

Water Rights
ABSTRACT OF TITLE
Of

Edera Ranch Deeds

Eureka County, Nevada

P.O. Box 308
Eureka, Nevada 89316

Researched and Compiled by:
James E. and Vera L. Baumann

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGAMGS	ACRES OR UNITS	FILED UNDER	FILE # DATE	DOCUMENT DESCRIPTION/ REMARKS
1	U.S. Government	Giambatista Canapa				Eureka Co. Records	10-23-1901	Book 14 Page 402 Homestead Cert. #259 Application #507 Edera Ranch Deeds
2	Giambatista Canapa	Simon Trento				Eureka Co. Records	11-25-1901	Book 14 Page 404 Edera Ranch Deeds
3	Simon Trento	Pete Edera				Eureka Co. Records	11-05-1908	Book 16 Page 68 Edera Ranch Deeds
4	Pete Edera	Nick Ratto				Eureka Co. Records	11-05-1908	Book 16 Page 66 Edera Ranch Deeds
5	Nick Ratto	Pete Edera				Eureka Co. Records	08-17-1912	Book 17 Page 291 Edera Ranch Deeds
6	Pete Edera	Angelo De Paoli				Eureka Co. Records	04-05-1919	Book 18 Page 353 Edera Ranch Deeds
7	Angelo De Paoli	James Hunter				Eureka Co. Records	File #14039 08-25-1920	Edera Ranch Deeds
8	James Hunter	John Handley Hunter Kathryn Hunter				Eureka Co. Records	File # 33840 08-04-1958	Misc. G Page 147-148 Edera Ranch Deeds

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES OR UNITS	FILED UNDER	FILE # DATE	DOCUMENT DESCRIPTION/ REMARKS
9	John Handley Hunter	Kathryn Elizabeth Hunter				Eureka Co. Records	File #33838 12-05-68	Book 27 Pages 549-553 Edera Ranch Deeds
10	Kathryn E. Hunter	Basic Industries				Eureka Co. Records	File #51856 12-02-69	Book 33 Pages 573-575 Edera Ranch Deeds
11	Kathryn E. Hunter	Basic Industries				Eureka Co. Records	File #51857 12-02-69	Book 33 Pages 576-577 Edera Ranch Deeds Quit Claim
12	Eldon Cleveland	Ranchers Equipment. & Supply Co.				Eureka Co. Records	10-15-1970	Book 37 Page 507 Edera Ranch Deeds Quit Claim
13	Ranchers Equipment & Supply Co.	Irene B. & Robert Campbell				Eureka Co. Records	10-04-1971	Book 41 Page 055 Edera Ranch Deeds
14	Robert R. Campbell Irene B. Campbell	George Schwin Loma Schwin				Eureka Co. Records	08-23-1974	Book 49 Page 522 Edera Ranch Deeds
15	George Schwin Loma Schwin	Walter E. Baumann Jeanette L. Baumann				Eureka Co. Records	08-23-1974	Book 50 Page 026 Edera Ranch Deeds
16	Walter E. Baumann Jeanette L. Baumann	James E. Baumann Vera L. Baumann				Eureka Co. Records	01-14-1980	Book 78 Page 194 Edera Ranch Deeds

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DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGAMGS	ACRES OR UNITS	FILED UNDER	FILE # DATE	DOCUMENT DESCRIPTION/REMARKS
17	Robert R. Campbell Irene B. Campbell	James E. Baumann Vera L. Baumann				Eureka Co. Records	08-20-1980	Book 86 Page 6 Edera Ranch Deeds
18	Patrick J. Clark Barbara A. Clark	James E. Baumann Vera L. Baumann				Eureka Co. Records	06-04-1987	Book 157 Page 167 Edera Ranch
19	James E. Baumann Vera L. Baumann	Baumann Family Trust				Eureka Co. Records	04-03-07	Book 454 Page 168
20								
21								
22								
23								

U S of America
To

Gambalisto Canepa.

The United States of America,
To all to whom these presents shall come, Greeting:
Homestead Certificate No 229
Application 507

Whereas there has been deposited in the General Land Office of the United States a Certificate of the Registrar of the Land Office at Carson City, Nevada, whereby it appears that, pursuant to the Act of Congress approved May 20th, 1862 "To secure Homesteads to Actual Settlers on the Public Domain" and the acts supplemental thereto, the claim of Gambalisto Canepa has been established and duly consummated, in conformity to law, for the east half of the South West quarter and the Lots numbered two and three of section thirty one, in Township twenty north of Range fifty four east of Mount Diablo Meridian in Nevada, containing one hundred and fifty five acres and twenty hundredths of an acre, according to the official plat of the survey of the said Land, returned to the General Land Office by the Surveyor General;

Now Know Ye, that there is, therefore, granted by the United States unto the said Gambalisto Canepa the tract of land above described; To have and to hold the said tract of Land, with the appurtenances thereof unto the said Gambalisto Canepa and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, law and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony whereof I Theodore Roosevelt President of the United States of America, have caused these letters to be made patent, and the seal of the General Land Office to be hereunto affixed - Given under my hand, at the City of Washington the twenty third day of October, in the year of our Lord one thousand nine hundred and one and of the Independence of the United States the one hundred and twenty sixth.

By the President J. Roosevelt

By F. M. McKean Secretary

Chief Rural Recorder of the General Land Office



Recorded Nevada Vol 5 Page 45.

Recorded at the request of G Canepa Nov 25. ad 1901 at 20 mins past 10 am

Wm Spurr Recorder

A G Clarke

To

B. J. Grey

This Indenture made the 18th day of October in the year of our Lord one thousand nine hundred and one Between A. G Clarke of the County of Esmeralda State of Nevada of the one part and B. J. Grey of the same County of the other part



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 257
Application 50

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Carson, City, Nevada whereby it appears that, pursuant to the act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of *Giambattista Canepa*

has been established and duly consummated, in conformity to law, for the East half of South West quarter and the Lots numbered two and three of Section thirty-one, in Township twenty-four of Range fifty-four East of Mount Diablo Meridian in Nevada containing one hundred and fifty five acres and twenty hundredths of an acre.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said *Giambattista Canepa*

the tract of Land above described: **TO HAVE AND TO HOLD** the said tract of Land with the appurtenances thereof, unto the said *Giambattista Canepa* and to his heirs and assigns forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the prospector of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and **there is reserved** from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, *J. Theodore Roosevelt*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty-third day of October, in the year of our Lord one thousand eight hundred and one, and of the Independence of the United States the one hundred and twenty-sixth.

(SEAL)

By the President, *J. Roosevelt*

J. M. Keon, Secretary

A. H. Brush, Recorder of the General Land Office

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Keon, Secretary
nor Land Office

State of Nevada }
County of Esmeralda } ss

On this 25th day of November in the year one thousand nine hundred and one before me Peter Breen a Notary Public in and for said Esmeralda County, residing therein duly Commissioned and sworn, personally appeared Philip Paroni known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same freely, and voluntarily, and for the uses and purposes herein mentioned. In witness whereof I have hereunto set my hand, and affixed my official seal, at my office in the town and County of Esmeralda Nevada, the day and year in this Certificate first above written.

(Seal)

Peter Breen Notary Public

in and for said Esmeralda County State of Nevada

Recorded at the request of Simon Trento Nov 25. 1901 at 45 mins past 11 am

Wm Spenser Recorder

G B Canepa

I.

Simon Trento

This Indenture made the 25th day of November in the year of our Lord one thousand nine hundred and one between G B Canepa of the County of Esmeralda State of Nevada the party of the first part, and Simon Trento of the same place the party of the second part. Witnesseth: That the said of the first, for and in consideration of the sum of two hundred and fifty dollars lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all those certain lots pieces or parcels of land situate, lying and being in the County of Esmeralda State of Nevada and bounded and particularly described as follows, to wit: Eighty acres of land situate about 4 miles in a North Easterly direction from the town of Esmeralda State of Nevada, being that part of what is known as the Lower Italian Ranch formerly occupied by Franz Pastorina and now occupied by said Trento; the land hereby conveyed is a part of U.S. Homestead Certificate No 259 under application No 107. Also all water and water rights connected therewith, as well as those specially enumerated in that certain contract and agreement made by J. Corutti to Franz Pastorina, G B Canepa and P Paroni on the 16th day of January 1899, and recorded in the Office of the County Recorder of said Esmeralda County on said 16th day of January 1899 in Book "C" of Miscellaneous Records Page 104. The land hereby conveyed is that which lies north of the fence now dividing the ranches occupied by said Canepa and said Trento and no more.

Together with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversions and reversion, remainder and remainders, rents, issues and profits thereof - To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. In witness whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed sealed and Delivered in the presence of }

G B Canepa
mark

(Seal)

Witness John Oregon ch

(Seal)

State of Nevada }
County of Esmeralda } ss

On this 25th day of November in the year one thousand nine hundred and one before me Peter Breen a Notary Public in and for said Esmeralda County, residing therein duly Commissioned and sworn, personally appeared G B Canepa known to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he executed the same

Simon Trento }
 To
 Pete Edera }

No. 2338.

This Indenture, made the 5th day of November in the year of our Lord, one thousand nine hundred and eight. Between Simon Trento of the town and County of Eureka, State of Nevada, the party of the first part, and Pete Edera of the same place, the party of the second part, witnesseth; That the said party of the first part, for and in consideration of the sum of two thousand dollars (\$2000), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, Eighty acres of land situate about four (4) miles in a northeasterly direction from the town of Eureka, County of Eureka, State of Nevada, and being that part of the Lower Italian Ranch now occupied by said Trento and commonly called the "Pastorino" ranch. Also all water and water rights connected therewith. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever. In witness whereof the said party of the first part has hereunto set his hand and seal the day and year first above written.

Simon Trento (Seal)

State of Nevada }
 County of Eureka } ss. On this 5th day of November A.D. 1908, before me, P. M. Charles, County Clerk, and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, duly qualified, personally appeared Simon Trento, whose name is subscribed to the annexed instrument, as a party thereto, and

in the year nineteen hundred and Eight, before me H. F. Golding a Notary Public in and for said County, residing therein, duly Commissioned and sworn, personally appeared Merrill M. Fletcher known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

(Notary Seal)

H. F. Golding,

Notary Public in and

for said Eureka County of the State of Nevada.

Recorded at the request of C. M. Perry, Nov. 2nd 9. 1908 at 31 mins. past 3 P.M.

J. H. Spruice Recorder

Per Edera

N. 2337

To

Nick Ratto This Indenture, made the 5th day of November, in the year of our Lord, one thousand nine hundred and eight. Between Pete Edera of the town and county of Eureka, State of Nevada, the party of the first part, and Nick Ratto of the same place, the party of the second part. Witnesseth: That the said party of the first part, for and in consideration of the sum of sixteen hundred dollars (\$1600), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the county of Eureka, State of Nevada, and bounded and particularly described as follows, Eighty acres of land situate about four (4) miles in a north easterly direction from the town of Eureka, county of Eureka, State of Nevada, and being that part of the lower Italian ranch formerly occupied by one Trento and which was conveyed by said Trento to said Edera by deed dated November 5th. A.D. 1908. Also all water and water rights connected therewith. Also five (5) head of horses branded thus: one branded triangle P, (P); one branded T B, (T B); one branded circle R, (R); one branded Z L, (Z L); one branded quarter circle over bird, (Q). Also four (4) head of

catile branded T B on left hip. Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof? To have and to hold all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, subject to a certain promissory note of sixteen hundred dollars (\$1,600) made by said first party to said second party, which said note is paid with the interest thereon within five (5) years from date hereof, then said second party is to reconvey the land and property above described to said first party, otherwise said land and property shall belong to said second party without further deed or proceedings. In witness whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written. Pete Edera (Seal)

State of Nevada }
 County of Eureka } ss. In this 5th day of November A.D. 1908, before me, J. P. McCharles County Clerk, and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, duly qualified, personally appeared Pete Edera whose name is subscribed to the annexed instrument, as a party thereto, and who is personally known to me to be the individual described in and who executed the annexed instrument, and who duly acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned. In witness whereof, I have hereunto set my hand officially and affixed the Seal of the said District Court, the day and year in this certificate first above written. (Seal) J. P. McCharles, County Clerk and ex-officio Clerk of the said Third Judicial District Court, Eureka County.

Recorded at the request of Nick Patto, now 5th J. D. 1908 at 57 mins past 10 o. M.

Wm. Sperry Recorder

of taking the same and still is justice of the peace in and for said County, that the signature of the said J. A. Miller is genuine, and that full faith and credit are due to all his official acts. Witness my hand and seal of said Court this 15th day of December A.D. 1911.

[Seal] Harry E. Harris, County Clerk, and ex-officio Clerk of the District Court Tauder County, Nevada.
Recorded at the request of C. S. Pickney, Aug. 15, A. D. 1912 at 35 mins past 4: P. M.
Edgar Carter, Recorder.
Lib No 9238

Nick Ratto, }
to } Deed.
Pete Edusa }

This indenture, made and entered into on this seventeenth day of August, A. D. 1912, by and between Nick Ratto of the County of Eureka and State of Nevada, party of the first part, and Pete Edusa of the said County of Eureka, party of the second part.

Witnesseth: That the said party of the first part, for and in consideration of the sum of ten Dollars, Lawful money of the United States of America, to him in hand paid by the said party of the second part, and other considerations, the receipt whereof is hereby acknowledged, does, by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, each and all of those lots, pieces or parcels of land situate, lying and being in the said County of Eureka and State of Nevada, and more particularly described as follows, to wit:

The same portions of the Lower Italian Ranch, so-called, conveyed from Pete Edusa to Nick Ratto, by deed recorded in Book 16 of Deed, at Page 66, Eureka County Records, reference there to being hereby made a part hereof, and, being Lots Nos. 12 and 3 of Sec 31, Twp. 25 N. R. 54 E. M. D. M.; and, also, all of the buildings and improvements thereon; and, also, all water, water rights, ditches, ditches and water improvements connected therewith;

and, also, all vehicles, harness and ranch utensils situated on said Ranch and belonging thereto;

And also, five (5) head of horses & mules, as follows: -
One branded "Triangle P," (Δ), one branded "TB," (TB), one
branded "Circle R," (⊙), one branded "ZZ," (ZZ) and one branded
"Inverted circle over bird," (⊖);

And also four (4) head of cattle, branded "9D" on left
hip, and any increase thereof;

Together with all and singular the tenements, heredit-
aments, and appurtenances thereto belonging or in any
wise appertaining, and the reversion and reversions,
remainders, rents, issues and profits thereof.

To have and to hold, all and singular the said
premises, together with the appurtenances, unto the
said party of the second part, and to his heirs and assigns
forever.

In witness whereof, the said party of the first part have
hereunto set his hand and seal the day and year first
above written

Nick Ratto (Seal)

Witness, T. J. McParlin,
State of Nevada } ss.
County of Esmeralda }

On this 17th day of August, A. D. 1912, before
me, R. M. Charles County Clerk and ex-officio Clerk of the
Third Judicial District Court of the State of Nevada,
Esmeralda County, duly qualified, personally appeared
Nick Ratto whose name is subscribed to the annexed
instrument, as a party thereto, and who is personally
known to me to be the individual described in and who
executed the annexed instrument, and who duly acknowledged
to me that he executed the same freely and voluntarily; and
for the uses and purposes therein mentioned.

In witness thereof, I have hereunto set my hand
officially and affixed the Seal of the said District Court,
the day and year in this certificate first above written



R. M. Charles County Clerk
and ex-officio Clerk of the said Third
Judicial District Court - Esmeralda County.

Recorded at the request of Otto Edson Aug. 17 A. D. 1912
at 30 minutes past 5 P. M.

Edgar Eastman
Recorder

-File 12504.

Pete Edera and Julia Edera }
to }
Angelo Depaoli }

D E E D
- - - -

(I.R. Stamps \$2.50 Cancelled)

THIS INDENTURE, made and entered in to on this 5th. day of April A.D. 1919, by and between Pete Edera and Julia Edera, his wife, of the town of Eureka, County of Eureka, State of Nevada, the party of the first part, and Angelo Depaoli of the same town, County and State, the party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of Ten dollars, lawful money of the United States, to them in hand paid by the said party of the second part, and other considerations, the receipt whereof is hereby acknowledged do by these presents, grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns, forever, each and all of those lots, pieces or parcels of land situate, lying and being in the said County of Eureka and State of Nevada, and more particularly described as follows, to-wit:- That same portion of the Lower Italian Ranch, so-called, conveyed from Nick Ratto to Pete Edera, by deed recorded in Book 17 of Deeds, at page 291, Eureka County Records, reference there to being made as a part hereof, and, being Lots Nos. 2 and 3 of Section 31, Township 20 N.R. 54 E.M.D.M; and also, all of the buildings, machinery and improvements thereon; Together with all water and water rights belonging thereto; all ditches, reservoirs used in connection with the irrigation of the land hereinabove described; Also those certain springs, water and water rights known as and called "Poison Canyon Spring", and "Dry Canyon Spring".

And, also all vehicles, harness and ranch utensils situated on said Ranch and belonging thereto; Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Pete Edera (SEAL)
Mrs. Julia Edera (SEAL)

State of Nevada,)
County of Eureka,) SS.

On this 5th. day of April, A.D. 1919, personally appeared before me, W.R. Reynolds a Notary Public, in and for the County of Eureka, State of Nevada, PETE EDERA and JULIA EDERA, his wife, known to me to be the persons described in and who executed the annexed instrument, and who duly acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand officially, and affixed my seal, the day and year in this certificate first above written.

(Notary Public Seal)
My commission expires March 12, 1921.

W.R. Reynolds
Notary Public.

Recorded at the request of Angelo Depaoli April 5 A.D. 1919 at 10 minutes past 2 P.M.

Edgar Eather-Recorder.

Anns Quilici,)
to) Deed.
Fred Eather, W.G.Flavin)

THIS INDENTURE, Made the 29 day of September one thousand nine hundred and Twenty BETWEEN Anna Quilici the party of the first part, and Fred Eather, W.G.Flavin the party of the second part, WITNESSETH,

That the said party of the first part, in consideration of the sum of Ten Dollars, money of the United States of America, to her in hand paid, by the said party of the second part, receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM, unto the said party of the second part, and to their heirs and assigns, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and bounded and described as follows, to-wit: One house situated in the town of Prospect, known as the Tognoni House.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said party of the second part, and to Their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal this 29th day and year first above written.

Signed, Sealed and Delivered In the Presence of)
W. R. Reynolds) Annie Quilici Seal

State of Nevada
County of Eureka SS

On this 29th day of September, 1920, personally appeared before me a notary public in and for the county of Eureka, Annie Quilici, known to me to be the person described in the within deed, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this 29th day and year in this certificate first above written.

W.R. Reynolds (Notarial
Notary Public

Filed for Record at the Request of Fred Eather Sept. 29, A.D. 1920, at 15 min. past 10 o'clock

Edgar Eather---Recorder

By Peter Merisaldo---Deputy Recorder

File No. 14039

Angelo Depaoli, Theresa Depaoli,)
to) Deed. (U.S. I.R. Stamps affixed and cancelled \$18.00)
James Hunter, Edith Mary Hunter)

THIS INDENTURE made the 25th day of August, 1920, between ANGELO DEPAOLI, and THERESA DEPAOLI, his wife, of the town of Eureka, County of Eureka, State of Nevada, the parties of the first part, and JAMES HUNTER, and EDITH MARY HUNTER, his wife, of the same town, county and State of Nevada, the parties of the second part, WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said parties of the second part, and to their heirs and assigns forever, all those certain lots, pieces or parcels of land

... situated, lying, and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit; the southwest quarter of the southwest quarter of section five, the southwest quarter of the northeast quarter, the north half of the northwest quarter, the southeast quarter of the northwest quarter, and the north half of the southeast quarter of Section Eight, and the northwest quarter of the southwest quarter of Section Nine, in Township Nineteen north of Range fifty-four east of the Mount Diablo Meridian, Nevada, containing three hundred twenty acres of patented land, also, the west half of the southwest quarter of section sixteen, township nineteen north of range fifty four East of the Mount Diablo Meridian, Nevada, containing eighty acres, more or less, also, Numbered Two (2), and Three (3), of Section Thirty-One Township Twenty North of Range fifty-four east of the Mount Diablo Meridian, Nevada, containing 75.20 acres, more or less, also all water, water rights, dams, ditches, and reservoirs appurtenant to or used in connection with the irrigation of the above described land also all of their right, title and interest in and to the waters of Simson Creek Spring, Dry Canyon Spring, Bennett Spring, Poison Spring, and Cottonwood Spring.

... Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

... TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the said parties of the second part, their heirs and assigns forever.

... IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands and seals on this 25 day of August, 1920.

Angelo Depaoli SEAL.
Theresa Depaoli SEAL.

State of Nevada,)
) SS
County of Eureka.)

... On this 9 day of September, 1920, personally appeared before me, W.R. Reynolds, a Notary Public in and for the County of Eureka, State of Nevada, Angelo Depaoli, and Theresa Depaoli, his wife, known to me to be the persons described in and who executed the foregoing instrument, and severally acknowledged to me that they executed the same freely, and voluntarily and for the uses and purposes therein mentioned.

... IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on the day and year last above written.

W.R. Reynolds (Notarial Seal)
Notary Public

... Recorded at the Request of Angelo Depaoli Sept. 30; A.D. 1920 At 25 minutes past 10 A.M.
Edger Eather--Recorder
By Peter Marialdo--Deputy.

File No. 14042

Wilhelmina Furth,)
) to) DEED
R.A. McKay)

(U.S. I.R. Stamp affixed and cancelled 50¢)

... THIS INDENTURE, Made the 27th day of September in the year of our Lord one thousand, nine hundred and twenty between Wilhelmina Furth (a widow) of Spokane Washington the party of the first part and R.A. McKay of Eureka Nevada the party of the second part,

... WITNESSETH; That the said party of the first part, for and in consideration of the sum of \$100.00 One Hundred Fifty Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release, convey and forever quitclaim unto the said party of the second

Bessie Hicks, Executrix of the Estate of JAMES H. HUNTER, Also known as JAMES HUNTER, Deceased,

to

DEED

John Handley Hunter and Kathryn Hunter, husband and wife,

D E E D

THIS INDENTURE, made the 4th day of August, 1958, by and between BESSIE HICKS, as the duly appointed, qualified and acting Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, late of the County of Eureka, State of Nevada, the party of the first part, and JOHN HUNTER, also known as JOHN HANDLEY HUNTER, and KATHRYN HUNTER, husband and wife, the parties of the second part;

W I T N E S S E T H:

THAT WHEREAS, proper and due notice of the sale hereinafter set forth was published as by statute provided;

AND WHEREAS, the party of the first part, on the 21st day of July, 1958, sold said real property at private sale subject to confirmation by said Court, to said parties of the second part, for the sum of Thirty Thousand Dollars (\$30,000.00), plus administration costs and any and all taxes and assessments of whatsoever nature or kind payable to the Federal Government;

AND WHEREAS, said Court on the 4th day of August, 1958, made an order confirming said sale, and directed a conveyance to be executed to the said parties of the second part, a certified copy of which order of confirmation was recorded in Book G of Miscellaneous, Page 440, in the office of the County Recorder of Eureka County Nevada, on the 4th day of August 1958, and which order of confirmation now on file and record in said Court, with the said record thereof in said Recorder's office, is hereby referred to and made a part of this indenture;

NOW THEREFORE, the said BESSIE HICKS, as the said Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, the party of the first part, pursuant to the order last aforesaid of the said Court, for and in consideration of the sum of Thirty Thousand Dollars (\$30,000.00) lawful money of the United States, Twenty Thousand Dollars (\$20,000.00) of which has been to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, and the payment of Ten Thousand Dollars (\$10,000.00), plus administration costs and any and all taxes and assessments of whatsoever nature or kind payable to the Federal Government, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said parties of the second part, their heirs and assigns forever, an undivided four-fifths (4/5) right, title, interest and estate of the said JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, at the time of his death, and also an undivided four-fifths (4/5) right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than or in addition to that of the said Decedent at the time of his death, in and to that certain real property situate in said County of Eureka, State of Nevada, and particularly described as follows, to-wit:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

- Sec. 5: SW 1/4 SW 1/4
Sec. 8: N 1/2 SE 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4, N 1/2 NE 1/4
Sec. 9: NW 1/4 SW 1/4, S 1/2 SW 1/4
Sec. 16: W 1/2 SW 1/4, E 1/2 NW 1/4, NE 1/4 SW 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4

TOWNSHIP 20 NORTH, RANGE 54 EAST, M. D. B. & M.

- Sec. 30: SE 1/4 SW 1/4, SW 1/4 SE 1/4
Sec. 31: Lots 2 and 3; Lot 6, NW 1/4 NE 1/4
Sec. 32: SW 1/4 NW 1/4, NE 1/4 SW 1/4
Sec. 33: N 1/2 SW 1/4

Together with all range rights and range right permits.

Together with the following Springs and Wells all situate in the County of Eureka, State of Nevada. Dry Canyon Spring, Simpson Spring No. 1, Simpson Spring No. 2, Wood Trough Spring, Green Canyon Spring, DePaoli Spring, Poison Spring, Eureka Canyon Creek and Diamond Well.

TOGETHER WITH the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the above described premises, together with the appurtenances,

unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, Executrix as aforesaid, has hereunto set her hand the day and year first above written.

Bessie Hicks
Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased.

STATE OF NEVADA)
) SS.
COUNTY OF WHITE PINE)

On this 4th day of August, 1958, personally appeared before me, a Notary Public in and for said County and State, BESSIE HICKS, known to me to be the person whose name is subscribed to the within instrument as the Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, and acknowledged to me that she, as such Executrix, executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal) C. E. Horton
Notary Public

My Commission expires: 11-1-61

Recorded at the request of C. E. Horton, Aug. 27, A.D. 1958, At 01 minutes past 3 P.M.

Marian Herrera -- Recorder.

File No. 33845

J. R. Simplot Company,,
First Party,

to

Dan Filippini,
Second Party,
and

Roy L. Primeaux and Frances L. Primeaux,
Third Parties.

MINING DEED

MINING DEED

THIS INDENTURE, made this 22nd day of August, 1958, by and between J. R. SIMPLOT COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Nevada, and having its principal office at Boise, Idaho, first party, and DAN FILIPPINI, of the County of Eureka, State of Nevada, second party, and ROY L. PRIMEAUX and FRANCES L. PRIMEAUX, his wife, of the County of Elko, State of Nevada, third parties;

W I T N E S S E T H:

That the said first party, for and inconsideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the second party and the third parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim an undivided one-half interest unto the said second party, and to his heirs, administrators, executors and assigns, and does by these presents remise, release and forever quitclaim an undivided one-half interest unto the said third parties, and to their heirs, administrators, executors, and assigns, those certain unpatented mining claims situate in _____ Mining District, in the County of Eureka, State of Nevada, known as and called as follows:

RAMONA, RAMONA No. 1, and RAMONA No. 2

Together with all dips, spurs and angles and also all the metals, ores, gold and silver bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said second party, and to his heirs and assigns, and the said third parties, and to their heirs and assigns.

IN WITNESS WHEREOF, the said first party has hereunto caused these presents to be executed in its corporate name under its corporate seal by its President and Secretary hereunto duly authorized, all as of the day and year first hereinabove written.

J. R. SIMPLOT COMPANY

By J. R. Simplot

(SEAL)

1 File No. _____
2 Filed: _____, 1969
3 _____ Clerk
4
5

6 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
7
8 IN AND FOR THE COUNTY OF EUREKA.

9 In the Matter of the Estate)
10 of) AMENDING ORDER
11 JAMES H. HUNTER, aka)
12 JAMES HUNTER,)
13 Deceased.)

14
15 Upon application of KATHRYN HUNTER, widow, and heir-at-law of
16 James H. Hunter, deceased, and good cause appearing therefor,

17 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Order
18 Confirming Sale in the above matter pertaining to real property within Section
19 8, Township 19 North, Eureka County, made August 4, 1958, recorded
20 August 4, 1958, at Book G of Miscellaneous Documents, on Page 440, being
21 File No. 33619 be corrected as follows:

22
23 That the land description under Township 19, Section 8, N $\frac{1}{2}$ of the
24 NE $\frac{1}{4}$, be changed to the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section and Township to
25 reflect an error in recording of Deed from Angelo and Theresa DePaoli, to
26 James and Edith Mary Hunter, dated August 25, 1920, filed September 30,
27 1920, in Volume 19, Eureka County Deeds, Page 146, being File No. 14036

28 Dated this 14 day of December, 1969.

29
RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Dec. 6, 1969, at 55 min. past 10 A. M. in
Book 33 of OFFICIAL RECORDS, page 531, RECORDS OF
EUREKA COUNTY, NEVADA John F. Sexton Recorder.
FEB 28 1970 PM 3.00

John F. Sexton
John F. Sexton
District Judge
BOOK 33 PAGE 531

Misc Book 146

Bessie Hicks, As Executrix of the Estate of James H. Hunter, also known as James Hunter, Deceased,)
)
)
 to)
)
 John Hunter, also known as John Handley)
 Hunter and Kathryn Hunter, husband and wife,)

BILL OF SALE

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That, pursuant to order confirming sale of the hereinafter described property, made and entered on the 4th day of August, 1958, a certified copy of which order of confirmation was recorded in Book G of Miscellaneous, Page 440, in the office of the County Recorder of Eureka County, Nevada, on the 4th day of August, 1958, and which order of confirmation now on file and of record in said Court, with the said record thereof in said Recorder's Office, is hereby referred to and made a part of this indenture, I, the undersigned, BESSIE HICKS, as Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm, transfer and set over unto JOHN HUNTER, also known as JOHN HANDLEY HUNTER, and KATHRYN HUNTER, husband and wife, an undivided four-fifths (4/5) right, title and interest, claim and demand, of the said JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, at the time of his death, and also an undivided four-fifths (4/5) right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than or in addition to that of the said Decedent at the time of his death, in and to the following described property:

- 187 Cows.
- 3 Bulls
- 30 calves
- 30 Weaners
- 50 Range Horses
- 6 Saddle Horses
- 4 Work Horses
- 1 Saddle Stallion
- Poultry
- 1 Willys Jeep, 1948
- 1947 Studebaker
- 1 Home Made horse Trailer, 1944
- 1-H International Tractor
- 1-M International Tractor with Farm Hand
- 1 I.H.C. Disc
- 1 Case Combine
- 1 3 H. P. Air Cooled Engine
- 1 Saw Rig
- 2 Horse Buck Rakes
- 1 Hay Stacker
- 2 Horse Mowers
- 1 Power Mowers
- 1 Dump Rake
- 1 Scraper
- 1 Plow (tractor)
- 1 Wagon (hay)
- 1 Martin Ditcher
- Miscellaneous Machinery
- Miscellaneous Hand Tools
- 850 Ties
- 1000 Ties
- Miscellaneous Lumber
- 6 Saddles
- 3 sets of Harnesses
- 3 Bridles
- Furniture and Furnishings

IN WITNESS WHEREOF, I, the said BESSIE HICKS, as Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, have hereunto set my hand this 4th day of August, 1958.

Bessie Hicks
 Executrix of the Estate of JAMES H. HUNTER,
 Also known as JAMES HUNTER, Deceased.

STATE OF NEVADA)
) SS.
 County of Eureka.)

On this 4th day of August, 1958, personally appeared before me, a Notary Public in and for said County and State, BESSIE HICKS, known to me to be the person whose name is subscribed to the within instrument as the Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, and acknowledged to me that she, as such Executrix, executed the same freely and voluntarily and for the uses and purposes there- in mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal) C. E. Horton

recorded at the request of Kathryn Hunter, Aug. Notary Public My commission expires: 11 - 1 - 61
 7, A.D. 1958 At 15 minutes past 3 P.M. Marian Herrera -- Recorder

Book 6
Misc. 147

Filed Aug. 29th, 1958
Ed Delaney, Clerk

GRAY AND HORTON
ELY, NEVADA
ATTORNEYS FOR EXECUTRIX

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF EUREKA

IN THE MATTER OF THE ESTATE)

OF)

JAMES H. HUNTER, Also known as)
JAMES HUNTER,)
DECEASED)

ORDER APPROVING FIRST ACCOUNT AND REPORT OF ADMINISTRATION
AND DECREE OF PARTIAL DISTRIBUTION

ORDER APPROVING FIRST ACCOUNT AND REPORT OF ADMINISTRATION
AND DECREE OF PARTIAL DISTRIBUTION

The verified First Account and Report of Administration and Petition for Partial Distribution filed herein by BESSIE HICKS, Executrix in the above entitled matter, coming on regularly for hearing, as by law provided, on this, the 27th day of Aug. 1958, and said Executrix, BESSIE HICKS, being personally present in Court by and with E. E. HORTON, ESQ., of the firm of GRAY AND HORTON, ESQS., and A. D. DEMETRAS, ESQ., being personally present for and on behalf of none-resident and absent heirs and beneficiaries herein, and the Court having taken evidence, both oral and documentary in support of the said Account and Petition, and the matter having been submitted, and the Court having considered the same, and upon good cause appearing therefor:

IT IS HEREBY ORDERED that said First Account and Report be, and the same is hereby, approved, allowed and settled.

IT IS HEREBY FURTHER ORDERED that said Executrix pay forth with from the assets of said estate from the proceeds realized from the sale set forth in said Account and Petition the sum of One Hundred Eight Dollars and Twenty Cents (\$180.20) to the firm of GRAY AND HORTON, as reimbursement, and the further sum of Seventy-seven (\$77.00) to A.D. DEMETRAS, as reimbursement for moneys advanced during the course of administration.

IT IS HEREBY FURTHER ORDERED that the said Executrix retain in the estate account the balance of the proceeds realized from the sale of the undivided four-fifths (4/5) interest in the assets of said estate for the payment of further administration costs and taxes, if any, and the balance thereafter to be so retained in said estate account pending the further Order of the Court.

IT IS HEREBY FURTHER ORDERED that an undivided one-fifth (1/5) interest in and to the hereinafter described property, both realty and personalty, be, and the same hereby, distributed to JOHN HANDLEY HUNTER, heir at law of the above named Decedent and a Beneficiary under his Last Will and Testament. Said referred to property situate and being in the County of Eureka, State of Nevada, is particularly described as follows, to-wit:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

- Sec. 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$
- Sec. 8: N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$
- Sec. 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
- Sec. 16: W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

- Sec. 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Sec. 31: Lots 2 and 3: Lot 6, NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Sec. 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Sec. 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

Together with the following Springs and Wells all situate in the County of Eureka, State of Nevada. Dry Canyon Spring, Simpson Spring No. 1, Simpson Spring No. 2, Wood Trough Spring, Green Canyon Spring, DePaoli Spring, Poison Spring, Eureka Canyon Creek and Diamond Well.

- 187 Cows
- 3 Bulls
- 30 Calves
- 30 Weaners
- 50 Range Horses
- 6 Saddler Horses
- 4 Work Horses
- 1 Saddler Stallion

Book 6 Mac 148

- Poultry
- 1 Willys Jeep, 1948
- 1947 Studebaker
- 1 Home Made Horse Trailer, 1944
- 1-H International Tractor
- 1-M International Tractor with Farm Hand
- 1 I. H. C. Disc
- 1 Case Combine
- 1 3 H. P. Air Cooled Engine
- 1 Saw Rig
- 2 Horse Buck Rakes
- 1 Hay Stacker
- 2 Horse Mowers
- 1 Power Mower
- 1 Dump Rake
- 1 Scraper
- 1 Flow (tractor)
- 1 Wagon (hay)
- 1 Martin Ditcher
- Miscellaneous Machinery
- Miscellaneous Hand Tools
- 850 Ties
- 1000 Ties
- Miscellaneous Lumber
- 6 Saddles
- 3 sets of Harnesses
- 3 Bridles
- Furniture and furnishings

Done in Open Court this 27th day of Aug. 1958.

John F. Sexton
District Judge

STATE OF NEVADA)
) SS
COUNTY OF EUREKA)

I, Ed Delaney, county Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of ORDER APPROVING FIRST ACCOUNT AND REPORT OF ADMINISTRATOR AND DECREE OF PARTIAL DISTRIBUTION as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court at my office in the Town of Eureka, this 27 day of Aug. , A.D. 1958.

(SEAL) Ed Delaney, County Clerk.
And ex-officio Clerk of the District Court, Eureka County.

Recorded at the request of C. E. Horton, Aug. 27, A.D. 1958 At 01 minutes past 4 P.M.

Marian Herrera -- Recorder.

File No. 33841

Henry Rattazzi)
))
to))
To Whom It May Concern)) AFFIDAVIT OF IDENTIFICATION FOR BIRTH RECORD

AFFIDAVIT OF IDENTIFICATION FOR BIRTH RECORD

I, PHIL MARTIN, do hereby certify that I am a older friend of HENRY RATTAZZI and know that he is the son born to wife of J. RATTAZZI on the 11th day of March, 1896 and was christened HENRY RATTAZZI.

PHIL MARTIN

Subscribed and sworn to before me, a County Recorder in and for the County of Eureka, State of Nevada, on this 29, A.D. 1958.

(SEAL) Marian Herrera
Recorder.

Recorded at the request of Henry Rattazzi, Aug. 29th, A.D. 1958 At 05 minutes past 9 A.M.

Marian Herrera, Recorder.

48618

BOOK 27 PAGE 549

1 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,
2 IN AND FOR THE COUNTY OF EUREKA.

3 In the Matter of No. 751
4 the Estate of
5 JOHN HANDLEY HUNTER,
6 Deceased.

Filed February 10, 1969
Joan Shangle, Clerk

*See Book 33 of Official Records
page 523 for Amending Order*

7
8 DECREE ALLOWING ACCOUNT AND DISTRIBUTING ESTATE
9

10 The First and Final Account of KATHRYN ELIZABETH HUNTER,
11 as the Administratrix of the Estate of JOHN HANDLEY HUNTER, de-
12 ceased, herein rendered and presented on the 5th day of December,
13 1968, coming on regularly this day to be heard, the Administratrix
14 being represented by DIEHL, RECANZONE & EVANS, her attorneys, and
15 proof having been made to the satisfaction of the Court that notice
16 of the filing of said account and petition for distribution and of
17 the hearing thereon has been given in the manner and for the time
18 required by law, and no objections being filed thereto, and it
19 appearing that said account is correct,

20 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said
21 account of the above-named Administratrix be, and the same is
22 hereby allowed, approved and confirmed.

23 It further appearing to the satisfaction of this Court
24 that due and legal notice to creditors of said estate has been
25 given,

26 IT IS FURTHER ADJUDGED AND DECREED that due and legal
27 notice to creditors of the Estate of JOHN HANDLEY HUNTER, de-
28 ceased, has been given and the same is hereby established of
29 record.

30 And it further appearing that said decedent died

LAW OFFICES
DIEHL, RECANZONE
& EVANS
80 SO. MAIN
FALLOON, NEVADA

1 intestate on the 3rd day of May, 1968, in the County of Eureka,
 2 State of Nevada; that at the time of his death, he left estate in
 3 the County of Eureka, State of Nevada, consisting of both real and
 4 personal property; that on the 5th day of June, 1968, this Court
 5 appointed KATHRYN ELIZABETH HUNTER as Administratrix of the estate
 6 of said decedent; that she thereafter qualified and ever since has
 7 continued to administer said estate.

8 And it further appearing that all debts of said deceased
 9 and of said estate and all expenses of administration thus far in-
 10 curred except as hereinafter specifically mentioned, have been
 11 paid and discharged, and that estate is now in a condition to be
 12 closed; that the following remain unpaid of the expenses of ad-
 13 ministration, to wit: Compensation, both ordinary and extra-
 14 ordinary of KATHRYN ELIZABETH HUNTER, as Administratrix of the
 15 estate; that said KATHRYN ELIZABETH HUNTER hereby specifically
 16 waives any fees to which she may be entitled for her services
 17 rendered herein; the compensation, both ordinary and extra-ordinary
 18 of DIEHL, RECANZONE & EVANS, as attorneys for the Administratrix
 19 in said estate matter; the compensation of CHARLES DAMELE, FLOYD
 20 SADLER and JOHN OLDHAM, for their services rendered as appraisers
 21 in said estate matter; the costs of administration advanced by
 22 DIEHL, RECANZONE & EVANS, as attorneys for the Administratrix; and
 23 the costs to be hereinafter incurred in the closing of said estate
 24 matter.

25 And it further appearing that said Administratrix has
 26 specifically waived any fees to which she may be entitled for her
 27 services rendered herein; that the sum of Seven Thousand
 28 One Hundred-Fifty DOLLARS (\$ 7,150⁰⁰),
 29 is a reasonable amount to be allowed to DIEHL, RECANZONE & EVANS,
 30 for their aforesaid services, both ordinary and extra-ordinary,

LAW OFFICES
 DIEHL, RECANZONE
 & EVANS
 83 SO. MAINE
 FALLOM, NEVADA

-2-

1 as attorneys for the Administratrix; that the sum of One
 2 Hundred DOLLARS (\$ 100⁰⁰), each, is a
 3 reasonable sum to be allowed to CHARLES DAMELE, FLOYD SADLER and
 4 JOHN OLDHAM, for their services rendered the estate as appraisers;
 5 that DIEHL, RECANZONE & EVANS have advanced the sum of ONE HUNDRED
 6 SEVENTY-SIX AND 45/100 DOLLARS (\$176.45), and are entitled to a
 7 refund of the same; and that there will be further costs incurred
 8 in the final closing of said estate matter.

9 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED, that said
 10 ADMINISTRATRIX be, and she is hereby, allowed the sum of Seven
 11 Thousand One Hundred - Fifty DOLLARS (\$ 7,150⁰⁰),
 12 to be paid to DIEHL, RECANZONE & EVANS, for their services, both
 13 ordinary and extra-ordinary, rendered as attorneys for the said
 14 Administratrix; that the said Administratrix be, and she is here-
 15 by, allowed the further sum of One Hundred
 16 DOLLARS (\$ 100⁰⁰), each, to be paid to the appraisers,
 17 CHARLES DAMELE, FLOYD SADLER and JOHN OLDHAM, for their services
 18 rendered as such appraisers; that the Administratrix be, and she
 19 is hereby, allowed the further sum of ONE HUNDRED SEVENTY-SIX AND
 20 45/100 DOLLARS (\$176.45), to be paid to the firm of DIEHL,
 21 RECANZONE & EVANS, as a refund of moneys advanced; and that the
 22 said Administratrix be, and she is hereby, allowed such further
 23 sums as may be necessary to pay the final closing costs in said
 24 estate matter, and she is hereby authorized and directed to pay
 25 the said sums and that the Administratrix have credit therefor.

26 And it further appearing that pursuant to the laws with
 27 respect to intestate succession in the State of Nevada, the resi-
 28 due of the estate now remaining in the hands of the Administratrix
 29 and subject to distribution must be distributed to KATHRYN
 30 ELIZABETH HUNTER, wife of said deceased.

LAW OFFICES
 DIEHL, RECANZONE
 & EVANS
 88 SO. MAIN ST.
 FALLOW, NEVADA

1 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that
 2 all the rest, residue and remainder of the estate of JOHN HANDLEY
 3 HUNTER, deceased, after the payment of the above-mentioned fees
 4 and costs of administration, be distributed to KATHRYN ELIZABETH
 5 HUNTER, wife of said deceased; said property being more particu-
 6 larly described as follows, to wit:

7 REAL PROPERTY: Situate in the County of Eureka, State of Nevada

8 TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

9 Section 5: SW 1/4 SW 1/4

10 Section 8: N 1/2 SE 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4,
 N 1/2 NE 1/4

11 Section 9: NW 1/4 SW 1/4, S 1/2 SW 1/4

12 Section 16: W 1/2 SW 1/4, E 1/2 NW 1/4, NE 1/4 SW 1/4,
 W 1/2 SE 1/4, SE 1/4 SE 1/4

13 TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

14 Section 30: SE 1/4 SW 1/4, SW 1/4 SE 1/4

15 Section 31: Lots 2 and 3, Lot 6, NW 1/4 NE 1/4

16 Section 32: SW 1/4 NW 1/4, NE 1/4 SW 1/4

17 Section 33: N 1/2 SW 1/4

18 Together with all range rights and range right permits

19 Together with the following Springs and Wells all situate
 20 in the County of Eureka, State of Nevada: Dry Canyon
 21 Spring, Simpson Spring No. 1, Simpson Spring No. 2,
 22 Wood Trough Spring, Green Canyon Spring, DePaoli Spring,
 23 Poison Spring, Eureka Canyon Creek and Diamond Well.

24 Lode Mining Claim known as LIBERTY situate in the Secret
 25 Canyon Mining District, Eureka County, Nevada.

26 GRAZING PERMIT with the Bureau of Land Management,
 27 United States Department of Interior 2772 AUMS

28 together with all personal property of every nature, kind and de-
 29 scription situate thereon, including, but not limited to farm
 30 animals, farm equipment and machinery and all livestock.

IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that
 said Administratrix, upon payment of the above-mentioned fees and
 expenses of administration now remaining unpaid, and upon distri-
 bution of the remainder of the said estate as hereinabove ordered,
 and upon filing due and proper vouchers and receipts therefor in

LAW OFFICES
 DIEHL, RECANZONE
 & EVANS
 65 SO. MAIN
 FALLON, NEVADA

-4-

1 this Court be fully and finally discharged from her trust as such
2 Administratrix.

3 DONE IN OPEN COURT this 10th day of February
4 A.D., 1969.

5
6 151 John Z. Nepton
7 DISTRICT JUDGE

STATE OF NEVADA, }
COUNTY OF EUREKA. }

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Decree Allowing Account & Distributing Estate #751 as appears of record and on file in my office. Estate of John Handley Hunter

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 10th day of February, A. D. 1969



Joan Shangle County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By _____, Deputy.

22
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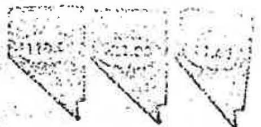
RECORDED AT THE REQUEST OF Kathryn E. Hunter
on Feb. 10, 1969 at 55 mins. past 11 A. M. in
Book 27 of OFFICIAL RECORDS page 549-553 RECORDS OF
EUREKA COUNTY, NEVADA. William P. H. [Signature] Recorder.
File No. 48618 Fee \$ 7.00

LAW OFFICES
DIEHL, BECARZONE
& BYARS
69 SO. MAIN
FALLON, NEVADA

OP. 133.65

51856

Deed # 10



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 7 day of DECEMBER, 1969, by and between KATHRYN HUNTER of Eureka, Nevada, GRANTOR, and BASIC INDUSTRIES, INC. of 290 South Arlington Avenue, Reno, Nevada 89501, a Nevada corporation, GRANTEE,

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said Grantee, and to its successors and assigns, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, particularly described as follows, to-wit:

W/ Jim Restricted mail to John Hunter from Kathryn at 290 South Arlington Ave. Eureka

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

- Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 8: N $\frac{1}{2}$ SE $\frac{1}{2}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$;
- Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$;
- Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all in Township 19 North, Range 54 East, MDB&M, for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

- 1 -

BOOK 33 PAGE 573

TOWNSHIP 20 NORTH, RANGE 54 EAST, M. D. E. & M.

- Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
- Section 31: Lots 2 and 3; Lot 6; NW $\frac{1}{4}$ NE $\frac{1}{4}$;
- Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$;

Together with all improvements situate thereon.

TOGETHER with all buildings, improvements and appurtenances, situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain.

Grantor specifically conveys unto Grantee the following:

- Poison Canyon Spring State Certificate No. 1357
- Dry Canyon Spring State Certificate No. 1358
- Simpson Creek State Certificate No. 1951
- DePaoli Creek Spring State Certificate No. 1952
- Simpson #2 Spring State Certificate No. 2810

Excepting herefrom Simpson Spring No. 1, Wood Trough Spring, Green Canyon Spring, Eureka Canyon Creek, Bennett Spring, Cottonwood Spring, Ditch Canyon Spring, Four-Eyed Nick Spring, Rose Spring, Mud Spring and Rocky Knoll Spring.

TOGETHER WITH all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year in this instrument first above written.

Kathryn Hunter
KATHRYN HUNTER

STATE OF NEVADA,)
County of Washoe : ss.
County of ~~Eureka~~)

On the 2 day of DECEMBER 1969, personally appeared before me, a Notary Public, KATHRYN HUNTER, who acknowledged that she executed the above instrument.

Chris Quinn
Notary Public.

CHRIS QUINN
Notary Public — State of Nevada
Washoe County
My Commission Expires August 27, 1973

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Dec. 17 1969 at 51 mial post 10 A. M. in
Book 33 of OFFICIAL RECORDS, page 573-575 RECORDS OF
EUREKA COUNTY, NEVADA. Hellen G. W. Peck Recorder.
File No. 51856 Fee \$ 5.00

- 3 and last -

BOOK 33 PAGE 575

R.P.T.T. NOVE

QUITCLAIM DEED

When Recorded mail to JOHN HATCHER Attorney at Law

THIS INDENTURE, made and entered into this 2 day of DECEMBER, 1969, by and between KATHRYN HUNTER of Eureka, Nevada, GRANTOR, and BASIC INDUSTRIES, INC., of 290 South Arlington Avenue, Reno, Nevada 89501, a Nevada Corporation, GRANTEE,

WITNESSETH:

That the said Grantor for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to her in hand paid by said Grantee, the receipt of which is hereby acknowledged, does by these presents remise, release, convey and forever quitclaim and confirm unto said Grantee, and its successors and assigns forever, whatever right, title or interest the Grantor may have in the following described property, if any, in Eureka County, Nevada, to-wit:

[Handwritten mark]

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$.

TOGETHER with the following springs and watercourses and rights thereto in Townships 19 and 20, Range 54 East, MDB&M., Eureka County, Nevada, to-wit:

- Simpson Spring No. 1
- Wood Trough Spring
- Green Canyon Spring
- Eureka Canyon Creek
- Bennett Spring
- Cottonwood Spring
- Ditch Canyon
- Four-Eyed Nick Spring
- Rose Spring
- Mud Spring
- Rocky Knoll Spring

TOGETHER with all range rights and grazing rights, and in particular

but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with any of said property or premises, contemplating all rights Grantor presently enjoys in Diamond Unit N-6 and Diamond Unit N-4 in Battle Mountain Grazing District, Eureka County, Nevada.

TO HAVE AND TO HOLD said premises, together with the appurtenances, if any, unto the said Grantee, its successors and assigns forever.

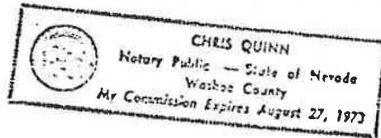
IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year in this instrument first above written.

Kathryn Hunter
KATHRYN HUNTER

STATE OF NEVADA,)
 : ss.
County of Eureka.)

On the 17 day of DECEMBER, 1969, personally appeared before me, a Notary Public, KATHRYN HUNTER, who acknowledged that she executed the above instrument.

Chris Quinn
Notary Public.



RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Dec. 17 1969 at 52 min. past 10 A. M. in
Book 33 of OFFICIAL RECORDS, page 576-577 RECORDS OF
EUREKA COUNTY, NEVADA Alles O. Park Recorder.
File No. 51337 Fee \$ 4.00

- 2 and last -

BOOK 33 PAGE 576

EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M

Section 5: SW1/4SW1/4;
Section 8: N1/2SE1/4; SE1/4NW1/4; SW1/4NE1/4; N1/2NW1/4;
Section 9: NW1/4SW1/4; S1/2SW1/4;
Section 16: E1/2NW1/4; NE1/4SW1/4; W1/2SE1/4; SE1/4SE1/4;

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M

Section 30: SE1/4SW1/4; SW1/4SE1/4;
Section 31: Lots 2 and 3; Lot 6; NW1/4NE1/4;
Section 32: SW1/4NW1/4; NE1/4SW1/4;
Section 33: N1/2SW1/4;

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M,

Section 8: N1/2NE1/4

TOGETHER WITH all building, improvements and appurtenances situated thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with the following springs and watercourses and rights thereto in Townships 19 and 20, Range 54 East, M.D.B. & M, Eureka County, Nevada, to-wit:

Simpson Spring No. 1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Creek
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

TOGETHER with all range rights and grazing rights, and in particular but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with any of said property or premises, contemplating all rights Grantor presently enjoys in Diamond Unit N-6 and Diamond Unit N-4 in Battle Mountain, Grazing District, Eureka County, Nevada.

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, Situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

RECORDED AT THE REQUEST OF James M. Kielhack
on Jan. 4 1971 at 10 min. past 11 A. M. by
Book 37 of OFFICIAL RECORDS, page 507-508 RECORDS OF
EUREKA COUNTY, NEVADA William A. DeLoach Recorder
No. 53721 Fee \$ 4.00

BOOK 87 PAGE 508

55266

WHEN RECORDED MAIL TO:

Mr. Robert R. Campbell, et ux
5384 Grassy Trail
Riverside, California

Documentary Transfer Tax 176⁰⁰
 Computed on full value of property transferred
 Computed on full value less for liens and encumbrances remaining thereon at time of transfer.
Under penalty of perjury
J. J. Miller
Signature of declarant or agent determining tax form name

DEED

ALL PROPERTY TAXES PAID
\$110.00
ALL PROPERTY TAXES PAID
\$55.00
ALL PROPERTY TAXES PAID
\$110.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHERS EQUIPMENT & SUPPLY CO., INC., a Nevada corporation, does hereby GRANT, BARGAIN and SELL to ROBERT R. CAMPBELL and IRENE B. CAMPBELL, husband and wife, all the real property situate in the County of Eureka, State of Nevada, described in "Exhibit A" attached hereto and by this reference, made a part hereof, together with all tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Dated this 4th day of October, 1971

RANCHERS EQUIPMENT & SUPPLY CO., INC.

BY: William F. Cleveland

STATE OF NEVADA)
County of NYE) :ss.

On 5th October 1971 personally appeared before me, a Notary Public, William F. Cleveland who acknowledged that he executed the above instrument.

James Milo Kielhack Notary Public

JAMES MILO KIELHACK
Notary Public - State of Nevada
Nye County
My Commission Expires Oct. 22, 1971

Hale and Belford
Attorneys and
Counselors at Law
Suite 704
One East First Street
Reno, Nevada 89501
MC

-1-

41 055
BOOK PAGE

All that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 5: SW 1/4 of SW 1/4.
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4; SW 1/4 of NE 1/4.
Section 9: NW 1/4 of SW 1/4; S 1/2 of SW 1/4.
Section 16: E 1/2 of NW 1/4; NE 1/4 of SW 1/4; W 1/2 of SE 1/4;
SE 1/4 of SE 1/4.

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW 1/4 of SW 1/4 of Section 5; N 1/2 of NW 1/4, SW 1/4 of NE 1/4 and NE 1/4 of SE 1/4 of Section 8; NW 1/4 of SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 30: SE 1/4 of SW 1/4; SW 1/4 of SE 1/4.
Section 31: Lots 2 and 3; Lot 6; NW 1/4 of NE 1/4.
Section 32: SW 1/4 of NW 1/4; NE 1/4 of SW 1/4.
Section 33: N 1/2 of SW 1/4.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring No. 1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Creek
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

EXCEPTING from all of said land and reserving unto the Grantor one half (1/2) of all minerals, mineral substances, oil and gas of every sort and description within and under said lands.

Hale and Belford
Attorneys and
Counselors at Law
Suite 704
One East First Street
Reno, Nevada 89501

Exhibit "A"
Page 1 of 2 pages

lv

41 056
BOOK PAGE

TO THE

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

EXCEPTING therefrom one half (1/2) of all minerals as above provided.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
Nov. 23 19 71 or 05 min. past 11 A. M. in
Book 41 of OFFICIAL RECORDS, page 55-57 RECORDS OF
EUREKA COUNTY, NEVADA. *William A. Belford* Recorder
File No. 55266 Fee \$ 5.00

Hale and Belford
Attorneys and
Counselors at Law
Suite 704
One East First Street
Eureka, Nevada 89501

Exhibit "A"
Page 2 of 2 pages

BOOK 41 PAGE 057

Deed Transfer Tax \$ 225.50
XXX
Notary Public
John W. P. ...
59253

RPTT PAID \$225.50
William G. ...
Eureka County Recorder

GRANT, BARGAIN AND SALE DEED

1 THIS INDENTURE, made this 23rd day of August
2 1974, by and between ROBERT R. CAMPBELL and IRENE B. CAMPBELL,
3 husband and wife, Parties of the First Part, and GEORGE SCHWIN
4 and LOMA SCHWIN, husband and wife, as Joint Tenants, with right
5 of survivorship, Parties of the Second Part,
6

W I T N E S S E T H:

7 That the Parties of the First Part for and in considera-
8 tion of the sum of Ten Dollars (\$10.00) to them in hand paid by the
9 Parties of the Second Part, as Joint Tenants, the receipt whereof
10 is hereby acknowledged, do by these presents grant, bargain, sell
11 and convey unto the Parties of the Second Part, as Joint Tenants,
12 to the survivor of them and to the heirs and assigns of such
13 survivor forever, all those certain lots, pieces, or parcels of
14 land situate in the County of Eureka, State of Nevada, as follows:
15

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

16 Section 5: SW 1/4 SW 1/4
17 Section 8: N 1/2 SE 1/4; SE 1/4 NW 1/4;
18 SW 1/4 NE 1/4
19 Section 9: NW 1/4 SW 1/4; S 1/2 SW 1/4
20 Section 16: E 1/2 NW 1/4; NE 1/4 SW 1/4;
W 1/2 SE 1/4; SE 1/4 SE 1/4

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

21 Section 30: SE 1/4 SW 1/4; SW 1/4 SE 1/4
22 Section 31: Lots 2, 3, and 6; NW 1/4 NE 1/4
23 Section 32: SW 1/4 NW 1/4; NE 1/4 SW 1/4
24 Section 33: N 1/2 SW 1/4.

25 TOGETHER WITH, all and singular, the tenements, the
26 hereditaments, and the appurtenances thereunto belonging or in
27 anyway appertaining and the reversion and reversions, remainder
28 and remainders, rents, issues and profits thereof.

29 TO HAVE AND TO HOLD, all and singular, the said premises
30 together with the appurtenances, unto the Parties of the Second
Part, as Joint Tenants, to the survivor of them and to the heirs

MCDONALD, CARANO,
WILSON, BERGIN
& BIELE
ATTORNEYS AT LAW
RENO, NEVADA 89506

BOOK 49 PAGE 533

1 and assigns of such survivor forever.

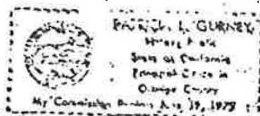
2 IN WITNESS WHEREOF the Parties of the First Part have
3 hereunto set their hands the day and year first above written.

4
5 *Robert R. Campbell*
6 ROBERT R. CAMPBELL

7 *Irene B. Campbell*
8 IRENE B. CAMPBELL

9
10 STATE OF CALIFORNIA)
11 COUNTY OF RIVERSIDE) ss.

12 On this 24th day of August, 1974, personally
13 appeared before me, a Notary Public, ROBERT R. CAMPBELL and IRENE
14 B. CAMPBELL, husband and wife, who acknowledged that they executed
15 the foregoing instrument.



17 *Patricia L. Gurney*
18 Notary Public

STATE OF CALIFORNIA)
County of Riverside) ss.
On 8-24 1974, before me, Patricia L. Gurney
a Notary Public, in and for said State, personally appeared Robert R.
and Irene B. Campbell
an knows to me to be the person, an subscribed
to the within instrument, and acknowledged to me that they executed the same.
My commission expires July 17, 1977 Patricia L. Gurney
Notary Public

28
29
30

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on SEP. 11 1974 at 35 min. past 2 P. M. in
Book 49 of OFFICIAL RECORDS, page 533-534 RECORDS OF
HURLEY COUNTY, NEVADA Walter C. McTavish Recorder
File No. 59253 Fee \$ 4.00
FILE NO. 59253

-2-

MCDONALD, CARANO,
WILSON, BERGIN
& BIBLE
ATTORNEYS AT LAW
RENO, NEVADA 89506

BOOK 49 PAGE 534

59303

NPTT PAID \$225.50

William O. McPhee
Eureka County Recorder

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 23rd day of August, 1974, by and between GEORGE SCHWIN and LOMA SCHWIN, his wife, of the County of Lander, State of Nevada, First Parties; and WALTER E. BAUMANN and JEANETTE L. BAUMANN, his wife, of the County of Eureka, State of Nevada, Second Parties;

W I T N E S S E I H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful money of the United States of America, to them in hand paid by the Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties, as community property, and to their heirs, executors, administrators and assigns, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Second Parties as community property, and to their heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

George Schwin
GEORGE SCHWIN

Loma Schwin
LOMA SCHWIN

STATE OF NEVADA)
) SS.
COUNTY OF)

On this 23rd day of September, 1974, personally appeared before me, a Notary Public, GEORGE SCHWIN and LOMA SCHWIN, his wife, who acknowledged that they executed the foregoing instrument.

CHARLES R. EVANS, JR.
Notary Public - State of Nevada
Eureka County, Nevada
Commission Expires Aug. 12, 1975

Charles R. Evans, Jr.
NOTARY PUBLIC

LAW OFFICES
EVANS & BILYRU
PROFESSIONAL CORP.
EUREKA, NEVADA 89801

50 PAGE 026

EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.M.

Section 5: SW 1/4 SW 1/4
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4;
SW 1/4 of NE 1/4
Section 9: NW 1/4 SW 1/4; S 1/2 SW 1/4
Section 15: E 1/2 NW 1/4; NE 1/4 SW 1/4;
W 1/2 SE 1/4; SE 1/4 SE 1/4,

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW 1/4 SW 1/4 of Section 5; N 1/2 NW 1/4, SW 1/4 NE 1/4 and NE 1/4 SE 1/4 of Section 8; NW 1/4 SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 15, 1948, in Book 23, Page 256, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.M.

Section 30: SE 1/4 SW 1/4; SW 1/4 SE 1/4
Section 31: Lots 2 and 3; Lot 6; NW 1/4 NE 1/4
Section 32: SW 1/4 NW 1/4; NE 1/4 SW 1/4
Section 33: N 1/2 SW 1/4

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is herein above accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Spring
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll Spring

BOOK 50 PAGE 027

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range rights, grazing rights and grazing permits, and in particular, without limitation, thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights and grazing rights, including

rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECORDED AT THE REQUEST OF Charles B. Evans, Jr.,
Sept. 24, 1974 at 50 min. past 10 A. M. in
Book 50 of OFFICIAL RECORDS, page 26-28 RECORDS OF
BARRETT COUNTY, NEVADA. W. O. B. B. B. Recorder
File No. 59303 Fee \$ 5.00
FILE NO. 59303

BOOK 50 PAGE 028

72161

RPTT PAID \$157.30GRANT DEED TO JOINT TENANTS

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, WALTER E. BAUMANN and JEANETTE L. BAUMANN, of Diamond Valley, Eureka County, Nevada, hereinafter referred to as Grantors do hereby grant, bargain and sell to JAMES E. BAUMANN and VERA L. BAUMANN, whose address is P.O. Box 63, Eureka, Nevada 89316, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs, executors, administrators, and assigns of the survivor, forever, the property located in Eureka County, State of Nevada, more particularly described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: SW $\frac{1}{4}$, SW $\frac{1}{4}$
 Section 8: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$;
 SW $\frac{1}{4}$ of NE $\frac{1}{4}$
 Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
 W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all of Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 31: Lots 2 and 3; Lot 6: NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipe-lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

GOICOECHEA, DIGRAZIA & MARVEL
 ATTORNEYS AT LAW
 BLOHM BUILDING, SUITE 200
 FIFTH & IDAHO STREETS - P. O. BOX 1322
 ELKO, NEVADA 89801
 (702) 738-8091

BOOK 78 PAGE 194

DOCUMENTARY TRANSFER TAX \$ 157.30
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
 OR COMPUTED ON FULL VALUE LESS ITEMS AND
 ENCUMBRANCES REMAINING AT TIME OF SALE.
 Signature of Declarant or Agent determining tax. Tom Niles

Poison Canyon Spring State Certificate No. 1057
 Dry Canyon Spring State Certificate No. 1058
 Simpson Creek State Certificate No. 1951
 DePaoli Creek Spring State Certificate No. 1952
 Simpson #2 Spring State Certificate No. 2810

Simpson Spring #1
 Wood Trough Spring
 Green Canyon Spring
 Eureka Canyon Spring
 Bonnett Spring
 Cottonwood Spring
 Ditch Canyon
 Four-Eyed Nick Spring
 Rose Spring
 Mud Spring
 Rocky Knowl Spring

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range rights, including forest rights, if any, grazing rights and grazing permits, and in particular without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights and grazing rights, including rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the describe premises to the Grantees as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs, executors administrators and assigns of the survivor, forever.

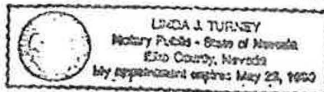
IN WITNESS WHEREOF, the Grantors have executed this Deed this 14th day of January, 1980.

Walter E. Baumann
 WALTER E. BAUMANN

Jeanette L. Baumann
 JEANETTE L. BAUMANN

STATE OF NEVADA)
) ss
 COUNTY OF ELKO)

On this 14th day of January, 1980, personally appeared before me, a Notary Public, WALTER E. BAUMANN and JEANETTE L. BAUMANN, who acknowledged to me that the executed the foregoing instrument.



GOIGOECHEA, DIGRAZIA & MARVEL
 ATTORNEYS AT LAW
 ELOHM BUILDING, SUITE 200
 FIFTH & IDAHO STREETS - P. O. BOX 1338
 ELKO, NEVADA 89801
 (702) 736-8081

Linda J. Turney
 NOTARY PUBLIC
 BOOK 78 PAGE 195

RECORDED AT THE REQUEST OF VERA L. BAUMANN
on JANUARY 15, 1980, at 05 min. past 3 P.M. in
book 78 of OFFICIAL RECORDS, pages 194-196, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 72164 Fee \$ 5.00

72164

GOICOECHEA, DIGRAZIA & MARVEL
ATTORNEYS AT LAW
BLOOMER BUILDING, SUITE 200
FIFTH & IDAHO STREETS - P. O. BOX 1358
ELKO, NEVADA 89601
(702) 738-8091

BOOK 78 PAGE 196

76016
QUITCLAIM DEED

THIS INDENTURE, made and entered into this 20th day of August, 1980, by and between ROBERT R. CAMPBELL and IRENE B. CAMPBELL, his wife, parties of the First Part, of the State of California; and JAMES E. BAUMANN and VERA L. BAUMANN of Eureka, Nevada, parties of the Second Part;

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Second Parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents remise, release, and forever quitclaim unto the Second Parties, their heirs, executors, administrators and assigns, all their right, title and interest of whatever nature to the following:

The waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, and all other means for the diversion of or use of waters appurtenant to the below-described property or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the lands described hereunder, said water rights include those on the public domain, and including the following:

- Poison Canyon Spring State Certificate No. 1357
- Dry Canyon Spring State Certificate No. 1358
- Simpson Creek State Certificate No. 1951
- DePaoli Creek Spring State Certificate No. 1952
- Simpson #2 Spring State Certificate No. 2810

- Simpson Spring No. 1
- Wood Trough Spring
- Green Canyon Spring
- Eureka Canyon Creek
- Bennett Spring
- Cottonwood Spring
- Ditch Canyon
- Four-Eyed Nick Spring
- Rose Spring
- Mud Spring
- Rocky Knoll Spring

Said lands being described as follows:

- TOWNSHIP 19 NORTH, RANGE 54 EAST, MDB&M:
 - Section 5: SW $\frac{1}{4}$ of SW $\frac{1}{4}$.
 - Section 8: N $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$.
 - Section 9: NW $\frac{1}{4}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SW $\frac{1}{4}$.
 - Section 16: E $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of SE $\frac{1}{4}$.
- TOWNSHIP 20 NORTH, RANGE 54 EAST, MDB&M:
 - Section 30: SE $\frac{1}{4}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$.
 - Section 31: Lots 2, 3 and 6; NW $\frac{1}{4}$ of NE $\frac{1}{4}$.
 - Section 32: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$.
 - Section 33: N $\frac{1}{2}$ of SW $\frac{1}{4}$.

GOICOCHEA, DIGRAZIA & MARVEL
ATTORNEYS AT LAW
SUITE 206
50TH & EDWARDS STREETS - P. O. BOX 1380
EUREKA, NEVADA 89601
(702) 738-0091
BOOK 86 PAGE 6

Order No. _____

RPTT - \$6.60

Escrow No. 49322-DAM

WHEN RECORDED, MAIL TO:

James E. and Vera L. Baumann
P.O. Box 308
Eureka, Nv. 89316

Space above this line for recorder's use

108361

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PATRICK J. CLARK and BARBARA ANN CLARK, husband and wife,

do(es) hereby

GRANT, BARGAIN and SELL to JAMES E. BAUMANN and VERA L. BAUMANN, husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.6M.

Section 5: The S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 8: The SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 4, 1987

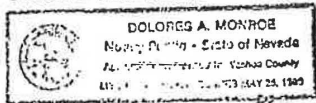
Patrick J. Clark
Patrick J. Clark
Barbara Ann Clark
Barbara Ann Clark

STATE OF NEVADA)
County of Washoe) ss.

On June 4, 1987 personally appeared before me, a Notary Public, PATRICK J. CLARK and BARBARA ANN CLARK

who acknowledged that they executed the above instrument.

Dolores A. Monroe
Notary Public



OFFICIAL RECORDS
FILE NO. 089361
FEE \$ 5.00
7 JUN 11 10:47
BOOK 157 PAGE 167

BOOK 157 PAGE 167

Deed # 19

DOC # 0208452

04/03/2007 11:05 AM

Official Record

Recording requested By
VERA BAUMANN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$18.00 Page 1 of 5
RPTT: Recorded By: FES
Book- 0454 Page- 0168

APN: 007-330-27, 008-090-02,
007-360-12, 007-360-17,
007-360-18, 007-360-21,
007-360-22, 001-036-02

**Recording Requested By
and Return to:**

James and Vera Baumann
P.O. Box 308
Eureka, NV 89316

**Grantee's Address/
Send Tax Statement to:**

P.O. Box 308
Eureka, NV 89316



The undersigned affirms that this document
does not contain a social security number.

QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, JAMES E. BAUMANN and VERA L. BAUMANN aka **VERA BAUMANN**, husband and wife, Grantors, hereby remise, release and forever quitclaim to **JAMES E. BAUMANN and VERA L. BAUMANN**, as **Trustees of THE BAUMANN FAMILY TRUST**, executed February 26, 2007, Grantees, forever, the property located in the County of Eureka, State of Nevada, described as follows:

APN 007-330-27

Township 20 North, Range 53 East, M.D.B.&M.

Section 10: That portion more particularly described as follows:

Commencing at the SW corner of Section 10, Township 20 North, Range 53 East, M.D.Mer., the TRUE POINT OF BEGINNING.

Thence, N 0° 01' 00" W, along the west boundary of said Section 10, 251.00 feet;

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ATTORNEYS AT LAW
530 IDAHO STREET - P.O. BOX 1358
ELKO, NEVADA 89803
(775) 738-8091

Page 1 of 5

Thence, S 89° 50' 00" E, 2639.66 feet to a point on the center 1/16 line of said Section 10;

Thence, S 0° 01' 00" E, along the center 1/16 line, 251.00 feet to the South 1/4 corner of said Section 10;

Thence, N 89° 50' 00" W, along the south boundary line of said Section 10, 2639.66 feet to the TRUE POINT OF BEGINNING.

Containing 662,551.27 square feet or 15.2101 acres of the SW1/4 Section 10, Township 20 North, Range 53 East, M.D.Mer., Eureka County, Nevada.

Section 15 : Northwest 1/4; North 1/2 of the Southwest 1/4; the Southeast 1/4 Southwest 1/4; Lot 1

EXCEPTING therefrom Parcel B as shown on that map filed in the Office of the County Recorder of Eureka County, Nevada as File Number 165069

FURTHER EXCEPTING therefrom that Parcel conveyed to Eureka County Nevada by Deed recorded February 22, 1990 in Book 208, Page 276.

APN 008-090-02, 007-360-12, 007-360-17,
007-360-18, 007-360-21, 007-360-22

Parcel 1

Township 19 North, Range 54 East, M.D.B.&M.

Section 5: SW1/4 of SW1/4

Section 8: N1/2 of SE1/4; SE1/4 of NW1/4;
SW1/4 of NE1/4

Section 9: NW1/4 SW1/4; S1/2 SW1/4

Section 16: E1/2 of NW1/4; NE1/4 SW1/4; W1/2 of SE1/4; SE1/4 of SE 1/4

SUBJECT TO a right of way, 20 feet in width, for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell

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(775) 738-8091

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Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

Township 20 North, Range 54 East, M.D.B.&M.

Section 30: SE1/4 SW1/4; SW1/4 SE1/4

Section 31: Lots 2 and 3; Lot 6; NW 1/4 NE1/4

Section 32: SW1/4 NW1/4; NE1/4 SW1/4

Section 33: N1/2 SW1/4

Parcel 2

Section 5: The S1/2 of SW1/4 of SE1/4 of SW1/4

Section 8: The SW1/4 of NW1/4 of NE1/4 and SW1/4 of SE1/4 of NE1/4

TOGETHER WITH all buildings, and improvements situate on Parcels 1 and 2, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Spring

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Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mud Spring
Rocky Knoll

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range right, including forest right, if any, grazing rights and grazing permits, and in particular without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is know as the Taylor Grazing Act, used or enjoyed in connection with any range rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

APN 001-036-02

All of Lots 5, 6, 7, 8, 9, 10 and 11, in Block 20 as the same are delineated and described on the Official Map or Plat of the Townsite of Eureka, on file in the Office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value in and under said land reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, and its successors and assigns forever.

GOICOECHEA, DI GRAZIA, COYLE & STANTON, LTD.
ATTORNEYS AT LAW
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ELKO, NEVADA 89803
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Page 4 of 5



0208452

Book: 454 04/03/2007
Page: 171 Page: 4 of 5

SIGNED this 3rd ^{April} day of ~~March~~, 2007.

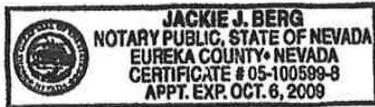
GRANTORS:

James E. Baumann
JAMES E. BAUMANN

Vera L. Baumann
VERA L. BAUMANN

STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

This instrument was acknowledged before me on the 3rd day of ^{April}~~March~~, 2007, by **JAMES E. BAUMANN** and **VERA L. BAUMANN**.



Jackie Berg
NOTARY PUBLIC

GOICOCHEA, DI GRAZIA, COYLE & STANTON, LTD.
ATTORNEYS AT LAW
530 IDAHO STREET - P.O. BOX 1358
ELKO, NEVADA 89803
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