

Serial No. 09777

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK  
WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant James E. & Vera L. Baumann  
P.O. Box 308 of Eureka  
Street and No. or P.O. Box No. City or town  
Nevada 89316  
State and Zip Code No.

(2) Source of water Rhyolite Spring  
Name of natural water source.

(3) The water is diverted by Pipe Line which runs down off the  
mountain in a North easterly direction about 1/4 mile below  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Troughs with small ~~pond~~ pond.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Pipe Line - fall of 1987  
and completed 1987  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit  
Patented, deeded, public domain with grazing permit, etc.  
located in the Shannon Station allotment.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Serial No. 09777

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Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Rhyolite Spring
Name of natural water source.

(3) The water is diverted by Pipe Line which runs down off the mountain in a North Easterly direction about 1/2 mile below
Dam, ditch, pipe line, natural channel, spring area, etc.

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Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Pipe Line-fall of 1987 and completed 1987
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.
Located in the Shannon Station allotment.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1866  
Date  
was 200 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
The watering was conducted during each of the following months March 1st thru  
November 30th

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
about 200hd of Cattle more or less  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
over the years; but this Spring has  
been used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been  
1/2 cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW 1/4 of NW 1/4 Sec: 01 Twn: 20N  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
Rng: 52 E.  
land, it should be stated.  
G.P.S. Long: 39° 61' N Lat: 116° 04.15' W

Remarks Support documents for the Chain of  
Title are provided in the deeds in Simpson  
Creek Ranch/James E. & Vera L. Baumann  
Water Rights Document Vol. I. filed with  
the Nevada Division of Water Resources  
Support documents specific to Rhyolite  
Spring are in Water Rights Simpson  
Creek Ranch/James E. & Vera L. Baumann  
Vol II. filed with the Nevada Division of  
Water Resources.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

\_\_\_\_\_ If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
\_\_\_\_\_

\_\_\_\_\_  
Claimant  
Telephone No. (775) 237-5452

By \_\_\_\_\_  
\_\_\_\_\_  
Street and No., or P.O. Box No.  
\_\_\_\_\_  
City, State, Zip Code No.  
Telephone No. ( \_\_\_\_ ) \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

Notary Public in and for the County of \_\_\_\_\_

My commission expires \_\_\_\_\_

**\$50 FILING FEE MUST ACCOMPANY PROOF**



Serial No. 09777

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

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Street and No. or P.O. Box No. City or town State and Zip Code No.

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Name of natural water source.

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Mountain in a North easterly direction about 1/2 mile below  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) \_\_\_\_\_  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
S 1/4 NW 1/4 Section 17 T20N R52E  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Troughs with small ~~pond~~ pond.  
Troughs, tanks, pools, reservoir, natural channel, etc.

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and completed 1987  
Date Date

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Patented, deceded, public domain with grazing permit, etc.

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Date  
was 200 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_

The watering was conducted during each of the following months January 1st  
Other:  
thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 200hd of Cattle more or less  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
over the years; but this Spring has  
been used continuously since 1866

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G.P.S. Lat: 39° 61' N Lon: 116° 04.15' W

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Title are provided in the deeds in Simpson  
Creek Ranch/James E. & Vera L. Baumann  
Water Rights Document Vol. I. filed with  
the Nevada Division of Water Resources  
Support documents specific to Berylite  
Spring are in Water Rights Simpson  
Creek Ranch/James E. & Vera L. Baumann  
Vol. II. filed with the Nevada Division of  
Water Resources.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

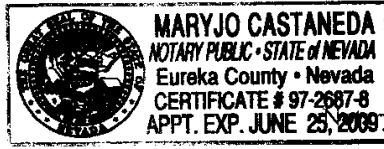
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

( If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant. \_\_\_\_\_

James E. Baumann Vera L. Baumann  
Claimant  
Telephone No. (775) 237-5452

By \_\_\_\_\_  
Street and No., or P.O. Box No. \_\_\_\_\_  
City, State, Zip Code No. \_\_\_\_\_  
Telephone No. ( \_\_\_\_ ) \_\_\_\_\_

Subscribed and sworn to before me this seventh day of September, 2008

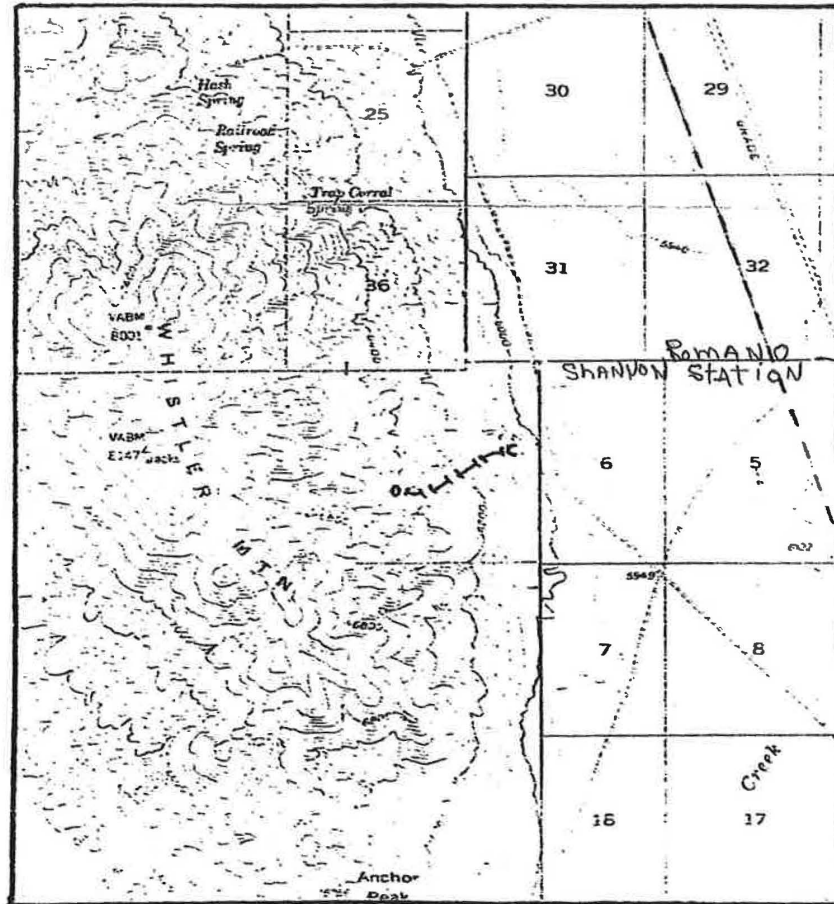


Maryjo Castaneda  
Public in and for the County of Eureka

My commission expires June 25, 2009

**\$50 FILING FEE MUST ACCOMPANY PROOF**

2008 SEP 11 PM 3:38



T. 21 N.

T. 20 N.

R. 52 E.

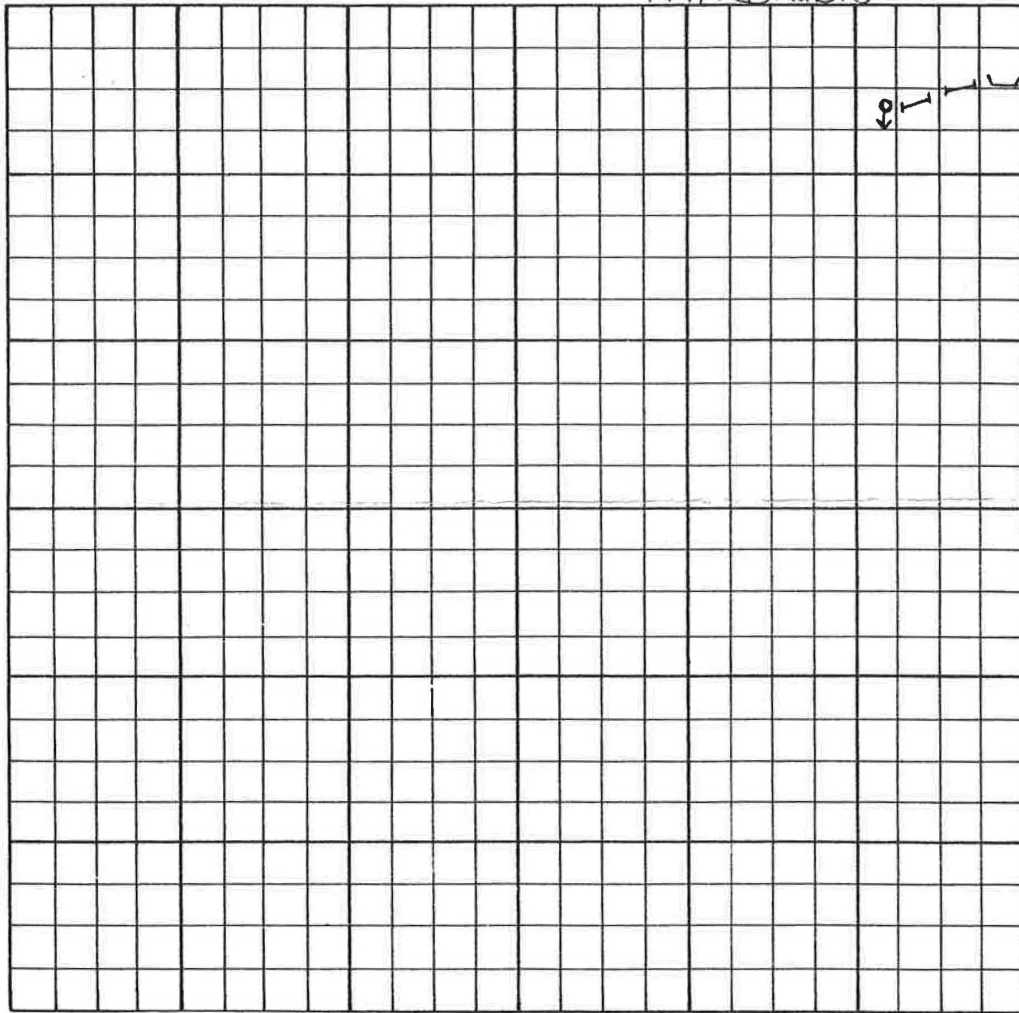
R. 53 E.

- RHYOLITE SPRING
- PROPOSED PIPELINE
- PROPOSED TROUGH LOCATION



LOCATION PLAT  
 Sec. 1, T. 20 N., R. 52 E., mt. Diablo Mer.

On unsurveyed lands, use U.S.G.S. quadrangles, sketch maps, etc., as attachment to show improvement location



Scale equals one mile

TO BE FILLED IN UPON COMPLETION OF IMPROVEMENT

This improvement has been completed satisfactorily on \_\_\_\_\_, 19\_\_\_\_, at a cost of \$\_\_\_\_\_ for materials and \$\_\_\_\_\_ for labor, in accordance with conditions of the permit.

Date of inspection	Signature of Inspecting Officer	Job number assigned
--------------------	---------------------------------	---------------------

INSTRUCTIONS

Application *must* be typed or printed plainly in ink. Submit in triplicate (3) to the Bureau of Land Management District Office. Upon approval of the application, the original is returned to the applicant and one copy each to the District case file and to the District job file.

NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this permit.  
 AUTHORITY: 43 U.S.C. 315, 316, and 1181d.  
 PRINCIPAL PURPOSE: The information is to be used to process this application.  
 ROUTINE USES: (1) The determination of the applicant's requirements and meet to construct or maintain improvements on public lands. (2) Documentation for public information in support of notations made on land status records for the management, disposal, and use of public lands and resources. (3) Transfer to appropriate Federal agencies when concurrence is required prior to granting a right in public lands or resources. (4)(5) Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.  
 EFFECT OF NOT PROVIDING INFORMATION: Disclosure of the information is voluntary. If all the information is not provided, this application may be rejected.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501 et seq.) requires us to inform you that: Information is being collected to document the purpose, need, and other information for construction of range improvements on the public lands.

SECTION	SECTION	SECTION	SECTION	SECTION	SECTION	SECTION	SECTION	SECTION	SECTION
1	2	3	4	5	6	7	8	9	10

MAP OF APPROPRIATION  
OF WATER BY JAS. MORRISON  
EUREKA COUNTY NEVADA

STATE OF NEVADA } ss  
COUNTY OF EUREKA }

I, Charles Johnson, Sheriff of Eureka County, Nevada, do hereby certify that the above and entitled map was duly and lawfully recorded in the office of the Sheriff of Eureka County, Nevada, on the 21st day of November, 1928, and that the same is a true and correct copy of the original map as filed in the office of the Sheriff of Eureka County, Nevada, on the 21st day of November, 1928.

Witness my hand and seal of office at Eureka, Nevada, this 21st day of November, 1928.

Charles Johnson, Sheriff



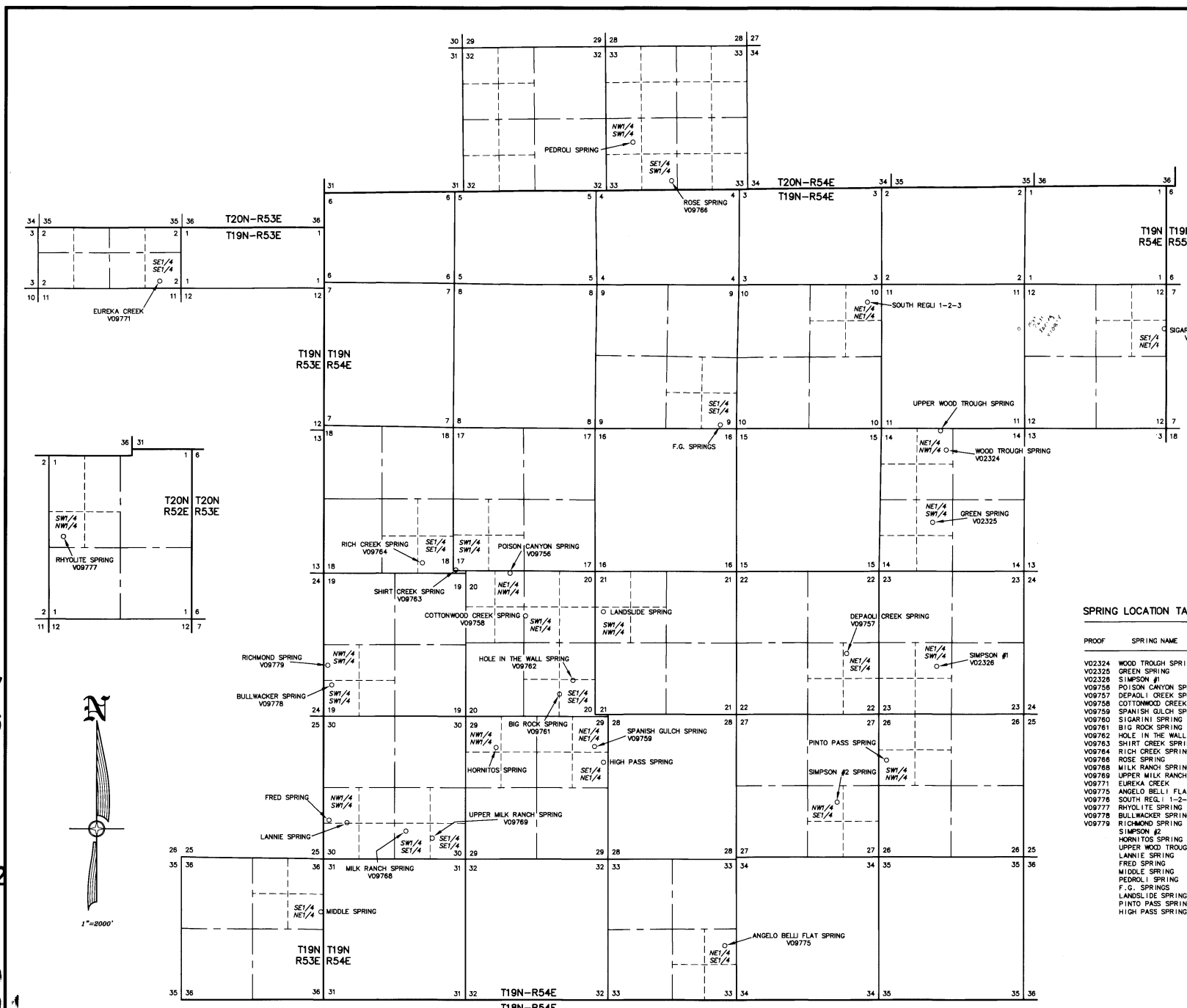
1928 November 21 1928

7570

SHEET NO. 1 OF 1 SHEETS.

**HIGH DESERT ENGINEERING LLC**  
 CONSULTING ENGINEERING & SURVEYING  
 640 IDAHO STREET  
 ELKO, NEVADA 89801  
 (775) 738-4053

W216014



V10879  
 V10878  
 V10877  
 V10876  
 V10875  
 V10873  
 V10872  
 V10871  
 V10869  
 V09779  
 V09778  
 V09777  
 V09776  
 V09775  
 V09771  
 V09769

STATE OF NEVADA }  
 COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT. EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN EUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR NO. 688

ROBERT E. MORLEY  
 Exp. 12-31-17  
 No. 6203

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 24th DAY OF May, 2016.

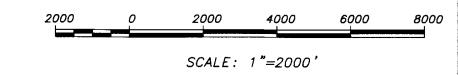
Charlene A. Jones  
 NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA  
 MY COMMISSION EXPIRES Feb. 6, 2018

NOTES

- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
- 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
- 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	SUB-DIVISION	TOWNSHIP	RANGE	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522389 N	115.862093 W
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N	115.863875 W
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N	115.863 W
V09756	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N	115.919297 W
V09757	DEPAULI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501871 N	115.874839 W
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.502525 N	115.917338 W
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N	115.908187 W
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N	115.834 W
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4874 N	115.913 W
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N	115.911215 W
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N	115.926263 W
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N	115.93057 W
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N	115.898125 W
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N	115.93337 W
V09769	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N	115.929769 W
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539828 N	115.965614 W
V09775	ANGELO BELLI FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N	115.891017 W
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N	115.872301 W
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N	116.067534 W
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.498914 N	115.942926 W
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N	115.943388 W
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485852 N	115.876004 W
V09779	HORNITOS SPRING	29	NW1/4 SW1/4	T19N	R54E	39.4922 N	115.921 W
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N	115.862967 W
V09779	LANNE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N	115.941172 W
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484569 N	115.943679 W
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N	115.944456 W
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N	115.903179 W
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N	115.891431 W
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N	115.906859 W
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N	115.86968 W
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N	115.906859 W



STATE ENGINEERS USE

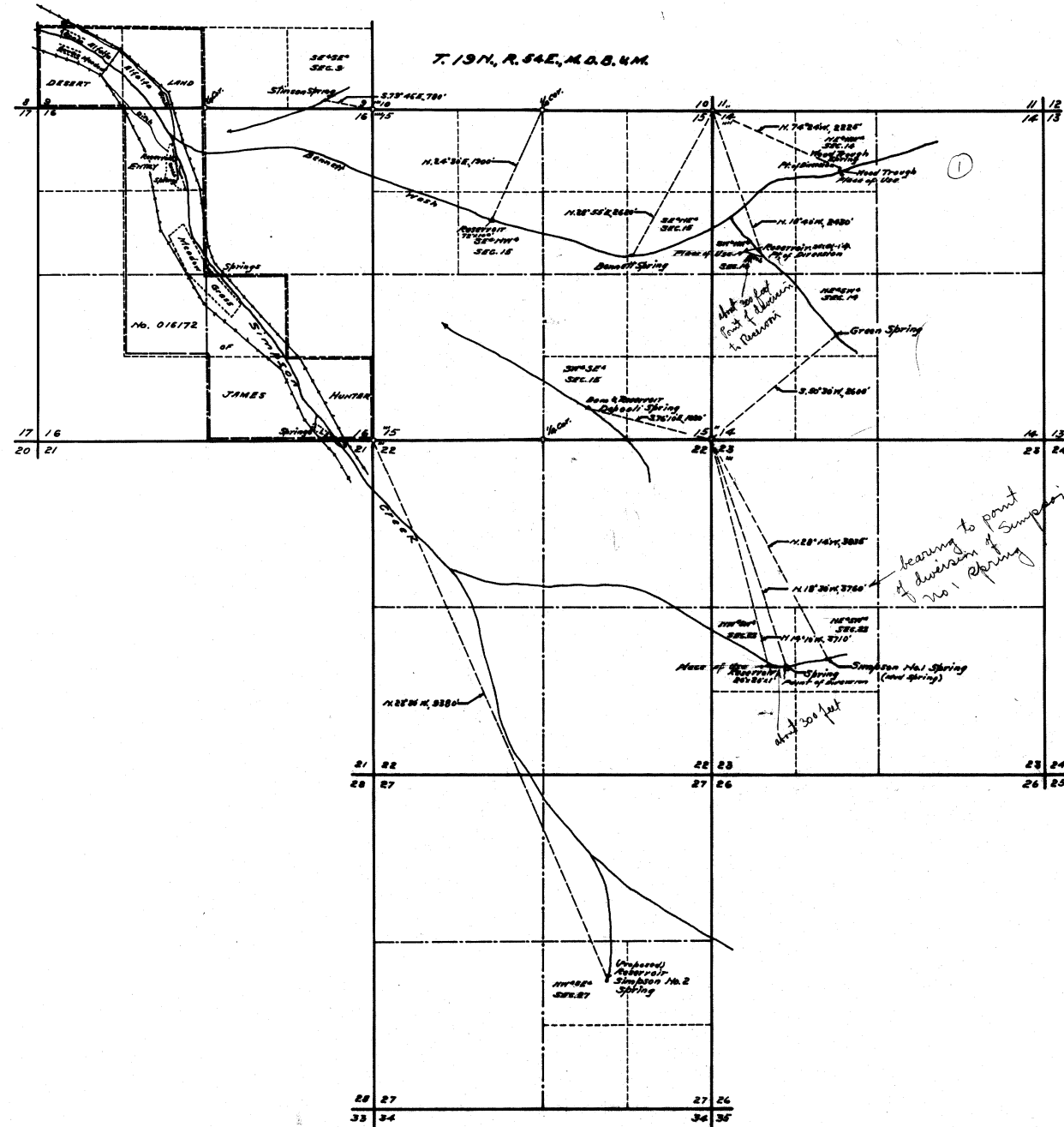
V-09756-77

MAY 27 2016

ELKO COUNTY ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION  
 FOR STOCKWATER USE  
 BY JAMES E. & VERA L. BAUMANN  
 FROM SPRINGS  
 IN EUREKA COUNTY, NEVADA

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324



STATE OF NEVADA } 55.  
 County of White Pine }

I, F.M. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th and 20th days of June, 1943, that it truly and correctly represents the location and extent of the works used to divert water from WOOD TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1 SPRINGS in Eureka County by JAMES HUNTER for stockwatering purposes; that the points of diversion, the locations and sizes of the diverting channels or other conduits, the places and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

F.M. Millard  
 State Water Right Surveyor.

Subscribed and sworn to before me this 23rd day of June, 1943.

[Signature]  
 Notary Public in and for White Pine County, Nevada.  
 My Commission expires Jan 6, 1946

SCALE 1 IN. = 1000 FT.

FILED  
 June 7, 1944  
 DEPT. OF LANDS & MINES

MAP  
 TO ACCOMPANY PROOFS OF APPROPRIATION  
 FOR  
**STOCKWATERING**  
 BY  
**JAMES HUNTER**  
 FROM ~~WOOD TROUGH, BENNETT,~~  
**GREEN, DEPOALI & SIMPSON No. 1**  
**SPRINGS.**  
 SURVEYED  
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,  
 RAY, NEVADA.

02324-02325-02326

*Supplementary Information*

**Name:** Rhyolite Spring

**Latitude:** 39° 37.61 N

**Longitude:** 116° 04.15 W

**Elevation:** 6480

**NDWR Water Rights Application #:** 09777 7570

**Remarks:** This spring has been used by this ranch back to and prior to 186~~5~~<sup>6</sup> and by the Baumann Family since 1974.

1865  
Please refer to enclosed document from Shoshone-Eureka Resource Area Manager dated September 25, 1987, Range Improvement Permit with map and a hand-written expense report submitted by James E. Baumann dated 1988.

**2009  
Corrected  
Supplementary Information**

<b>Name:</b>	<b>Rhyolite Spring</b>
<b>Latitude:</b>	39.626
<b>Longitude:</b>	116.067
<b>Elevation:</b>	6480
<b>NDWR Water Rights Application #:</b>	7570
<b>NDWR Filing under Baumann</b>	#09777

**Remarks:** This spring has been used by this ranch back to and prior to 1867<sup>1866</sup> and by the Baumann Family since 1974.

Please refer to enclosed document from Shoshone-Eureka Resource Area Manager dated September 25, 1987, Range Improvement Permit with map and a hand-written expense report submitted by James E. Baumann dated 1988.

February 24, 1943

s. 7570, 8256, 9189 and 10827

Mr. Andy Pastorino  
1503 Hillside Drive  
Reno, Nevada

Dear Mr. Pastorino:

This will acknowledge receipt of your letter of February 19th relative to Application No. 10827, stating that you did not sell this application to Mr. A. C. Florio and now you would like to know how he can use your name in advertising the application.

Relative to this matter will advise that on October 21, 1942, Angelo C. Florio filed for permanent record in this Office a certified copy of deed dated June 3, 1942, between Andy Pastorino and Lena Pastorino, his wife, and Henry O. Pastorino and Irene Pastorino, his wife, and Andy R. Pastorino, Jr., of the Town of Eureka, County of Eureka, State of Nevada, the parties of the first part, and Angelo C. Florio of the same place, the party of the second part. This deed assigned, in addition to certain described lands, the following: "together with all the improvements located on said lands, and all water, water-rights, dams, ditches and reservoirs used in connection with the irrigation of the said premises, and for stockwatering and domestic purposes, and together with all springs, water-holes, or other water rights used for stockwatering purposes, now owned by the said parties of the first part, and particularly Rhyolite Spring, Certificate record No. 1875, etc." It is under this statement, and a further statement covering all range and range rights, etc., in the deed that water rights of record were transferred on our records to the name of A. C. Florio, even though a permit was not issued. The transfer was made in accordance with Section 66 of the Nevada Water Law, which provides that any application for permit or any permit to appropriate water may be assigned subject to the conditions of the permit, but no such assignment shall be binding except between the parties thereto unless filed for record in the office of the State Engineer.

After the filing of the deed Mr. Florio filed on October 26, 1942, amended application No. 10827 as assignee, and he also filed on November 25, 1942, a supporting map. The application and map having been found in proper order, our notice of publication of this application was forwarded on November 25, 1942, to the Eureka Sentinel. Due to illness of Mr. W. L. Skillman, the publisher of the Eureka Sentinel, the publication of this application was

Mr. Andy Pastorino  
2/24/43 - Page 2

delayed until we received word from Mr. Skillman through his letter of January 2, 1943, that he will be able to publish the application. As yet we have not received a copy of the first publication notice.

Although the application is published in the names of the applicants, the permit will be issued to Angelo C. Florio.

If the transfer of the application was made contrary to the intent of the deed, which, in our opinion, indicated that you sold all of your water and range holdings to Mr. Florio, please advise us.

For your further information will advise that in connection with the above deed and certified copy of deed dated September 18, 1939, between Tom Pastorino, party of the first part, and Andy R. Pastorino, Jr., and Henry O. Pastorino, parties of the second part, which deed was filed for record on October 24, 1942, completing the chain of title, the following water rights of record were transferred on our records to A. C. Florio:

Certificate No. 1875, the subject of Permit No. 7570, Rhyolite Spring, issued for stockwatering purposes.

Certificate No. 1852, the subject of Permit No. 8256, Highway Spring, issued for stockwatering purposes.

Application No. 9189, covering 0.25 c.f.s. of the waters of Pastorino Springs for stockwatering and domestic purposes.

Yours very truly,

ALFRED MERRITT SMITH  
State Engineer

By

Edmund Muth  
Deputy State Engineer

FND:RMA





## United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
Shoshone-Eureka Resource Area  
P.O. Box 1420  
Battle Mountain, NV 89820



IN REPLY REFER TO  
4120  
(NV-066.1)

Simpson Creek Ranch  
c/o Jim Baumann  
P.O. Box 308  
Eureka, Nevada 89316

SEP 25 1987

Dear Jim:

I have enclosed a copy of the approved range improvement permit for the Rhyolite Spring Pipeline (N6-4-4739) along with a copy of the special project specifications and mitigations to be followed.

Although we normally do not supply bird ladders on projects under range improvement permit (Section 4), we will provide one for this project for your installation a previously agreed.

If you have any questions, please contact Craig Martell or Karl Scheetz of this Office.

Sincerely,

Mary M. O'Brien  
Area Manager

Enclosure:  
Range Improvement Permit with Stipulations

Form 4120-7  
(May 1983)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RANGE IMPROVEMENT PERMIT

Sections 4 and 15 of the Taylor Grazing Act, Section 11 of the  
Alaska Grazing Act, and Section 302 of the Federal Land  
Policy and Management Act

FORM APPROVED  
OMB NO. 1004-0019

FOR BLM USE ONLY

State . . . . .	N	V		
Office . . . . .	0	6	4	
Grazing Record No. . . . .	6	0	8	5
Allotment No. . . . .	0	0	5	1
Job Number Assigned . . . . .	4	7	3	9
Date filed	Oct. 1, 1984			

Name (last, first, middle initial) Simpson Creek Ranch (Jim Baumann) Address (include zip code) Box 308 Eureka, Nevada 89316

Applies for a permit to  construct, maintain, and use  maintain and use in connection with his authorized grazing privileges, the following-described improvement on public lands.

The purpose, need, and use for such improvement is as follows:  
  
The pipeline is needed for livestock water

The improvement is to be located in  
Section 1, Township 20 N., Range 52 E., Mt. Diablo Meridian,  
County of Eureka, State of Nevada. The location is  
shown on the diagram on the reverse hereof. Specifications for the improvement accompany this application.

Estimated cost of improvement is: \$ 500.00, labor; \$ 500.00, material which will be paid or furnished by the applicant.

Estimated present value of the improvement is \$

- A permit is hereby issued subject to the following conditions:
- The permit shall cover only such portions of range improvements as are actually located upon public lands.
  - The permit does not convey right, title, or interest in any lands or resources held by the United States.
  - The permit is subject to cancellation in whole or in part if the lands or portions thereof are disposed of or devoted to a public purpose which precludes livestock grazing.
  - The permittee will be responsible for properly maintaining the improvement in good working order and in an aesthetic state. The permittee will comply with the laws of the State within which the improvements are located.
  - Any public lands or impounded waters will be available for wildlife use and open to the public for hunting and fishing in accordance with State regulations. Such lands and water will also
  - Compliance by the permittee with the construction specifications attached and any special condition made a part of the permit. Special conditions and/or specifications attached:  
 Yes  No.

be open for other authorized public use to the extent that such use is consistent with the multiple-use management objectives for the area.

- The permit is subject to modification or cancellation if the improvement no longer serves the purpose for which it was installed or if the improvement is not compatible with the multiple-use objectives for the area. The permit is subject to cancellation if the permittee does not comply with the regulations under which the improvement is authorized.
- If the permit is for construction of any improvement, it shall become void without further notice if it is not completed by

Within thirty (30) days after completion of the improvement, the permittee must advise the authorized officer in writing: (a) the date the job was completed; and (b) the cost of the job, specifying separately the cost of labor and materials.

- This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which set forth the nondiscrimination clauses. A copy of this order may be obtained from the authorized officer.

Signature of Applicant James E Baumann Date 12-13-84

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Approved by Authorized Officer [Signature] Date issued 17 1987

## Expenses for Ryolite Spring

\$ 650. <sup>00</sup>	For cut work to rig in pipe
\$ 1280. <sup>00</sup>	32 hrs. horizontal drill work
\$ 70. <sup>00</sup>	200 ft 1/4 PVC. (to case drill holes)
\$ 25. <sup>00</sup>	Extra pipe fittings
\$ 50. <sup>00</sup>	Install troughs
\$ 25. <sup>00</sup>	Spring Box
<u>\$ 2100.<sup>00</sup></u>	Total

James E. Bauman  
Simpson Cr. Ranch  
P.O. Box 308  
Eureka NV. 89316

The above work done fall of 1987

1 copy turned into BLM. Nov 3, 88

December 1, 2008

To Whom It May Concern:

I was born in 1948 and raised in Eureka, Nevada.

From a very young age, I helped the Hunter family by working on the Hunter Ranch and riding and tending to their cattle.

Hunter's cattle grazed the surrounding mountains of the ranch from the first of April through the end of October or November depending on the weather.

The Hunter cattle utilized each and every spring in the mountains from the Cottonwood Spring north of the Hunter Ranch; to the Fairbury Well south of the Hunter Ranch; east to the Poison Spring and west to the Rhyolite Spring.

The Hunter cattle used the water in Eureka Canyon for many, many years (and created havoc within the townsite) which surfaces below the upper slag dump at the south end of the town. The creek and additional springs surfacing within the townsite continued through the town of Eureka and ran past the depot located at the north end of town.

Richmond Spring, Bullwhacker Spring and the Milk Ranch Spring were the main springs for the southern country that were utilized by the cattle belonging to the Hunter Ranch.

It is common knowledge that the Hunter Ranch (aka Simpson Creek Ranch) utilized the range and water sources prior to 1900 to present.

Signed:

  
Gerald E. Robinson

Application No.: 7570 Application Status: CER Certificate No.:

Owner(s): FLORIO, ANGELO C.; Status: CERTIFICATE

Basin: 153 Basin Name: DIAMOND VALLEY Sub Basin:

Basin Status: DESIGNATED (ID) Region: CENTRAL County: EUREKA

Source: SPRING Source Description: RHYOLITE SPRING

Project Name: Decree Name: Use: STOCKWATERING

Period Start: 0401 Period End: 1115

Point of Diversion Information: Qtr-Qtr: SW Qtr: NW Sec: 01 Twn: 20N Rng: 52E
--

Duty Balance: 1.51 MGS Div Balance: 0.01

Acre-Foot Storage: 0 Well Log Nos.:

Remarks 1:

Application No.: 7570 Application Status: CER Certificate No.:

Assigned By: Effective Date:

Owner	Type	Div Rate	Duty	Acres	Change By	Description
FLORIO, ANGELO C.	C	0	0	0		

Owner
MORRISON, JAMES S.

Remarks 5:

<a href="#">Home</a>	<a href="#">State Home Pages</a>	<a href="#">About Us</a>	<a href="#">Publications</a>
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Webmaster

State of Nevada



Department of Conservation & Natural Resources  
**Division of Water Resources**  
 Tracy Taylor, P. E. State Engineer

### Water Rights Database, Page 2

#### Due Dates and Maps

[New Search](#)   [General Information](#)   [Maps and Due Dates](#)   [Place of Use](#)   [Abrogations/Protests/Rulings](#)

Ownership/Title

**Application No.:** [7570](#)   **Application Status:** [CER](#)   **Certificate No.:** [1875](#)

Filing Date: [11-15-1925](#)   Priority Date: [11-15-1925](#)   Return Date:  
 Sent for Publication Date: [11-25-1925](#)   Last publication Date: [01-02-1926](#)   Ready for Action Date: [02-02-1926](#)  
 Permit Date: [06-21-1926](#)   Withdrawn Date:   Forfeit Date:  
 Cancel Portion:   Cancellation Date:   Cancellation Rescind Date:  
 Denied Date:

#### Maps

Filed Under	Date	Filed Under	Date
Proposed POD: <a href="#">7570</a>	<a href="#">11-16-1925</a>	Existing POD:	
Proposed POU:		Existing POU:	

#### Proofs of Completion and Beneficial Use

Due Date:	Rcvd:	Filed:	Ext. Due:	Ext Rcvd:
POC: <a href="#">10-21-1927</a>		<a href="#">05-16-1930</a>	Y	
PBU: <a href="#">10-21-1928</a>		<a href="#">05-03-1932</a>	Y	

#### Other Dates and Requirements

Cultural Map:   [Y](#)   PBU Map Received: [05-06-1932](#)   PBU Map Filed Under: [7570](#)   Certificate Date: [12-09-1932](#)  
 Forfeiture Due Date:   Extension required?:   Forfeiture Portion:   Forfeiture Received:   Forfeiture Filed:  
 Temporary Expiration Date:   Other Date:   Reporting Required?:  
 Remarks 2: