	n	97	67
Serial No.	U	71	<b>U</b> ,

#### STATE OF NEVADA

## PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

1) Name of claimant James E. and Vera L. Baumaww	
P.B Box 308 of Eureka	
Street and No. of P.O. Has No.	
State and Zip Code No.	
Source of water SeePage Springs Creek	
Name of natural water source.	
The water is diverted by Natural Chan Ned  Dam, ditch, pipe line, natural channel, spring area, etc.	
Dani, dien, pipe mie, naurai chamei, spring alea, etc.	
The water is diverted at the following point(s) NE7 or SE. 7 Sec: 3  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be successful to the section of public survey, and by course and distance to a section corner. If on unsurveyed land it should be successful to the section of public survey, and by course and distance to a section corner for both the beginning and end of such reach.	ould be stated.
The water is impounded in Pools  Troughs, tanks, pools, reservoir, natural channel, etc.  The construction of the ditch or other works was begun	
Date	- Y -
and completed	
The nature of the claimant's title to the land upon which the source of water and place of u	ise are
located is Public domain with grazing permit, etc. Patented, deeded, public domain with grazing permit, etc.	2 11111
Located in the Shannon Station and S	Panis
Bulch allottments.	
The claimant's water right was (was not) recorded in the office of the County Recorder of	
County, at Pageof Bookof	
NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information	unger (8).

Serial No. 09767

#### STATE OF NEVADA

## PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

Name of claimant James E. and Vera L. Baumann	
POBOX 308 of Eureka  Nevada City or town	
State and Zip Code No.	
Source of water See Page Springs Creek Name of natural water source.	
The water is diverted by Natural Chan Ned	
Dam, ditch, pipe line, natural channel, spring area, etc.	
The water is diverted at the following point(s) NET OF SE. The Section of public survey, and by course and distance to a section corner. If on unsurveyed land it	31 should be stated.
Twn: 190. Rug. 54 E.  Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.	
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.	
The water is impounded in Pools	
The water is impounded in Tool S  Troughs, tanks, pools, reservoir, natural channel, etc.	
The construction of the ditch or other works was begun	
Date	
and annulated	
and completed	
Date	f use are
Date  The nature of the claimant's title to the land upon which the source of water and place o	_
The nature of the claimant's title to the land upon which the source of water and place or located is Public domain with grazing permit, etc.	Permit
Date  The nature of the claimant's title to the land upon which the source of water and place o	Permit
The nature of the claimant's title to the land upon which the source of water and place of located is  Public domain with grazing permit, etc.  Patented, deeded, public domain with grazing permit, etc.	Permit
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The nature of the claimant's title to the land upon which the source of water and place or located is Public domain with grazing permit, etc.  Patented, deeded, public domain with grazing permit, etc.  Patented, deeded, public domain with grazing permit, etc.  Patented, deeded, public domain with grazing permit, etc.	Permit SPanish
The nature of the claimant's title to the land upon which the source of water and place or located is Public domain with grazing permit, etc.  Patented, deeded, public domain with grazing permit, etc.  Patented, deeded, public domain with grazing permit, etc.  Patented, deeded, public domain with grazing permit, etc.  Cated in the Shannon Station and Calch allocated in the Shannon Station and St	Permit SPanish of

(9)	The approximate number of animals watered by the claimant during the first year 1866
	was 160 cattle horses sheep or wildlife (describe)
	The watering was conducted during each of the following months april 15th thru  November 30th
	Valender 720 IV
(10)	The approximate number of animals watered by the claimant in subsequent years was as follows:  Rhout 100 Hd of Cattle More or Less Over  If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  The gears; but this Spring has been used Coutinously Since 1866
	Used Continously Since 1866
(11)	The amount of water which has been necessary to be diverted for this purpose has been
	448.83 gallons per minute equals 1 cubic feet per second.
(12)	The works are located at NE4 of S.E.A. Sec. 31 Twn: 19 N  Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
	Rys: 548 land, it should be stated.
Rem	arks Support documents for the Chain of
1	iarks Support do Cuments for the Chain of itle for Simpson Creek Ranch James E. and
V	eral. Baumann are Provided in the Water
R	he Nevada Division of Water Resources.
+	he Nevada Division of Water Resources.
_ <	Precific Support documents for Seepage Creek
0	Specific Support documents for Seepage Creek Spring are Located IN VOLIT OF SIMPSON Steek Ranch/James E & Vera Lo Baumann
(	Steet Raven James E & Vera L. Baumann
1	pater Right Document Filipa with the
7	vater Right Document Filing with the Verada Division of Water Resources.

Remarks	
•	
	30
<u>At</u>	
	120
he undersigned, being first duly sworn, depos	es and says that the facts relative to the appropriation of
re full and correct to the best of his knowledge	e and belief.
If proof is not made by claimant, deponent should sta	ate on this line by virtue of what authority he represents the claimant.
Claimant	
elephone No. ( <u>775</u> ) <u>237-5452</u>	
	Ву
	Street and No., or P.O. Box No.
	City, State, Zip Code No.  Telephone No. ()
Subscribed and sworn to before me this	day of , 20
Notary Public in and for the	he County of
My commission expires _	

### \$50 FILING FEE MUST ACCOMPANY PROOF

(NSPO Rev. 9-05)

Comint No.	0	97	67
Seriai No.			

### STATE OF NEVADA

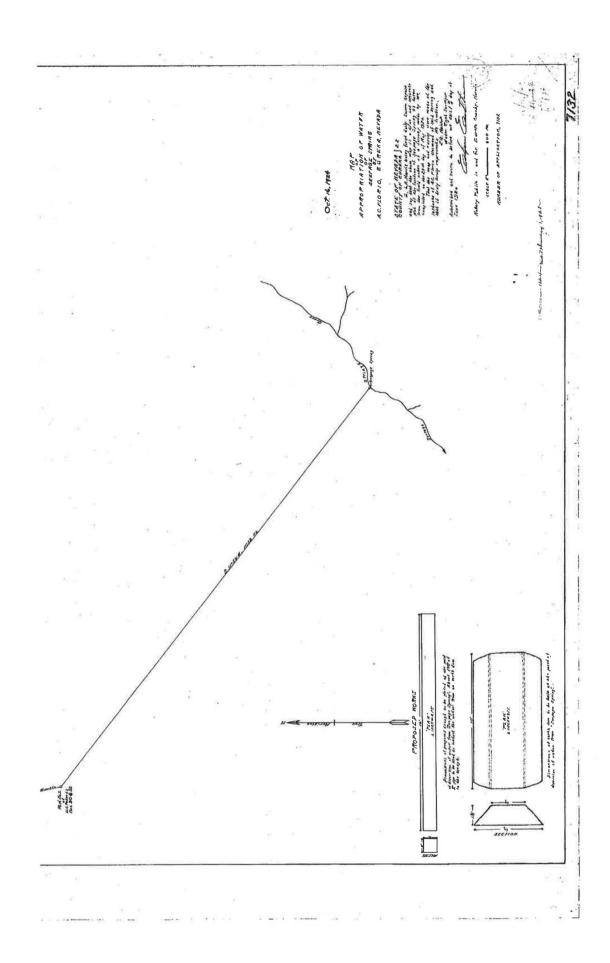
## PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

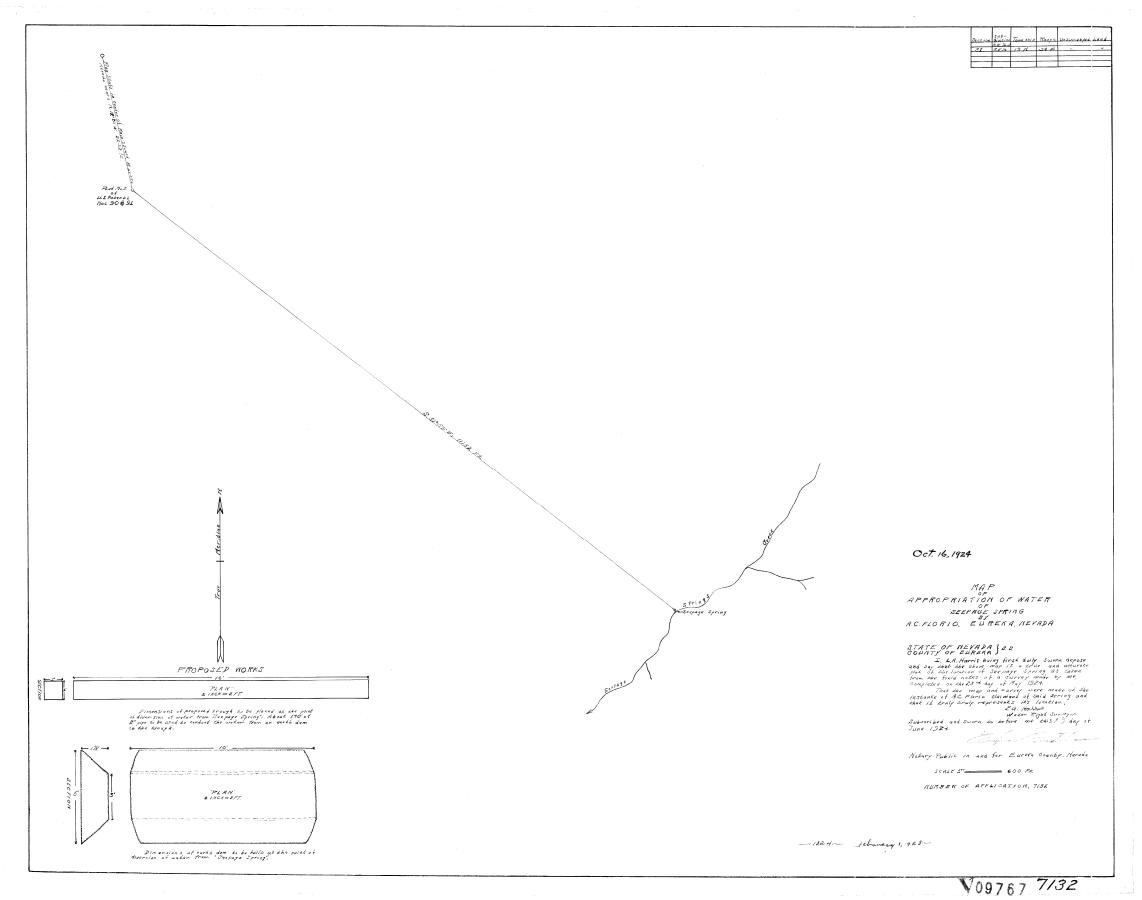
(1)	Name of claimant James E. and Vera L. Baumann
• • •	P.B. Box 308 of Eureka
	Street and No. or P.O. Been No.
i	State and Zip Code No.
(2)	Source of water SeePage Springs Creek
(2)	The water is diverted by Natural Chan Ned
(3)	Dam, ditch, pipe line, natural channel, spring area, etc.
(4)	The water is diverted at the following point(s) NET or SE. To Sec: 31  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  Two: 190. Rug. 54 E.
	Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(5)	The water is impounded in Pools
	Troughs, tanks, pools, reservoir, natural channel, etc.
(6)	The construction of the ditch or other works was begun
	and completed
(7)	The nature of the claimant's title to the land upon which the source of water and place of use are
(1)	
	Patented, deeded, public domain with grazing permit, etc.
	Located in the Shannon Station and Stanish
	Gulch allottments.
	<del></del>
(8)	The claimant's water right was (was not) recorded in the office of the County Recorder of
. ,	County, at Pageof Bookofof
	NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9)	The approximate number of animals watered by the claimant during the first year 1866
	was to cattle horses sheep or wildlife (describe)
	The watering was conducted during each of the following months January 1st thru  December 31st
(10)	The approximate number of animals watered by the claimant in subsequent years was as follows:
(10)	Rhout 100 Hd of Cattle more or Less Over If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  The gears: but this Spring has been used Court, Nously Since 1866
	The amount of water which has been necessary to be diverted for this purpose has been  cubic feet per second.  Co cubic feet per second.  The works are located at NE4 of SEA Sec. 31 Two. 19 N
	Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
	Rug: 548 land, it should be stated.
Rem	arks Support documents for the Chain of
	itle for Simpson Creek Ranch James E. and
B	era 2. Baumann are Provided in the Water ight's Documents - Vol I that was filed with ne Nevada Division of Water Resources.
+1	ne Nevada Division of Water Rosources.
0	Pecific Support do cuments for Seepage Creek
<u> </u>	Precific Support documents for Seepage Creek opring are Located in Volt of Simpson Steek Ranch James E 4 Vera L. Baumann Dater Right Document filing with the levada Division of Water Resources.
	Steed Rayen James E & Vera L. Baumann
<u>\</u>	Dater Right Document Filing with the
1	levada Division of Water Regaurces.

Remarks	
<u></u>	
	<u> </u>
	poses and says that the facts relative to the appropriation of
water by James E. and	Veta L. Baumaut
are full and correct to the best of his knowle	dge and belief.
if proof is not made by claimant, deponent shou	ald state on this line by virtue of what authority he represents the claimant.
	as state on this file by victor of what deficitly no representations
Janes & Barnana	Mera R. Baumann
Telephone No. (175) 237-5452	
•	
	Ву
	Street and No., or P.O. Box No.
	City, State, Zip Code No.
	Telephone No. ()
1	1 + 0
	venth day of september, 2008
MARYJO CASTANEDA HOTARY PUBLIC - STATE & HEVADA	Mar standard
Eureka County • Nevada CERTIFICATE # 97-2887-8 APPT. EXP. JUNE 25, 2009 ary Public in and fo	or the Country of Call to be a first of the Country of Call to be a first of the Call to be a fi
My commission expire	//
	80 OF 32 C
	무 **

(NSPO Rev. 9-05)





# 2009 Corrected Supplementary Information

Name: Seepage Spring

**Latitude:** 39.483

**Longitude:** 115.929

Elevation: 7035

Legal Description: NE14SE1/4 of Section 31; T19N; R54E

NDWR Water Rights Application#: 7132 NDWR Filing under Baumann #09767

**Remarks:** This spring has been used by this ranch back to and prior to 1866.

Application No.: 7132 Application Status: CER Certificate No.:

Owner(s): FLORIO, ANGELO C.; Status: CERTIFICATE

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: STREAM Source Description: SEEPAGE SPRINGS CREEK

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0301 Period End: 1130

Point of Diversion Information: Qtr-Qtr: NE Qtr: SE Sec: 31 Twn: 19N

Rng: 54E

Duty Balance: 8.80 MGS Div Balance: 0.05

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1:

Application No.: 7132 Application Status: CER Certificate No.:

Assigned By: Effective Date:

Owner	Туре	Div Rate	Duty	Acres	Change By	Description
FLORIO, ANGELO C.	В	0	0	0		

Owner
FLORIO, ANGELO C.

Remarks 5:

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Webmaster State of Norwalds

State of Nevada

### Department of Conservation & Natural Resources Division of Water Resources

Tracy Taylor, P. E. State Engineer

### Water Rights Database, Page 2

Due Dates and Maps

New Search General Information Maps and Due Dates Place of Use Abrogations/Protests/Rulings

Ownership/Title

Application No.: 7132 Application Status: CER Certificate No.: 1324

Filing Date: 06-09-1924 Priority Date: 06-09-1924 Return Date:

Sent for Publication Date: 06-19-1924 Last publication Date: 07-26-1924 Ready for Action Date: 08-26-1924

Permit Date: 04-23-1925 Withdrawn Date: Forfeit Date:

Cancel Portion: Cancellation Date: Cancellation Rescind Date:

Denied Date:

laps

Filed Under Date Filed Under Date

Proposed POD: 7132 10-16-1924 Existing POD:

Proposed POU: Existing POU:

### Proofs of Completion and Beneficial Use

Due Date: Rcvd: Filed: Ext. Due: Ext Rcvd:

POC: 07-23-1926 03-21-1927 PBU: 07-23-1927 03-21-1927

### Other Dates and Requirements

Cultural Map: PBU Map Received: PBU Map Filed Under: Certificate Date: 02-01-1928

Forfeiture Due Date: Extension required?: Forfeiture Portion: Forfeiture Received: Forfeiture Filed:

Temporary Expiration Date: Other Date: Reporting Required?:

Remarks 2: