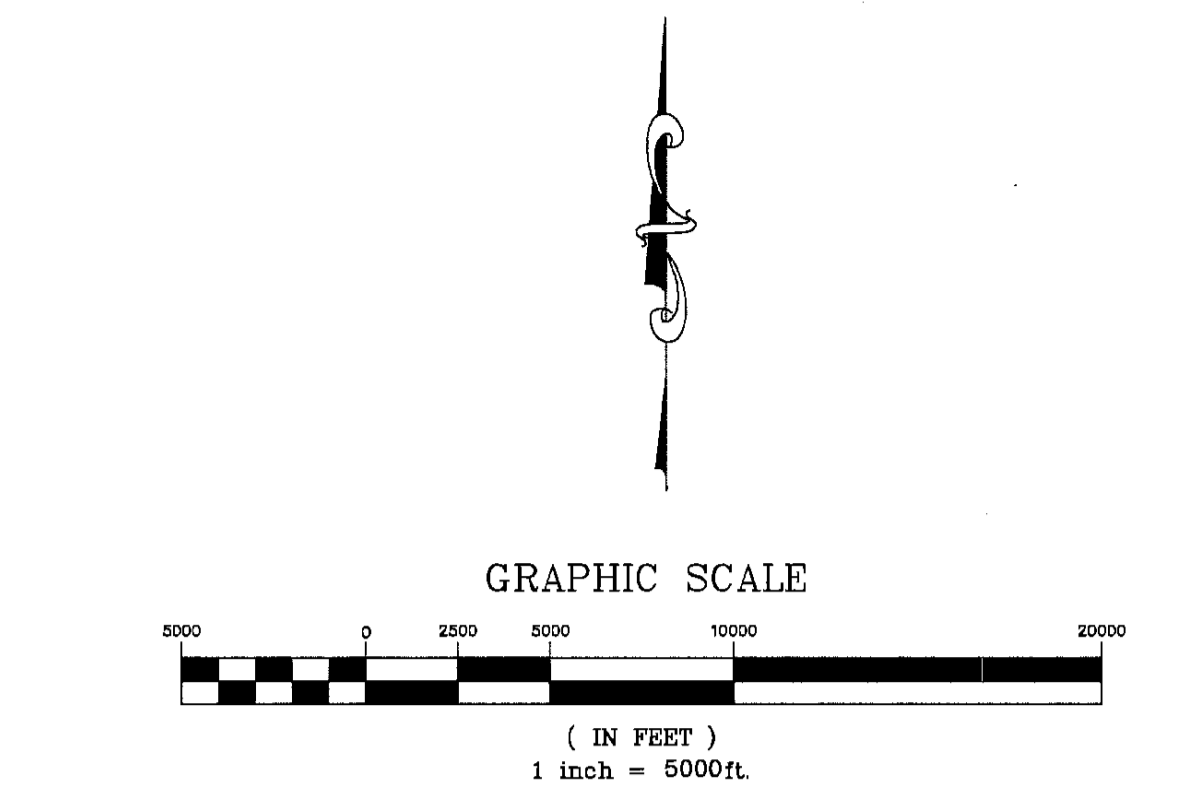
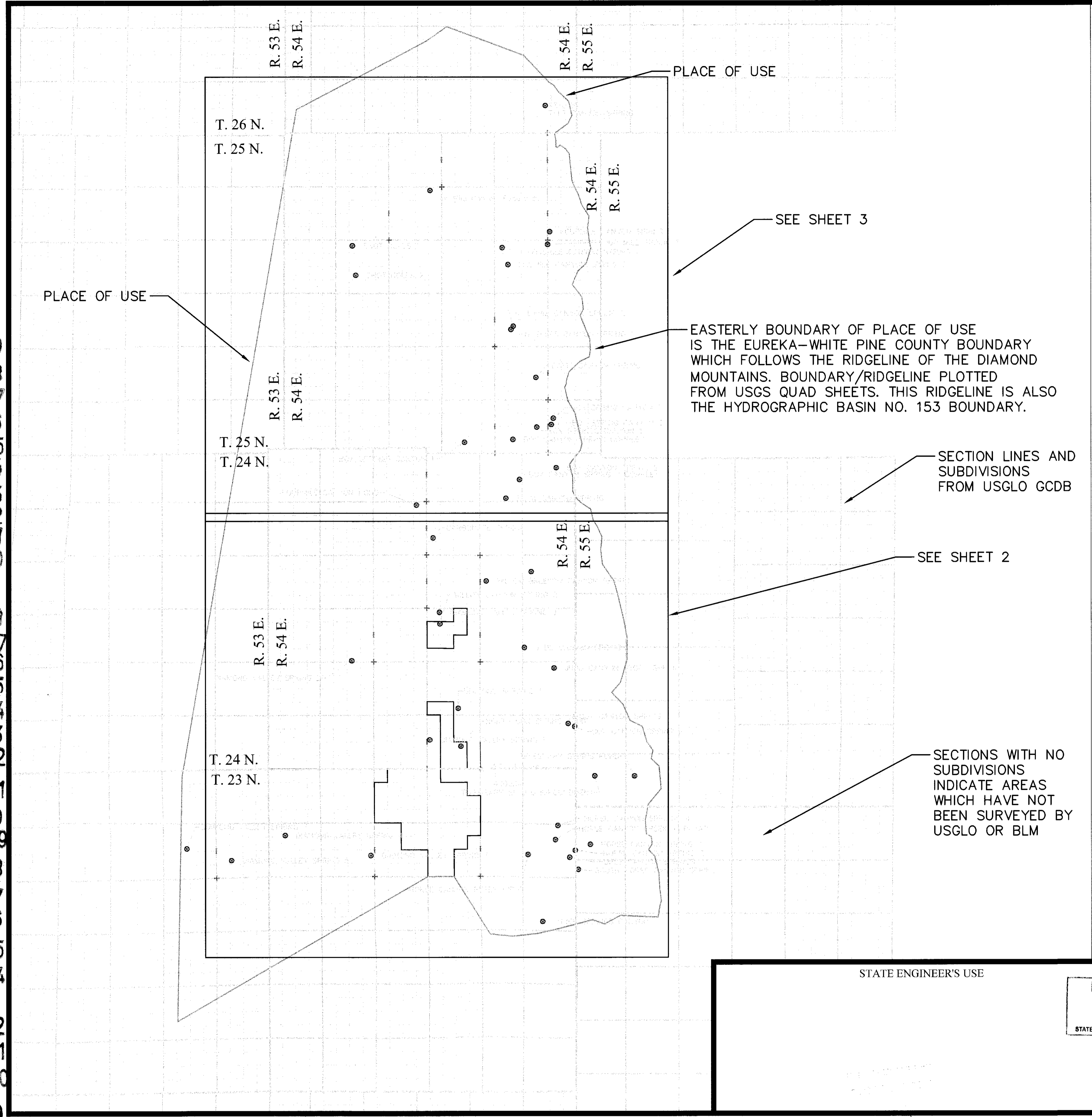
POR. T. 23 - 26 N., R. 54 & 55 E., M. D. B. & M.

ELUREKA COUNTY NEVADA

V11019  
 V11018  
 V11017  
 V11016

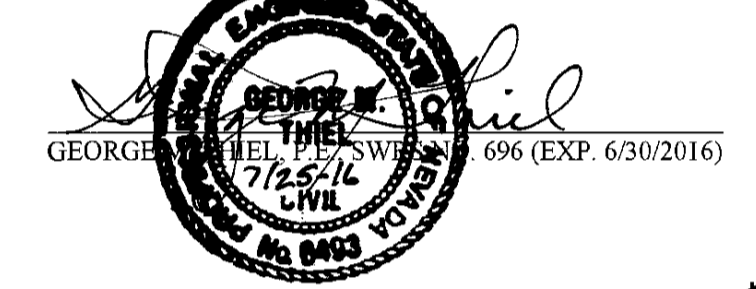
V11015 V11014 V11012 V11011 V11010 V11009 V11008 V11007 V11006 V11005 V11004 V11003 V11000 V10999 V10974

V11019  
 V11018  
 V11017  
 V11016  
 V11015  
 V11014  
 V11013  
 V11012  
 V11011  
 V11010  
 V11009  
 V11008  
 V11007  
 V11006  
 V11005  
 V11004  
 V11003  
 V11002  
 V11001  
 V11000  
 V10999  
 V10998  
 V10997  
 V10996  
 V10995  
 V10994  
 V10993  
 V10992  
 V10991  
 V10990  
 V10989  
 V10988



STATE OF NEVADA }  
 COUNTY OF WASHOE } S.S.

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT SITE INSPECTIONS HAVE BEEN MADE BY ME, OR UNDER MY SUPERVISION, ON OR BEFORE 3 APRIL 2016, THAT THE LOCATION OF EACH REFERENCE MONUMENT HAS BEEN VERIFIED BY SITE INSPECTION; THAT THE PLACE OF USE SITES HAVE BEEN INSPECTED; THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM SURVEYING NOTES OR CALCULATIONS PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF RECORDED SURVEY MAPS AND OTHER RECORDED SURVEYING DOCUMENTS ON FILE IN THE OFFICE OF THE STATE ENGINEER, THE EUREKA COUNTY RECORDER'S OFFICE AND THE OFFICES OF THE U.S. BUREAU OF LAND MANAGEMENT; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO DIVERT WATER FROM SURFACE AND GROUNDWATER DISCHARGES IN EUREKA COUNTY, NEVADA, BY DANIEL S. VENTURACCI FOR BENEFICIAL USE; THAT THE PROPOSED POINT OF DIVERSION, THE PLACE OF USE, AND THE LOCATION ARE FULLY PROVIDED HEREON.



SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 25<sup>th</sup> DAY OF July, 2016.  
 NOTARY PUBLIC IN AND FOR Storey COUNTY, NEVADA  
 MY COMMISSION EXPIRES December 2, 2018  
*Joyce DeVito*



**BASIS OF BEARINGS**  
 EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 34 TOWNSHIP 24 NORTH, RANGE 54 EAST, BETWEEN FOUND MONUMENTS, AS SHOWN ON SHEET 2.

**NOTE**  
 SEE MAP FILED UNDER PERMIT NO. 82573 FOR PROPOSED PLACE OF USE.

- LEGEND**
- PROPOSED POINT OF DIVERSION
  - FOUND SECTION CORNER AS NOTED
  - FOUND QUARTER CORNER AS NOTED

SHEET 1 OF 3

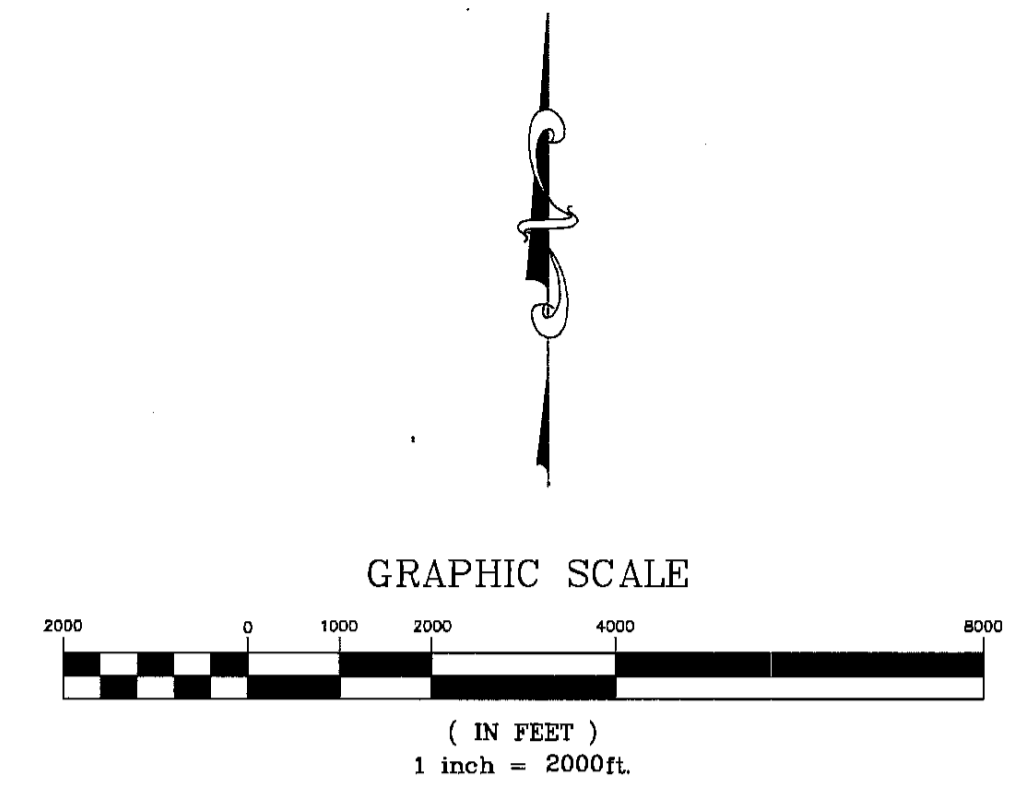
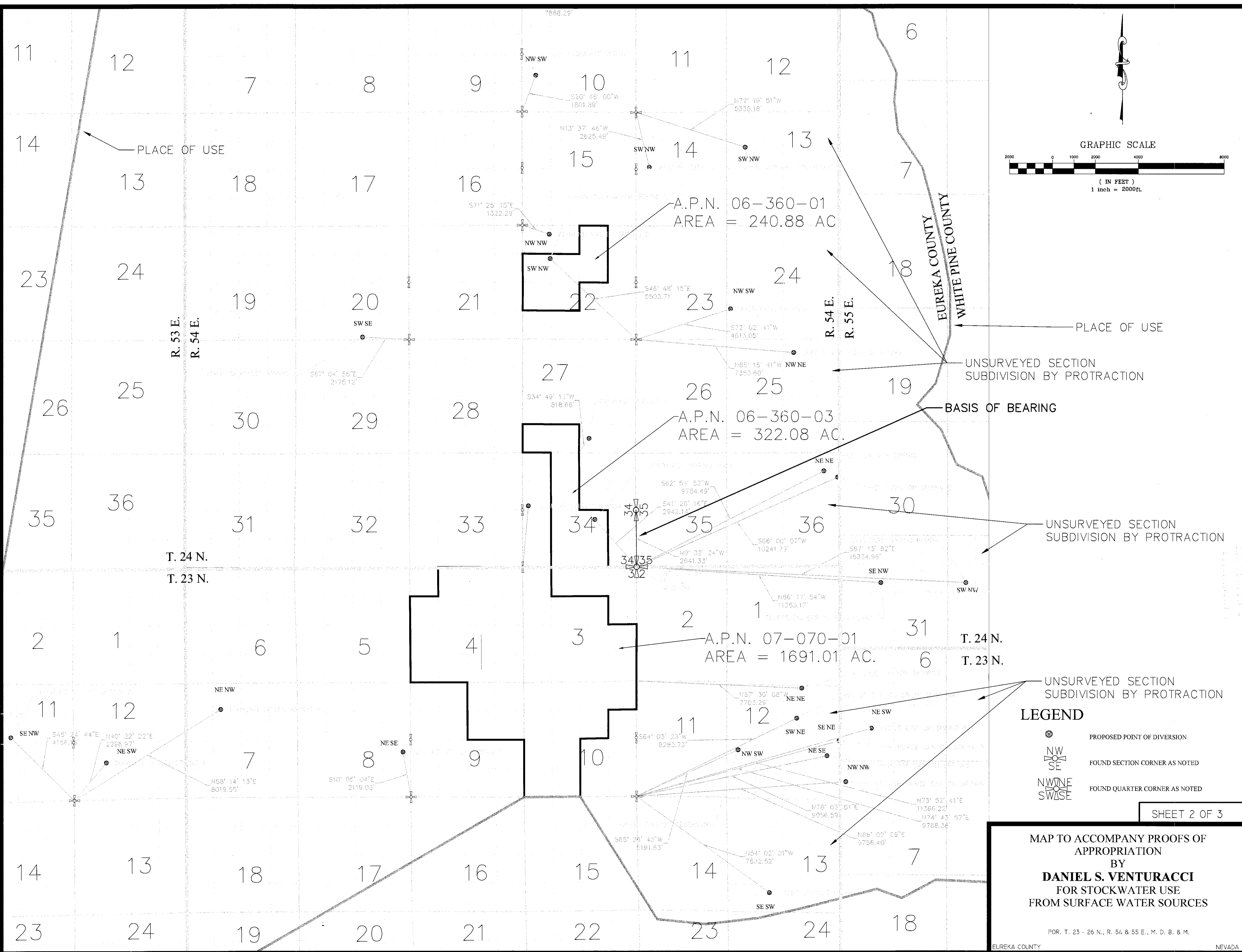
STATE ENGINEER'S USE

**FILED**  
 JUL 25 2016  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOFS OF APPROPRIATION  
 BY  
**DANIEL S. VENTURACCI**  
 FOR STOCK WATER USE  
 FROM SURFACE WATER SOURCES

POR. T. 23 - 26 N., R. 54 & 55 E., M. D. B. & M.  
 EUREKA COUNTY NEVADA

V10987 V10986 V10985 V10984 V10983 V10982 V10981 V10980 V10979 V10978 V10977 V10976 V10975 V10974



**V11002**  
**V11001**  
**V10998**  
**V10997**  
**V10996**  
**V10995**  
**V10994**  
**V10993**  
**V10992**  
**V10991**  
**V10990**  
**V10989**  
**V10988 V10987 V10986 V10985 V10984 V10983 V10982 V10981 V10980 V10979 V10978 V10977 V10976 V10975 V10974**

UNSURVEYED SECTION  
 SUBDIVISION BY PROTRACTION  
**LEGEND**  
  
 SHEET 2 OF 3

**MAP TO ACCOMPANY PROOFS OF APPROPRIATION**  
**BY DANIEL S. VENTURACCI**  
**FOR STOCK WATER USE**  
**FROM SURFACE WATER SOURCES**  
 FOR. T. 23 - 26 N., R. 54 & 55 E., M. D. B. & M.  
 EUREKA COUNTY NEVADA

STATE OF NEVADA  
**PROOF OF APPROPRIATION OF WATER**

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Daniel S. Venturacci

Address 8500 Schurz Highway City of Fallon County of Churchill

State of Nevada Telephone No. 775-426-0918 Email Address buckaroodan@gmail.com

1. Source of water DIAMOND VALLEY SPRING #3  
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion SPRING TO TROUGH  
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):  
NE1/4SE1/4 Section 8, T.23N., R.54E., M.D.B.&M, or at a point from which the SE1/4 corner of Section 08, bears S10°05' 04"E a distance of 2119.03 feet

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun Prior to 1860  
and completed See historical research (Chain of title-proofs volume 1-taxation rolls)

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:  
1859-Possesory interest to current patented owner through transfer of title  
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of  
(circle one)  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

7. The amount of water diverted for the claim's purpose has been measured at  
0.025 cfs cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second

06/15 - POA

**RECEIVED**  
MAY 31 2018 Page 1  
STATE ENGINEER'S OFFICE

10-153  
20

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

See Attachment A

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

**QUESTIONS REGARDING WATERING OF LIVESTOCK**

9. The approximate number of animals watered by the claimant during the first year of 1894 \_\_\_\_\_ was \_\_\_\_\_  
Year  
300 cattle 150 horses 2500 sheep \_\_\_\_\_ other (describe in remarks)

The watering was conducted during each of the following months: January 1 through December 31 of each year

10. The approximate number of animals watered by the claimant in subsequent years was:  
600 cattle 150 horses 2000 sheep \_\_\_\_\_ other (describe in remarks)

11. The water is impounded in Troughs, and reservoir, natural channel  
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

**QUESTIONS WITH REGARD TO IRRIGATION**

12. The date of survey of ditch, canal, or pipe line was \_\_\_\_\_

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.  
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced \_\_\_\_\_ and completed \_\_\_\_\_

06/15 - POA

**RECEIVED**

**MAY 31 2016**

Page 2

STATE ENGINEER'S OFFICE

17. The dimensions of the enlarged ditch or canal are: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ lineal feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.  
(circle one)

\_\_\_\_\_  
If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of \_\_\_\_\_  
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)  
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from \_\_\_\_\_ to \_\_\_\_\_ of each year. The average number of cuttings in a year is typically \_\_\_\_\_ cuttings and the maximum number of cuttings in a year is \_\_\_\_\_ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.  
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were \_\_\_\_\_  
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

\_\_\_\_\_  
24. The characteristics of the soil are \_\_\_\_\_  
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is \_\_\_\_\_ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is \_\_\_\_\_ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is \_\_\_\_\_ cubic feet per second.

06/15 - POA

RECEIVED

MAY 31 2016

Page 3

STATE ENGINEER'S OFFICE

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)

**RECEIVED**

**MAY 31 2016**

STATE ENGINEER'S OFFICE



# EXHIBIT A

## Place of Use

### **T.26N. R.54E., M.B.D. & M:**

- ALL OF SECTIONS 33, 34, 35
- ALL OF THE SW1/4, S1/2 OF THE NW1/4, NW1/4NW1/4, PORTIONS OF THE NE1/4NW1/4 AND PORTIONS OF THE E1/2 OF SECTION 36
- PORTIONS OF THE E1/2; SW1/4, PORTIONS OF THE NW1/4 OF SECTION 32
- PORTION OF THE SW1/4 OF SECTION 25
- S1/2, PORTIONS OF THE N1/2 OF SECTION 26
- S1/2, PORTIONS OF THE N1/2 OF SECTION 27
- PORTIONS OF THE SE1/4, PORTIONS OF THE SW1/4 AND PORTIONS OF THE NE1/4 OF SECTION 28
- PORTION OF THE SE1/4SE1/4SE1/4 SECTION 29

### **T.25N. R.54E., M.B.D. & M:**

- ALL OF SECTION 2,, 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
- PORTIONS OF THE W1/2 OF SECTION 1
- W1/2, PORTIONS OF THE W1/2E1/2, AND PORTIONS OF THE W1/2SE1/4 ALL WITHIN SECTION 12
- W1/2, PORTIONS OF THE W1/2 OF THE E1/2, PORTIONS OF THE SE1/4SE1/4 ALL WITHIN SECTION 24
- W1/2W1/2, PORTIONS OF THE E1/2 OF THE W1/2, PORTIONS OF THE NE1/4 ALL WITHIN SECTION 25
- PORTIONS OF THE NW1/4, ALL OF THE SW1/4, PORTIONS OF THE W1/2E1/2 AND PORTIONS OF THE SW1/4NW1/4 ALL WITHIN SECTION 36
- ALL OF THE E1/2, E1/2W1/2 AND PORTIONS OF THE W1/2 W1/2 ALL WITHIN SECTION 6

### **T.24N. R.54E., M.B.D. & M:**

- PORTIONS OF THE E1/2E1/2 OF SECTION 1
- SECTIONS 2 THROUGH 36

### **T.23N. R.54E., M.B.D. & M:**

**RECEIVED**

MAY 31 2016

STATE ENGINEER'S OFFICE

1

- SECTIONS 1-12, 18
- W1/2, NE1/4, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 13
- PORTIONS OF THE NE1/4, PORTIONS OF THE NW1/4SE1/4 SECTION 15
- PORTIONS OF THE NW1/4 AND PORTIONS OF THE SW1/4NW1/4 ALL WITHIN 16
- PORTIONS OF THE NE1/4, PORTIONS OF THE NW1/4, PORTIONS OF THE NW1/4SW1/4 ALL WITHIN SECTION 19
- E1/2, E1/2W1/2, W1/2NW1/4, PORTIONS OF THE SW1/4 , ALL WITHIN SECTION 14
- N1/2, SW1/4, PORTIONS OF THE SE1/4 OF SECTION 13

**T.23N. R.53E., M.B.D. & M:**

- PORTIONS OF THE E1/2, E1/2W1/2 ALL WITHIN SECTION 2
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 11
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 14
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 23
- PORTIONS OF THE N1/2, PORTIONS OF THE NW1/4NW1/4 ALL WITHIN SECTION 26
- SECTIONS, 1, 12, 13, 24
- PORTIONS OF THE N1/2NW1/4 SECTION 25

**T.24N. R.53E., M.B.D. & M:**

- SECTIONS 24, 25, 36
- E1/2, SW1/4, PORTIONS OF THE NW1/4 ALL WITHIN SECTION 13
- E1/2, E1/2W1/2, PORTIONS OF THE W1/2W1/2 ALL WITHIN SECTION 12
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 1

**T.23N. R.55E., M.B.D. & M:**

- SECTIONS 6, 7
- W1/2, W1/2E1/2 ALL WITHIN SECTION 5
- W1/2, PORTIONS OF THE E1/2 ALL WITHIN SECTION 8
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 17
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 18

**T.24N. R.55E., M.B.D. & M:**

**RECEIVED**

MAY 31 2016

2

STATE ENGINEER'S OFFICE

- PORTIONS OF THE W1/2SW14 ALL WITHIN SECTION 6
- W1/2, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 7
- W1/2, W1/2E1/2, PORTIONS OF THE W1/2NE1/4 ALL WITHIN SECTION 18
- N1/2, PORTIONS OF THE S1/2 ALL WITHIN SECTION 19
- W1/2, SE1/4, PORTIONS OF THE E1/2 OF THE NE1/4 ALL WITHIN SECTION 30
- SECTION 31
- W1/2, PORTIONS OF W1/2E1/2 ALL WITHIN SECTION 32

**RECEIVED**

**MAY 31 2016**

**STATE ENGINEER'S OFFICE**

3

*Amended*  
**EXHIBIT A**  
Place of Use

**T.26N. R.54E., M.B.D. & M:**

- ALL OF SECTIONS 33, 34, 35
- ALL OF THE SW1/4, S1/2 OF THE NW1/4, NW1/4NW1/4, PORTIONS OF THE NE1/4NW1/4 AND PORTIONS OF THE E1/2 OF SECTION 36
- PORTIONS OF THE E1/2; SW1/4, PORTIONS OF THE NW1/4 OF SECTION 32
- PORTION OF THE SW1/4 OF SECTION 25
- S1/2, PORTIONS OF THE N1/2 OF SECTION 26
- S1/2, PORTIONS OF THE N1/2 OF SECTION 27
- PORTIONS OF THE SE1/4, PORTIONS OF THE SW1/4 AND PORTIONS OF THE NE1/4 OF SECTION 28
- PORTION OF THE SE1/4SE1/4SE1/4 SECTION 29
- PORTIONS OF THE SE1/4; SE1/4NE1/4 OF 31

**T.25N. R.54E., M.B.D. & M:**

- ALL OF SECTION 2, 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
- PORTIONS OF THE W1/2 OF SECTION 1
- W1/2, PORTIONS OF THE W1/2E1/2, AND PORTIONS OF THE W1/2SE1/4 ALL WITHIN SECTION 12
- W1/2, PORTIONS OF THE W1/2 OF THE E1/2, PORTIONS OF THE SE1/4SE1/4 ALL WITHIN SECTION 24
- W1/2W1/2, PORTIONS OF THE E1/2 OF THE W1/2, PORTIONS OF THE NE1/4 ALL WITHIN SECTION 25
- PORTIONS OF THE NW1/4, ALL OF THE SW1/4, PORTIONS OF THE W1/2E1/2 AND PORTIONS WITHIN SECTION 36
- ALL OF THE E1/2, E1/2W1/2 AND PORTIONS OF THE W1/2 W1/2 ALL WITHIN SECTION 6
- PORTIONS OF THE W1/2, E1/2NE1/4, NE1/4, W1/2SE14 SECTION 13

**T.25N., R53E., M.B.D&M:**

- PORTIONS OF THE E1/2 OF SECTION 12
- PORTIONS OF THE E1/2 OF SECTION 13
- PORTIONS OF THE E1/2 AND PORTIONS OF THE E1/2W1/2 OF SECTION 24

- E1/2 AND PORTIONS OF THE E1/2<sup>w/2</sup> OF SECTION 25
- E1/2W1/2 AND PORTIONS OF THE W1/2W1/2 OF SECTION 36

**T.24N. R.54E., M.B.D. & M:**

- W1/2, W1/2E1/2, PORTIONS OF THE E1/2E1/2 OF SECTION 1
- SECTIONS 2 THROUGH 36

**T.23N. R.54E., M.B.D. & M:**

- SECTIONS 1-12, 18
- W1/2, NE1/4, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 13
- ALL OF SECTION 14 EXCEPTING THEREFROM A PORTION OF THE SW1/4SW14 SECTION 14
- PORTIONS OF THE NE1/4, PORTIONS OF THE E1/2/4SE1/4 SECTION 15
- PORTIONS OF THE NW1/4 AND PORTIONS OF THE NW1/4SW1/4, PORTIONS OF THE NE1/4 ALL WITHIN 16
- N1/2, ~~S~~1/4, PORTIONS OF THE SE1/4 OF SECTION 17
- PORTIONS OF THE NE1/4, PORTIONS OF THE NW1/4, PORTIONS OF THE NW1/2SW1/4 ALL WITHIN SECTION 19 *or the NW1/4SW1/4*
- PORTION OF THE NW1/4NW1/4 OF SECTION 20

**T.23N. R.53E., M.B.D. & M:**

- PORTIONS OF THE E1/2, E1/2W1/2 ALL WITHIN SECTION 2
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 11
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 14
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 23
- W1/2, NE1/4, PORTION OF THE SE1/4 OF SECTION 24
- PORTIONS OF THE N1/2, PORTIONS OF THE NE1/4SW1/4 ALL WITHIN SECTION 26
- SECTIONS, 1, 12, 13 PORTIONS OF THE N1/2NW1/4 SECTION 25

**T.24N. R.53E., M.B.D. & M:**

- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 1
- E1/2, E1/2W1/2, PORTIONS OF THE W1/2W1/2 ALL WITHIN SECTION 12
- E1/2, SW1/4, PORTIONS OF THE NW1/4 ALL WITHIN SECTION 13
- PORTION OF THE SE1/4 OF SECTION 14

- PORTION OF E1/2 SECTION 23
- PORTION OF THE E1/2 OF SECTION 26
- E1/2 AND A PORTION OF THE W1/2 OF SECTION 35
- SECTIONS 24, 25, 36

**T.23N. R.55E., M.B.D. & M:**

- SECTIONS 6, 7
- W1/2, PORTION OF THE W1/2E1/2 ALL WITHIN SECTION 5
- W1/2, PORTIONS OF THE E1/2 ALL WITHIN SECTION 8
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 17
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 18

**T.24N. R.55E., M.B.D. & M:**

- PORTIONS OF THE W1/2SW1/4 ALL WITHIN SECTION 6
- W1/2, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 7
- W1/2, W1/2E1/2, PORTIONS OF THE E1/2<sup>NE1/4</sup> ALL WITHIN SECTION 18
- N1/2, PORTIONS OF THE S1/2 ALL WITHIN SECTION 19
- PORTION OF THE W1/2 SECTION 29
- W1/2, SE1/4, PORTIONS OF THE NE1/4 ALL WITHIN SECTION 30
- SECTION 31
- W1/2, PORTIONS OF E1/2 ALL WITHIN SECTION 32