

Serial No. 09770

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
P.O. Box 308 of Eureka
Nevada 89516
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water China Canyon Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
NW 1/4 NE 1/4 Section 31, T19N, R54E M3B+M
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

per unit allotment agreement 8-11-2016 DTT

(5) The water is impounded in Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
located in the Shannon Station and Spanish Gulch allotments

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

199-00

(9) The approximate number of animals watered by the claimant during the first year 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
The watering was conducted during each of the following months January 1st
thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
about 100 hd. of Cattle more or less over
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the years; but this spring has been
used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been
50 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NW 1/4 of NE 1/4 Sec. 31 Twn: 19N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Rng: 54E
land, it should be stated.

Remarks Support documents for chain of title
for SIMPSON Creek Ranch/James E. & Vera L.
Baumann are provided in Water Rights
Vol. I filed with the Nevada Division of
Water Resources.
Specific support documents for China
Canyon Spring are provided in Vol II also
filed with the Nevada Division of Water
Resources.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

_____ If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera R. Baumann
Claimant
Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.
Telephone No. (____) _____

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda
Public in and for the County of Eureka

My commission expires June 25, 2009

\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
2008 SEP 11 PM 3:37
RECEIVED

(NSPO Rev. 9-05)

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(6) The construction of the ditch or other works was begun _____
and completed _____
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
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Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months APRIL 1ST thru NOVEMBER 30TH
Other

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

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Claimant
Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

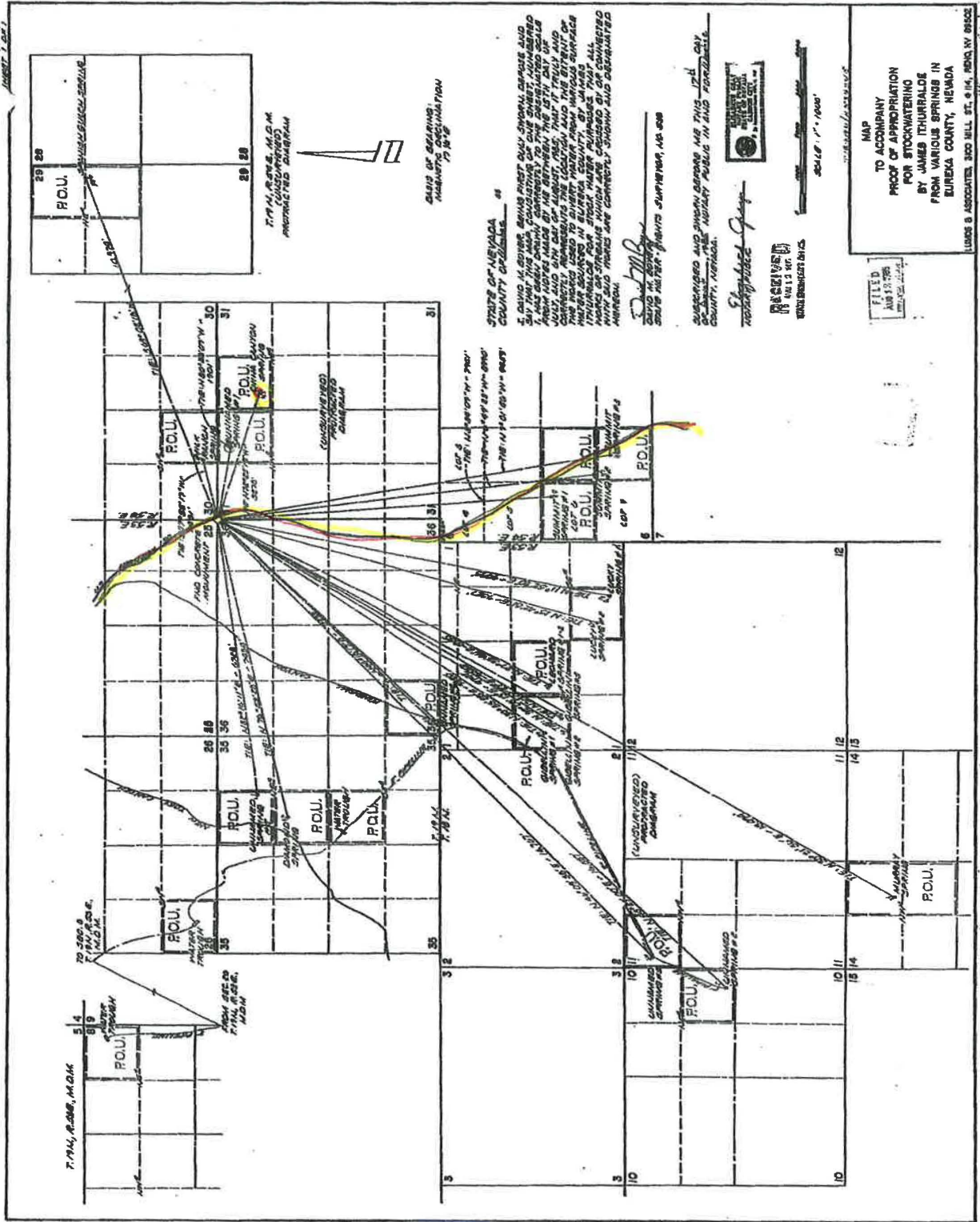
City, State, Zip Code No.
Telephone No. (____) _____

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for the County of _____
My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF





Supplementary Information

Name: China Canyon Spring

Latitude: °

Longitude: °

Elevation:

Legal Description : NW¼ NE¼ of Section 31; T.19N; R54E

NDWR Water Rights Application #: ..09770...

Remarks: This spring was filed vested by James Ithurrealde, #V04497 in about 1985.

This spring has been used by this ranch back to 1866. It is a significant water source to our current livestock operation and has been a very important water source to our predecessors.

Please refer to the Adjudication and Allotment Agreement between Hunters and Ithurrealde signed in 1965

Supplementary Information

Name: **China Canyon Spring**

Latitude: 39.474

Longitude: 115.932

Elevation:

Legal Description : NW¼ NE¼ of Section 31; T.19N; R54E

NDWR Water Rights Application #: V04497
NDWR Filing under Baumann #09770

Remarks: This spring was filed vested by James Ithurrealde, #V04497 in about 1985.

This spring has been used by this ranch back to 1866. It is a significant water source to our current livestock operation and has been a very important water source to our predecessors.

Please refer to the Adjudication and Allotment Agreement between Hunters and Ithurrealde signed in 1965

Application No.: V04497 Application Status: VST Certificate No.:

Owner(s): ITHURRALDE, JAMES; Status: VESTED RIGHT

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: SPRING Source Description: CHINA CANYON

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0315 Period End: 1031

Point of Diversion Information: Qtr-Qtr: NW Qtr: NE Sec: 31 Twn: 19N Rng: 54E
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Duty Balance: 2.17 MGS Div Balance: 0.15

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1: