

Serial No. 09767

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. and Vera L. Baumann W P.O. Box 308 of Eureka Nevada 89316

(2) Source of water Seepage Springs Creek

(3) The water is diverted by Natural Channel

(4) The water is diverted at the following point(s) NE 1/4 of SE 1/4 Sec: 31 Twn: 19N. Rng: 54E.

(5) The water is impounded in Pools

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit Located in the Shannon Station and Spanish Gulch allotments.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Serial No. 09767

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. and Vera L. Baumann
P.O. Box 308 of Eureka
Nevada 89316
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water See Page Springs Creek
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 of SE 1/4 Sec: 31
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
TWN: 19N. Rng: 54E.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
Located in the Shannon Station and Spanish Gulch allotments.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months April 1st^{Other} thru
November 30th

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 100 Hd of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this Spring has been
used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

1/20 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NE 1/4 of SE 1/4 Sec. 31 Twn. 19 N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Range 54 E
land, it should be stated.

Remarks Support documents for the Chain of
Title for Simpson Creek Ranch/James E. and
Vera L. Baumann are provided in the Water
Right's Documents - Vol I that was filed with
the Nevada Division of Water Resources.
Specific support documents for Seepage Creek
Spring are located in Vol II of Simpson
Creek Ranch/James E & Vera L. Baumann
Water Right Document filing with the
Nevada Division of Water Resources.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. and Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant
Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.
Telephone No. (____) _____

Subscribed and sworn to before me this _____ day of _____, 20 _____

Notary Public in and for the County of _____
My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF



Serial No. 09767

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. and Vera L. Baumann P.O. Box 308 of Eureka Nevada 89316

(2) Source of water Seepage Springs Creek

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(5) The water is impounded in Pools

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit Located in the Shannon Station and Spanish Gulch allotments.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

153-EU

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
The watering was conducted during each of the following months January 1st thru
December 31st.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
About 100 Hd of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this spring has been
used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been
1/30 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 of SE 1/4 Sec. 31 Twp. 19 N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Rng. 54 E
land, it should be stated.

Remarks Support documents for the Chain of
Title for Simpson Creek Ranch James E. and
Vera L. Baumann are provided in the Water
Rights Documents - Vol I that was filed with
the Nevada Division of Water Resources.
Specific support documents for Seepage Creek
Spring are located in Vol II of Simpson
Creek Ranch James E. & Vera L. Baumann
Water Right Document filing with the
Nevada Division of Water Resources.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. and Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera L. Baumann
Claimant
Telephone No. (775) 237-5452

By _____
Street and No., or P.O. Box No. _____
City, State, Zip Code No. _____
Telephone No. (_____) _____

Subscribed and sworn to before me this seventh day of September, 2008

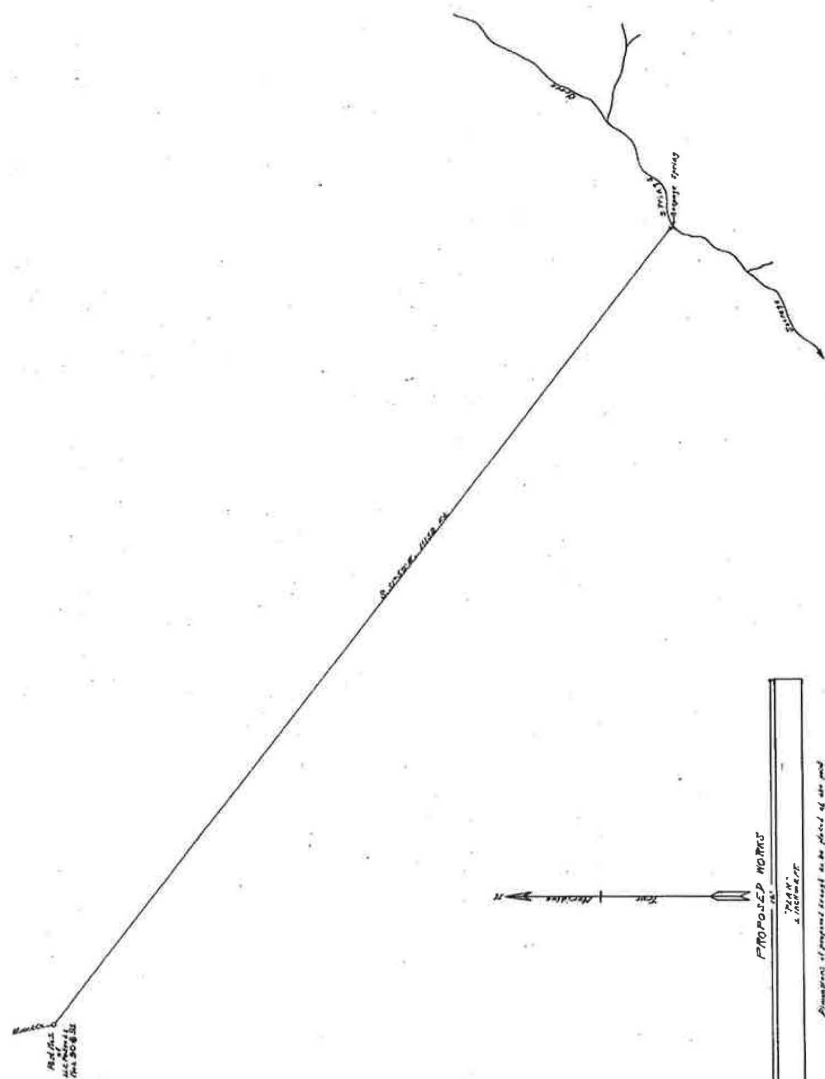


Maryjo Castaneda
Notary Public in and for the County of Eureka, NV

My commission expires June 25, 2009

RECEIVED
2008 SEP 11 PM 3:31
TAXP
ENGINEERS OFFICE

\$50 FILING FEE MUST ACCOMPANY PROOF



Oct. 4, 1924

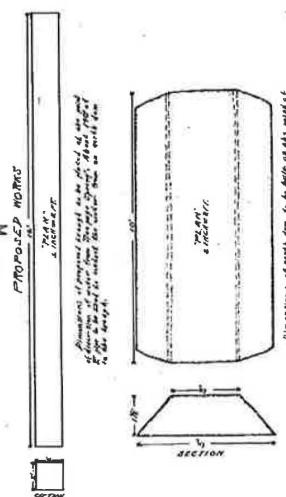
APPROPRIATION OF WATER
 RECORD OF DRAINING
 AC. FLORIDA, E. GREEN, ARIZONA

STATE OF ARIZONA
 COUNTY OF MARICOPA

Water Right No. 1000
 Water Right No. 1001
 Water Right No. 1002
 Water Right No. 1003
 Water Right No. 1004
 Water Right No. 1005
 Water Right No. 1006
 Water Right No. 1007
 Water Right No. 1008
 Water Right No. 1009
 Water Right No. 1010

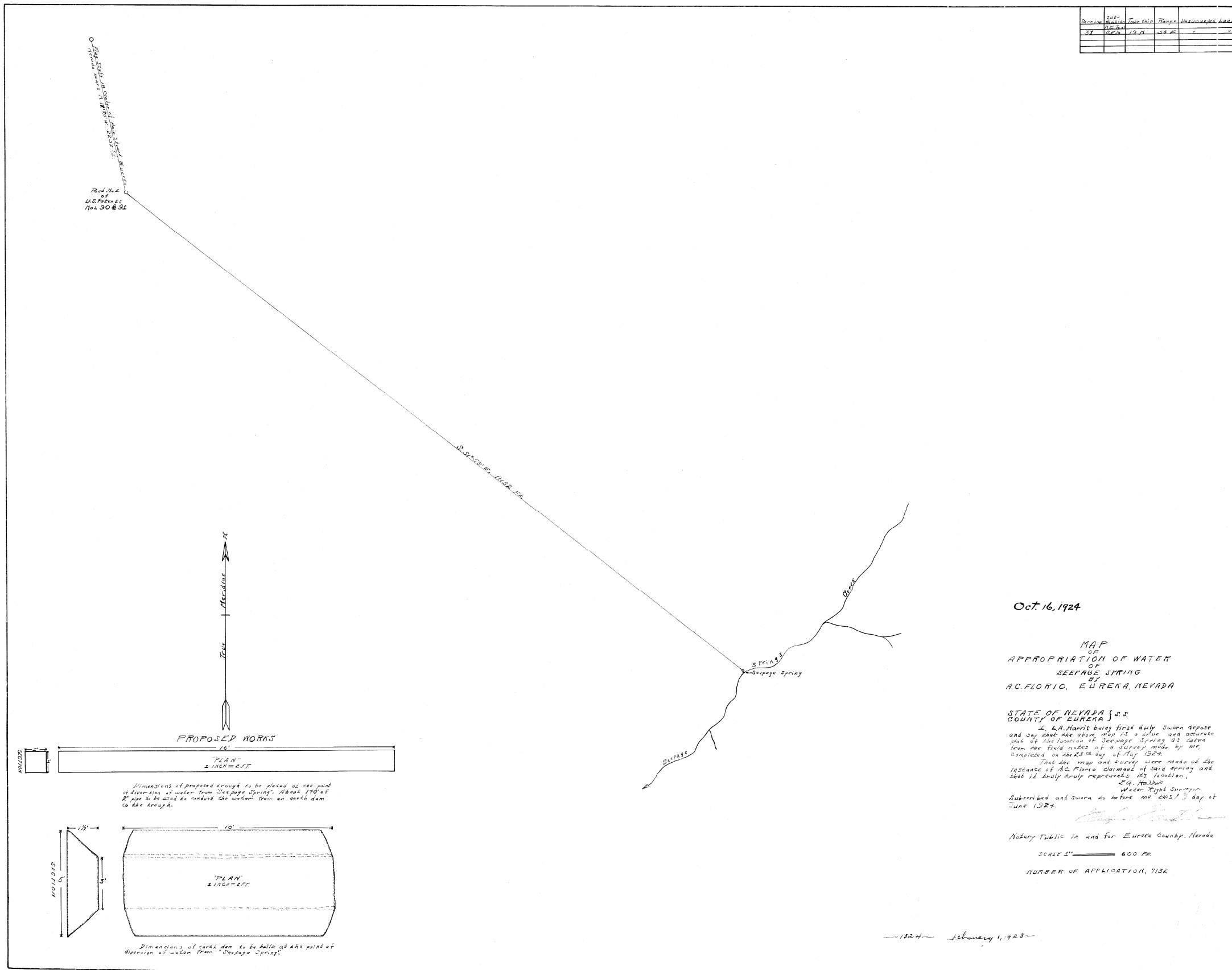
Water Right No. 1000
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 Water Right No. 1007
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 Water Right No. 1008
 Water Right No. 1009
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 Water Right No. 1002
 Water Right No. 1003
 Water Right No. 1004
 Water Right No. 1005
 Water Right No. 1006
 Water Right No. 1007
 Water Right No. 1008
 Water Right No. 1009
 Water Right No. 1010

Section	Sub-Section	Township	Range	Meridian	Acres
37	2	13 N	12 E		



Oct. 16, 1924

MAP
OF
APPROPRIATION OF WATER
OF
SEEPAGE SPRING
BY
AC. FLORIO, EUREKA, NEVADA

STATE OF NEVADA } S.S.
COUNTY OF EUREKA }
I, A. Harris being first duly sworn depose and say that the above map is a true and accurate plan of the location of Seepage Spring as given from the field notes of a survey made by me, completed on the 23rd day of May, 1924.
That the map and survey were made at the instance of AC. Florio claimant of said spring and that I, A. Harris, represent his location.

Subscribed and sworn to before me this 13th day of June 1924.

Notary Public in and for Eureka County, Nevada

SCALE 1" = 600 FEET

NUMBER OF APPLICATION, 7132

1924 February 1, 1928

V09767 7132

2009
Corrected
Supplementary Information

Name: **Seepage Spring**

Latitude: 39.483

Longitude: 115.929

Elevation: 7035

Legal Description: NE14SE1/4 of Section 31; T19N; R54E

NDWR Water Rights Application#: 7132
NDWR Filing under Baumann #09767

Remarks: This spring has been used by this ranch back to and prior to 1866.

Application No.: 7132 Application Status: CER Certificate No.:

Owner(s): FLORIO, ANGELO C.; Status: CERTIFICATE

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: STREAM Source Description: SEEPAGE SPRINGS CREEK

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0301 Period End: 1130

Point of Diversion Information: Qtr-Qtr: NE Qtr: SE Sec: 31 Twn: 19N Rng: 54E
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Duty Balance: 8.80 MGS Div Balance: 0.05

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1:

Application No.: 7132 Application Status: CER Certificate No.:

Assigned By: Effective Date:

Owner	Type	Div Rate	Duty	Acres	Change By	Description
FLORIO, ANGELO C.	B	0	0	0		

Owner
FLORIO, ANGELO C.

Remarks 5:

