

Serial No. 09779

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. + Vera L. Baumann P.O. Box 308 of Eureka Nevada 89316

(2) Source of water Richmond Spring

(3) The water is diverted by Pipeline put in by Eureka Water Works

(4) The water is diverted at the following point(s) Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Overflow to Pond

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit in the Spanish Gulch + Shannon Station allotments

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit in the Spanish Guleh + Shannon Station allotments

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ~~1866~~ 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
Other
The watering was conducted during each of the following months April 1st thru
November 30th

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
100 hd of Cattle more or less over the years; but
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
this Spring has been used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been
1/20 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at ~~NE 1/4 of NE 1/4 Sec: 14 Twp: 19N Rng: 53E.~~
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
N.W. 1/4 of S.W. 1/4 Sec: 19 Twp: 19N Rng: 54E
land, it should be stated.

Remarks Support documents for the chain of title for
Simpson Creek Ranch/James E & Vera L. Baumann
are provided in the Water Rights Documents - Vol I
that was filed with the Nevada Division of Water
Resources. Specific support documents for Richmond
Spring are in Vol II of Water Rights Documents Simpson
Creek Ranch also filed with the Nevada Division
of Water Resources.

Remarks This spring has historically been used (and still is being used) by this ranch prior to the formation of, and in ~~the~~ conjunction with the Eureka Water Association or Eureka County abandoned the use of this spring in approximately 1992 when a new water well was drilled in Diamond Valley and a new water system was developed to provide municipal water to the town of Eureka, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. + Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (775) 237-5452

By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (____) _____

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public in and for the County of _____

My commission expires _____

\$50 FILING FEE MUST ACCOMPANY PROOF

Serial No. 09779

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant James E. & Vera L. Baumann
P.O. Box 308 of Eureka
Street and No. or P.O. Box No. City or town
Nevada 89316
State and Zip Code No.

(2) Source of water Richmond Spring
Name of natural water source.

(3) The water is diverted by Pipeline put in by Eureka Water Works
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4 Sec 19 T. 19 N R. 54 E MDB:M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
see item 12 - SW 1/4 NW 1/4 12/30/08
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Overflow to Pond
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit in the Spanish Guleh & Shannon Station allotments
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ~~1866~~ 1866
Date
was 100 cattle _____ horses _____ sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months January 1st thru
December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 hd of cattle more or less over the years; but
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
this spring has been used continuously since 1866

(11) The amount of water which has been necessary to be diverted for this purpose has been

1/20 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at ~~NE 1/4 of NE 1/4 Sec: 14 Twp: 19 N Rng: 52 E.~~

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
N.W. 1/4 of S.W. 1/4 Sec: 19 Twp: 19 N Rng: 54 E
land, it should be stated.

Remarks Support documents for the chain of title for
Simpson Creek Ranch/James E & Vera L. Baumann
are provided in the Water Rights Documents - Vol I
that was filed with the Nevada Division of Water
Resources. Specific support documents for Richmond
Spring are in Vol II of Water Rights Documents Simpson
Creek Ranch also filed with the Nevada Division
of Water Resources.

Remarks This spring has historically been used (and still is being used) by this ranch prior to the formation of, and in ~~the~~ conjunction with the Eureka Water Association or Eureka County abandoned the use of this spring in approximately 1992 when a new water well was drilled in Diamond Valley and a new water system was developed to provide municipal water to the town of Eureka, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by James E. & Vera L. Baumann are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

James E. Baumann Vera L. Baumann
Claimant

Telephone No. (775) 237-5452

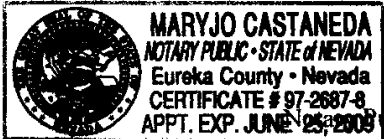
By _____

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. () _____

Subscribed and sworn to before me this seventh day of September, 2008



Maryjo Castaneda
Notary Public in and for the County of Eureka

My commission expires June 25, 2009

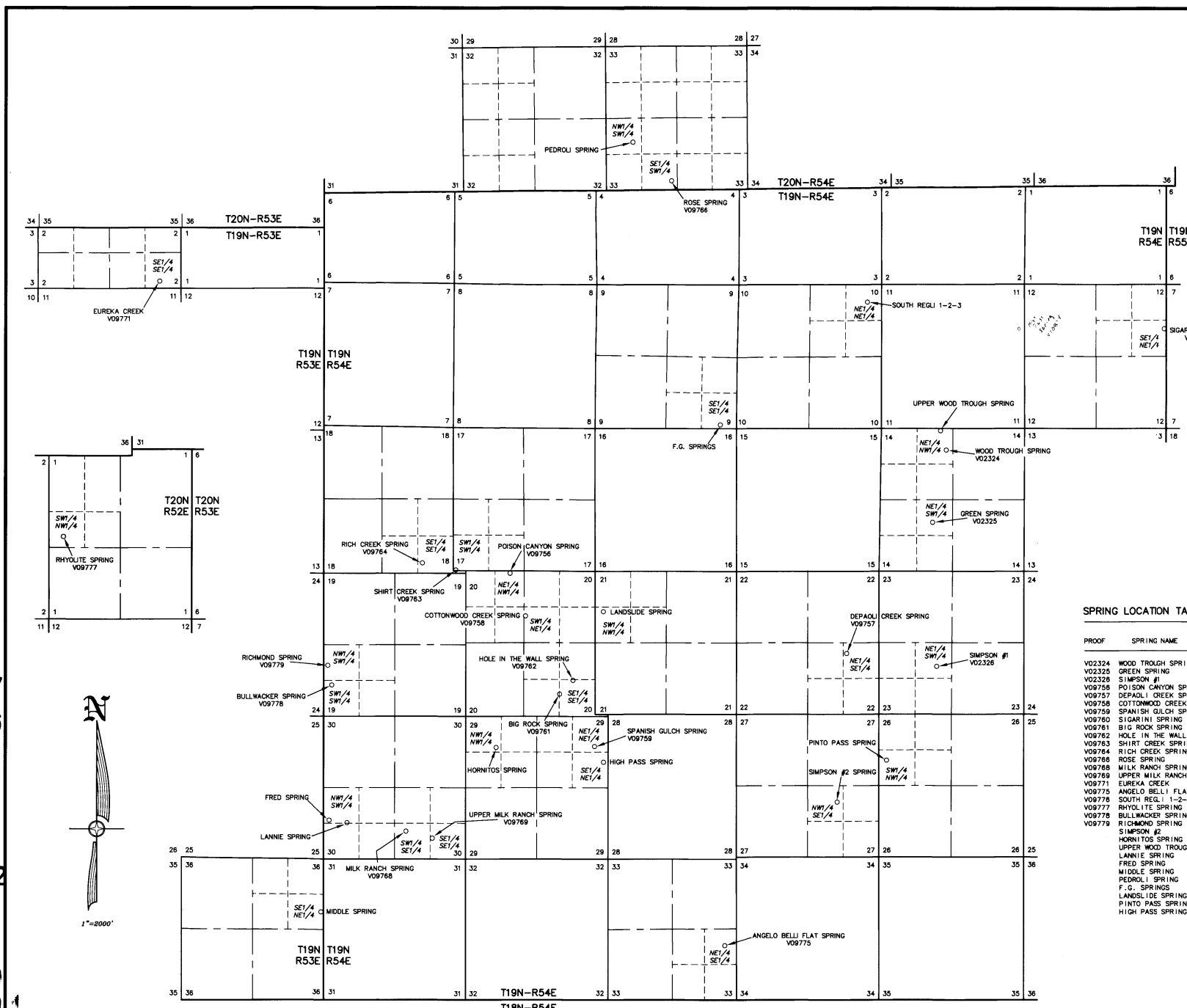
\$50 FILING FEE MUST ACCOMPANY PROOF

2008 SEP 11 PM 3:38

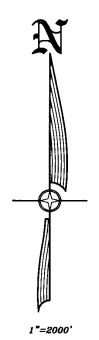
SHEET NO. 1 OF 1 SHEETS.

HIGH DESERT ENGINEERING & SURVEYING LLC
 CONSULTING ENGINEERING & SURVEYING
 640 IDAHO STREET
 ELKO, NEVADA 89801
 (775) 738-4053

W216014



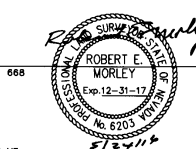
V10879
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 V09779
 V09778
 V09777
 V09776
 V09775
 V09771
 V09769



1"=2000'

STATE OF NEVADA }
 COUNTY OF ELKO } SS.

I, ROBERT E. MORLEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF BLM CADASTRAL SURVEY PLATS AND LATITUDE AND LONGITUDE OF SPRING LOCATIONS PROVIDED BY THE APPLICANT. EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRINGS, IN ELUREKA COUNTY, NEVADA, BY JAMES E. BAUMANN AND VERA L. BAUMANN, FOR STOCK WATER PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



STATE WATER RIGHT SURVEYOR NO. 688

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 24th DAY OF May, 2016.

Charlene A. Jones
 NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA
 MY COMMISSION EXPIRES Feb. 8, 2018

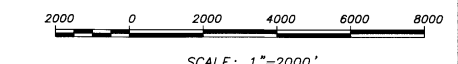


NOTES

- 1) LATITUDES AND LONGITUDES ARE EXPRESSED IN DECIMAL DEGREES.
- 2) LATITUDES AND LONGITUDES FURNISHED BY THE APPLICANT.
- 3) THE DATUM USED IS WGS84

SPRING LOCATION TABLE

PROOF	SPRING NAME	SECTION	SUB-DIVISION	TOWNSHIP	RANGE	SHIP	LATITUDE	LONGITUDE
V02324	WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.522389 N	115.862093 W	
V02325	GREEN SPRING	14	NE1/4 SW1/4	T19N	R54E	39.515113 N	115.863875 W	
V02326	SIMPSON #1	23	NE1/4 SW1/4	T19N	R54E	39.5003 N	115.863 W	
V09756	POISON CANYON SPRING	20	NE1/4 NW1/4	T19N	R54E	39.509833 N	115.919297 W	
V09757	DEPAULI CREEK SPRING	22	NE1/4 SE1/4	T19N	R54E	39.501671 N	115.874839 W	
V09758	COTTONWOOD CREEK SPRING	20	SW1/4 NE1/4	T19N	R54E	39.502525 N	115.917336 W	
V09759	SPANISH GULCH SPRING	29	NE1/4 NE1/4	T19N	R54E	39.492274 N	115.908187 W	
V09760	SIGARINI SPRING	12	SE1/4 NE1/4	T19N	R54E	39.5343 N	115.834 W	
V09761	BIG ROCK SPRING	20	SE1/4 SE1/4	T19N	R54E	39.4874 N	115.913 W	
V09762	HOLE IN THE WALL SPRING	20	SE1/4 SE1/4	T19N	R54E	39.498794 N	115.911215 W	
V09763	SHIRT CREEK SPRING	17	SW1/4 SW1/4	T19N	R54E	39.509928 N	115.926263 W	
V09764	RICH CREEK SPRING	18	SE1/4 SE1/4	T19N	R54E	39.51077 N	115.93057 W	
V09766	ROSE SPRING	33	SE1/4 SW1/4	T20N	R54E	39.549832 N	115.898125 W	
V09768	MILK RANCH SPRING	30	SW1/4 SE1/4	T19N	R54E	39.48362 N	115.93337 W	
V09789	UPPER MILK RANCH SPRING	30	SE1/4 SE1/4	T19N	R54E	39.482789 N	115.9297569 W	
V09771	EUREKA CREEK	02	SE1/4 SE1/4	T19N	R53E	39.539828 N	115.965614 W	
V09775	ANGELO BELLI FLAT SPRING	33	NE1/4 SE1/4	T19N	R54E	39.472268 N	115.891017 W	
V09776	SOUTH REG. 1-2-3	10	NE1/4 NE1/4	T19N	R54E	39.537081 N	115.872301 W	
V09777	RHYOLITE SPRING	01	SW1/4 NW1/4	T20N	R52E	39.626254 N	116.067534 W	
V09778	BULLWACKER SPRING	19	SW1/4 SW1/4	T19N	R54E	39.498914 N	115.942926 W	
V09779	RICHMOND SPRING	19	NW1/4 SW1/4	T19N	R54E	39.500647 N	115.943388 W	
V09779	SIMPSON #2	27	NW1/4 SE1/4	T19N	R54E	39.485852 N	115.876004 W	
V09779	HORNITOS SPRING	29	NW1/4 SW1/4	T19N	R54E	39.4922 N	115.921 W	
V09779	UPPER WOOD TROUGH SPRING	14	NE1/4 NW1/4	T19N	R54E	39.524297 N	115.862967 W	
V09779	LANNE SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484396 N	115.941172 W	
V09779	FRED SPRING	30	NW1/4 SW1/4	T19N	R54E	39.484569 N	115.943679 W	
V09779	MIDDLE SPRING	36	SE1/4 NE1/4	T19N	R53E	39.47521 N	115.944456 W	
V09779	PEDROLI SPRING	33	NW1/4 SW1/4	T20N	R54E	39.553644 N	115.903179 W	
V09779	F.G. SPRINGS	09	SE1/4 SE1/4	T19N	R54E	39.525102 N	115.891431 W	
V09779	LANDSLIDE SPRING	21	SW1/4 NW1/4	T19N	R54E	39.50582 N	115.906859 W	
V09779	PINTO PASS SPRING	28	SW1/4 NW1/4	T19N	R54E	39.490811 N	115.86968 W	
V09779	HIGH PASS SPRING	29	SE1/4 NE1/4	T19N	R54E	39.490811 N	115.906859 W	



SCALE: 1"=2000'

STATE ENGINEERS USE

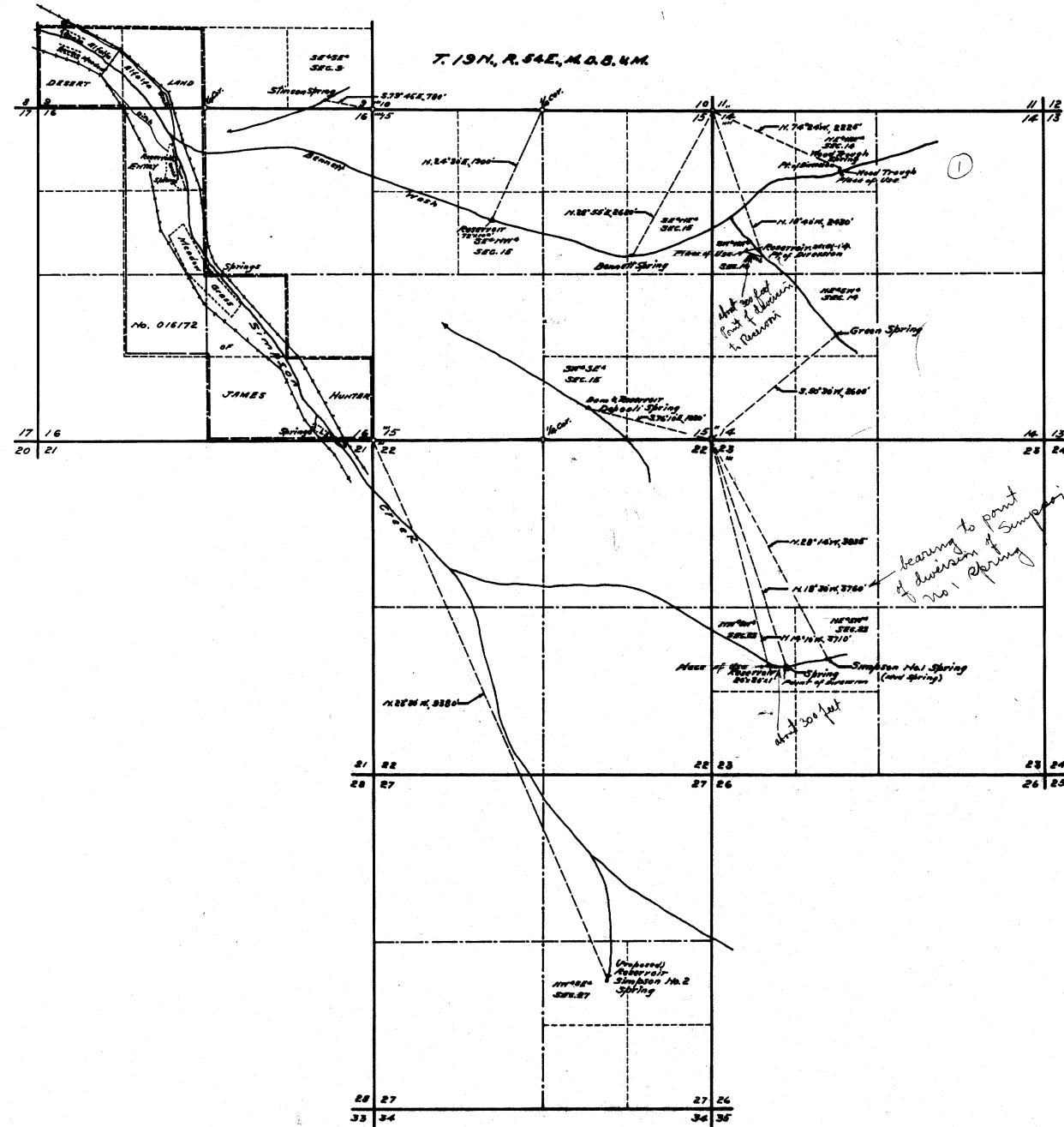
V.09756-77

MAY 27 2016

ELKO COUNTY ENGINEERS OFFICE

MAP TO ACCOMPANY PROOF OF APPROPRIATION
 FOR STOCKWATER USE
 BY JAMES E. & VERA L. BAUMANN
 FROM SPRINGS
 IN EUREKA COUNTY, NEVADA

V09768 V09766 V09764 V09763 V09762 V09761 V09760 V09759 V09758 V09757 V09756 V02326 V02325 V02324



STATE OF NEVADA } 55.
 County of White Pine }

I, F.M. Millard, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th and 20th days of June, 1943, that it truly and correctly represents the location and extent of the works used to divert water from WOOD TROUGH, BENNETT, GREEN, DEPOALI and SIMPSON No. 1 SPRINGS in Eureka County by JAMES HUNTER for stockwatering purposes; that the points of diversion, the locations and sizes of the diverting channels or other conduits, the places and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

F.M. Millard
 State Water Right Surveyor.

Subscribed and sworn to before me this 23rd day of June, 1943.

H. Gardner
 Notary Public in and for White Pine County, Nevada.
 My Commission expires Jan 6, 1946

SCALE 1 IN. = 1000 FT.

FILED
 June 7, 1944
 STATE WATER RIGHTS OFFICE

MAP
 TO ACCOMPANY PROOFS OF APPROPRIATION
 FOR
STOCKWATERING
 BY
JAMES HUNTER
 FROM ~~WOOD TROUGH, BENNETT,~~
GREEN, DEPOALI & SIMPSON NO. 1
SPRINGS.

SURVEYED
 JUNE 17-19, 1943. - BY - F.M. MILLARD & SON,
 RAY, NEVADA.

02324-02325-02326

2009
Corrected
Supplementary Information

Name:	Richmond Spring
Latitude:	39.501
Longitude:	115.942
Elevation:	7349
NDWR Water Rights Application #:	40156
NDWR Filing under Baumann	#09779

Remarks: This spring has been used by this ranch back to 1866.
It is a significant water source to our current livestock operation
and has been a very important water source to our predecessors

Supplementary Information

Name: Richmond Spring

Latitude: 39 ° 30.09N

Longitude: 115° 56.70W

Elevation: 7349

NDWR Water Rights Application #: 09779

Remarks: This spring has been used by this ranch back to 1866.
It is a significant water source to our current livestock operation
and has been a very important water source to our predecessors

December 1, 2008

To Whom It May Concern:

I was born in 1948 and raised in Eureka, Nevada.

From a very young age, I helped the Hunter family by working on the Hunter Ranch and riding and tending to their cattle.

Hunter's cattle grazed the surrounding mountains of the ranch from the first of April through the end of October or November depending on the weather.

The Hunter cattle utilized each and every spring in the mountains from the Cottonwood Spring north of the Hunter Ranch; to the Fairbury Well south of the Hunter Ranch; east to the Poison Spring and west to the Rhyolite Spring.

The Hunter cattle used the water in Eureka Canyon for many, many years (and created havoc within the townsite) which surfaces below the upper slag dump at the south end of the town. The creek and additional springs surfacing within the townsite continued through the town of Eureka and ran past the depot located at the north end of town.

Richmond Spring, Bullwhacker Spring and the Milk Ranch Spring were the main springs for the southern country that were utilized by the cattle belonging to the Hunter Ranch.

It is common knowledge that the Hunter Ranch (aka Simpson Creek Ranch) utilized the range and water sources prior to 1900 to present.

Signed:


Gerald E. Robinson

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Webmaster

State of Nevada



Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 2

Due Dates and Maps

[New Search](#)
 [General Information](#)
 [Maps and Due Dates](#)
 [Place of Use](#)
 [Abrogations/Protests/Rulings](#)

Ownership/Title

Application No.: 40156 **Application Status:** CER **Certificate No.:** 12927

Filing Date: 12-21-1979 Priority Date: 12-21-1979 Return Date:
 Sent for Publication Date: 03-14-1980 Last publication Date: 05-01-1980 Ready for Action Date: 05-31-1980
 Permit Date: 04-22-1982 Withdrawn Date: Forfeit Date:
 Cancel Portion: Cancellation Date: Cancellation Rescind Date:
 Denied Date:

Maps

Filed Under	Date	Filed Under	Date
Proposed POD: 26532	02-24-1972	Existing POD:	
Proposed POU:		Existing POU:	

Proofs of Completion and Beneficial Use

Due Date:	Rcvd:	Filed:	Ext. Due:	Ext Rcvd:
POC: 05-22-1983		05-19-1983		
PBU: 05-22-1989		06-21-1989	Y	

Other Dates and Requirements

Cultural Map: PBU Map Received: PBU Map Filed Under: Certificate Date: 08-15-1991
 Forfeiture Due Date: Extension required?: Forfeiture Portion: Forfeiture Received: Forfeiture Filed:
 Temporary Expiration Date: Other Date: Reporting Required?:

Remarks 2:

Home	State Home Pages	About Us	Publications
Webmaster	State of Nevada		



Department of Conservation & Natural Resources
Division of Water Resources
 Tracy Taylor, P. E. State Engineer

Water Rights Database, Page 3
Place of Use Information

[New Search](#)
 [General Information](#)
 [Maps and Due Dates](#)
 [Place of Use](#)
 [Abrogations/Protests/Rulings](#)

Ownership/Title

Application No.: 40156 **Application Status:** CER **Certificate No.:** 12927

Place of Use Data

QQ	Q	Sec	Twn	Rng	BM	Acres
SW	NW	13	19N	53E	MD	0.00
W2	SW	13	19N	53E	MD	0.00
SE	NE	14	19N	53E	MD	0.00
	SE	14	19N	53E	MD	0.00
N2	NE	23	19N	53E	MD	0.00
SE	NE	23	19N	53E	MD	0.00
W2	NW	24	19N	53E	MD	0.00

Total Acres Irrigated: Use Units:

Remarks 3:

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 21 1972

Returned to applicant for correction

Corrected application filed

Map filed February 24, 1972 under 26532

The applicant Eureka Water Association, Inc.

P.O. Box 263 of Eureka

Street and No. or P.O. Box No.

City or Town

Nevada 89316 hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) Nevada - March 22, 1967

1. The source of the proposed appropriation is Richmond Spring Name of stream, lake or other source.

2. The amount of water applied for is .111 cfs second-foot

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 200,000 gallon storage tank acre-feet

3. The water to be used for Municipal and Domestic Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: in the NW 1/4 SW 1/4 Section 19, T.19N;

R. 54 E., M.D.B.&M. or at a point from which the W 1/16 Corner Section 13-24

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T. 19 N., R. 53 E., M.D.B.&M. bears N. 51°41' W., 5,383.08 feet distant.

It should be stated.

6. Place of use SE 1/4 NE 1/4, SE 1/4 Section 14, SE 1/4 NE 1/4, N 1/4 NE 1/4 Section 23, SW 1/4 NW 1/4,

Describe by legal subdivision, if on unsurveyed land it should be so stated.

W 1/4 SW 1/4 Section 13, W 1/4 NW 1/4 Section 24, T.19N., R. 53E., M.D.B.&M.

7. Use will begin about 1st January and end about 31st December, of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Water is piped to a storage tank,

then to the place of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works..... \$15,000.00
- 10. Estimated time required to construct works..... completed
- 11. Estimated time required to complete the application to beneficial use..... 30 days
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water from this spring is presently being used for Municipal and Domestic purposes and has been used since the year 1873. For the supporting map please refer to No. 26532.

Applicant Eureka Water Association, Inc.

By s/ Richard W. Forman
Richard W. Forman, Agent
P. O. Box 150
Ely, Nevada 89301

Compared ga/iw..... bt/bc

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.111 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependant upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.111 cubic feet per second.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before April 22, 1983

Proof of completion of work shall be filed before May 22, 1983

Application of water to beneficial use shall be made on or before April 22, 1985

Proof of the application of water to beneficial use shall be filed on or before May 22, 1985

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAY 19 1983
Completion of work filed 6-21-83
Proof of beneficial use filed 6-21-83
Cultural map filed
Certificate No. 12927 Issued AUG 15 1991

IN TESTIMONY WHEREOF, I, PETER G. MORRIS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 22nd day of APRIL

A.D. 19 82
Peter G. Morris
State Engineer