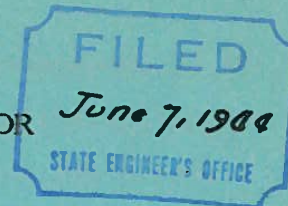


02321

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES



From Wood Trough Spring  
Name of natural water course

Through Pipe line  
Name of ditch, pipe line, etc.

James Hunter, the undersigned, being first  
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by  
him are full and correct to the  
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Claimant

(1) Name of claimant James Hunter

Address Bar C. Ranch, County of Eureka

State of Nevada

(2) The means of diversion employed is Pipe line  
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in troughs  
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun In use previous to 1883  
~~and completed~~ In 1942 I reconstructed the pipe line

(5) The nature of the claimant's title to the land upon which the works are located is  
Government land

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book No of

(7) The approximate number of animals watered by the claimant during the first year was  
and said watering was conducted for an approximate period of 30 days during  
each of the following months March April May June July August September  
October



(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Approximately 100 grazing in that vicinity more or less during  
the eight months previously mentioned.

(9) The amount of water which it has been necessary to divert for the said purpose has been

about  $1/20$  cubic feet per second.

40 miners inches equals 1 cubic foot per second  
(10) The water is diverted from its source at S.  $74^{\circ} 24'$  E. 2,225 feet from  
True bearing to nearest 5 minutes distance

the North West  $\frac{1}{4}$  corner of Section 14, T. 19 N., R. 54 E.

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

Remarks: About 30 ft. South east of the spring NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  said Sec. 14,

T. 19 N., R. 54 E.

5-27-16 = G.P.S. Location = LONG. 39.522369

LAT. -115.862093

James E. Baumann

Remarks: I understand this ranch now called Bar C. was taken up about  
the year 1865. To the best of my knowledge this spring has been  
used continuously for stock watering and irrigation ever since.  
Being a tributary to Simpson Creek through Bennett Wash.

*James Hunter*  
James Hunter

Subscribed and sworn to before me this 5 day of June, 1944

*Ed Delaney*  
Notary Public in and for the County of *Ex officio Clerk of the State Judicial Court* County Clerk  
My commission expires *Dec 31*, 1944



This part of form to be left blank by claimant

Filing Serial No. 02324

STATE OF NEVADA

Proof of Appropriation of  
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer on

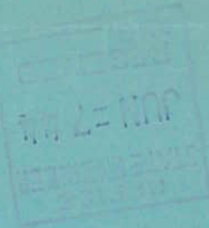
....., 19.....

.....  
State Engineer.

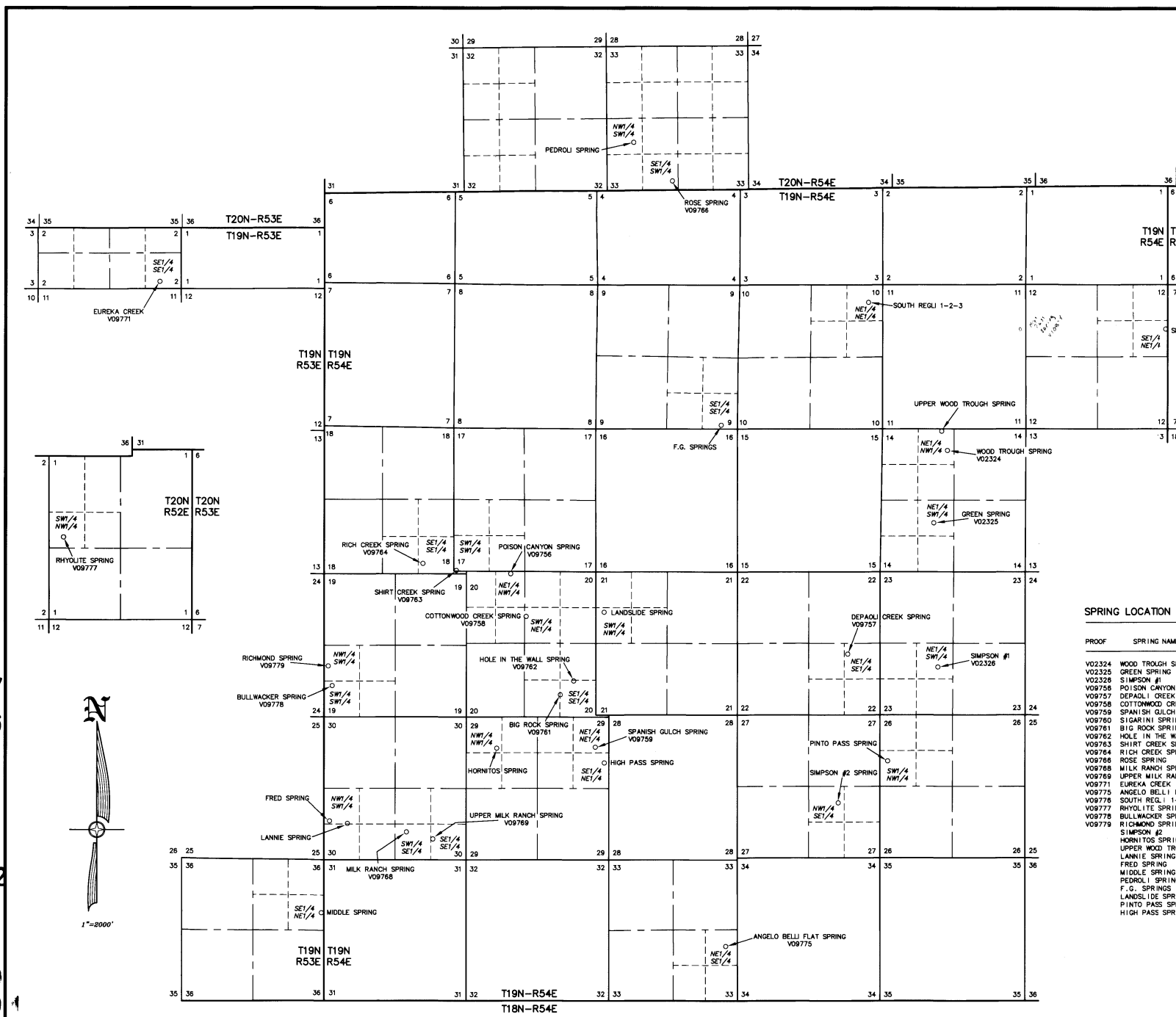
Certificate No. .... issued hereunder

....., 19.....

Form An 3-21-28-1060



V10879  
V10878  
V10877  
V10876  
V10875  
V10873  
V10872  
V10871  
V10869  
V09779  
V09778  
V09777  
V09776  
V09775  
V09771  
V09769



SHEET NO. 1 OF 1 SHEETS.

**HIGH DESERT ENGINEERING LLC**  
CONSULTING ENGINEERING & SURVEYING  
640 IDAHO STREET  
ELKO, NEVADA 89801  
(775) 738-4053

W216014

STATE OF NEVADA }  
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT, BETWEEN THE 20TH DAY OF MAY, 2016 AND THE 25TH DAY OF MAY, 2015; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN EUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 668

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 24th DAY OF May, 2016.

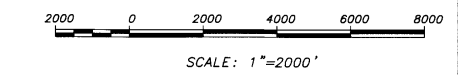
NOTARY PUBLIC IN AND FOR  
MY COMMISSION EXPIRES Feb. 8, 2018

CHARLENE A. JONES  
NOTARY PUBLIC  
STATE OF NEVADA  
COUNTY OF ELKO  
No. 00120058 MY COM. EXPIRES FEBRUARY 8, 2018

- NOTES
- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
  - 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
  - 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	DIVISION	TOWN	RANGE	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522369 N	115.862093 W
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N	115.863875 W
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N	115.863 W
V09755	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N	115.919297 W
V09757	DEPAOLI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501571 N	115.874839 W
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.505255 N	115.917338 W
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N	115.908187 W
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N	115.834 W
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4974 N	115.913 W
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N	115.911215 W
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N	115.928263 W
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N	115.93057 W
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N	115.898125 W
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N	115.933337 W
V09769	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N	115.9297569 W
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539628 N	115.965614 W
V09775	ANGELO BELL I FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N	115.891017 W
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N	115.872301 W
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N	116.087534 W
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.498914 N	115.942826 W
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N	115.943388 W
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485862 N	115.876004 W
V09779	HORNITOS SPRING	29	NW1/4 NW1/4	T19N	R54E	39.4922 N	115.921 W
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N	115.862967 W
V09779	LANNIE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N	115.941172 W
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484559 N	115.943879 W
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N	115.944458 W
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N	115.903179 W
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N	115.881431 W
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N	115.906959 W
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N	115.89896 W
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N	115.906959 W

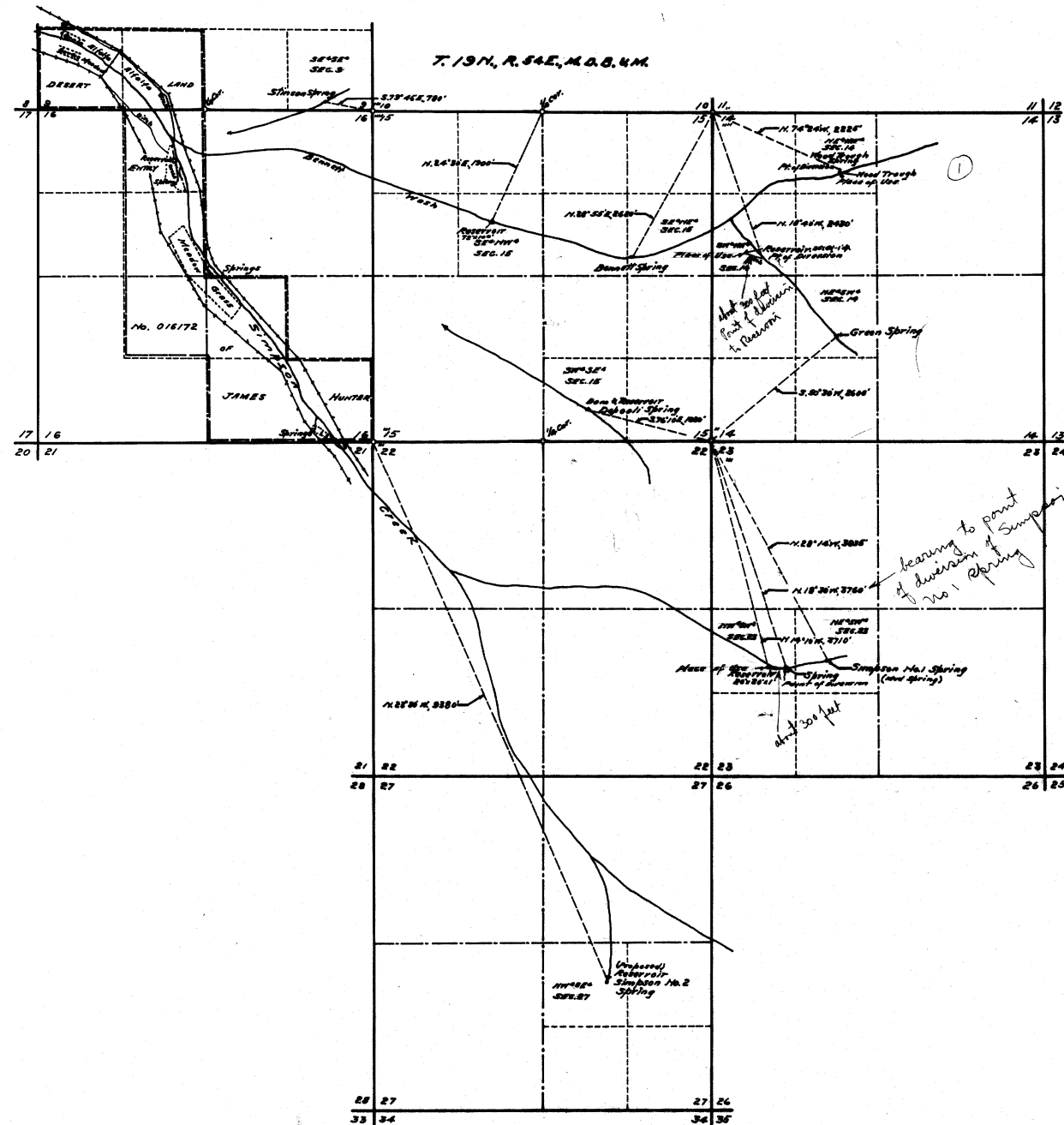


STATE ENGINEERS USE

V-09756-77

MAP TO ACCOMPANY PROOF OF APPROPRIATION  
FOR STOCKWATER USE  
BY JAMES E. & VERA L. BAUMANN  
FROM SPRINGS  
IN EUREKA COUNTY, NEVADA

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324



STATE OF NEVADA } ss.  
 County of White Pine }  
 I, F. M. Millard, being first duly sworn, depose and say  
 that this map has been correctly drawn to the  
 designated scale from field notes of a survey made  
 by me between the 15th and 20th days of June, 1943,  
 that it truly and correctly represents the location and  
 extent of the works used to divert water from WOOD  
 TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1  
 SPRINGS in Eureka County by JAMES HUNTER for  
 stockwatering purposes; that the points of diversion,  
 the locations and sizes of the diverting channels or  
 other conduits, the places and manner of use, and  
 the location and names of all other works or  
 streams which are crossed by or connected  
 with the said works, are fully and correctly  
 designated thereon.

F. M. Millard  
 State Water Right Surveyor.  
 Subscribed and sworn to before me this 23rd day  
 of June, 1943.  
[Signature]  
 Notary Public in and for White Pine County, Nevada.  
 My Commission expires Jan 6, 1946

0 500 1000 2000  
 SCALE 1 IN. = 1000 FT.

FILED  
 June 7, 1944  
 DATE RECORDED

MAP  
 TO ACCOMPANY PROOFS OF APPROPRIATION  
 FOR  
 STOCKWATERING  
 BY  
 JAMES HUNTER  
 FROM WOOD TROUGH, BENNETT,  
 GREEN, DEPOALI & SIMPSON NO. 1  
 SPRINGS.

SURVEYED  
 JUNE 17-19, 1943. - BY - F. M. MILLARD & SON,  
 ELY, NEVADA.

02324-02325-02326

**2009  
Corrected  
Supplementary Information**

**Name:** Wood Trough Spring

**Latitude:** 39.523

**Longitude:** 115.857

**Elevation:** 6951

**NDWR Water Rights Application #:** V02324

**Remarks:** Corrected GPS readings.

Application No.: V02324 Application Status: VST Certificate No.:

Owner(s): BAUMAN, JAMES E.; Status: VESTED RIGHT

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: SPRING Source Description: WOOD TROUGH SPRING

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0301 Period End: 1031

Point of Diversion Information: Qtr-Qtr: NE Qtr: NW Sec: 14 Twn: 19N Rng: 54E
--

Duty Balance: 0.49 MGS Div Balance: 0.05

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1:



Application No.: V02324 Application Status: VST Certificate No.:

Assigned By: Effective Date:

**Ownership Information**

Owner	Type	Div Rate	Duty	Acres	Change By	Description
BAUMAN, JAMES E.	C	0	0	0		
BAUMAN, VERA L.	C	0	0	0		

**Original Owner(s)**

Owner
HUNTER, JAMES

<a href="#">Home</a>	<a href="#">State Home Pages</a>	<a href="#">About Us</a>	<a href="#">Publications</a>	
<a href="#">Webmaster</a>	<a href="#">State of Nevada</a>			



Department of Conservation & Natural Resources  
**Division of Water Resources**  
 Tracy Taylor, P. E. State Engineer

## Water Rights Database, Page 2

### *Due Dates and Maps*

[New Search](#)   [General Information](#)   [Maps and Due Dates](#)   [Place of Use](#)   [Abrogations/Protests/Rulings](#)

[Ownership/Title](#)

**Application No.:** [V02324](#) **Application Status:** **VST** **Certificate No.:**

Filing Date: **06-07-1944** Priority Date: **01-01-1883** Return Date:

Sent for Publication Date: Last publication Date: Ready for Action Date:

Permit Date: Withdrawn Date: Forfeit Date:

Cancel Portion: Cancellation Date: Cancellation Rescind Date:

Denied Date:

### *Maps*

<u>Filed Under</u>	<u>Date</u>	<u>Filed Under</u>	<u>Date</u>
Proposed POD: <a href="#">V02324</a>	<b>06-07-1944</b>	Existing POD:	
Proposed POU:		Existing POU:	

### *Proofs of Completion and Beneficial Use*

**Due Date:** **Rcvd:** **Filed:** **Ext. Due:** **Ext Rcvd:**

POC:

PBU:

### *Other Dates and Requirements*

Cultural Map: PBU Map Received: PBU Map Filed Under: Certificate Date:

Forfeiture Due Date: Extension required?: Forfeiture Portion: Forfeiture Received: Forfeiture Filed:

Temporary Expiration Date: Other Date: Reporting Required?:

Remarks 2:



ALFRED MERRITT SMITH  
STATE ENGINEER

STATE OF NEVADA  
OFFICE OF STATE ENGINEER  
CARSON CITY

HUGH A. SHAMBERGER  
ASSISTANT

April 8, 1944

Mr. James Hunter  
Box 52  
Eureka, Nevada

Dear Mr. Hunter:

This will acknowledge receipt of your letter of March 27, together with the following:-

1. Proof of Appropriation of the waters of Green Spring for stockwatering purposes.
2. Proof of Appropriation of the waters of Wood Trough Spring for stockwatering purposes.
3. Proof of Appropriation of the waters of Simpson No. 1 Spring for stockwatering purposes. *mud Spr*
4. Your check for \$30.00 as the filing fees on the above Proofs of Appropriation.

With exception to question No. 4 the Proofs of Appropriation appear to be in proper order for official filing. In answer to this question you state that the construction of the ditch or other works was begun previous to 1920 by your predecessors, and that you made improvements since that time. In order to substantiate a claim of vested water right for the waters covered by the proofs it must be definitely stated that these waters were acquired prior to March 1, 1905, and therefore the construction of ditches, etc., must conform with the initiation of the water right which must be prior to the Year 1905. Any water right to be acquired after the Year 1905 must be by means of application for permission to appropriate waters as provided by Sections 59 to 74 of the water law.

The three proofs and your check for \$30.00 are returned to you herewith for your further consideration.

At this time we wish to call your attention to the fact that your statement under Remarks of the proofs as to the priority of the water right is very weak and for your protection will advise that you must make a more definite answer.

The map in support of the above named proofs made and



ALFRED MERRITT SMITH  
STATE ENGINEER  
C. E. THIEK  
CHIEF CLERK



HUGH A. SHAMBERGER  
ASSISTANT STATE ENGINEER  
EDMUND MUTH  
DEPUTY STATE ENGINEER  
F. N. DONDERO  
OFFICE ENGINEER

ADDRESS ALL COMMUNICATIONS  
TO THE STATE ENGINEER

STATE OF NEVADA  
OFFICE OF STATE ENGINEER  
CARSON CITY, NEVADA

September 8, 1947

IN YOUR REPLY REFER TO NO. 02324, 02325, 02326 and 10967

Mr. James Hunter  
Bar C. Ranch  
Eureka, Nevada

Dear Mr. Hunter:

Reference is made to your letter of August 21. We have made a search of our records relative to the check for thirty dollars dated March 21, 1944 which you submitted with your letter, as near as we can determine the check was submitted as the filing fees on three proofs of appropriation of water, submitted by you under your letter of March 27, 1944. The check and proofs were returned to you with our letter of April 8, 1944 in order that the proofs be corrected. The corrected proofs Numbers 02324, 02325 and 02326 covering the waters from Wood Trough Spring, Green Spring and Simpson Number 1 Spring respectively, all for stockwatering purposes, were filed June 7, 1944. The fees for this were paid at the time of filing.

No 1 Spring  
as  
Wood  
Spring

As to Simpson Number 2 Spring on which you make inquiry, will state that your permit for the waters from this spring was perfected and on October 28, 1944 we mailed to you the certificate bearing our serial Number 2810. This certificate was recorded October 26, 1944 in book "B" of Water Locations, Eureka County Records.

Other matters on which you make inquiry will be discussed with you on our next trip to Eureka, which we feel will be more satisfactory to you.

Your check for \$30.00, of March 21, 1944, and our letter of April 8, 1944 are returned to you herewith.

With kind regards,

Very truly yours,

ALFRED MERRITT SMITH  
State Engineer

FND/sh

By *Edmund Muth*  
EDMUND MUTH  
Deputy State Engineer

RICHARD H. BRYAN  
Governor

STATE OF NEVADA

ROLAND D. WESTERGARD  
Director

PETER G. MORROS  
State Engineer



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES**

DIVISION OF WATER RESOURCES

Capitol Complex

201 S. Fall Street

Carson City, Nevada 89710

02324, 02325, 02326

April 18, 1986

James and Vera Baumann  
P. O. Box 308  
Eureka, NV 89316

Dear Mr. and Mrs. Baumann:

Please be advised that Proof Numbers 02324, 02325 and 02326 have been assigned to show James E. and Vera L. Baumann as current owners of record.

If you have any questions please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Hugh Ricci".

Hugh Ricci, P.E.  
Chief, Groundwater Section

HR/js