

Serial No. 09762

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK
WATERING
OR WILDLIFE PURPOSES**

- (1) Name of claimant James E. & Vera L. Baumann
P.O. Box 308 of Eureka
Nevada 89316 State and Zip Code No. City or town
- (2) Source of water Hole in the Wall Spring
Name of natural water source.
- (3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s) SE 1/4 SE 1/4 Sec: 20 Twn: 19
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Cors. Lat: 39° 29.57' N Lon: 115° 54.59' W
Diversions over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
- (5) The water is impounded in Natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun _____
and completed _____
Date Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing Permit
Patented, deeded, public domain with grazing permit, etc.
Located in the Shannon Station and Spanish Gulch allotments
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Serial No. 09762

STATE OF NEVADA

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WATERING
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Nevada 89316
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GPS Long: 39° 29.57 N Lat: 115° 54.59 W
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County, at Page _____ of Book _____ of _____

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

- (9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months April 1st thru
November 30th

- (10) The approximate number of animals watered by the claimant in subsequent years was as follows:

about 100 head of cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this Spring has been used
continuously since 1866

- (11) The amount of water which has been necessary to be diverted for this purpose has been

1/20 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

- (12) The works are located at SE 1/4 of SE 1/4 Sec: 20 Twn: 19N

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Rng: 54 E
land, it should be stated.

G.P.S Long: 39°29.57N Lat: 115°54.59W

Remarks Support documents for the Chain of Title
for Simpson Creek Ranch/James E. and Vera L.
Baumann are provided in the Water Rights
Documents - Vol I that was filed with the
Nevada Division of Water Resources. Specific
support documents for Hole in the Wall Springs
are located in Volume II of Simpson Creek
Ranch/James & Vera L. Baumann Water
Rights Document filing with the Nevada Division
of Water Resources. (map also provided)

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. + Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (____) _____

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for the County of _____

My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF



Serial No. 09762

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK
WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
P.O. Box 308 of Eureka
Nevada 89316
Street and No. or P.O. Box No. City or town State and Zip Code No.

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Name of natural water source.

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Troughs, tanks, pools, reservoir, natural channel, etc.

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Date Date

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Patented, deeded, public domain with grazing permit, etc.
Located in the Shannon Station and Spanish Gulch allotments

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- (9) The approximate number of animals watered by the claimant during the first year 1866
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
The watering was conducted during each of the following months: January 1st thru
December 31st

- (10) The approximate number of animals watered by the claimant in subsequent years was as follows:

about 100 head of cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this Spring has been used
continuously since 1866

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Rng: 54 E
land, it should be stated

G.P.S Lat: 39°29.57N Lon: 115°54.59W

Remarks Support documents for the Chain of Title
for Simpson Creek Ranch/James E. and Vera L.
Baumann are provided in the Water Rights
Documents - Vol I that was filed with the
Nevada Division of Water Resources. Specific
support documents for Hole in The Wall Springs
are located in Volume II of Simpson Creek
Ranch/James & Vera L. Baumann Water
Right Document filing with the Nevada Division
of Water Resources. (map also provided)

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

(If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

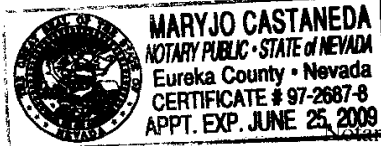
James E. Bauman Vera R. Baumann
Claimant
Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

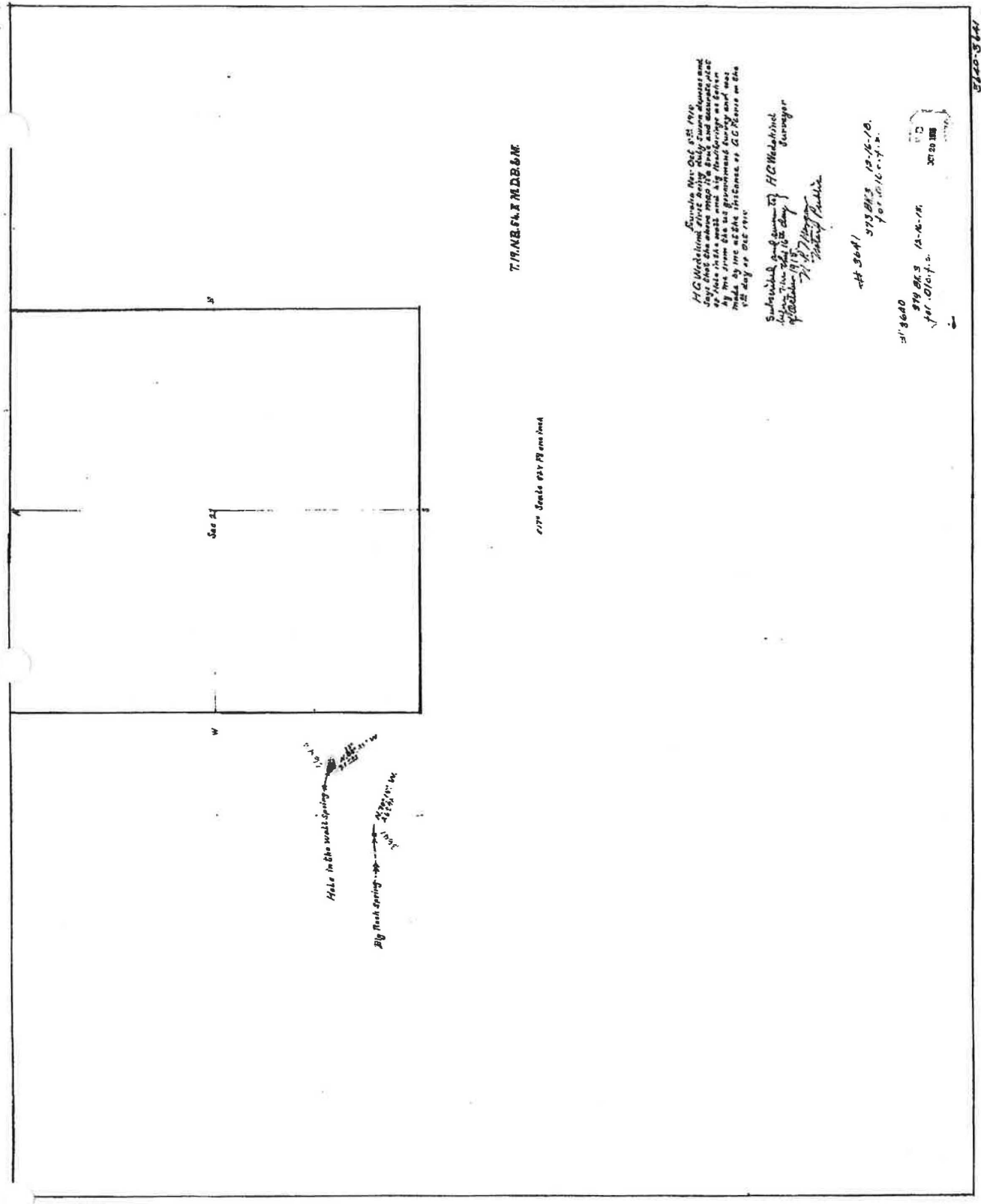
City, State, Zip Code No.
Telephone No. () _____

Subscribed and sworn to before me this Seventh day of September, 2008



Maryjo Castaneda
Public in and for the County of Eureka
My commission expires June 25, 2009

\$50 FILING FEE MUST ACCOMPANY PROOF



T. 19 N. R. 6 E. N. 20 S. 6 E.

1/2" Scale 1/2" = 1 mile

Surveyed by H.C. Wickham, Jr. on Oct. 21, 1916.
 Says that the above map is a true and accurate plat
 of the 1/2 sec. 20 S. 6 E. and by the 1/2 sec. 20 S. 6 E.
 made by the 1/2 sec. 20 S. 6 E. and by the 1/2 sec. 20 S. 6 E.
 made by the 1/2 sec. 20 S. 6 E. and by the 1/2 sec. 20 S. 6 E.

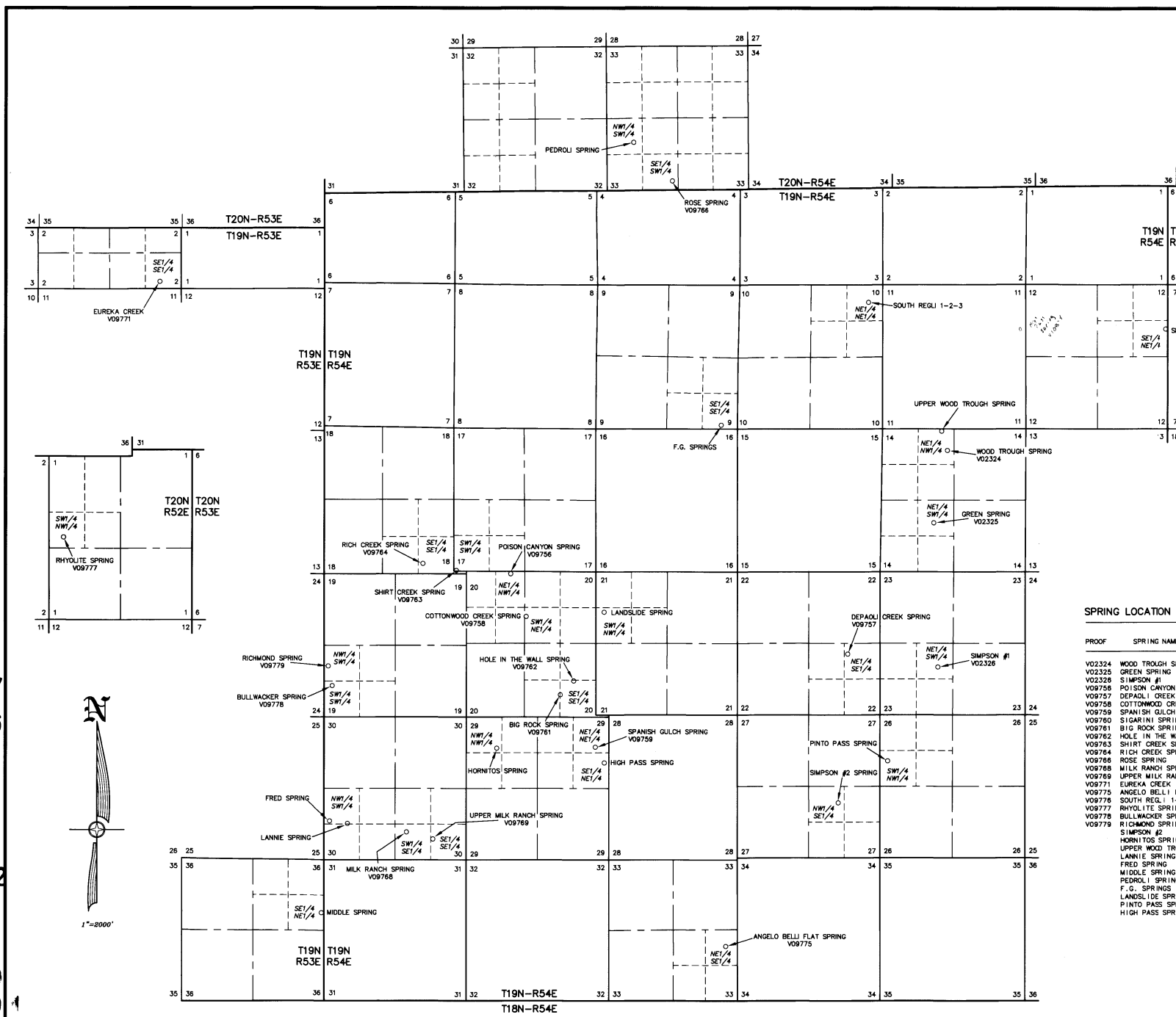
Subscribed and sworn to before me on the 21st day of October 1916.
 H.C. Wickham, Jr. Surveyor
 J. B. Haggerty Notary Public

At 3041 373 Bk. 3 12-16-10.
 for 1/2 sec. 20 S. 6 E.

373 Bk. 3 12-16-10.
 for 1/2 sec. 20 S. 6 E.
 J. B. Haggerty Notary Public

373 Bk. 3 12-16-10.

V10879
V10878
V10877
V10876
V10875
V10873
V10872
V10871
V10869
V09779
V09778
V09777
V09776
V09775
V09771
V09769



SHEET NO. 1 OF 1 SHEETS.

CONSULTING ENGINEERING & SURVEYING

HIGH DESERT ENGINEERING LLC

640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

W216014

STATE OF NEVADA }
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT, BETWEEN THE 20TH DAY OF MAY, 2016 AND THE 25TH DAY OF MAY, 2015; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN EUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 668

ROBERT E. MORLEY
Exp. 12-31-17
No. 6203

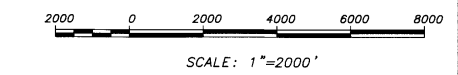
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24th DAY OF May, 2016.

NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES Feb. 8, 2018

- NOTES
- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
 - 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
 - 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

| PROOF | SPRING NAME | SECTION | DIVISION | TOWN | RANGE | LATITUDE | LONGITUDE |
|--------|---------------------------|---------|-------------|------|-------|-------------|---------------|
| V02324 | WOOD TROUGH SPRING | 14 | NE1/4 NW1/4 | T19N | R54E | 39.522369 N | 115.862093 W |
| V02325 | GREEN SPRING | 14 | NE1/4 SW1/4 | T19N | R54E | 39.515113 N | 115.863875 W |
| V02326 | SIMPSON #1 | 23 | NE1/4 SW1/4 | T19N | R54E | 39.5003 N | 115.863 W |
| V09755 | POISON CANYON SPRING | 20 | NE1/4 NW1/4 | T19N | R54E | 39.509833 N | 115.919297 W |
| V09757 | DEPAOLI CREEK SPRING | 22 | NE1/4 SE1/4 | T19N | R54E | 39.501571 N | 115.874839 W |
| V09758 | COTTONWOOD CREEK SPRING | 20 | SW1/4 NE1/4 | T19N | R54E | 39.505255 N | 115.917338 W |
| V09759 | SPANISH GULCH SPRING | 29 | NE1/4 NE1/4 | T19N | R54E | 39.492274 N | 115.908187 W |
| V09760 | SIGARINI SPRING | 12 | SE1/4 NE1/4 | T19N | R54E | 39.5343 N | 115.834 W |
| V09761 | BIG ROCK SPRING | 20 | SE1/4 SE1/4 | T19N | R54E | 39.4974 N | 115.913 W |
| V09762 | HOLE IN THE WALL SPRING | 20 | SE1/4 SE1/4 | T19N | R54E | 39.498794 N | 115.911215 W |
| V09763 | SHIRT CREEK SPRING | 17 | SW1/4 SW1/4 | T19N | R54E | 39.509928 N | 115.928263 W |
| V09764 | RICH CREEK SPRING | 18 | SE1/4 SE1/4 | T19N | R54E | 39.51077 N | 115.93057 W |
| V09766 | ROSE SPRING | 33 | SE1/4 SW1/4 | T20N | R54E | 39.549832 N | 115.898125 W |
| V09768 | MILK RANCH SPRING | 30 | SW1/4 SE1/4 | T19N | R54E | 39.48362 N | 115.933337 W |
| V09769 | UPPER MILK RANCH SPRING | 30 | SE1/4 SE1/4 | T19N | R54E | 39.482789 N | 115.9297569 W |
| V09771 | EUREKA CREEK | 02 | SE1/4 SE1/4 | T19N | R53E | 39.538628 N | 115.965614 W |
| V09775 | ANGELO BELL I FLAT SPRING | 33 | NE1/4 SE1/4 | T19N | R54E | 39.472268 N | 115.891017 W |
| V09776 | SOUTH REG. 1-2-3 | 10 | NE1/4 NE1/4 | T19N | R54E | 39.537081 N | 115.872301 W |
| V09777 | RHYOLITE SPRING | 01 | SW1/4 NW1/4 | T20N | R52E | 39.626254 N | 116.087534 W |
| V09778 | BULLWACKER SPRING | 19 | SW1/4 SW1/4 | T19N | R54E | 39.498914 N | 115.942826 W |
| V09779 | RICHMOND SPRING | 19 | NW1/4 SW1/4 | T19N | R54E | 39.500647 N | 115.943388 W |
| V09779 | SIMPSON #2 | 27 | NW1/4 SE1/4 | T19N | R54E | 39.485862 N | 115.876004 W |
| V09779 | HORNITOS SPRING | 29 | NW1/4 NW1/4 | T19N | R54E | 39.4922 N | 115.921 W |
| V09779 | UPPER WOOD TROUGH SPRING | 14 | NE1/4 NW1/4 | T19N | R54E | 39.524297 N | 115.862967 W |
| V09779 | LANNIE SPRING | 30 | NW1/4 SW1/4 | T19N | R54E | 39.484396 N | 115.941172 W |
| V09779 | FRED SPRING | 30 | NW1/4 SW1/4 | T19N | R54E | 39.484559 N | 115.943679 W |
| V09779 | MIDDLE SPRING | 36 | SE1/4 NE1/4 | T19N | R53E | 39.47521 N | 115.944458 W |
| V09779 | PEDROLI SPRING | 33 | NW1/4 SW1/4 | T20N | R54E | 39.553644 N | 115.903179 W |
| V09779 | F.G. SPRINGS | 09 | SE1/4 SE1/4 | T19N | R54E | 39.525102 N | 115.881431 W |
| V09779 | LANDSLIDE SPRING | 21 | SW1/4 NW1/4 | T19N | R54E | 39.50582 N | 115.906959 W |
| V09779 | PINTO PASS SPRING | 28 | SW1/4 NW1/4 | T19N | R54E | 39.490811 N | 115.89896 W |
| V09779 | HIGH PASS SPRING | 29 | SE1/4 NE1/4 | T19N | R54E | 39.490811 N | 115.906959 W |

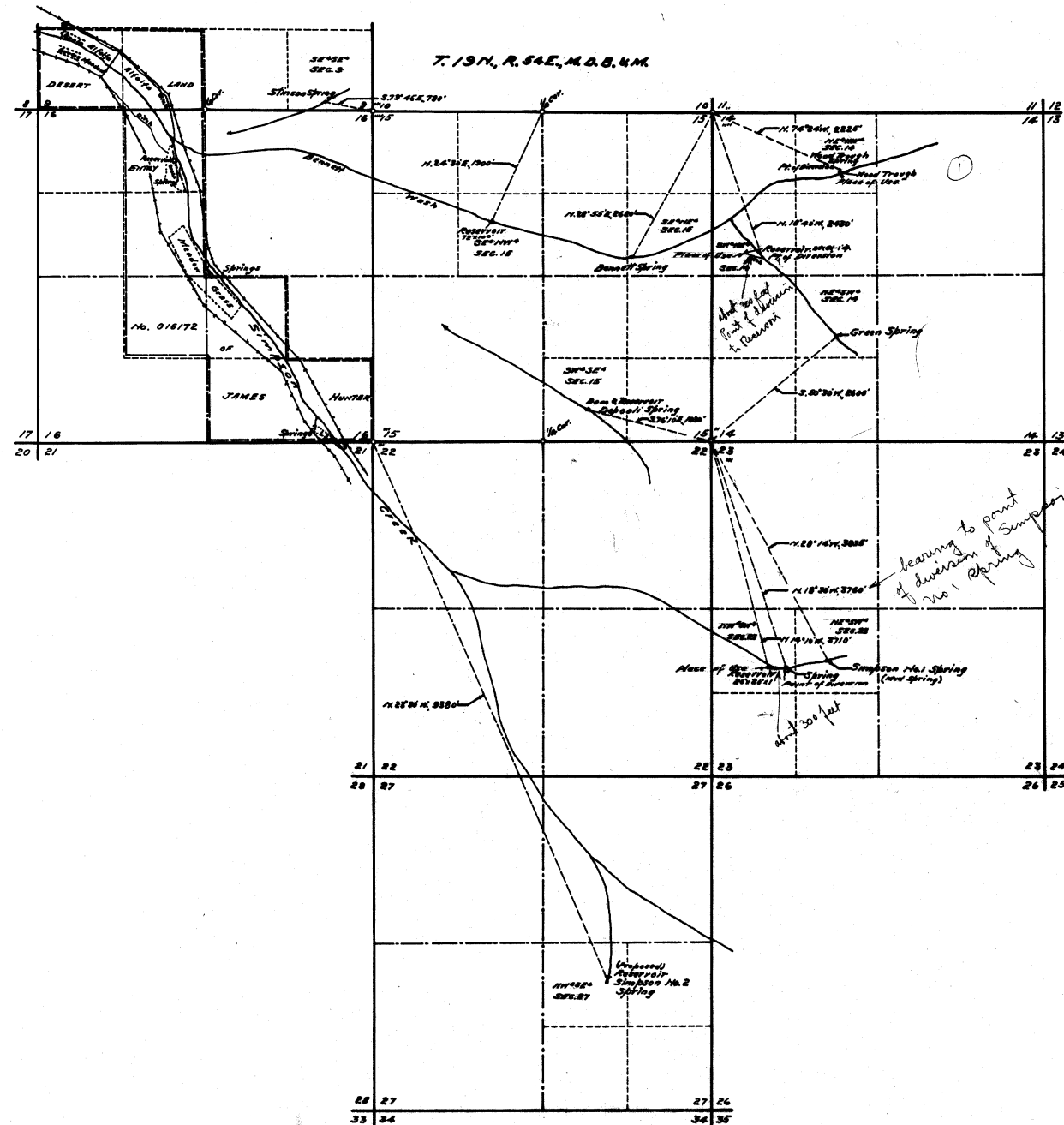


STATE ENGINEERS USE

V-09756-77

MAP TO ACCOMPANY PROOF OF APPROPRIATION
FOR STOCKWATER USE
BY JAMES E. & VERA L. BAUMANN
FROM SPRINGS
IN EUREKA COUNTY, NEVADA

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324



STATE OF NEVADA } ss.
 County of White Pine }
 I, F.M. Millard, being first duly sworn, depose and say
 that this map has been correctly drawn to the
 designated scale from field notes of a survey made
 by me between the 15th and 20th days of June, 1943,
 that it truly and correctly represents the location and
 extent of the works used to divert water from WOOD
 TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1
 SPRINGS in Eureka County by JAMES HUNTER for
 stockwatering purposes; that the points of diversion,
 the locations and sizes of the diverting channels or
 other conduits, the places and manner of use, and
 the location and names of all other works or
 streams which are crossed by or connected
 with the said works, are fully and correctly
 designated thereon.

F.M. Millard
 State Water Right Surveyor.
 Subscribed and sworn to before me this 23rd day
 of June, 1943.
Notary Public
 Notary Public in and for White Pine County, Nevada.
 My Commission expires Jan 6, 1946

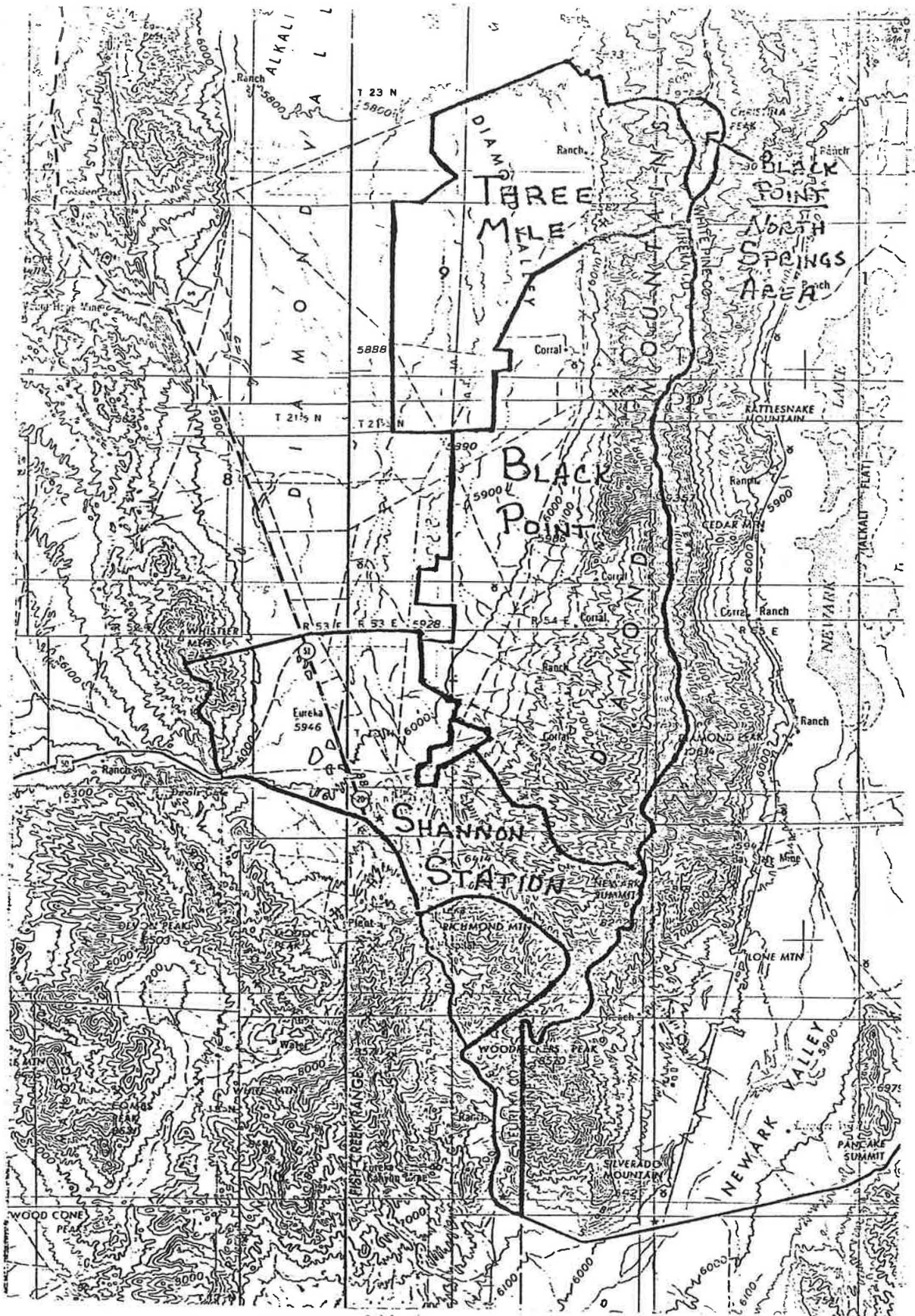
0 500 1000 2000
 SCALE 1 IN. = 1000 FT.

FILED
 June 7, 1944
 DATE MAY 1944

MAP
 TO ACCOMPANY PROOFS OF APPROPRIATION
 FOR
 STOCKWATERING
 BY
 JAMES HUNTER
 FROM WOOD TROUGH, BENNETT,
 GREEN, DEPOALI & SIMPSON NO. 1
 SPRINGS.

SURVEYED
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,
 RAY, NEVADA.

02324-02325-02326



2009
Corrected
Supplementary Information

Name: **Hole in the Wall Spring**

Latitude: 39.499

Longitude: 115.910

Elevation: 7168

NDWR Water Rights Application #: 3640
NDWR Filing under Baumann #09762

Remarks: Used by this ranch back to 1866.

Supplementary Information

Name: Hole in the Wall Spring

Latitude: 39° 29.57 N

Longitude: 115° 54.59 W

Elevation: 7168

NDWR Water Rights Application #: 09762 3640

Remarks: Used by this ranch back to 1866.

1

File - 12477.

Application No. 3640. Certificate No. 379
Book 5. Page - 379.

The State of Nevada

Certificate of Appropriation of Water.

Whereas, A. C. Florio has presented to the State Engineer of the State of Nevada Proof of Application of Water Beneficial Use, from Hole in the Wall Spring, through an unnamed pipe-line for stock and domestic purposes the point of division of water from the source being as follows: on unsurveyed land but approximately in SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, T. 19 N., R. 54 E. M.D. & Y. where the SW corner of Section 21, T. 19 N. R. 54 E., bears S $33^{\circ} 35' E.$ 21 chains, situated in Esmeralda County, State of Nevada.

Now Know Ye, That the State Engineers, under the provisions of Section 72, Chapter 140, Statutes of 1913, as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such appropriation, together with the place to which such water is appurtenant as follows:

Name of Appropriator A. C. Florio.

Postoffice Address Esmeralda, Esmeralda County, Nevada.

Amount of Appropriation .01 (1/100) cubic foot per second.

Period of Use, from April 15th. to December 1st. of each year.

Date of priority of Appropriation October 25, 1915.

Description of works: Water is developed in an open cistern and thence conducted to a small reservoir through a 6 inch pipe.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired, and to the purpose for which acquired.

In Testimony Whereof, I, Seymour Leese, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th. day of December, A.D. 1918.

Seymour Leese.

State Engineer.

(Seal)

Endorsed: State of Nevada. Certificate of Appropriation of Water.

Application Number 3640. Certificate Number 379.

Book 5. Page - 379.

Received and filed at the request of A. C. Florio this 29th. day of January 1919.

Edgar Estlin.

Examined W. W. C. - A. 2.

to } QUITCLAIM DEED.
Angelo Florio. }

(#2)

Deed Book 16
Page 207

This indenture made the 10th day of August, 1914, by and between Thomas Dixon, of the County of Eureka, State of Nevada, party of the first part, and Angelo Florio, of the same county and state, party of the second part, Witnesseth:

That the said party of the first part, for and in consideration of the sum of One Hundred Dollars (\$100.00) lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, have remised, released, and forever quitclaimed, and by these presents does remise, release, and forever quitclaim, unto the said party of the second part, and to his assigns and heirs, all those certain springs, lots, or parcels of real property, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows to wit: Three springs about three or four miles in an easterly direction from the town of Eureka, known as the John T. Baker Springs, situated in Spanish Gulch, being the same springs that are now rented to Angelo Florio, by the said Thomas Dixon, Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining and the rents, issues, and profits thereof. To have and to hold all and singular the said premises together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. IN WITNESS WHEREOF, I have hereunto set my hand and seal in the day and year first above written.

Witness A. Kneus
State of Nevada ss
County of Eureka

Thomas Dixon.

On this 10th. day of August, A.D. 1914, personally appeared before me, R.A. Broy, a notary public in and for the County of Eureka, State of Nevada, Thomas Dixon, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(Notary Public Seal)

R.A. Broy, .

Notary Public, in and for the County of Eureka, State of Nevada.

Recorded at the request of A.C. Florio Feb. 28th A.D. 1917. at 30 min past 1p.m.

Elder Esther Recorder.

--File No. 11715--

Mrs. F.M. Evans)
to } QUITCLAIM DEED.
A.C. Florio. }

THIS INDENTURE, made the 26th day of May, 1915, by and between Mrs. F.M. Evans, of Eureka, Nevada, party of the first part, and A.C. Florio, of Eureka County, Nevada, party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Seventy-five Dollars (\$75.), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim, unto the said party of the second part, and to his heirs and assigns, all her right, title and interest in and to that certain ranch and lands situate and being in the County of Eureka, State of Nevada, known as and called the "Evans Place," located just north of Pinto and about six miles in a southerly direction from the town of Eureka, containing 40 acres more or less, together with all improvements thereon, including houses,

CE/NOB

#3

Here in the wall

NUMBER 3640

CERTIFICATE NO. 379 - ISSUED December 16, 1918

ASSIGNED: On February 23, 1928 by A. C. Florio to Isaac T. Handley and Walter Handley. Deed filed February 29, 1928 in 3640.

ASSIGNED: On June 21, 1943 by Handley Bros. to Newark Land and Livestock Co. Deed filed November 13, 1962 in 01327.

ASSIGNED: On January 31, 1947 by Newark Land and Livestock Co. to W. S. McGill and R. K. McGill. Deed filed November 13, 1962 in 01327.

ASSIGNED: On September 4, 1947 by W. S. McGill and R. K. McGill to Raymond LaBarry. Deed filed November 13, 1962 in 01327.

ASSIGNED: On September 30, 1950 by Raymond LaBarry and Maria Teresa LaBarry, his wife, to Raymond LaBarry, Jr., one-third interest of their respective community interests. Deed filed November 13, 1962 in 01327.

ASSIGNED: On August 13, 1962 by Decree of Distribution in the matter of the Estate of Raymond LaBarry, deceased, to Jean Pierre LaBarry, his 1/3 interest. Filed November 13, 1962 in 01327.

NOTE: Owner of record stands in the names of:

Maria Teresa LaBarry, an undivided 1/3 interest;
Raymond LaBarry, Jr., an undivided 1/3 interest; &
Jean Pierre LaBarry, an undivided 1/3 interest.
(IAK 4-27-76)

ASSIGNED: On September 22, 1976 by Maria Teresa LaBarry, Raymond LaBarry, Jr. and Jean Pierre LaBarry to United Dressed Beef, Inc. Deed filed November 17, 1976 under 01327.

ASSIGNED: On 18 June 1987 by United Dressed Beef, Inc., aka United Dressed Beef Company to Chloe C. Held (aka Chloe Held Moran) and George D. McClintock, as trustees of the Chloe Held Trust u/w Paul R. Held. Grant, Bargain and Sale Deed, Document Number 109198 and/or 243515, filed April 14, 1989 under Permit 1224.

TOWNSHIP 18 NORTH, RANGE 58 EAST M.D.B. & M.

SECTION 17: SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;
SECTION 20: SE $\frac{1}{4}$ of NW $\frac{1}{4}$;

TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B. & M.

SECTION 1: NW $\frac{1}{4}$ of NW $\frac{1}{4}$;
SECTION 10: SW $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
SECTION 15: NW $\frac{1}{4}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;

TOGETHER with all water, water-rights, ditches, dams and ditch-rights appurtenant to said lands or therewith had, used or enjoyed and including any pending applications for permits to appropriate water.

Subject to \$55,000. deed of trust of record;
Subject to Crop and Chattel Mortgage of record;
Subject to 1927 taxes.
Subject to State Contracts approximating \$2250.

IN WITNESS WHEREOF, the said first party has executed this conveyance this 12th day of July, 1927.

William E. Mitchell

STATE OF CALIFORNIA,)
) ss.
COUNTY OF ALAMEDA.)

On this 14th day of September in the year, A.D. Nineteen Hundred and twenty-seven, before me, HELEN GLOCKLER a Notary Public in and for said County of Alameda, State of California, duly commissioned and sworn, personally appeared WILLIAM E. MITCHELL known to me to be the person described in and who executed and whose name is subscribed to the within instrument and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the said County of Alameda, the day and year in this certificate first above written.

Helen Glockler (Notarial Seal)
Notary Public in and for the County of
Alameda, State of California.

Recorded: File No. 43506. State of Nevada, County of Elko. Filed for record at request of McNamara & Robbins, on the 19 day of Dec., 1927, at 9:05 o'clock A.M., and recorded in book 45 of Deeds. Page 565 to 566 inclusive. Records of said county. Wm. Rigsby, County Recorder.

45898 Filed for record at request of McNamara & Robbins Jan. 26, 1928, at 5 min. past 9 o'clock A.M. and recorded in Book 100 Pages 449-450 Real Estate Record of White Pine Co., Nev. J.P. McKernan Recorder.

Recorded at the request of McNamara & Robbins Jan. 31, A.D. 1928 At 30 minutes past 3 P.M.

Peter Merialdo---Recorder.

File No. 17452.

A.C. Florio

to

QUITCLAIM DEED.

Isaac T. Handley, and
Walter Handley.

Dated February 23, 1928.

See Page 2 →

THIS INDENTURE, made the twenty-third day of February one thousand nine hundred and twenty-eight BETWEEN A.C. Florio, of the County of Eureka, State of Nevada, the party of the first part, and Isaac T. Handley, and Walter Handley, of Eureka County, Nevada, the party of the second part, WITNESSETH: That the said party of the first part, in consideration of the sum of One Hundred and no/100 dollars, lawful money of the United States of America, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM unto the party of the second part, and to their heirs and assigns, all those certain lots, pieces, or parcels of land situate in the County of Eureka, State of Nevada, and bounded and described as follows, to-wit:

All of his right, title and interest in and to Richcreek Spring, application No. 7127; Shirt Creek Spring, application No. 7128; Pass Creek Springs, application No. 7130; Cottonwood Creek Spring, application No. 7131; Big Rock Spring, application No. 3641; Hole in Wall Spring, application No. 3640 and the John T. Baker Springs located in Spanish Gulch, in the said County of Eureka, State of Nevada, more fully described in that certain deed from Thos. Dixon to A.C. Florio, recorded in Book 18 of Deeds on page 207, reference thereto made a part hereof as though fully incorporated herein; also all of his right, title in and to Granite, and Little Cherry Springs situate in the said County of Eureka, State of Nevada.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

SIGNED AND DELIVERED IN THE PRESENCE OF

A.C. Florio

State of Nevada,
SS.
County of Eureka.

On this 23rd day of February, 1928, personally appeared before me, Edgar Eather, a Notary Public, in and for the County of Eureka, State of Nevada, A.C. Florio, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in office on the day and year in this certificate first above written.

(Notarial Seal)

Edgar Eather Notary Public.

Recorded at the Request of Isaac Handley Feb. 23 1928 at 0 min. past 3 o'clock P.M.

Peter Merialdo--Recorder.

Filed No. 17456.

M.M. Fletcher, }
to } ASSIGNMENT OF PARTNERSHIP PROPERTY AND DEBTS.
Fred Bartine. }

WHEREAS M.M. Fletcher, of Eureka, Eureka County, State of Nevada, party of the first part, and Fred Bartine, of the same place, party of the second part, were lately copartners in the business of operating the Eureka Water Works, Gasoline Service Station, Trucking and other miscellaneous enterprises, which partnership was dissolved and determined on the 6th day of March, 1928; and

WHEREAS many debts due and owing to the said parties on account of their said copartnership are still outstanding, and debts due by the said firm yet unpaid; and

WHEREAS it is agreed between the parties hereto that the said M. M. Fletcher shall assign and release to the said Fred Bartine all his interest in the stock in trade, goods and effects belonging to the said firm, and in the debts now owing to the said firm, and that the said Fred Bartine shall assume all the debts and liabilities of the said firm, and shall discharge and indemnify the said M. M. Fletcher from all liabilities and losses arising from the said partnership:

Now therefore, in pursuance of the said agreement, and in consideration of the sum of One Hundred dollars (\$100.00) paid to the said M. M. Fletcher

These Sprs.
Deeded to
Handley Bros.
1928.
long before
Itheralde
acquired
allotment
from Florio
1950

Copy to Jim Baumann

Form 4120-10
(December 1979)
(formerly 4111-5)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RANGE LINE AGREEMENT

4

| | |
|-----------------|-----------------|
| State Office | Nevada |
| District Office | Battle Mountain |
| Date | July 9, 1981 |

In accordance with the provisions of Grazing Regulations (43 CFR 4120.1), we, the undersigned, hereby agree to the establishment or adjustment of our respective range allotment boundaries as shown on the attached map and further described as follows:

Shannon Station Allotment,

Beginning at the narrows of Devils Gate on U.S. Highway 50 near the SW corner of section 24, T. 20 N., R. 52 E., M.D.M., thence in an easterly and southerly direction along U.S. Highway 50 which is the Diamond Valley Unit boundary, a distance of about eighteen (18) miles to the district line near the SE corner of section 32, T. 18 N., R. 54 E., M.D.M., thence due north along the section line, a distance of five and three quarters (5-3/4) miles to a point on the drainage divide near the NE corner of section 5, T. 18 N., R. 54 E., M.D.M., thence continuing along the district line east and north along the drainage divide of the Diamond Range to Poison Spring in the NE corner of section 12, T. 19 N., R. 54 E., thence in a north-westerly direction up the canyon on the SW side of the road along the fence to the saddle south of Alpha Peak in the center of T. 19 N., R. 54 E., section 12, NENW, thence in a southwesterly direction following the high ridges, old bladed line and fence to a point near the center of section 11, T. 19 N., R. 54 E., thence west and northwest along the ridge south of Pastorino Canyon, thence across Pastorino Canyon and around the west side of the private ground in Pastorino Canyon, thence in a northerly direction to the east

It is further agreed that the above-described allotment boundary constitutes a fair, equitable, and practical range division, based on the respective qualifications of our dependent base property under the Grazing Regulations, and as such shall be binding upon our respective heirs, executors, administrators, successors in interest or assigns.

| | |
|--|------------------------------|
| <u>James E. Bauman</u> (Signature of Permittee/Lessee) | <u>July 14, 81</u> (Date) |
| <u>Don Eldridge</u> (Signature of Permittee/Lessee) | <u>July 13/81</u> (Date) |
| _____ (Signature of Permittee/Lessee) | _____ (Date) |
| _____ (Signature of Permittee/Lessee) | _____ (Date) |
| _____ (Signature of Permittee/Lessee) | _____ (Date) |
| _____ (Signature of Permittee/Lessee) | _____ (Date) |
| APPROVED: <u>Neil D. Talbot</u> (Signature of Authorized Officer) | <u>12/12/84</u> (Date) |

quarter corner of section 33, T. 20 N., R. 54 E., M.D.M., thence in a north-westerly direction across Dry Canyon going halfway between the patented lands containing Four-eyed Nick's Spring and the Eunice Place, thence in a north and westerly direction along the Alpha fence to a point in section 19, T. 20 N., R. 54 E., where the Alpha fence meets the fence around the crested wheat grass seeding used by Edward Melka, thence southwesterly around this seeding and Melka's patented ground and northerly around the Desert Land Entry and north along the fence dividing Melka's seeding from Hunter's seeding to the fence corner along the fence dividing Hunters seeding from Cottonwood seeding, thence in a straight line, a distance of about one (1) mile to the SW corner of section 1, T. 20 N., R. 53 E., M.D.M., thence north one and one quarter (1-1/4) miles to the NW corner of this same section, thence westward along the section line through the Desert Land Entries and excluding the Desert Land Entries from the allotment to the NW corner of section 4, T. 20 N., R. 53 E., M.D.M., thence in a straight line in a westerly direction, a distance of four (4) miles to the top of Whistler Mountain at a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ section 3, T. 20 N., R. 52 E., M.D.M., thence in a southerly direction along the drainage divide, a distance of about four (4) miles to the Narrows at Devils Gate, the point of beginning.

Water will be available from Poison Spring to the troughs on both sides of the boundary fence. Excess water from Held's tank will go to the trough in Shannon Station.

Application No.: 3640 Application Status: CER Certificate No.: 379

Owner(s): CHLOE HELD TRUST; Status: CERTIFICATE

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: SPRING Source Description: HOLE IN WALL SPRINGS

Project Name: Decree Name: Use: STOCKWATERING

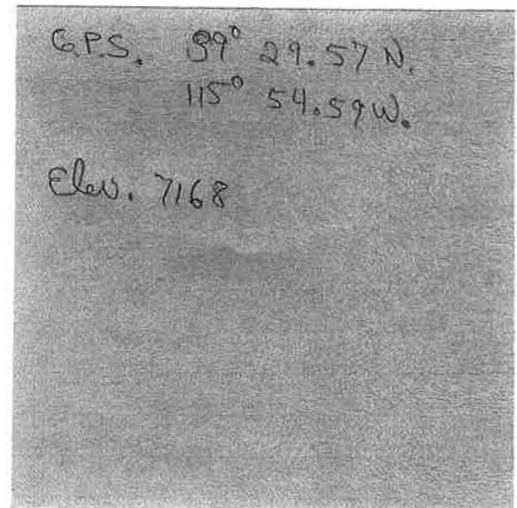
Period Start: 0415 Period End: 1201

Point of Diversion Information: Qtr-Qtr: SE Qtr: SE Sec: 20 Twn: 19N
Rng: 54E

Duty Balance: 1.47 MGS Div Balance: 0.01

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1:



Application No.: 3640 Application Status: CER Certificate No.: 379

Assigned By: Effective Date:

Ownership Information

| Owner | Type | Div Rate | Duty | Acres | Change By | Description |
|------------------|------|----------|------|-------|-----------|-------------|
| CHLOE HELD TRUST | C | 0 | 0 | 0 | | |

Original Owner(s)

| Owner |
|--------------|
| FLORIO, A.C. |

Remarks 5:

| | | | | |
|---------------------------|----------------------------------|--------------------------|------------------------------|--|
| Home | State Home Pages | About Us | Publications | |
| Webmaster | State of Nevada | | | |



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 2***Due Dates and Maps***
[New Search](#) [General Information](#) [Maps and Due Dates](#) [Place of Use](#) [Abrogations/Protests/Rulings](#)

Ownership/Title

Application No.: [3640](#) **Application Status:** [CER](#) **Certificate No.:** [379](#)

Filing Date: [10-20-1915](#) Priority Date: [10-20-1915](#) Return Date:

Sent for Publication Date: Last publication Date: [12-11-1915](#) Ready for Action Date:

Permit Date: [04-15-1916](#) Withdrawn Date: Forfeit Date:

Cancel Portion: Cancellation Date: Cancellation Rescind Date:

Denied Date:

Maps

| Filed Under | Date | Filed Under | Date |
|------------------------------------|----------------------------|---------------|------|
| Proposed POD: 3640 | 10-20-1915 | Existing POD: | |
| Proposed POU: | | Existing POU: | |

Proofs of Completion and Beneficial Use

| Due Date: | Rcvd: | Filed: | Ext. Due: | Ext Rcvd: |
|---------------------------------|-------|----------------------------|-----------|-----------|
| POC: 02-21-1917 | | | | |
| PBU: 05-21-1917 | | 05-21-1917 | | |

Other Dates and Requirements

Cultural Map: PBU Map Received: PBU Map Filed Under: Certificate Date: [12-16-1918](#)

Forfeiture Due Date: Extension required?: Forfeiture Portion: Forfeiture Received: Forfeiture Filed:

Temporary Expiration Date: Other Date: Reporting Required?:

Remarks 2: