

Serial No. 09776

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK
WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
P.O. Box 308 of Eureka
Nevada 89316 City or town
Street and No. or P.O. Box No. State and Zip Code No.

(2) Source of water South Regli No. 1, 2, 3
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
and completed _____
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are
located is Public domain with grazing permit
Located in the Shannon station allotment.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Serial No. 09776

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK
WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant James E. & Vetta L. Baumann
P.O. Box 308 of Eureka
Nevada 89316
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water South Regli No. 1, 2, 3
Name of natural water source.

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Dam, ditch, pipe line, natural channel, spring area, etc.

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Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
and completed _____
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
Located in the Shannon station allotment.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

- (9) The approximate number of animals watered by the claimant during the first year _____
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
Date _____

The watering was conducted during each of the following months April 1st. thru
November 30th

- (10) The approximate number of animals watered by the claimant in subsequent years was as follows:

about 100 hd of Cattle more or less
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
over the years; but this spring has been
used continuously since 1866

- (11) The amount of water which has been necessary to be diverted for this purpose has been

1/2 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

- (12) The works are located at NE 1/4 of NW 1/4 Sec: 10 Twp: 19 N
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Rng: 54 E

land, it should be stated.

G.P.S. Long: 39° 32.12 N Lat: 115° 52.23 W

Remarks Support documents for the chain of
title for Simpson Creek Ranch/James E. &
Vera L. Baumann are provided in the
water rights documents - Vol I that was
filed with the Nevada Division of Water
Resources. Specific support documents
for South Reg 1, 2, 3 are located in Vol II
of water right document Simpson Creek
Ranch filing with the Nevada Division
of water Resources.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. () _____

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for the County of _____

My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF



Amend Proof No. V-09776

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):.

Primary (Please select only one):

Irrigation ☐ Stock water ☒ Mining and Milling ☐ Domestic ☐
Municipal ☐ Industrial ☐ Quasi-Municipal ☐ Commercial ☐
Federal Reserved Right ☐ Other (OTH) _____

Secondary (Select all that may be applicable):

Stock water ☐ Domestic ☒

NAME OF CLAIMANT James E. & Vera L. Baumann

Address PO Box 308 City of Eureka County of Eureka

State of Nevada Telephone No. 775-237-5452 Email Address simpsoncreek ranch@gmail.com

1. Source of water South Regli No. 1, 2, 3

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Natural channel

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

NE1/4 NE1/4 and NW1/4 NW1/4 of Sec. 10, T19N, R54E (note: spring complex extends across two 40 acre subdivisions)

General GPS centroid of spring complex Longitude -115.872301, Latitude 39.537061

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun _____
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Public domain with grazing permit. Located in Shannon Station allotment.

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)

_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at

1/20 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

06/15 - POA

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MAY 27 2016

STATE ENGINEER'S OFFICE

BAUMANN_033

Page 5

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Utilizing natural channel and pools in spring complex - upstream point NE1/4 NW1/4 of Sec. 10, T19N, R54E;
downstream point NW1/4 NW1/4 of Sec. 10, T19N, R54E

General GPS centroid of spring complex Longitude -115.872301, Latitude 39.537061

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1866 _____ was
Year
300 cattle _____ horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 through December 31

10. The approximate number of animals watered by the claimant in subsequent years was:

300 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in Pools and natural channel
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	E. _____
				(circle one)	

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This is filed to amend previously filed claim V-09776 to (1) clarify that the point of diversion/place of use extends across two 40 acre subdivisions; (2) add domestic as a secondary use; and (3) increase claimed amount of cattle watered .

This is a spring complex with three (3) distinct seeps contributing to the overall complex, hence Regl 1, 2, 3. The complex extends across two 40 acre subdivisions in Section 10 - NENW and NWNW.

All other previous remarks on claim V-09776 still apply.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

James E. & Vera L. Baumann are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name James E. Baumann
(Please type or print name)

Signature

James E. Baumann
(Please sign in the presence of a Notary Public)

Address PO Box 308, Eureka State of Nevada ZIP Code 89316

Telephone Number 775-237-5452 Email Address simpsoncreekcranch@gmail.com

State of Nevada

County of Eureka

Subscribed and sworn to before me on 5-24-2016
(Date)

by

James E. Baumann

Annel D. Watts

Signature of Notary Public Required



Notary Stamp or Seal Required

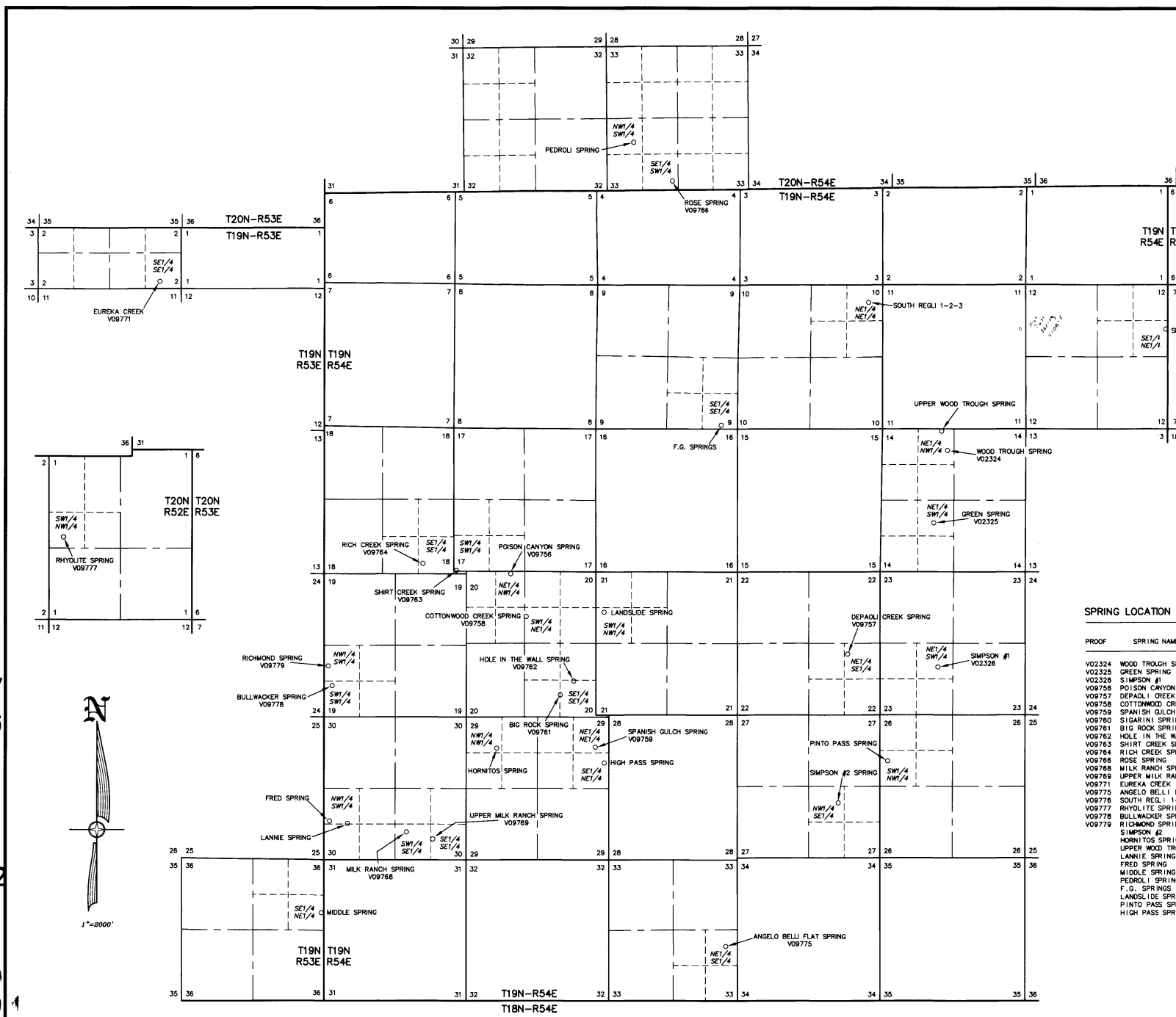
THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

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MAY 27 2016

STATE ENGINEER'S OFFICE

V10879
V10878
V10877
V10876
V10875
V10873
V10872
V10871
V10869
V09779
V09778
V09777
V09776
V09775
V09771
V09769



SHEET NO. 1 OF 1 SHEETS

HIGH DESERT ENGINEERING LLC
CONSULTING ENGINEERING & SURVEYING
640 IDAHO STREET
ELKO, NEVADA 89801
(775) 738-4053

W216014

STATE OF NEVADA }
COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT, BETWEEN THE 20TH DAY OF MAY, 2016 AND THE 25TH DAY OF MAY, 2016; THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN EUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 668

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 24th DAY OF May, 2016.

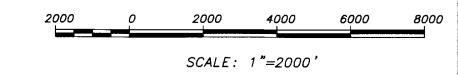
NOTARY PUBLIC IN AND FOR
MY COMMISSION EXPIRES Feb. 8, 2018

CHARLENE A. JONES
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF ELKO
No. 00120058 MY COM. EXPIRES FEBRUARY 8, 2018

- NOTES
- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
 - 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
 - 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	DIVISION	TOWN	RANGE	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522369 N	115.862093 W
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N	115.863875 W
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N	115.863 W
V09755	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N	115.919297 W
V09757	DEPAOLI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501571 N	115.874839 W
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.505255 N	115.917338 W
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N	115.908187 W
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N	115.834 W
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4974 N	115.913 W
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N	115.911215 W
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N	115.928263 W
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N	115.93057 W
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N	115.898125 W
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N	115.933337 W
V09769	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N	115.9297569 W
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539628 N	115.965614 W
V09775	ANGELO BELL FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N	115.891017 W
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N	115.872301 W
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N	116.087534 W
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.498914 N	115.942826 W
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N	115.943388 W
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485862 N	115.876004 W
V09779	HORNITOS SPRING	29	NW1/4 NW1/4	T19N	R54E	39.4922 N	115.921 W
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N	115.862967 W
V09779	LANNIE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N	115.941172 W
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484559 N	115.943679 W
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N	115.944458 W
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N	115.903179 W
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N	115.881431 W
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N	115.906959 W
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N	115.89896 W
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N	115.906959 W



STATE ENGINEERS USE

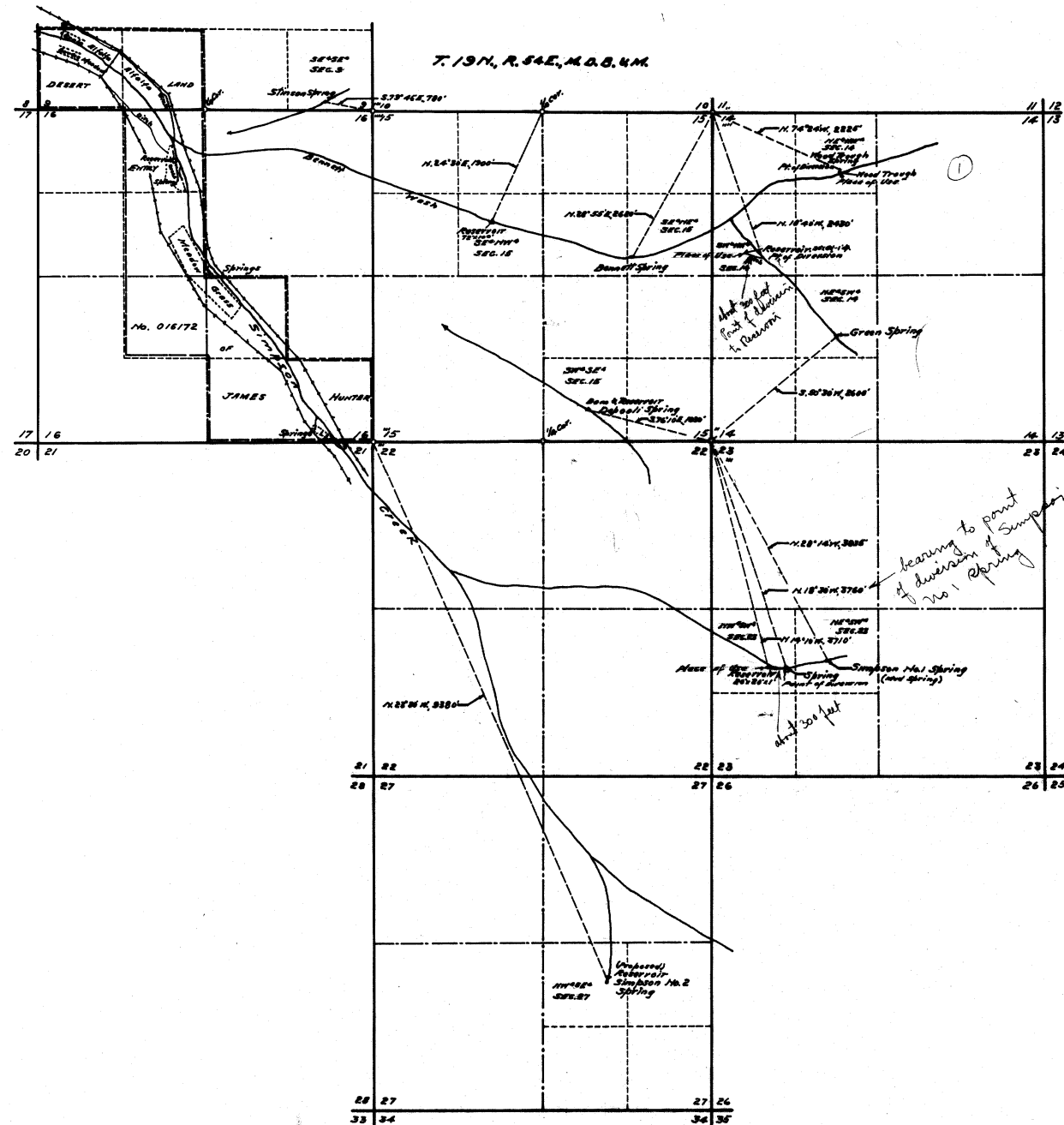
V-09756-77

MAY 27 2016

ELKO COUNTY ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION
FOR STOCKWATER USE
BY JAMES E. & VERA L. BAUMANN
FROM SPRINGS
IN EUREKA COUNTY, NEVADA

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324



STATE OF NEVADA } 55.
 County of White Pine }
 I, F.M. Millard, being first duly sworn, depose and say
 that this map has been correctly drawn to the
 designated scale from field notes of a survey made
 by me between the 15th and 20th days of June, 1943,
 that it truly and correctly represents the location and
 extent of the works used to divert water from WOOD
 TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1
 SPRINGS in Eureka County by JAMES HUNTER for
 stockwatering purposes; that the points of diversion,
 the locations and sizes of the diverting channels or
 other conduits, the places and manner of use, and
 the location and names of all other works or
 streams which are crossed by or connected
 with the said works, are fully and correctly
 designated thereon.

J.M. Millard
 State Water Right Surveyor.
 Subscribed and sworn to before me this 23rd day
 of June, 1943.
Notary Public
 Notary Public in and for White Pine County, Nevada.
 My Commission expires Jan 6, 1946

0 500 1000 2000
 SCALE 1 IN. = 1000 FT.

FILED
 June 7, 1944
 DATE RECORDED

MAP
 TO ACCOMPANY PROOFS OF APPROPRIATION
 FOR
 STOCKWATERING
 BY
 JAMES HUNTER
 FROM WOOD TROUGH, BENNETT,
 GREEN, DEPOALI & SIMPSON NO. 1
 SPRINGS.

SURVEYED
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,
 EUREKA, NEVADA.

02324-02325-02326

Supplementary Information

Name: South Regli No 1, 2, 3, Springs
or (Held's Spring #9)

Latitude: 39° 32.12 N

Longitude: 115° 52.23 W

Elevation: 7340

NDWR Water Rights DB Application #: 09776 4436
(Held's approp. # 02903)

Remarks: We believe that South Regli Nos. 1, 2, 3 springs are the same as Held's spring #9 which has an appropriation number of 02903.

This spring is located on the grazing allotment of this ranch and has been used by this ranch dating back to and prior to 1866.

2009
Corrected
Supplementary Information

Name: South Regli No 1, 2, 3, Springs
or (Held's Spring #9)

Latitude: 39.537

Longitude: 115.871

Elevation: 7340

NDWR Water Rights DB Application #: 4436
(Held's approp. # 02903)

NDWR Filing under Baumann #09776

Remarks: We believe that South Regli Nos. 1, 2, 3 springs are the same as Held's spring #9 which has an appropriation number of 02903.

This spring is located on the grazing allotment of this ranch and has been used by this ranch dating back to and prior to 1866.

NO. 4436

Certificate No.

Issued

ASSIGNED: By Martin Etchemendy, September 4, 1917, to
Gaston Uhalde, of Eureka, County of Eureka, Nevada.
Filed Nov. 1, 1917.

Application No.: 4436 Application Status: CAN Certificate No.:

Owner(s): UHALDE, GASTON; Status: CANCELLED

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: SPRING Source Description: SOUTH REGLI NO 1,2,3

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0101 Period End: 1231

Point of Diversion Information: Qtr-Qtr: NE Qtr: NW Sec: 10 Twn: 19N Rng: 54E

Duty Balance: 0.00 Div Balance: 0.03

Acre-Feet Storage: 0 Well Log Nos.:

Remarks 1:

Application No.: 4436 Application Status: CAN Certificate No.:

Assigned By: Effective Date:

Owner	Type	Div Rate	Duty	Acres	Change By	Description
UHALDE, GASTON	C	0	0	0		

Owner
ETCHEMENDY, MARTIN

Remarks 5:

Home	State Home Pages	About Us	Publications	
Webmaster	State of Nevada			



State of Nevada

Department of Conservation & Natural Resources

Division of Water Resources

Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 2

Due Dates and Maps

[New Search](#) [General Information](#) [Maps and Due Dates](#) [Place of Use](#) [Abrogations/Protests/Rulings](#)

[Ownership/Title](#)

Application No.: [4436](#) **Application Status:** [CAN](#) **Certificate No.:**

Filing Date: [05-16-1917](#) Priority Date: [05-16-1917](#) Return Date: [05-26-1917](#)
 Sent for Publication Date: [07-07-1917](#) Last publication Date: [08-11-1917](#) Ready for Action Date: [09-10-1917](#)
 Permit Date: [11-13-1917](#) Withdrawn Date: Forfeit Date:
 Cancel Portion: Cancellation Date: [09-09-1999](#) Cancellation Rescind Date:
 Denied Date:

Maps

Filed Under	Date	Filed Under	Date
Proposed POD: 4436	05-16-1917	Existing POD:	
Proposed POU:		Existing POU:	

Proofs of Completion and Beneficial Use

Due Date:	Rcvd:	Filed:	Ext. Due:	Ext Rcvd:
POC: 07-28-1918		08-02-1918		
PBU: 07-13-1919		07-16-1919		

Other Dates and Requirements

Cultural Map: PBU Map Received: PBU Map Filed Under: Certificate Date:
 Forfeiture Due Date: Extension required?: Forfeiture Portion: Forfeiture Received: Forfeiture Filed:
 Temporary Expiration Date: Other Date: Reporting Required?:
 Remarks 2: