

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann P.O. Box 308 of Eureka Nevada 89316

(2) Source of water Depaoli Creek Spring

(3) The water is diverted by Natural Channel

(4) The water is diverted at the following point(s) Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit located in the Shannon Station allotment

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Serial No. 09757

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
P.O. Box 308 of Eureka
Street and No. or P.O. Box No. City or town
Nevada 89316
State and Zip Code No.

(2) Source of water Depaoli Creek Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
and completed _____
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit located in the Shannon Station allotment
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right. but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
Other
The watering was conducted during each of the following months April 1st thru
November 30th

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
About 100 hd of Cattle more or less over the years
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
but this Spring has been used continuously since
1866 by owners of Simpson Creek Ranch.

(11) The amount of water which has been necessary to be diverted for this purpose has been
1/2 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW 1/4 of NE 1/4 Sec: 22 Twn: 19 N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Rng: 54 E.
land, it should be stated.

Remarks Support documents for the Chain of title for
~~Depauli~~ Simpson Creek Ranch / James E. & Vera L. Baumann
are provided in the Water Rights Documents - Vol I that
was filed ^{with} the Nevada Division of Water Resources. Specific
support documents for Depauli Creek Spring are also
in Vol I under the yellow tabs. This document
filed with the Nevada Division of Water Resources.

Remarks This spring already listed under BAUMANN
ownership; but needs to be changed to a Vested
status.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (____) _____

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for the County of _____

My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF



Serial No. 09757

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
P.O. Box 309 of Eureka
Street and No. or P.O. Box No. City or town
Nevada 89316
State and Zip Code No.

(2) Source of water Depauli Creek Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SE 1/4 Section 22, T19N, R37E, NDB 54E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated
1300-M 6/24/16
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

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Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
and completed _____
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit located in the Shannon Station allotment
Patented, deeded, public domain with grazing permit, etc.

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County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

153-EU

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
Other
The watering was conducted during each of the following months January 1st
thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
About 100 hd of Cattle more or less over the years!
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
but this Spring has been used continuously since
1866 by owners of Simpson Creek Ranch.

(11) The amount of water which has been necessary to be diverted for this purpose has been
1/15 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SE 1/4 of NE 1/4 Sec: 22 Twn: 19 N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Rng: 54 E.
land, it should be stated.

Remarks Support documents for the Chain of title for
~~James E. & Vera L. Baumann~~ Simpson Creek Ranch / James E. & Vera L. Baumann
are provided in the Water Rights Documents - Vol I that
was filed ^{with} the Nevada Division of Water Resources. Specific
support documents for Depauli Creek Spring are also
in Vol I under the yellow tabs. This document
filed with the Nevada Division of Water Resources.

Remarks This spring already listed under Baumann
ownership; but needs to be changed to a Vested
status.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera R. Baumann
Claimant

Telephone No. (775) 287-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. () _____

Subscribed and sworn to before me this seventh day of September, 2008



Mary Jo Castaneda
Notary Public in and for the County of Eureka

My commission expires June 25, 2009

\$50 FILING FEE MUST ACCOMPANY PROOF

RECORDED
2008 SEP 11 PM 3:35
STATE ENGINEERS OFFICE

MAP OF APPROPRIATION
OF WATER BY JAMES HUNTER,
EUREKA COUNTY, NEVADA.

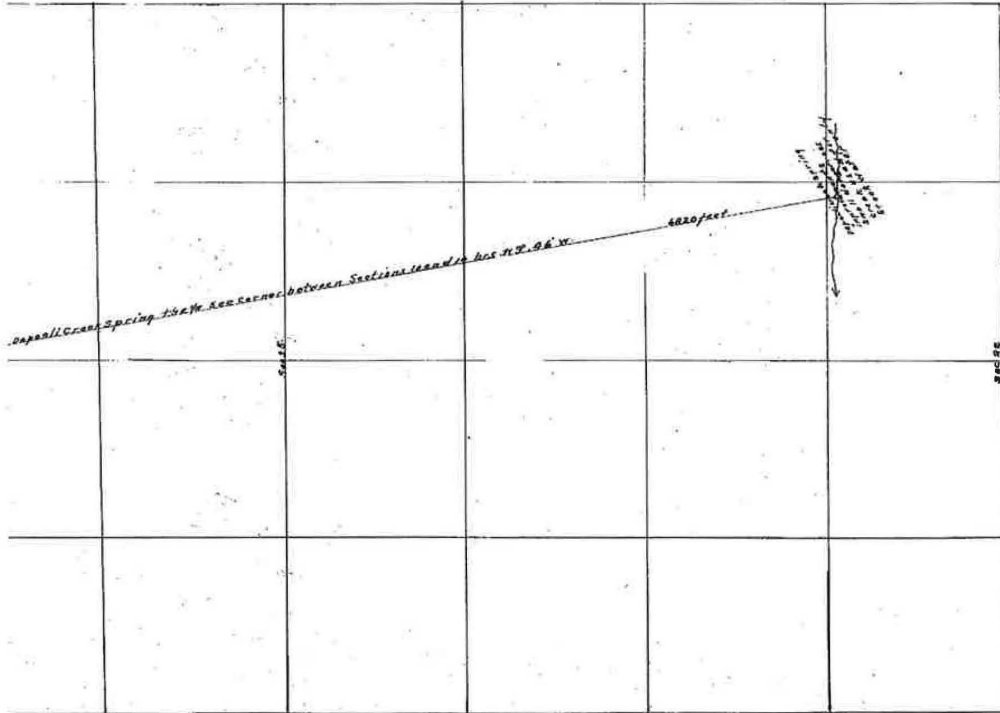
STATE OF NEVADA }
COUNTY OF EUREKA } SS.

Whereas, James Hunter, of the County of Eureka, State of Nevada, has filed for record a certain map of appropriation of water, the title of which is as above written, and the contents of which are as follows, to-wit:

That the said James Hunter, of the County of Eureka, State of Nevada, has filed for record a certain map of appropriation of water, the title of which is as above written, and the contents of which are as follows, to-wit:

That the said James Hunter, of the County of Eureka, State of Nevada, has filed for record a certain map of appropriation of water, the title of which is as above written, and the contents of which are as follows, to-wit:

Filed for Record
March 1, 1924



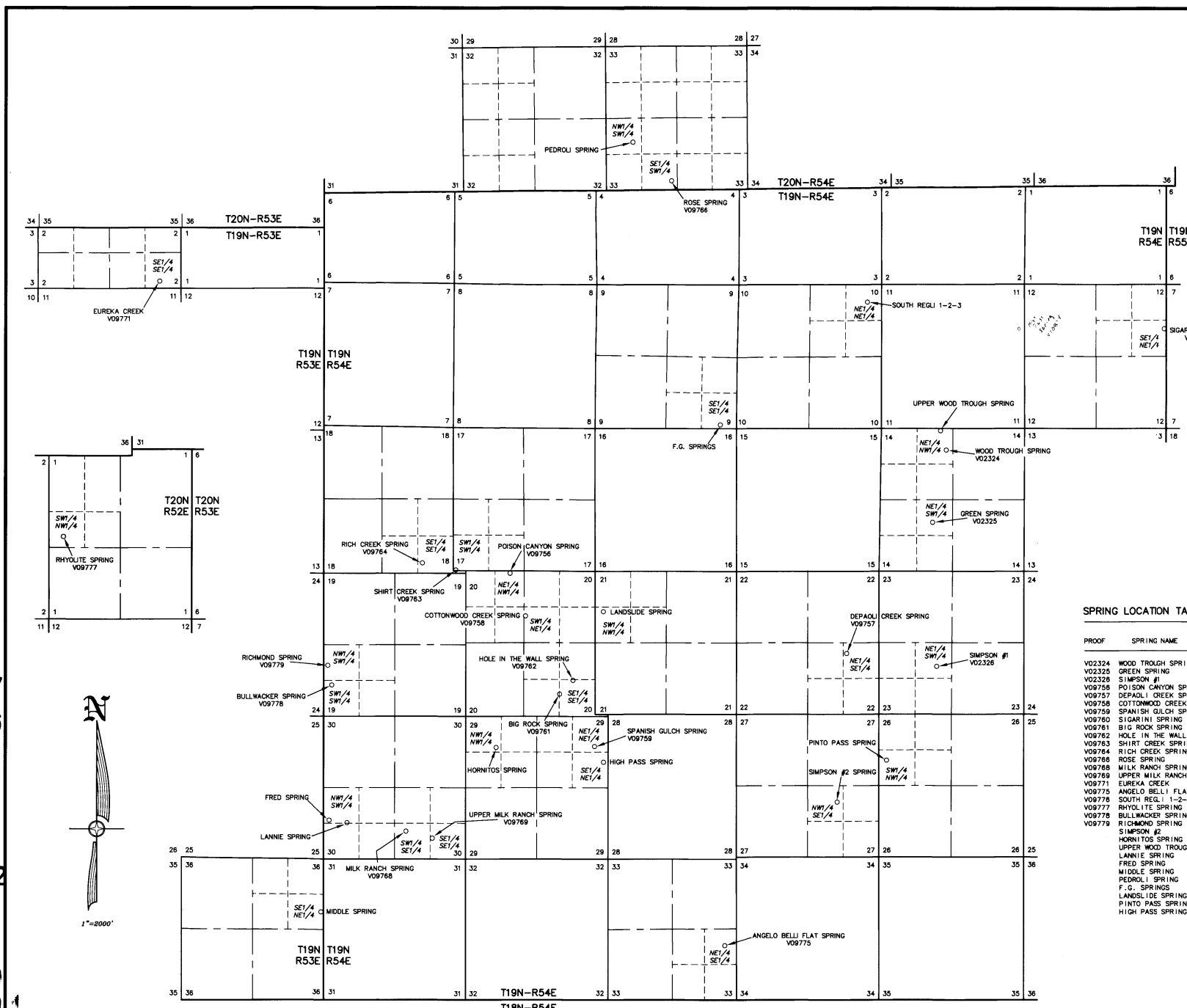
7242

Filed for Record
March 1, 1924

SHEET NO. 1 OF 1 SHEETS.

HIGH DESERT ENGINEERING & SURVEYING LLC
 CONSULTING ENGINEERING & SURVEYING
 640 IDAHO STREET
 ELKO, NEVADA 89801
 (775) 738-4053

W216014



V10879
V10878
V10877
V10876
V10875

V10873

V10872
V10871

V10869
V09779
V09778
V09777

V09776
V09775
V09771
V09769

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324

STATE OF NEVADA }
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT. EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN ELUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

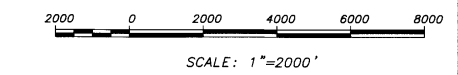
STATE WATER RIGHT SURVEYOR NO. 688
 SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 24th DAY OF May, 2016.
 Notary Public in and for the State of Nevada
 My Commission Expires Feb. 6, 2018

NOTES

- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
- 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
- 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	SUB-DIVISION	TOWNSHIP	RANGE	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522389 N	115.862093 W
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N	115.863875 W
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N	115.863 W
V09756	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N	115.919297 W
V09757	DEPAOLI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501671 N	115.874839 W
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.502525 N	115.917338 W
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N	115.908187 W
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N	115.834 W
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4974 N	115.913 W
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N	115.911215 W
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N	115.926263 W
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N	115.93057 W
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N	115.898125 W
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N	115.93337 W
V09769	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N	115.929769 W
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539828 N	115.965614 W
V09775	ANGELO BELLI FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N	115.891017 W
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N	115.872301 W
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N	116.067534 W
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.49814 N	115.942926 W
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N	115.943388 W
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485852 N	115.876004 W
V09779	HORNITOS SPRING	29	NW1/4 SW1/4	T19N	R54E	39.4922 N	115.921 W
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N	115.862967 W
V09779	LANNE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N	115.941172 W
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484569 N	115.943679 W
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N	115.944456 W
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N	115.903179 W
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N	115.891431 W
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N	115.906859 W
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N	115.86968 W
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N	115.906859 W

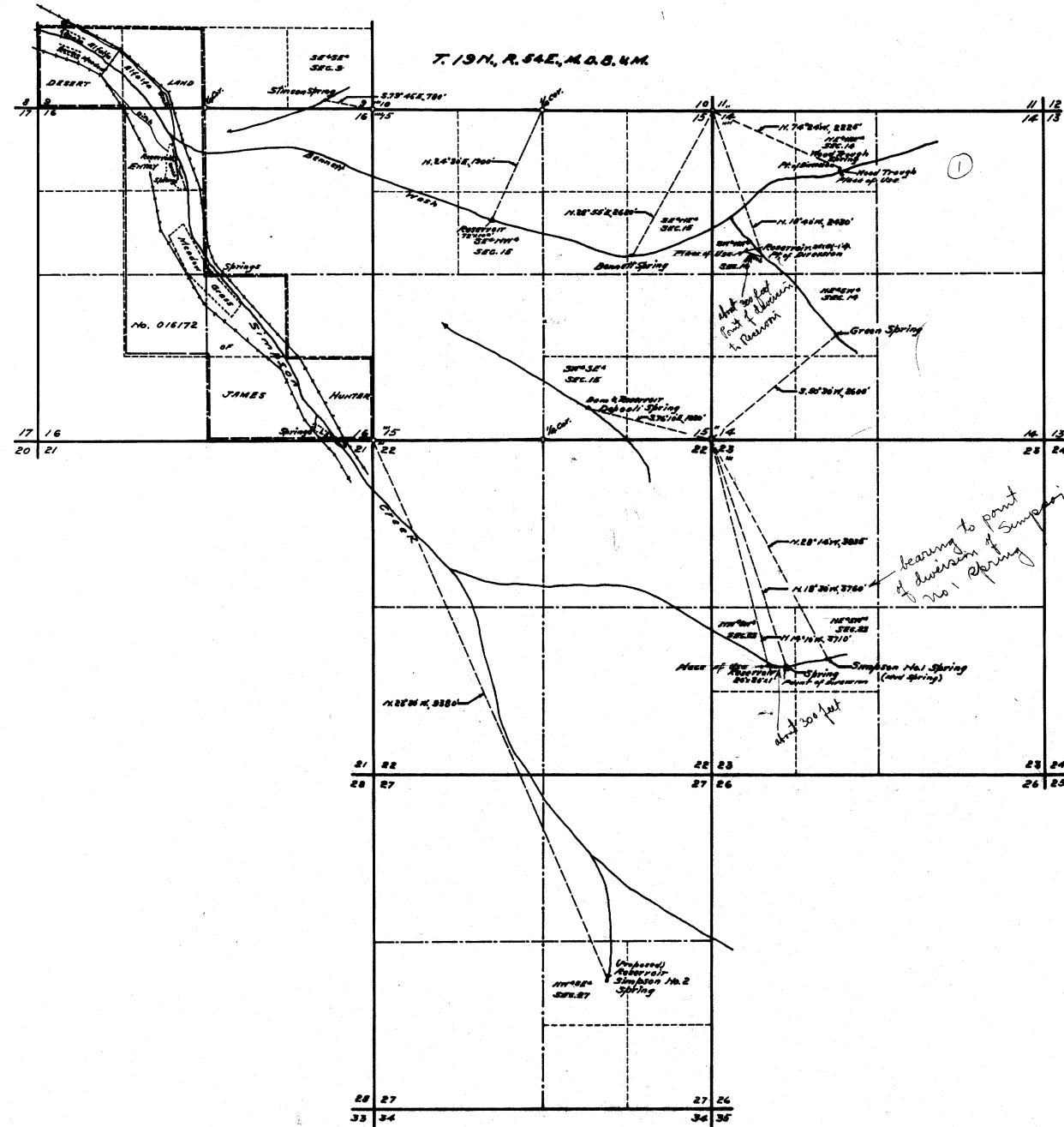


STATE ENGINEERS USE

V-09756-77
 MAY 27 2016
 ELKO COUNTY ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION
 FOR STOCKWATER USE
 BY JAMES E. & VERA L. BAUMANN
 FROM SPRINGS
 IN EUREKA COUNTY, NEVADA





STATE OF NEVADA } 55.
 County of White Pine }

I, F.M. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th and 20th days of June, 1943, that it truly and correctly represents the location and extent of the works used to divert water from WOOD TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1 SPRINGS in Eureka County by JAMES HUNTER for stockwatering purposes; that the points of diversion, the locations and sizes of the diverting channels or other conduits, the places and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

F.M. Millard
 State Water Right Surveyor.

Subscribed and sworn to before me this 23rd day of June, 1943.

[Signature]
 Notary Public in and for White Pine County, Nevada.
 My Commission expires Jan 6, 1946

SCALE 1 IN. = 1000 FT.

FILED
 June 7, 1944
 DEPT. OF LANDS & MINES

MAP
 TO ACCOMPANY PROOFS OF APPROPRIATION
 FOR
STOCKWATERING
 BY
JAMES HUNTER
 FROM ~~WOOD TROUGH, BENNETT,~~
GREEN, DEPOALI & SIMPSON NO. 1
SPRINGS.

SURVEYED
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,
 RAY, NEVADA.

02324-02325-02326

2009
Corrected
Supplementary Information

Name: DePaoli Creek Spring

Latitude: 39.502

Longitude: 115.875

Elevation:

NDWR Water Rights Application Baumann Certificate: #1952
NDWR Filing under Baumann (new) #09757

Remarks: These are corrected GPS readings. This water source is a tributary to Simpson Creek and used for irrigation by this ranch dating back to 1866.

Application No.: 7242 Application Status: CER Certificate No.: 1952

Owner(s): BAUMAN, JAMES E.; Status: CERTIFICATE

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: SPRING Source Description: DEPAOLI CREEK SPRING

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0401 Period End: 1031

Point of Diversion Information: Qtr-Qtr: SW Qtr: NE Sec: 22 Twn: 19N Rng: 54E
--

Duty Balance: 0.43 MGS Div Balance: 0.00

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1:

Application No.: 7242 Application Status: CER Certificate No.: 1952

Assigned By: Effective Date:

Ownership Information

Owner	Type	Div Rate	Duty	Acres	Change By	Description
BAUMAN, JAMES E.	C	0	0	0		
BAUMAN, VERA L.	C	0	0	0		

Original Owner(s)

Owner
HUNTER, JAMES

Remarks 5:

Home	State Home Pages	About Us	Publications
Webmaster			



State of Nevada

Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 2
Due Dates and Maps

[New Search](#) [General Information](#) [Maps and Due Dates](#) [Place of Use](#) [Abrogations/Protests/Rulings](#)
[Ownership/Title](#)

Application No.: [7242](#) **Application Status:** CER **Certificate No.:** [1952](#)

Filing Date: [10-31-1924](#) Priority Date: [10-31-1924](#) Return Date:
 Sent for Publication Date: [11-25-1924](#) Last publication Date: [12-27-1924](#) Ready for Action Date:
 Permit Date: [09-23-1925](#) Withdrawn Date: Forfeit Date:
 Cancel Portion: Cancellation Date: Cancellation Rescind Date:
 Denied Date:

Maps

<u>Filed Under</u>	<u>Date</u>	<u>Filed Under</u>	<u>Date</u>
Proposed POD: 7242	11-01-1924	Existing POD:	
Proposed POU:		Existing POU:	

Proofs of Completion and Beneficial Use

<u>Due Date:</u>	<u>Rcvd:</u>	<u>Filed:</u>	<u>Ext. Due:</u>	<u>Ext Rcvd:</u>
POC: 06-01-1931		10-13-1932	Y	
PBU: 06-01-1931		12-15-1932	Y	

Other Dates and Requirements

Cultural Map: PBU Map Received: PBU Map Filed Under: Certificate Date: [04-12-1933](#)
 Forfeiture Due Date: Extension required?: Forfeiture Portion: Forfeiture Received: Forfeiture Filed:
 Temporary Expiration Date: Other Date: Reporting Required?:
 Remarks 2:

OFFICE OF THE STATE ENGINEER

AFFIDAVIT OF COMPLETION OF WORK

Permit No. 7242

STATE OF NEVADA,

County of

} ss.

BEFORE ME, Personally appeared James Hunter
the subscribed, who being duly sworn saith that at least Three
hundred & twenty dollars (\$320⁰⁰/₁₀₀) has been expended
in work or improvements performed or made under the conditions
provided in Permit No. 7242, in the completion of said works,
and at the expense of the applicant.

Said improvements consisted of Fencing

and were made at _____

being work essential to the actual diversion of the water applied
for and in the completion of the work required under said permit.