

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

From Simpson No. 1 Spring
Name of natural water course

Through ditch (no name) to reservoir
Name of ditch, pipe line, etc.

James Hunter, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant James Hunter
Address Bar 6 Ranch, County of Eureka
State of Nevada

(2) The means of diversion employed is _____
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in dam and ditch, reservoir
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun previous to 1883
and completed I rebuilt reservoir and ditch about 1922

(5) The nature of the claimant's title to the land upon which the works are located is
Government land

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book Ro of _____

(7) The approximate number of animals watered by the claimant during the first year was _____,
and said watering was conducted for an approximate period of 30 days during
each of the following months March April May June July
August September October

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Approximately 100 cattle grazing
in that vicinity more or less
during the eight months
previously mentioned.

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

about 1/20 cubic feet per second.

10 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 18° 30' E. 3,760 feet from

True bearing to nearest 5 minutes distance

the North West corner of Section 23, T. 19 N., R. 54 E.,

Mount Diablo Base and Meridian.

Note—Information under (10) must invariably be given when a public corner is within 5 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at about ²⁰⁰ 200 ft. West of point of diversion in the
NW 1/4 SW 1/4. Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)
Said Sec. 23, T. 19 N., R. 54 E..

Remarks:

Remarks: This ranch was taken up about the year 1865. (I believe the first to be taken up in the Eureka district) This water has been used for stock watering and irrigation ever since. It is tributary to Simpson Creek

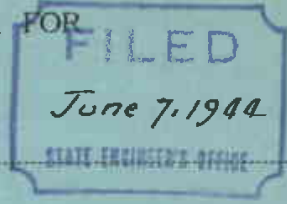
James Hunter

Subscribed and sworn to before me this _____ day of _____, 19____

Notary Public in and for the County of _____

My commission expires _____, 19____

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES



From Simpson No. 1 Spring
Name of natural water source

Through ditch (no name) to reservoir
Name of ditch, pipe line, etc.

James Hunter, the undersigned, being first
duly sworn, deposes and says that the statements herein contained relative to the appropriation of water by
him are full and correct to the
best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant James Hunter
Address Bar C. Ranch, County of Eureka
State of Nevada

(2) The means of diversion employed is.....
Dam and ditch, pipe line, flume, etc.

(3) The water is impounded in reservoir
Troughs, reservoirs, tanks, etc.

(4) The construction of the ditch or other works was begun previous to 1883
and completed I rebuilt reservoir and ditch about 1922

(5) The nature of the claimant's title to the land upon which the works are located is.....
Government land

(6) The claimant's water right was (was not) recorded in the office of the County Recorder of.....
..... County, at Page..... of Book No. of.....

(7) The approximate number of animals watered by the claimant during the first year was.....
and said watering was conducted for an approximate period of 30 days during
each of the following months: March April May June July August September
October

(8) The approximate number of animals watered by claimant in subsequent years was as follows:

Approximately 100 cattle grazing in that vicinity more or less during the eight months previously mentioned.

(9) The amount of water which it has been necessary to divert for the said purpose has been.....

about 1/20 cubic feet per second.

40 miners inches equals 1 cubic foot per second

(10) The water is diverted from its source at S. 18° 30' E. 3,760 feet from

True bearing to nearest 5 minutes distance

the North West corner of Section 23, T. 19 N., R. 54 E.

Mount Diablo Base and Meridian.

NOTE--Information under (10) must invariably be given when a public corner is within 6 miles, unless the State Engineer consents to some other form of description.

(11) The works are located at about 300 ft. ~~west~~ ^{west} of point of diversion in the

Describe as within a 40-acre subdivision of public survey or by a tie in same manner as under (10)

NW¹/₄ SW¹/₄ said sec. 23, T. 19 N., R. 54 E.

Remarks:

Remarks: This ranch was taken up about the year 1865. (I believe the first to be taken up in the Eureka district) This water has been used for stockwatering and irrigation ever since. It is tributary to Simpson Creek

James Hunter
James Hunter

Subscribed and sworn to before me this 5 day of June 1944

Ed Lehman

Notary Public in and for the County of ~~Ex-officio~~ Clerk of the Third Judicial Court

My commission expires Dec 31, 1944

This part of form to be left blank by claimant

Filing Serial No. 02326

STATE OF NEVADA

Proof of Appropriation of
Water for Stock Purposes

Water Source.....

Through.....

Claimant.....



Filed in the office of the State Engineer on

....., 19.....

.....
State Engineer,

Certificate No. issued hereunder

....., 19.....

Form A-1 2-21-08-1000

SHEET NO. 1 OF 1 SHEETS.

HIGH DESERT ENGINEERING & SURVEYING LLC
 CONSULTING ENGINEERING & SURVEYING
 640 IDAHO STREET
 ELKO, NEVADA 89801
 (775) 738-4053

W216014

STATE OF NEVADA }
 COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT. EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN ELUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 688

ROBERT E. MORLEY
 Exp. 12-31-17
 No. 6203

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 24th DAY OF May, 2016.

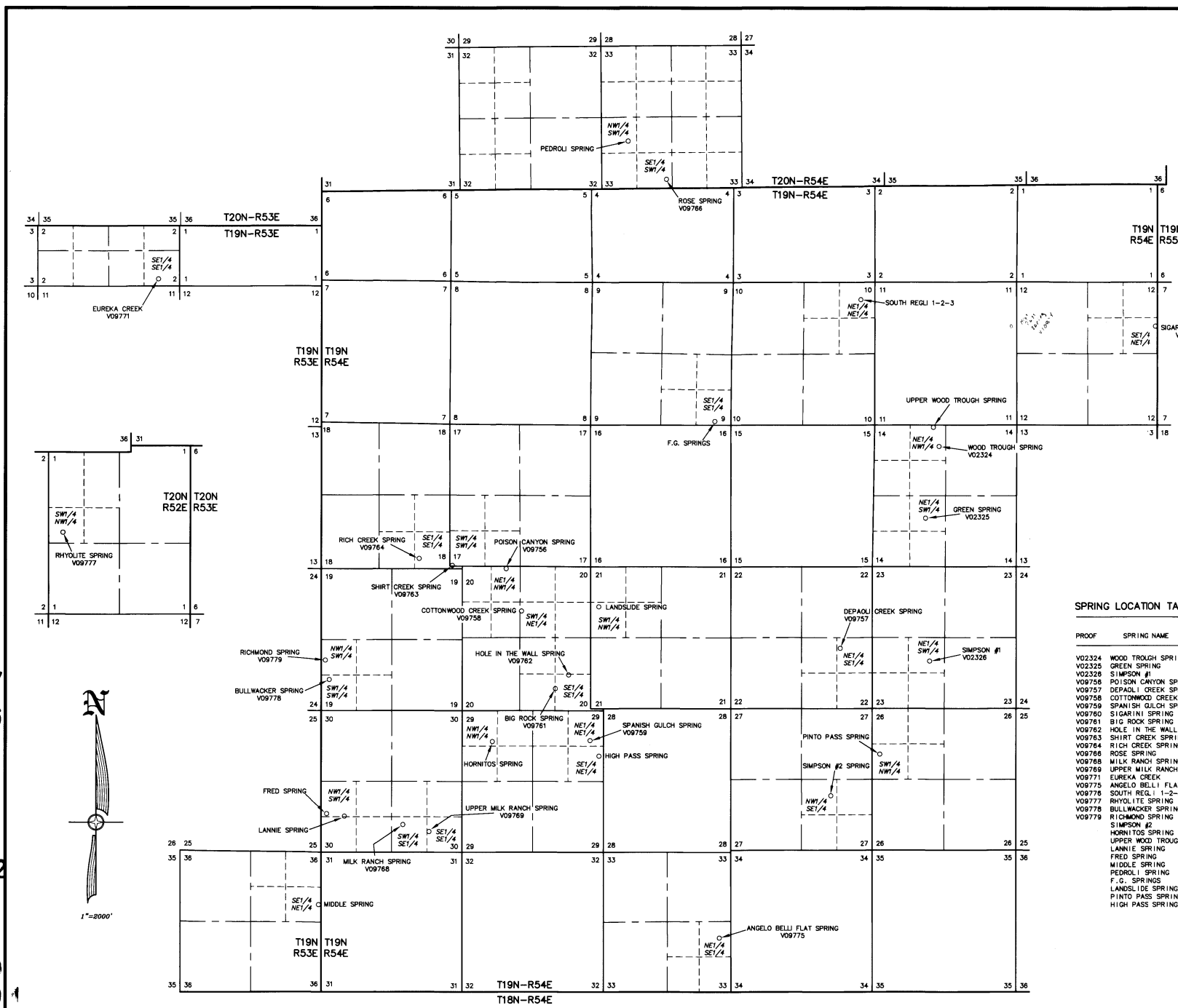
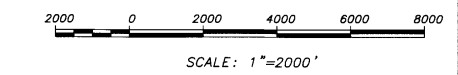
Charlene A. Jones
 NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA
 MY COMMISSION EXPIRES Feb. 6, 2018

CHARLENE A. JONES
 NOTARY PUBLIC
 STATE OF NEVADA
 COUNTY OF ELKO
 No. 002086 EXPIRES FEBRUARY 6, 2018

- NOTES
- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
 - 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
 - 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	DIVISION	TOWNSHIP	RANGE	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522389 N	115.862093 W
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N	115.863875 W
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N	115.863 W
V09756	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N	115.919297 W
V09757	DEPAOLI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501671 N	115.874839 W
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.502525 N	115.917338 W
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N	115.908187 W
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N	115.834 W
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4874 N	115.913 W
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N	115.911215 W
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N	115.926263 W
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N	115.93057 W
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N	115.898125 W
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N	115.93337 W
V09789	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N	115.929769 W
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539828 N	115.965614 W
V09775	ANGELO BELL FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N	115.891017 W
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N	115.872301 W
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N	116.067534 W
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.49814 N	115.942926 W
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N	115.943388 W
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485852 N	115.876004 W
V09779	HORNITOS SPRING	29	NW1/4 SW1/4	T19N	R54E	39.4922 N	115.921 W
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N	115.862967 W
V09779	LANNIE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N	115.941172 W
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484569 N	115.943679 W
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N	115.944456 W
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N	115.903179 W
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N	115.891431 W
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N	115.906859 W
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N	115.86968 W
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N	115.906859 W



- V10879
- V10878
- V10877
- V10876
- V10875
- V10873
- V10872
- V10871
- V10869
- V09779
- V09778
- V09777
- V09776
- V09775
- V09771
- V09769

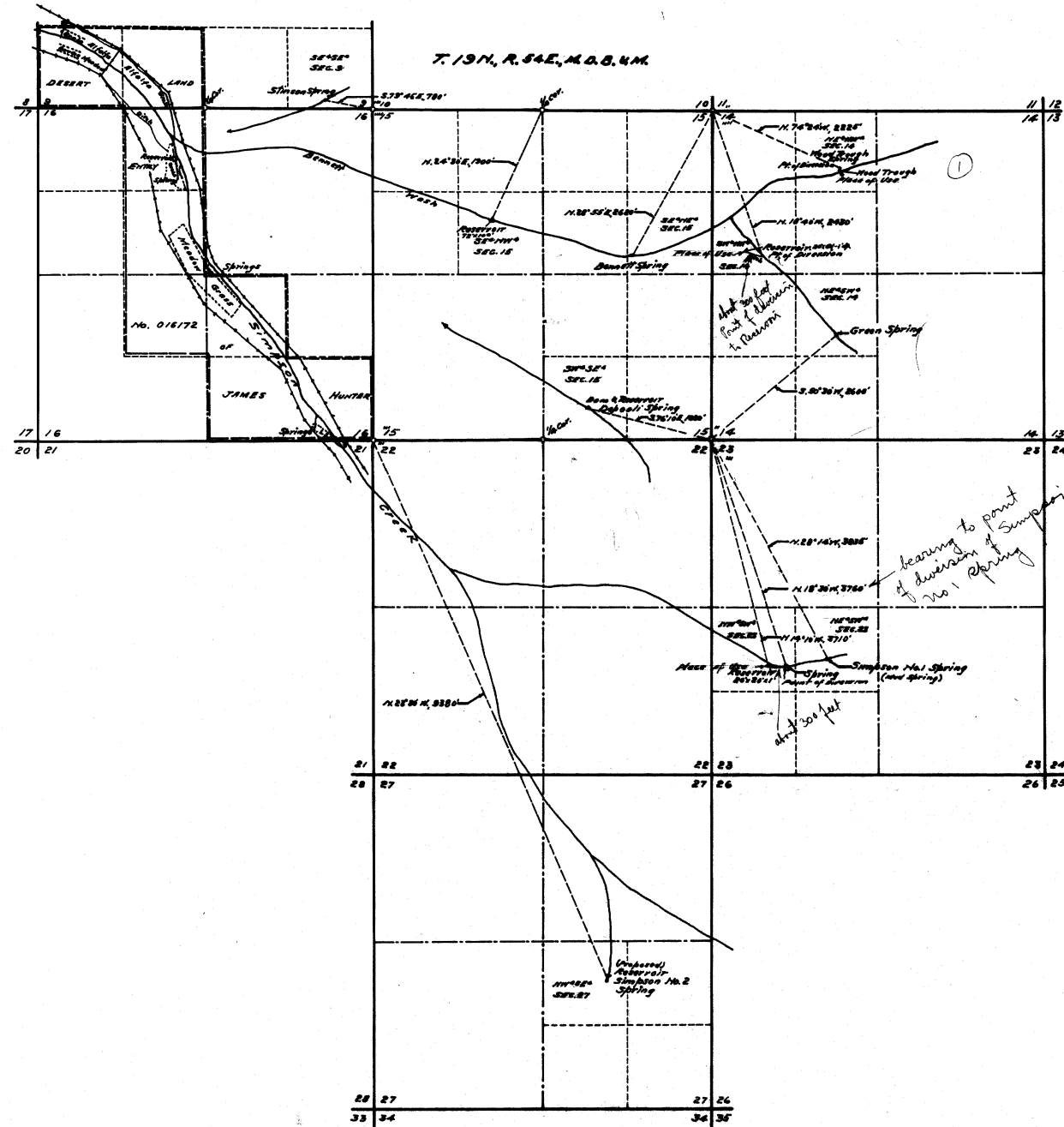
V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324

STATE ENGINEERS USE

V-09756-77
 MAY 27 2016
 ELKO COUNTY ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION
 FOR STOCKWATER USE
 BY JAMES E. & VERA L. BAUMANN
 FROM SPRINGS
 IN EUREKA COUNTY, NEVADA





STATE OF NEVADA } 55.
 County of White Pine }
 I, F.M. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th and 20th days of June, 1943, that it truly and correctly represents the location and extent of the works used to divert water from WOOD TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1 SPRINGS in Eureka County by JAMES HUNTER for stockwatering purposes; that the points of diversion, the locations and sizes of the diverting channels or other conduits, the places and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

F.M. Millard
 State Water Right Surveyor.
 Subscribed and sworn to before me this 23rd day of June, 1943.
[Signature]
 Notary Public in and for White Pine County, Nevada.
 My Commission expires Jan 6, 1946

SCALE 1 IN. = 1000 FT.

FILED
 June 7, 1944
 DEPT. OF LANDS & MINES

MAP
 TO ACCOMPANY PROOFS OF APPROPRIATION
 FOR
STOCKWATERING
 BY
JAMES HUNTER
 FROM ~~WOOD TROUGH, BENNETT,~~
GREEN, DEPOALI & SIMPSON NO. 1
SPRINGS.
 SURVEYED
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,
 RAY, NEVADA.

02324-02325-02326

Supplementary Information

Name: Simpson Spring #1
(aka Mud Spring)

Latitude: 39.500

Longitude: 115.863

Elevation:

NDWR Water Rights Application #: V02326

Remarks: Corrected GPS readings

Application No.: V02326 **Application Status:** VST **Certificate No.:**

Owner(s): BAUMAN, JAMES E.; **Status:** VESTED RIGHT

Basin: 153 **Basin Name:** DIAMOND VALLEY **Sub Basin:**

Basin Status: DESIGNATED (ID) **Region:** CENTRAL **County:** EUREKA

Source: SPRING **Source Description:** SIMPSON NO. 1 SPRING

Project Name: **Decree Name:** **Use:** STOCKWATERING

Period Start: 0301 **Period End:** 1031

Point of Diversion Information: Qtr-Qtr: NE Qtr: SW Sec: 23 Twn: 19N Rng: 54E

Duty Balance: 0.49 MGS **Div Balance:** 0.05

Acre-Foot Storage: 0 **Well Log Nos.:**

Remarks 1:

Application No.: V02326 Application Status: VST Certificate No.:

Assigned By: Effective Date:

Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	Description
BAUMAN, VERA L.	C	0	0	0		
BAUMAN, JAMES E.	C	0	0	0		

Original Owner(s)

Owner
HUNTER, JAMES

Remarks 5:

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[Webmaster](#) State of Nevada



Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 2

Due Dates and Maps

[New Search](#) [General Information](#) [Maps and Due Dates](#) [Place of Use](#) [Abrogations/Protests/Rulings](#)

[Ownership/Title](#)

Application No.: [V02326](#) **Application Status:** [VST](#) **Certificate No.:**

Filing Date: [06-07-1944](#) Priority Date: [01-01-1883](#) Return Date:
 Sent for Publication Date: Last publication Date: Ready for Action Date:
 Permit Date: Withdrawn Date: Forfeit Date:
 Cancel Portion: Cancellation Date: Cancellation Rescind Date:
 Denied Date:

Maps

Filed Under	Date	Filed Under	Date
Proposed POD: V02326	06-07-1944	Existing POD:	
Proposed POU:		Existing POU:	

Proofs of Completion and Beneficial Use

Due Date: Rcvd: Filed: Ext. Due: Ext Rcvd:

POC:

PBU:

Other Dates and Requirements

Cultural Map: PBU Map Received: PBU Map Filed Under: Certificate Date:
 Forfeiture Due Date: Extension required?: Forfeiture Portion: Forfeiture Received: Forfeiture Filed:
 Temporary Expiration Date: Other Date: Reporting Required?:
 Remarks 2:

CERTIFICATE NO. _____ ISSUED _____

ASSIGNED: On September 15, 1970, by Eldon L. Cleveland to Ranchers Equipment and Supply Co, Inc., a Nevada corporation. Quitclaim Deed Document No. 53721 filed October 15, 1980, under 6225.

ASSIGNED: On October 4, 1971, by Ranchers Equipment & Supply Co., Inc., to Robert R. and Irene B. Campbell, husband and wife. Grant, Bargain and Sale Deed Document No. 55266 filed October 15, 1980, under 6225.

ASSIGNED: On August 20, 1980, by Robert R. and Irene B. Campbell, husband and wife, to James E. and Vera L. Bauman, husband and wife. Quitclaim Deed Document No. 76016 filed October 15, 1980, under 6225.

ALFRED MERRITT SMITH
STATE ENGINEER
C. E. THIEX
CHIEF CLERK



HUGH A. SHAMBERGER
ASSISTANT STATE ENGINEER
EDMUND MUTH
DEPUTY STATE ENGINEER
F. N. DONDERO
OFFICE ENGINEER

ADDRESS ALL COMMUNICATIONS
TO THE STATE ENGINEER

STATE OF NEVADA
OFFICE OF STATE ENGINEER
CARSON CITY, NEVADA

September 8, 1947

IN YOUR REPLY REFER TO NO. 02324, 02325, 02326 and 10967

Mr. James Hunter
Bar C. Ranch
Eureka, Nevada

Dear Mr. Hunter:

Reference is made to your letter of August 21. We have made a search of our records relative to the check for thirty dollars dated March 21, 1944 which you submitted with your letter, as as near as we can determine the check was submitted as the filing fees on three proofs of appropriation of water, submitted by you under your letter of March 27, 1944. The check and proofs were returned to you with our letter of April 8, 1944 in order that the proofs be corrected. The corrected proofs Numbers ⁰²³²⁴02324, ⁰²³²⁵02325 and ⁰²³²⁶02326 covering the waters from Wood Trough Spring, Green Spring and Simpson Number 1 Spring respectively, all for stockwatering purposes, were filed June 7, 1944. The fees for this were paid at the time of filing.

No 1.
Spring
is
Wood
Spring

As to Simpson Number 2 Spring on which you make inquiry, will state that your permit for the waters from this spring was perfected and on October 28, 1944 we mailed to you the certificate bearing our serial Number 2810. This certificate was recorded October 26, 1944 in book "B" of Water Locations, Eureka County Records.

Other matters on which you make inquiry will be discussed with you on our next trip to Eureka, which we feel will be more satisfactory to you.

Your check for \$30.00, of March 21, 1944, and our letter of April 8, 1944 are returned to you herewith.

With kind regards,

Very truly yours,

ALFRED MERRITT SMITH
State Engineer

FND/sh

By

Edmund Muth

EDMUND MUTH
Deputy State Engineer



ALFRED MERRITT SMITH
STATE ENGINEER

STATE OF NEVADA
OFFICE OF STATE ENGINEER
CARSON CITY

HUGH A. SHAMBERGER
ASSISTANT

April 8, 1944

Mr. James Hunter
Box 52
Eureka, Nevada

Dear Mr. Hunter:

This will acknowledge receipt of your letter of March 27, together with the following:-

1. Proof of Appropriation of the waters of Green Spring for stockwatering purposes.
2. Proof of Appropriation of the waters of Wood Trough Spring for stockwatering purposes.
3. Proof of Appropriation of the waters of Simpson No. 1 Spring for stockwatering purposes. *mud spri*
4. Your check for \$30.00 as the filing fees on the above Proofs of Appropriation.

With exception to question No. 4 the Proofs of Appropriation appear to be in proper order for official filing. In answer to this question you state that the construction of the ditch or other works was begun previous to 1920 by your predecessors, and that you made improvements since that time. In order to substantiate a claim of vested water right for the waters covered by the proofs it must be definitely stated that these waters were acquired prior to March 1, 1905, and therefore the construction of ditches, etc., must conform with the initiation of the water right which must be prior to the Year 1905. Any water right to be acquired after the Year 1905 must be by means of application for permission to appropriate waters as provided by Sections 59 to 74 of the water law.

The three proofs and your check for \$30.00 are returned to you herewith for your further consideration.

At this time we wish to call your attention to the fact that your statement under Remarks of the proofs as to the priority of the water right is very weak and for your protection will advise that you must make a more definite answer.

The map in support of the above named proofs made and

RICHARD H. BRYAN
Governor

STATE OF NEVADA

ROLAND D. WESTERGARD
Director

PETER G. MORROS
State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

DIVISION OF WATER RESOURCES

Capitol Complex

201 S. Fall Street

Carson City, Nevada 89710

02324, 02325, 02326

April 18, 1986

James and Vera Baumann
P. O. Box 308
Eureka, NV 89316

Dear Mr. and Mrs. Baumann:

Please be advised that Proof Numbers 02324, 02325 and 02326 have been assigned to show James E. and Vera L. Baumann as current owners of record.

If you have any questions please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Hugh Ricci".

Hugh Ricci, P.E.
Chief, Groundwater Section

HR/js