

Serial No. 09766

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann P.O. Box 308 of Eureka Nevada 89516

(2) Source of water Rose Spring

(3) The water is diverted by Natural Channel

(4) The water is diverted at the following point(s)

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Trough

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit Located in Shannon Station allotment

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE -Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Serial No. 09766

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. + Vera L. Baumann
P.O. Box 308 of Eureka
Nevada 89516
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Rose Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
located in Shannon Station allotment

(8) The claimant's water right ~~was~~ was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE --Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 200
Date
was 200 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months APRIL 1st^{Other} thru
November 30th

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 200 hd of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this spring has been continuously
since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

20 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec: 33 Twn: 20N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Range 54 E.
land, it should be stated.
G.P.S. Long: 39° 32.58 Lat: 115° 53.52 W

Remarks Support documents for the Chain of
Title for SIMPSON Creek Ranch / James E. & Vera
L. Baumann are provided in the Water Rights
Documents - Vol I that was filed with the
Nevada Division of Water Resources. Specific
Support documents are located in Vol II
of SIMPSON Creek Ranch / James E. & Vera
L. Baumann Water Right Document filing
with the Nevada Division of Water Resources.

Remarks No previous filings for this spring
found.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (____) _____

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for the County of _____

My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF



Serial No. 09766

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
P.O. Box 308 of Eureka
Nevada 89516
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water Rose Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
SE 1/4 SW 1/4 Section 33, T20N, R54E, M0B+M
Diversions over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
5/24/16

(5) The water is impounded in Trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
Located in Shannon Station allotment

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 200 Date
was 200 cattle _____ horses _____ sheep or wildlife (describe) _____
The watering was conducted during each of the following months January 1st thru Other
December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
About 200 hd of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this spring has been continuously
since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been
20 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

letter
5/24/16 (12) The works are located at SE¹/₄ of SW¹/₄ of SE¹/₄ Sec: 33 Twn: 20N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Rng: 54 E.
land, it should be stated.
G.P.S. Lat: 39° 32.58 Lon: 115° 53.52W

Remarks Support documents for the Chain of
Title for Simpson Creek Ranch / James E. & Vera
L. Baumann are provided in the Water Rights
Documents - Vol I that was filed with the
Nevada Division of Water Resources. Specific
Support documents are located in Vol II
of Simpson Creek Ranch / James E. & Vera
L. Baumann Water Right Document filing
with the Nevada Division of Water Resources.

Remarks No previous filings for this spring found.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera L. Baumann
Claimant

Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No. _____

City, State, Zip Code No. _____

Telephone No. (____) _____

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda
Public in and for the County of Eureka

My commission expires June 25, 2009

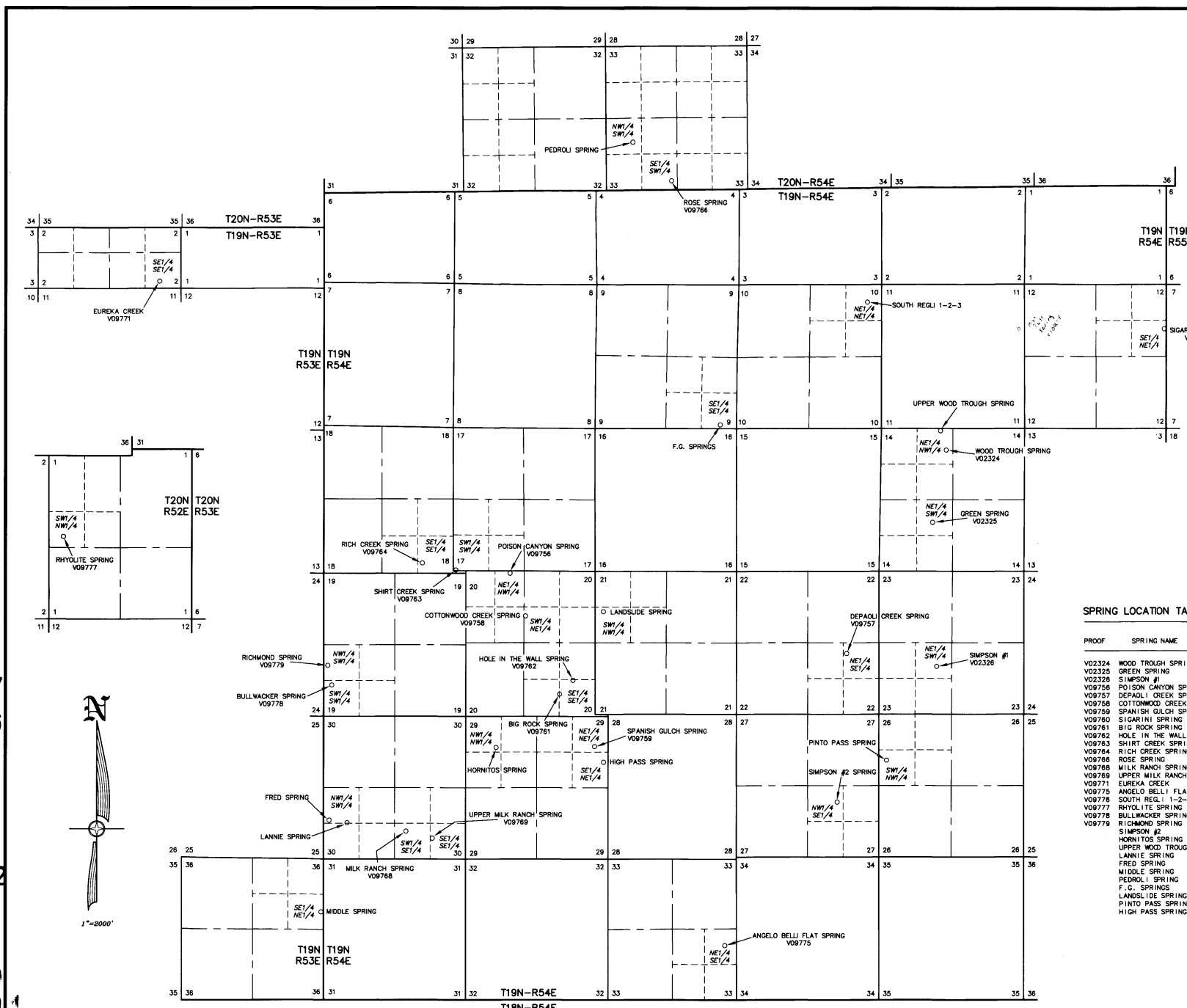
\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED
2008 SEP 11 PM 3:37
STATE ENGINEERS OFFICE

SHEET NO. 1 OF 1 SHEETS.

HIGH DESERT ENGINEERING & SURVEYING LLC
 CONSULTING ENGINEERING & SURVEYING
 640 IDAHO STREET
 ELKO, NEVADA 89801
 (775) 738-4053

W216014



V10879
V10878
V10877
V10876
V10875

V10873

V10872
V10871

V10869
V09779
V09778
V09777

V09776
V09775
V09771

V09769

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324

STATE OF NEVADA }
 COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT. EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN EUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 688
 SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 24th DAY OF May, 2016.

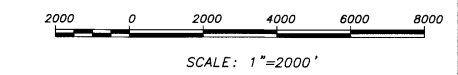
 NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA
 MY COMMISSION EXPIRES Feb. 6, 2018

CHARLENE A. JONES
 NOTARY PUBLIC
 STATE OF NEVADA
 COUNTY OF ELKO
 No. 002086 Exp. 02/28/2018

NOTES
 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	SUB-DIVISION	TOWNSHIP	RANGE	SHIP	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522389 N 115.862093 W		
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N 115.863875 W		
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N 115.863 W		
V09756	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N 115.919297 W		
V09757	DEPAOLI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501671 N 115.874839 W		
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.502525 N 115.917336 W		
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N 115.908187 W		
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N 115.834 W		
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4974 N 115.913 W		
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N 115.911215 W		
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N 115.926263 W		
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N 115.93057 W		
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N 115.898125 W		
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N 115.93337 W		
V09769	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N 115.929769 W		
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539828 N 115.965614 W		
V09775	ANGELO BELLI FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N 115.891017 W		
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N 115.872301 W		
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N 116.067534 W		
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.49814 N 115.942926 W		
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N 115.943388 W		
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485852 N 115.876004 W		
V09779	HORNITOS SPRING	29	NW1/4 SW1/4	T19N	R54E	39.4922 N 115.921 W		
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N 115.862967 W		
V09779	LANNE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N 115.941172 W		
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484569 N 115.943679 W		
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N 115.944456 W		
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N 115.903179 W		
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N 115.891431 W		
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N 115.906859 W		
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N 115.86968 W		
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N 115.906859 W		



STATE ENGINEERS USE

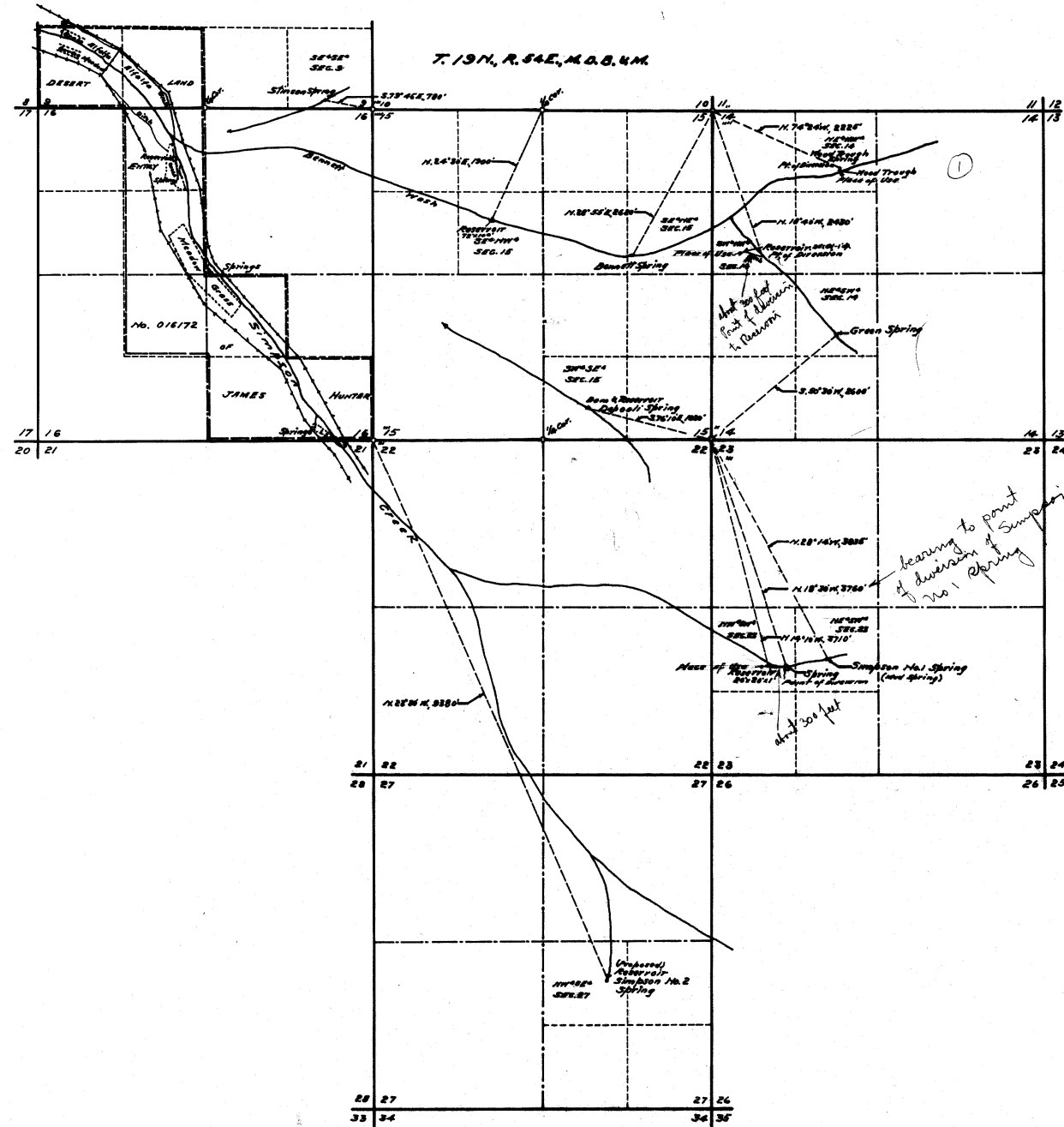
V-09756-77

MAY 27 2016

ELKO COUNTY ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION
 FOR STOCKWATER USE
 BY JAMES E. & VERA L. BAUMANN
 FROM SPRINGS
 IN EUREKA COUNTY, NEVADA





STATE OF NEVADA } 55.
 County of White Pine }

I, F.M. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th and 20th days of June, 1943, that it truly and correctly represents the location and extent of the works used to divert water from WOOD TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1 SPRINGS in Eureka County by JAMES HUNTER for stockwatering purposes; that the points of diversion, the locations and sizes of the diverting channels or other conduits, the places and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

F.M. Millard
 State Water Right Surveyor.

Subscribed and sworn to before me this 23rd day of June, 1943.

[Signature]
 Notary Public in and for White Pine County, Nevada.
 My Commission expires Jan 6, 1946

SCALE 1 IN. = 1000 FT.

FILED
 June 7, 1944
 DEPT. OF LANDS & MINES

MAP
 TO ACCOMPANY PROOFS OF APPROPRIATION
 FOR
STOCKWATERING
 BY
JAMES HUNTER
 FROM ~~WOOD TROUGH, BENNETT,~~
GREEN, DEPOALI & SIMPSON NO. 1
SPRINGS.

SURVEYED
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,
 RAY, NEVADA.

02324-02325-02326

2009
Corrected
Supplementary Information

Name: **Rose Spring**

Latitude: 39.550

Longitude: 115.897

Elevation: 6862

NDWR Water Rights Application #:
NDWR Filing under Baumann **#09766**

Remarks: We believe that this spring is located north of the ranch and has been used by this ranch back to and prior to 1866, however we cannot find an application number and therefore believe that it has never been filed on.

Please refer to the Deeds in volume #1 of Simpson Creek Water Rights filings.

Supplementary Information

Name: Rose Spring

Latitude: 39° 32.58N

Longitude: 115° 53.52W

Elevation: 6862

NDWR Water Rights Application #: 09766

Remarks: We believe that this spring is located north of the ranch and has been used by this ranch back to and prior to 1866, however we cannot find an application number and therefore believe that it has never been filed on.

Please refer to the Deeds in volume #1 of Simpson Creek Water Rights filings.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 31: Lots 2 and 3; Lot 6; NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$;

Together with all improvements situate thereon.

TOGETHER with all buildings, improvements and appurtenances, situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain.

Grantor specifically conveys unto Grantee the following:

Poison Canyon Spring State Certificate No. 1357
Dry Canyon Spring State Certificate No. 1358
Simpson Creek State Certificate No. 1951
DePaoli Creek Spring State Certificate No. 1952
Simpson #2 Spring State Certificate No. 2810

Excepting herefrom Simpson Spring No. 1, Wood Trough Spring, Green Canyon Spring, Eureka Canyon Creek, Bennett Spring, Cottonwood Spring, Ditch Canyon Spring, Four-Eyed Nick Spring, Rose Spring, Mud Spring and Rocky Knoll Spring.

TOGETHER WITH all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

R.P.T.T. NOVE

QUITCLAIM DEED

When Recorded mail to JOHN HATCHER Attorney at Law

THIS INDENTURE, made and entered into this 2 day of DECEMBER, 1969, by and between KATHRYN HUNTER of Eureka, Nevada, GRANTOR, and BASIC INDUSTRIES, INC., of 290 South Arlington Avenue, Reno, Nevada 89501, a Nevada Corporation, GRANTEE,

WITNESSETH:

That the said Grantor for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to her in hand paid by said Grantee, the receipt of which is hereby acknowledged, does by these presents remise, release, convey and forever quitclaim and confirm unto said Grantee, and its successors and assigns forever, whatever right, title or interest the Grantor may have in the following described property, if any, in Eureka County, Nevada, to-wit:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$.

TOGETHER with the following springs and watercourses and rights thereto in Townships 19 and 20, Range 54 East, MDB&M., Eureka County, Nevada, to-wit:

- Simpson Spring No. 1
- Wood Trough Spring
- Green Canyon Spring
- Eureka Canyon Creek
- Bennett Spring
- Cottonwood Spring
- Ditch Canyon
- Four-Eyed Nick Spring
- Rose Spring
- Mud Spring
- Rocky Knoll Spring

TOGETHER with all range rights and grazing rights, and in particular

EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M

Section 5: SW1/4SW1/4;
Section 8: N1/2SE1/4; SE1/4NW1/4; SW1/4NE1/4; N1/2NW1/4;
Section 9: NW1/4SW1/4; S1/2SW1/4;
Section 16: E1/2NW1/4; NE1/4SW1/4; W1/2SE1/4; SE1/4SE1/4;

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M

Section 30: SE1/4SW1/4; SW1/4SE1/4;
Section 31: Lots 2 and 3; Lot 6; NW1/4NE1/4;
Section 32: SW1/4NW1/4; NE1/4SW1/4;
Section 33: N1/2SW1/4;

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M,

Section 8: N1/2NE1/4

TOGETHER WITH all building, improvements and appurtenances situated thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with the following springs and watercourses and rights thereto in Townships 19 and 20, Range 54 East, M.D.B. &M, Eureka County, Nevada, to-wit:

Simpson Spring No. 1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Creek
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

TOGETHER with all range rights and grazing rights, and in particular but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with any of said property or premises, contemplating all rights Grantor presently enjoys in Diamond Unit N-6 and Diamond Unit N-4 in Battle Mountain, Grazing District, Eureka County, Nevada.

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

RECORDED AT THE REQUEST OF James M. Kielhack
on Jan. 4 1971 at 10 a.m. paid \$11.00
Book 37 of OFFICIAL RECORDS page 507-508 RECORDS OF
EUREKA COUNTY, NEVADA
Filed by *William G. DeLoach* Recorder
File No. 53721 Fee \$4.00

BOOK 37 PAGE 508

All that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 5: SW 1/4 of SW 1/4.
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4; SW 1/4 of NE 1/4.
Section 9: NW 1/4 of SW 1/4; S 1/2 of SW 1/4.
Section 16: E 1/2 of NW 1/4; NE 1/4 of SW 1/4; W 1/2 of SE 1/4;
SE 1/4 of SE 1/4.

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW 1/4 of SW 1/4 of Section 5; N 1/2 of NW 1/4, SW 1/4 of NE 1/4 and NE 1/4 of SE 1/4 of Section 8; NW 1/4 of SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 30: SE 1/4 of SW 1/4; SW 1/4 of SE 1/4.
Section 31: Lots 2 and 3; Lot 6; NW 1/4 of NE 1/4.
Section 32: SW 1/4 of NW 1/4; NE 1/4 of SW 1/4.
Section 33: N 1/2 of SW 1/4.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring No. 1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Creek
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

EXCEPTING from all of said land and reserving unto the Grantor one half (1/2) of all minerals, mineral substances, oil and gas of every sort and description within and under said lands.

Hale and Belford
Attorneys and
Counselors at Law
Suite 704
One East First Street
Reno, Nevada 89501

Exhibit "A"
Page 1 of 2 pages

lv

BOOK 41 PAGE 056

EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 5: SW 1/4 SW 1/4
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4;
SW 1/4 of NE 1/4
Section 9: NW 1/4 SW 1/4; S 1/2 SW 1/4
Section 16: E 1/2 NW 1/4; NE 1/4 SW 1/4;
W 1/2 SE 1/4; SE 1/4 SE 1/4,

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW 1/4 SW 1/4 of Section 5; N 1/2 NW 1/4, SW 1/4 NE 1/4 and SE 1/4 SE 1/4 of Section 8; NW 1/4 SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B. & M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 15, 1948, in Book 23, Page 256, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 30: SE 1/4 SW 1/4; SW 1/4 SE 1/4
Section 31: Lots 2 and 3; Lot 6; NW 1/4 NE 1/4
Section 32: SW 1/4 NW 1/4; NE 1/4 SW 1/4
Section 33: N 1/2 SW 1/4

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is herein above accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipe-lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Spring
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

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Poison Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1
 Wood Trough Spring
 Green Canyon Spring
 Eureka Canyon Spring
 Bonnett Spring
 Cottonwood Spring
 Ditch Canyon
 Four-Eyed Nick Spring
 Rose Spring
 Mud Spring
 Rocky Knowl Spring

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range rights, including forest rights, if any, grazing rights and grazing permits, and in particular without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights and grazing rights, including rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the describe premises to the Grantees as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs, executors administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the Grantors have executed this Deed this 14th day of January, 1980.

Walter E. Baumann
 WALTER E. BAUMANN

Jeanette L. Baumann
 JEANETTE L. BAUMANN

STATE OF NEVADA)
) ss
 COUNTY OF ELKO)

On this 14th day of January, 1980, personally appeared before me, a Notary Public, WALTER E. BAUMANN and JEANETTE L. BAUMANN, who acknowledged to me that the executed the foregoing instrument.

LINDA J. TURNER
 Notary Public - State of Nevada
 Elko County, Nevada
 My appointment expires May 28, 1988

BOICOCHEA, DiGRAZIA & MARVEL
 ATTORNEYS AT LAW
 610-618 BUILDING, SUITE 200
 FIFTH & IDAHO STREETS - P. O. BOX 1550
 ELKO, NEVADA 89601
 (702) 738-8881

Linda J. Turner
 NOTARY PUBLIC
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76016
QUITCLAIM DEED

THIS INDENTURE, made and entered into this 20th day of August, 1980, by and between ROBERT R. CAMPBELL and IRENE B. CAMPBELL, his wife, parties of the First Part, of the State of California; and JAMES E. BAUMANN and VERA L. BAUMANN of Eureka, Nevada, parties of the Second Part;

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Second Parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents remise, release, and forever quitclaim unto the Second Parties, their heirs, executors, administrators and assigns, all their right, title and interest of whatever nature to the following:

The waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, and all other means for the diversion of or use of waters appurtenant to the below-described property or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the lands described hereunder, said water rights include those on the public domain, and including the following:

- Poison Canyon Spring State Certificate No. 1357
- Dry Canyon Spring State Certificate No. 1358
- Simpson Creek State Certificate No. 1951
- DePaoli Creek Spring State Certificate No. 1952
- Simpson #2 Spring State Certificate No. 2810

- Simpson Spring No. 1
- Wood Trough Spring
- Green Canyon Spring
- Eureka Canyon Creek
- Bennett Spring
- Cottonwood Spring
- Ditch Canyon
- Four-Eyed Nick Spring
- Rose Spring
- Mud Spring
- Rocky Knoll Spring

Said lands being described as follows:

- TOWNSHIP 19 NORTH, RANGE 54 EAST, MDB&M:
 - Section 5: SW $\frac{1}{4}$ of SW $\frac{1}{4}$.
 - Section 8: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$.
 - Section 9: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SW $\frac{1}{4}$.
 - Section 16: E $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$.
- TOWNSHIP 20 NORTH, RANGE 54 EAST, MDB&M:
 - Section 30: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$.
 - Section 31: Lots 2, 3 and 6; NW $\frac{1}{4}$ of NE $\frac{1}{4}$.
 - Section 32: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$.
 - Section 33: N $\frac{1}{2}$ of SW $\frac{1}{4}$.

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