

Serial No. **09769**

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK  
WATERING  
OR WILDLIFE PURPOSES**

- (1) Name of claimant James E. & Vera L. Baumann  
P.O. Box 308 of Eureka  
Nevada Street and No. or P.O. Box No. 89316 City or town  
State and Zip Code No.
- (2) Source of water UNamed #1  
Name of natural water source.
- (3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
- (5) The water is impounded in Pools  
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_  
Date Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit  
Patented, deeded, public domain with grazing permit, etc.  
located in the Shannon Station and Spanish  
Gulch allotments.
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Serial No. 09769

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK  
WATERING  
OR WILDLIFE PURPOSES**

- (1) Name of claimant James E. & Vera L. Baumann  
P.O. Box 308 of Eureka  
Nevada Street and No. or P.O. Box No. 89316 City or town  
State and Zip Code No.
- (2) Source of water UNamed #1  
Name of natural water source.
- (3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s) \_\_\_\_\_  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (5) The water is impounded in Pools  
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_  
Date Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit  
Patented, deeded, public domain with grazing permit, etc.  
Located in the Shannon Station and Spanish  
Gulch allotments.
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1866  
Date

was 100 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months April 1st thru  
November 30th

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 100 hd of Cattle more or less over

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

the years; but this Spring has been  
used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

1/20 cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NE 1/4 of NW 1/4 Sec: 31 Twn: 19N  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Range: 54E.  
land, it should be stated.

Remarks Support documents for Chain of title  
for Simpson Creek Ranch / James E. & Vera L. Baumann  
are provided in Water Rights Vol. I filed with  
the Nevada Division of Water Resources.  
Specific support documents for unnamed spring  
are provided in Vol II also filed with the  
Nevada Division of Water Resources.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

\_\_\_\_\_  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
\_\_\_\_\_

\_\_\_\_\_  
Claimant

Telephone No. (725) 237-5452

By \_\_\_\_\_

\_\_\_\_\_  
Street and No., or P.O. Box No.

\_\_\_\_\_  
City, State, Zip Code No.

Telephone No. (    ) \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public in and for the County of \_\_\_\_\_

My commission expires \_\_\_\_\_

**\$50 FILING FEE MUST ACCOMPANY PROOF**



Serial No. 09769

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK  
WATERING  
OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann  
P.O. Box 308 of Eureka  
Nevada 89316  
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water UNamed #1  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
BE 1/4 SE 1/4 Section 30, T19N, R59E MDB+M  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach. 5/24/2016

(5) The water is impounded in Pools  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
and completed \_\_\_\_\_  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit  
Patented, deeded, public domain with grazing permit, etc.  
Located in the Shannon Station and Spanish Gulch allotments.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

153-EU

(9) The approximate number of animals watered by the claimant during the first year 1866  
Date

was 100 cattle        horses        sheep or wildlife (describe)       

The watering was conducted during each of the following months January 1st  
December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 100 hd of cattle more or less over

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

the years; but this spring has been  
used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

1/20 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 of NW 1/4 Sec: 31 Twn: 19N  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Range 54E.

land, it should be stated.

Amend  
5/24/2006

Remarks Support documents for Chain of title  
for Simpson Creek Ranch James E. & Vera L. Baumann  
are provided in Water Rights Vol. I filed with  
the Nevada Division of Water Resources.  
Specific support documents for unnamed spring  
are provided in Vol II also filed with the  
Nevada Division of Water Resources.

Remarks \_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera L. Baumann  
Claimant  
Telephone No. (725) 237-5452

By \_\_\_\_\_

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (     ) \_\_\_\_\_

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda  
Notary Public in and for the County of Eureka

My commission expires June 25, 2009

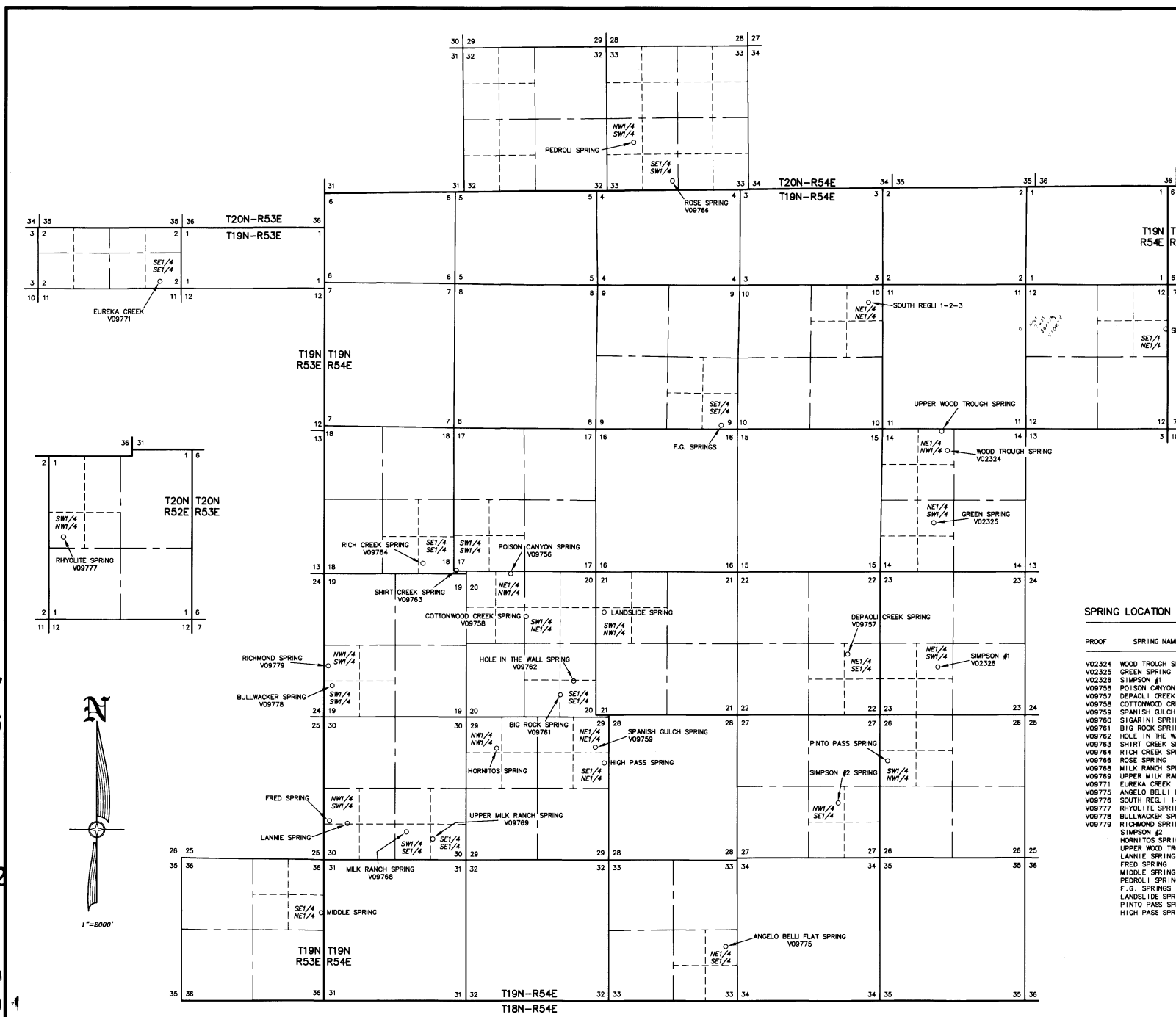
**\$50 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED  
2008 SEP 11 PM 3:37  
STATE ENGINEERS OF FLCA





V10879  
V10878  
V10877  
V10876  
V10875  
V10873  
V10872  
V10871  
V10869  
V09779  
V09778  
V09777  
V09776  
V09775  
V09771  
V09769



SHEET NO. 1 OF 1 SHEETS.

**HIGH DESERT ENGINEERING LLC**  
CONSULTING ENGINEERING & SURVEYING  
640 IDAHO STREET  
ELKO, NEVADA 89801  
(775) 738-4053

W216014

STATE OF NEVADA }  
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT, BETWEEN THE 20TH DAY OF MAY, 2016 AND THE 25TH DAY OF MAY, 2015; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN EUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

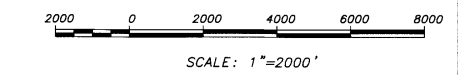
STATE WATER RIGHT SURVEYOR NO. 668

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 24th DAY OF May, 2016.

NOTARY PUBLIC IN AND FOR  
MY COMMISSION EXPIRES Feb. 8, 2018

- NOTES
- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
  - 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
  - 3) THE DATUM USED IS WGS84

PROOF	SPRING NAME	SECTION	DIVISION	TOWN	RANGE	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522369 N	115.862093 W
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N	115.863875 W
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N	115.863 W
V09755	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N	115.919297 W
V09757	DEPAOLI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501571 N	115.874839 W
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.505255 N	115.917338 W
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N	115.908187 W
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N	115.834 W
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4974 N	115.913 W
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N	115.911215 W
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N	115.928263 W
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N	115.93057 W
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N	115.898125 W
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N	115.933337 W
V09769	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N	115.9297569 W
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539628 N	115.965614 W
V09775	ANGELO BELL I FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N	115.891017 W
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N	115.872301 W
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N	116.087534 W
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.498914 N	115.942826 W
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N	115.943388 W
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485862 N	115.876004 W
V09779	HORNITOS SPRING	29	NW1/4 NW1/4	T19N	R54E	39.4922 N	115.921 W
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N	115.862967 W
V09779	LANNIE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N	115.941172 W
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484559 N	115.943679 W
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N	115.944458 W
V09779	PEDROL SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N	115.903179 W
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N	115.881431 W
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N	115.906959 W
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N	115.89896 W
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N	115.906959 W



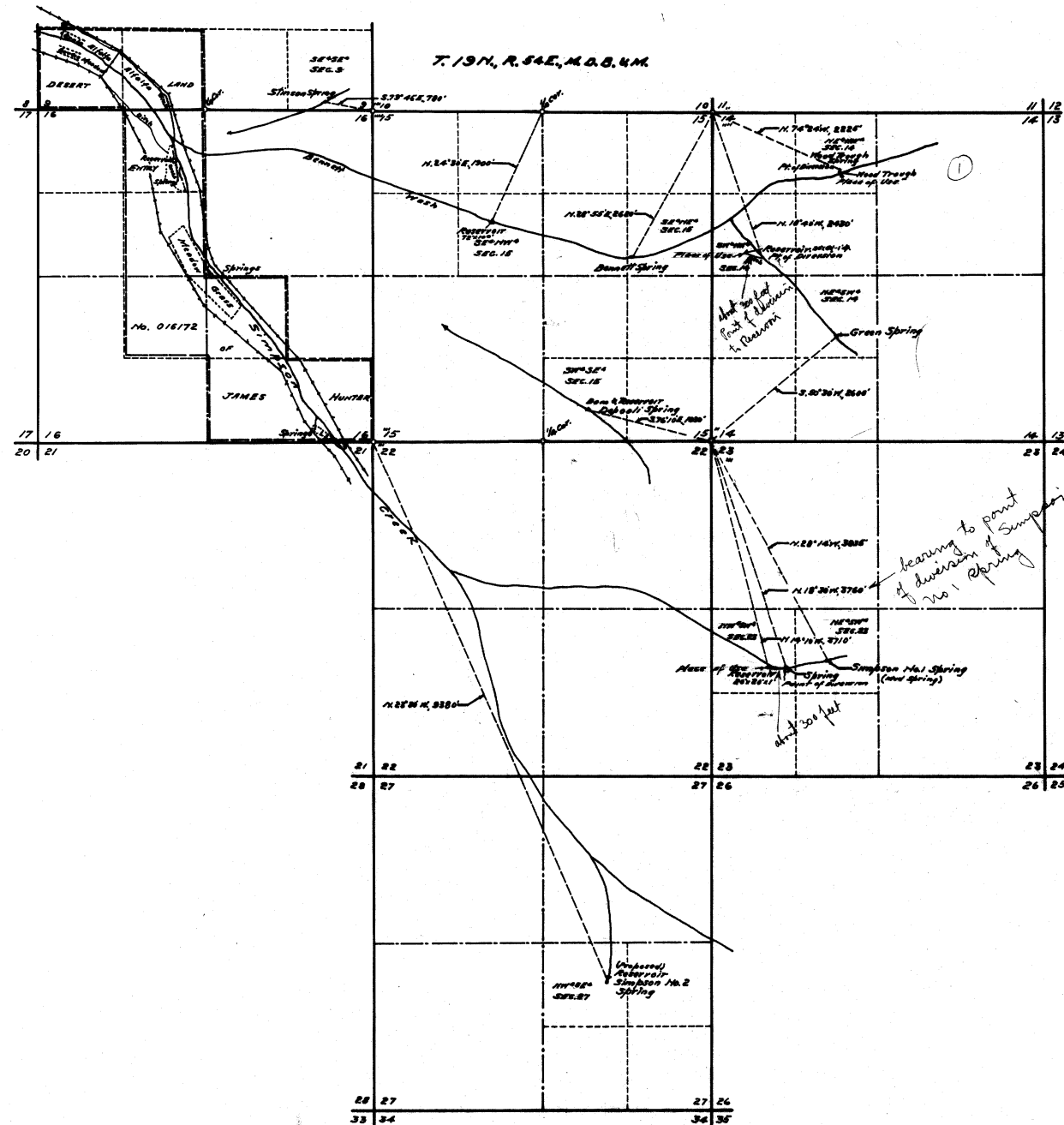
STATE ENGINEERS USE

V-09756-77

MAY 27 2016

MAP TO ACCOMPANY PROOF OF APPROPRIATION  
FOR STOCKWATER USE  
BY JAMES E. & VERA L. BAUMANN  
FROM SPRINGS  
IN EUREKA COUNTY, NEVADA

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324



STATE OF NEVADA } ss.  
 County of White Pine }  
 I, F. M. Millard, being first duly sworn, depose and say  
 that this map has been correctly drawn to the  
 designated scale from field notes of a survey made  
 by me between the 15th and 20th days of June, 1943,  
 that it truly and correctly represents the location and  
 extent of the works used to divert water from WOOD  
 TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON NO. 1  
 SPRINGS in Eureka County by JAMES HUNTER for  
 stockwatering purposes; that the points of diversion,  
 the locations and sizes of the diverting channels or  
 other conduits, the places and manner of use, and  
 the location and names of all other works or  
 streams which are crossed by or connected  
 with the said works, are fully and correctly  
 designated thereon.

F. M. Millard  
 State Water Right Surveyor.  
 Subscribed and sworn to before me this 23rd day  
 of June, 1943.  
[Signature]  
 Notary Public in and for White Pine County, Nevada.  
 My Commission expires Jan 6, 1946

0 500 1000 2000  
 SCALE 1 IN. = 1000 FT.

FILED  
 June 7, 1944  
 DATE RECORDED

MAP  
 TO ACCOMPANY PROOFS OF APPROPRIATION  
 FOR  
 STOCKWATERING  
 BY  
 JAMES HUNTER  
 FROM WOOD TROUGH, BENNETT,  
 GREEN, DEPOALI & SIMPSON NO. 1  
 SPRINGS.

SURVEYED  
 JUNE 17-19, 1943. - BY - F. M. MILLARD & SON,  
 ELY, NEVADA.

02324-02325-02326

### ***Supplementary Information***

**Name:** Unnamed Spring ~~#~~ 1

**Latitude:** °

**Longitude:** °

**Elevation:** .....

**NDWR Water Rights Application #:** ....09769....

***Remarks:*** This spring was filed vested by James Ithurralde, #V04498.

This spring has been used by this ranch back to 1866. It is a significant water source to our current livestock operation and has been a very important water source to our predecessors.

Please refer to the Adjudication and Allotment Agreement between Hunters and Ithurralde signed in 1965.

**2009**  
**Corrected**  
**Supplementary Information**

**Name:** Unnamed Spring #1

**Latitude:** 39.475

**Longitude:** 115.936

**Elevation:** .....

**NDWR Water Rights Application #: (Ithurralde)** #V004498

**NDWR Filing under Baumann** #09769  
9

**Remarks:** This spring was filed vested by James Ithurralde, #V04498 in or around 1985.

This spring has been used by this ranch dating back to 1866. It is a significant water source to our current livestock operation and has been a very important water source to our predecessors.

Please refer to the Adjudication and Allotment Agreement between Hunters and Ithurralde signed in 1965.

**Application No.: V04498 Application Status: VST Certificate No.:**

---

**Owner(s): ITHURRALDE, JAMES; Status: VESTED RIGHT**

**Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:**

**Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA**

**Source: SPRING Source Description: UNNAMED #1**

**Project Name: Decree Name: Use: STOCKWATERING**

**Period Start: 0315 Period End: 1031**

<b>Point of Diversion Information: Qtr-Qtr: NE Qtr: NW Sec: 31 Twn: 19N Rng: 54E</b>
--

**Duty Balance: 2.17 MGS Div Balance: 0.15**

**Acre-Feet Storage: 0 Well Log Nos.:**

**Remarks 1:**