|            | りゅうさい |  |
|------------|-------|--|
| Serial No. | 07//0 |  |

#### STATE OF NEVADA

## PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

| 1 (~  | 808 X08  | ?  | of Eur   | م کز م           |   |                       |
|---|--|--|--|------------------|---|-----------------------|
|   | Street and No. or P.O. Bo  | ox No.   | 01   | <u> </u>         | City or town  |                       |
| Dev   | 0  |  | and Zip Code No.   |                  |   |                       |
| Source o  | water_Chin   | a Ca   | NOYN   | SPFI             | <u> N q</u>   |                       |
|   |  | <b>53</b> 4.   | Name of natura   | l water source.  | $^{\prime}$   |                       |
| The water   | r is diverted by   | Natur  | Dam, ditch, pipe line,   | <u>an Ne</u>     |   | <del></del>           |
|   |  | <u></u> .  | Dani, dren, pipe inic,   | njatorai chaine  | , apring area, etc.   |                       |
| The water   | r is diverted at the   | following poir   | nt(s)  |                  |   |                       |
| Describe  | is being within a 40-acre subd                                   | livision of public surve   | y, and by course and dista   | nce to a section | corner. If on unsurveye   | d land it should be   |
| Diversion over  | a channel reach must be desc                                     | cribed by course and dis   | tance to a section corner i  | or both the begi | nning and end of such re  | each.                 |
|   |  |  |  |                  |   |                       |
|   |  |  |  |                  |   |                       |
|   |  | <u>-</u>   |  |                  |   |                       |
|   | <del></del>  |  |  |                  |   |                       |
|   |  |  |  |                  |   |                       |
|   | <del></del>  |  |  |                  |   |                       |
|   |  |  |  |                  |   |                       |
| The water   | r is impounded in  | Pasi   | 2  | -                |   |                       |
| The water   | r is impounded in_   | Pool   | S Troughs, tanks,  | pools, reservo   | r, natural channel, etc.  |                       |
|   | -  |  | Troughs, tanks,  | pools, reservo   | г, natural channel, etc.  |                       |
| The cons  | ruction of the ditcl   |  | Troughs, tanks,  | poois, reservo   | r, natural channel, etc.<br>Date  |                       |
|   | ruction of the ditcl   |  | Troughs, tanks,  | pools, reservo   | <u> </u>  |                       |
| The cons  | truction of the ditcl  | h or other wor   | Troughs, tanks,  | _                | Date  |                       |
| The constand com  | ruction of the ditcluded letted                                  | h or other wor   | Troughs, tanks, ks was begun  nd upon which the  | e source o       | Date  | ace of use a          |
| The constant community and community the natural located is     | ruction of the ditcledleted                                      | h or other wor.  Date  Stitle to the lar                                 | Troughs, tanks, ks was begun  id upon which the common with eracing  | ne source (      | Date of water and place   | ace of use at         |
| The constant community and community the natural located is     | truction of the ditcl  | h or other wor.  Date  Stitle to the lar                                 | Troughs, tanks, ks was begun  id upon which the common with eracing  | ne source (      | Date of water and place   | ace of use at         |
| The constant com  The natural located is the constant constant. | ruction of the ditcledleted  e of the claimant's  Public  ted in | Date Stitle to the lar Patented, deeded, pub                             | Troughs, tanks, ks was begun  id upon which the company with grazing to have begun   | permit vic.      | Date of water and place   | ace of use at         |
| The constant com  The natural located is the constant constant. | ruction of the ditcledleted                                      | Date Stitle to the lar Patented, deeded, pub                             | Troughs, tanks, ks was begun  id upon which the company with grazing to have begun   | permit vic.      | Date of water and place   | ace of use at         |
| The constant com  The natural located is the constant company.  | ruction of the ditcledleted  e of the claimant's  Public  ted in | Date Stitle to the lar Patented, deeded, pub                             | Troughs, tanks, ks was begun  id upon which the company with grazing to have begun   | permit vic.      | Date of water and place   | ace of use at         |
| The constant com  The natural located is  Span                  | ruction of the ditcledleted  e of the claimant's  Public  ted in | h or other wor.  Date  Stitle to the lar  A o m o  Patented, deeded, pub | Troughs, tanks, ks was begun  id upon which the control of the | permit, vie.     | Date of water and place of the state of the | ace of use and Permit |

| (9)            | The approximate number of animals watered by the claimant during the first year 1866  |
|----------------|---|
|                | Date  |
|                | was 100 cattle horses sheep or wildlife (describe)  The watering was conducted during each of the following months January 1st                                      |
|                | thru December 31st  |
|                |   |
|                |   |
| (10)           | The approximate pumples of animals watered by the alaiment in subsequent vector was as follows:   |
| (10)           | The approximate number of animals watered by the claimant in subsequent years was as follows:   |
|                | If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.                              |
|                | used Continously Since 1866   |
|                | WSed CONTINOUSLY SINCE 1866   |
|                |   |
|                |   |
|                |   |
|                | ·   |
|                |   |
| (11)·          | The amount of water which has been necessary to be diverted for this purpose has been   |
| ()             |   |
|                | 448.83 gallons per minute equals 1 cubic feet per second.   |
| (12)           | The works are located at NWA OF NEA Sec. 31 TWN: 19N Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed |
|                | RNQ . 54E  land, it Should be stated.   |
|                | land, it she fuld be stated.  |
| <b>.</b>       | arks Support documents for chain of title   |
|                | or Simpson Creek Ranch/James E. 4 Vera L.   |
|                | jaumann ære provided in Water Right's   |
|                | lol. I filed with the nevada Division of  |
|                | Jater Resources.  |
|                | Specific Support documents for China  |
| <u> </u>       |   |
| <u>~</u><br>ρ: | 1ed with the nevada Division of Water   |
| _              | esources.   |
|                |   |

| Remarks   | <u> </u>   |
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| ,   |  |
|   |  |
| he undersigned, being first duly sworn, de                          | poses and says that the facts relative to the appropriation of   |
| vater by James End Vera   | <u> </u>   |
|   |  |
| re full and correct to the best of his knowle                       | edge and belief.   |
|   |  |
| If proof is not made by claimant, deponent shou                     | ald state on this line by virtue of what authority he represents the claimant.   |
| <del></del>   |  |
| 8   |  |
| Vanes & Dame  | Wera R. Baumann  |
| Claimant  |  |
| Telephone No. (775) 237-5452  |  |
| <u> </u>  | <del></del>  |
|   |  |
|   | By   |
|   |  |
|   | Street and No., or P.O. Box No.  |
|   | City, State, Zip Code No.  |
|   |  |
|   | Telephone No. ()   |
|   |  |
|   | wenth day of September, 2008   |
| Subscribed and sworn to before me this                              | weith day of September, 2008   |
| MARYJO CASTANEDA  | 2  |
| MOTARY PLELC • STATE & NEVALWA                                      | Daristaned -   |
| Eureka County • Nevada  | le!  |
| CERTIFICATE # 97-2687-8 APPT, EXP. JUNE 25, 2009, Public in and for | or the County of   |
|   | 7  |
| My commission expire  | 15 June 25, 2009 y   |
|   | 7. TATE 1  |
|   | in the table of the same of th |
|   | E MUST ACCOMPANY PROOF  E WG C C C C C C C C C C C C C C C C C C   |
| \$50 FILING FE  | EE MUST ACCOMPANY PROOF  |
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|   | <b>3: 37</b><br>OFFIC  |
|   | <u> 5</u>  |

Serial No. 09770

#### STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

| 1) | Name of claimant James E. & Vera L. Baumann   |
|----|---|
| 1) |   |
|    | P. O Box 308 of Eureka City or town   |
|    | Street and No. or P.O. Box No.  State and Zip Code No.  |
| 2) |   |
| 4) | Name of natural water source.   |
| 3) | The water is diverted by Natural Channel  |
|    | Dam, ditch, pipe line, natural channel, spring area, etc.   |
| 1) | The water is diverted at the following point(s)   |
| ., | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.               |
|    | Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.                                 |
|    |   |
|    |   |
|    |   |
|    |   |
|    | A   |
|    |   |
| 5) | The water is impounded in Poels   |
| ,  | Troughs, tanks, pools, reservoir, natural channel, etc.   |
| (  | The construction of the ditch or other works was begun  |
|    | Date  |
|    | and completed   |
| )  | The nature of the claimant's title to the land upon which the source of water and place of use are,   |
| ,  |   |
|    | located is Public domain with grazing permit  |
|    | Located IN the ShanNON Station and  |
|    |   |
|    | Spanish Gulch allottments   |
|    |   |
| 3) | The claimant's water right was (was not) recorded in the office of the County Recorder of   |
| ,  |   |
|    | County, at Page of Book of NOTE—Failure to record in the county in no way invalidates a water right but if water right was so recorded, supply full information under (8) |

Serial No. . . 0 . 9 7 7 0 .....

#### STATE OF NEVADA

# PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

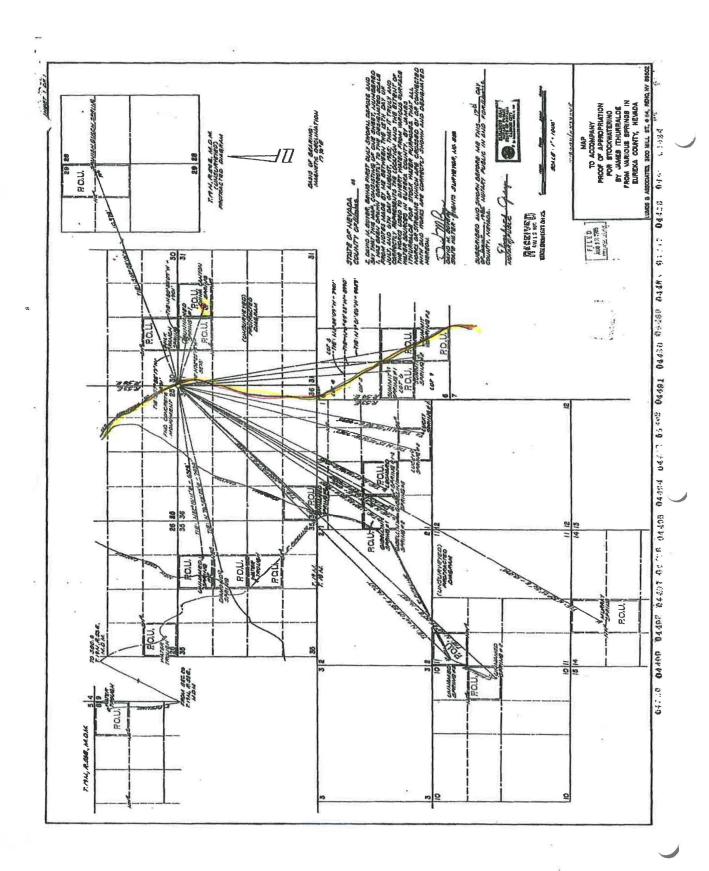
| Name of cla         | imant James                         | E. 7                  | Vera                    | L              | Baun                    | ann                           |
|---------------------|-------------------------------------|-----------------------|-------------------------|----------------|-------------------------|-------------------------------|
| DaR                 | 405 V-                              | _                     | f Eure                  |                |                         | `                             |
| 20 11 18            | treet and No. or P.O. Box No        | 1/                    |                         |                | City or town            |                               |
| Nevad               | <u>a</u> 113                        | State and 2           | Lip Code No.            | _              |                         |                               |
| Source of w         | ater China                          | Can                   | Name of natural w       | SPFI           | Ng                      |                               |
|                     | 11                                  |                       |                         |                |                         |                               |
| The water is        | s diverted by $N_{o}$               | Tural                 | n, ditch, pipe line, na | N Ne           | al spring area etc      |                               |
|                     |                                     | Dai                   | n, diten, pipe inte, na | ttirar chaine  | or, apring area, etc.   |                               |
| The water is        | s diverted at the follow            | ving naint(s)         |                         |                |                         |                               |
| Describe as be      | eing within a 40-acre subdivision o | of public survey, and | by course and distance  | e to a section | corner. If on unsurve   | yed land it should be stated. |
| Diversion over a cl | nannel reach must be described by   | course and distance   | to a section corner for | both the beg   | inning and end of such  | reach.                        |
|                     |                                     |                       |                         |                |                         |                               |
|                     |                                     |                       |                         |                |                         |                               |
|                     |                                     |                       |                         |                |                         |                               |
|                     |                                     |                       |                         |                |                         |                               |
| 900                 |                                     |                       |                         | (F)            |                         |                               |
|                     |                                     |                       |                         |                |                         |                               |
| The water is        | s impounded inP                     | ools                  |                         |                |                         |                               |
|                     |                                     |                       | Troughs, tanks, po      | ools, reserve  | oir, natural channel, e | tc.                           |
| The constru         | ction of the ditch or o             | other works v         | vas begun               |                | Date                    |                               |
| and comple          | ted                                 |                       |                         |                | Date                    |                               |
|                     | Date                                |                       |                         |                |                         |                               |
|                     | of the claimant's title             |                       |                         |                |                         |                               |
| located is          | Public d                            | omain                 | 1 with                  | Qr             | 031Ng                   | Permit                        |
| , +                 | Patented                            | d, deeded, public do  | omain with grazing po   | ermit, Vid.    | + + ~                   | ال محمد ا                     |
| to co               | red in th                           | 15 21                 | 12000                   | N =            | s laction               | 1 all 0                       |
| SPON                | ish Guzel                           | n al                  | Lattme                  | uts            | 5                       |                               |
| 01211               | 131 0000                            |                       |                         |                |                         |                               |
|                     |                                     |                       |                         |                |                         |                               |
|                     |                                     |                       |                         |                |                         |                               |
| The claima          | nt's water right                    | was not) reco         | orded in the of         | fice of t      | he County Rec           | corder of                     |
| The claima          | nt's water right was (              |                       |                         |                | he County Rec           |                               |

| (9)           | The approximate number of animals watered by the claimant during the first year 1766   |
|---------------|--|
|               | was 100 cattle horses sheep or wildlife (describe)   |
|               | The watering was conducted during each of the following months april 1st thru November 30th  |
| , ,           | The approximate number of animals watered by the claimant in subsequent years was as follows:  about 100 hd, of Cattle more or Less OVer  If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  The years; but this Spring hab been  used Cantinously Since 1866 |
|               |  |
| (11)          | The amount of water which has been necessary to be diverted for this purpose has been cubic feet per second.  448.83 gallons per minute equals 1 cubic feet per second.  |
| (12)          | The works are located at NWA of NEA Sec. 31 Twn: 19 N  Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed Rwa 54 E  land, it should be stated.   |
| 1 / P   C   P | Jarks Support documents for Chain of title Jor Simpson Creek Ranch/James E. 4 Veralo Saumann are provided in Water Rights Jol. I filed with the nevada Division of Nater Resources.  Specific Support documents for China anyon Spring are provided in Vol II also led with the Nevada Division of Water   |
| R             | esources.  |

| Remarks  |   |   |
|--|---|---|
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|  | 2.14  | 10                                      |
|  |   |   |
|  |   |   |
|  |   |   |
| The undersigned, being first duly sworn, depos<br>water by James End Vera L. |   | ive to the appropriation of             |
| are full and correct to the best of his knowledge                            | e and belief.                                   |   |
| If proof is not made by claimant, deponent should st                         | ate on this line by virtue of what authority he | represents the claimant.                |
| <del></del>  |   |   |
| Claimant   |   |   |
| Telephone No. (775) 237-5452   |   |   |
|  |   |   |
|  | Ву  |   |
|  | Street and                                      | No., or P.O. Box No.                    |
|  |   | tate, Zip Code No.                      |
|  | Telephone No. ()                                |   |
| Subscribed and sworn to before me this                                       | day of  | , 20                                    |
|  | •   | See |
| Notam Dublic in and fact   | he County of                                    |   |
|  |   |   |
| My commission expires  |   |   |

### \$50 FILING FEE MUST ACCOMPANY PROOF

(NSPO Rev. 9-05)



## Supplementary Information

| Name:                                     | China Canyon Spring |
|---|---------------------|
| Latitude:                                 | 0                   |
| Longitude:                                | 0                   |
| Elevation:                                |                     |
| Legal Description: NW1/4 NE1/4 of Section | n 31; T.19N; R54E   |
| NDWR Water Rights Application #:          | 0.9.7.70            |

**Remarks:** This spring was filed vested by James Ithurralde, #V04497 in about 1985.

This spring has been used by this ranch back to 1866. It is a significant water source to our current livestock operation and has been a very important water source to our predecessors.

Please refer to the Adjudication and Allotment Agreement between Hunters and Ithurralde signed in 1965

### Supplementary Information

Name: China Canyon Spring

**Latitude:** 39.474

**Longitude:** 115.932

Elevation: .....

Legal Description: NW1/4 NE1/4 of Section 31; T.19N; R54E

NDWR Water Rights Application #: V04497
NDWR Filing under Baumann #09770

**Remarks:** This spring was filed vested by James Ithurralde, #V04497 in about 1985.

This spring has been used by this ranch back to 1866. It is a significant water source to our current livestock operation and has been a very important water source to our predecessors.

Please refer to the Adjudication and Allotment Agreement between Hunters and Ithurralde signed in 1965

Application No.: V04497 Application Status: VST Certificate No.:

Owner(s): ITHURRALDE, JAMES; Status: VESTED RIGHT

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: SPRING Source Description: CHINA CANYON

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0315 Period End: 1031

Point of Diversion Information: Qtr-Qtr: NW Qtr: NE Sec: 31 Twn: 19N

Rng: 54E

Duty Balance: 2.17 MGS Div Balance: 0.15

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1: