

CORRECTED-6-27-2018

**Water Rights**  
**ABSTRACT OF TITLE**  
**Of**  
***Four-Eyed Nick's Ranch Deeds***  
**Eureka County, Nevada**

Researched and Compiled by:  
James E. and Vera L. Baumann

P.O. Box 308  
Eureka, Nevada 89316

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGAMGS	ACRES OR UNITS	FILED UNDER	FILE # DATE	DOCUMENT DESCRIPTION/REMARKS
1	J.B. Biale	Nick Ratto			318.23	Eureka Co. Records	11-24-1902	Book # C Misc. Page 146 4 Eyed Nicks Deeds
2	Nick Ratto	D. Ferrari			½ interest 318.23	Eureka Co. Records	02-18-1903	Book #C Misc. Pages 149-150 4 Eyed Nicks Deeds
3	J.B. Biale	Henry Parmigiani			318.23	Eureka Co. Records	4-16-1903	Book #C Misc. Pages 149-150 4 Eyed Nicks Deeds
4	J.B. Biale	Henry Parmigiani			318.23	Eureka Co. Records	File #2007 01-23-1908	Book #15 Page 604 4 Eyed Nicks Deeds
5	Henry Parmigiani	M. Fletcher			318.23	Eureka Co. Records	File # 2334 10-15-1908	Book #16 Pages 63-64 4 Eyed Nicks Deeds
6	M. Fletcher	Nevada Development			318.23	Eureka Co. Records	File #2335 11-02-1908	Book #16 Pages 63-65 4 Eyed Nicks Deeds
7	U.S. Gov.	Nevada Development			318.23	State of Nevada	51859 12-16-1969	Book #33 Page 578 NV State Records Vol. #12 Page 550 Pat. #3880
8	Nevada Development & Mining Co.	Nevada Development & Mining Co.			318.23	Eureka Co. Records	11-2-1909	Book #D16 Pages 380-385

STORING CHIEF Baumann Water Rights Abstract of Title CORRECTED ABSTRACT OF TITLE by Four-Eyed Nicks does.

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MG/AMGS	ACRES OR UNITS	FILED UNDER	FILE # DATE	DOCUMENT DESCRIPTION/ REMARKS
9	W.E. Jeanott	Eureka Holly Mining Co.			318.23	Eureka Co. Records	File #14740 11-30-1921	Book #D19 Pages 223-225
10	H.C. McTerney & Jennie F. McTerney	Eureka Holly Mining Co.			318.23	Eureka Co. Records	File #14742 3-1-1920	Book # D19 Pages 226-229
11	Eureka Holley Mining Co.	MF Williams Arlene Williams			318.23	Eureka Co. Records	File # 15720 01-01-1924	Book #19 Page 532 4 Eyed Nicks Deeds
12	Eureka Co. Treasurer	W.R. Reynolds			318.23	Eureka Co. Records	File #19541 07-19-1933	Book 21 Page 132 Tax Deed
13	W.R. Reynolds	James Morrison			1/2 interest 318.23	Eureka Co. Records	File #23277	Book 22 Page 11 4 Eyed Nicks Deeds
14	W.R. Reynolds James Morrison	James Hunter			Full Interest 318.23	Eureka Co. Records	File # 23328 05-01-1935	Book 22 Pages 111-112 Four-Eyed Nick Deeds
15	James Hunter	John Handley Hunter Kathryn Hunter				Eureka Co. Records	File # 33836 08-04-1958	Book 25 Page 247 Estate of James Hunter
16	John Handley Hunter	Kathryn Hunter				Eureka Co. Records	12-05-68	Book 27 Pages 549-553 Estate of John H. Hunter

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DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGAMGS	ACRES OR UNITS	FILED UNDER	FILE # DATE	DOCUMENT DESCRIPTION/ REMARKS
17	Kathryn E. Hunter	Basic Industries				Eureka Co. Records	12-02-69	Book 33 Pages 573-575
18	Kathryn E. Hunter	Basic Industries			N1/2 NE1/4 of Section 8, T.19N, R.54E	Eureka Co. Records	12-02-1969	Book 33 Pages 596-597 Quit Claim Deed
19	Eldon Cleveland	Rancher's Equipment Supply				Eureka Co. Records	10-15-1970	Book 37 Page 507
20	Rancher's Equipment Supply	Irene B. and Robert Campbell				Eureka Co. Records	10-14-1971	Book 44 Page 055
21	Irene B. and Robert Campbell	George Schwin Loma Schwin				Eureka Co. Records	08-23-1974	Book 49 Page 533
22	George Schwin Loma Schwin	Walter E. Baumann Jeanette L. Baumann				Eureka Co. Records	08-23-1974	Book 50 Page 026
23	Walter E. Baumann Jeanette L. Baumann	James E. Baumann Vera L. Baumann				Eureka Co. Records	01-14-1990	Book 78 Page 194
24	Robert Campbell Irene B. Campbell	James E. Baumann Vera L. Baumann				Eureka Co. Records	08-20-1980	Book 86 Page 6

STORE N G02 Baumann Water Rights/Abstract of Title CORRECTED ABSTRACT OF TITLE for Four-eyed Nicks.docx

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGAMGS	ACRES OR UNITS	FILED UNDER	FILE # DATE	DOCUMENT DESCRIPTION/ REMARKS
25	Patrick J. Clark Barbara A. Clark	James E. Baumann Vera L. Baumann				Eureka Co. Records	06-04-1987	Book 157 Page 167
26	James E. Baumann Vera L. Baumann	Baumann Family Trust				Eureka Co. Records	04-03-07	Book 454 Page 168

James E. and Vera L. Baumann  
Simpson Creek Ranch  
PO Box 308  
Eureka, NV 89316

JH

June 28, 2018

Mr. Daniel Taylor  
Division of Water Resources  
901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
Certified Mail #7011 2970 0002 4292 0400

Re: Four-Eyed Nick Spring (V-03657)

Dear Dan,

In response to your letter, dated May 11, 2018, you will find enclosed copies of what we believe to be the missing deeds in the chain of title for the Four-Eyed Nick Spring that is located on our private property. These three new deeds should remedy the discrepancy in the chain of title, but if they don't, please call us as soon as possible.

Also enclosed is a corrected Abstract of Title for the Four-Eyed Nick Spring.

Thank you,

  
James E. & Vera L. Baumann

vlb

enclosures

STATE OF NEVADA

BRIAN SANDOVAL  
Governor



BRADLEY CROWELL  
Director

JASON KING, P.E.  
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
(775) 684-2800 • Fax (775) 684-2811  
<http://water.nv.gov>

May 11, 2018

James E. and Vera L. Baumann  
P.O. Box 308  
Eureka, Nevada 89316  
Certified Mail #9214 7969 0099 9790 1621 3603 75

Re: Proof of Appropriation V-03657 (Four-Eyed Nick Spring) - Request for Additional  
Supporting Documentation

Dear Mr. and Mrs. Baumann:

This office has reviewed Proof of Appropriation V-03657 and its supporting documentation that was filed for the Diamond Valley Adjudication. During the course of the review it was found that the chain of title has a gap that needs to be clarified either with the necessary deeds, or a written explanation as to why the deeds are not available. The time period in question is between when the property was owned by the Nevada Development and Mining Company and the Eureka-Holly Mining Company. Merrill M. Fletcher sold the property to the Nevada Development and Mining Company in 1908. The next record is when the Eureka-Holly Mining Company sold the property to M.F. Williams in 1924. No deed or transfer instrument was submitted in the support documents to explain this change of ownership from Nevada Development and Mining Company to the Eureka-Holly Mining Company.

This discrepancy must be remedied prior to the issuance of the Preliminary Order of Determination. Failure to supply the above required information will result in the Proof being rejected by the State Engineer in the Preliminary Order of Determination, which is to be completed by early August 2018.

Please call me at (775) 684-2822 or e-mail me at [dtaylor@water.nv.gov](mailto:dtaylor@water.nv.gov) if you have any questions regarding this correspondence.

Sincerely,

A handwritten signature in blue ink, appearing to read "Daniel Taylor".  
Daniel Taylor  
Water Rights Specialist II

DT/jm

**Water Rights**  
**ABSTRACT OF TITLE**  
**Of**  
***Four-Eyed Nick's Ranch Deeds***  
**Eureka County, Nevada**

Researched and Compiled by:  
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18	Irene B. and Robert Campbell	George Schwin Loma Schwin				Eureka Co. Records	08-23-1974	Book 49 Page 533
19	George Schwin Loma Schwin	Walter E. Baumann Jeanette L. Baumann				Eureka Co. Records	08-23-1974	Book 50 Page 026
20	Walter E. Baumann Jeanette L. Baumann	James E. Baumann Vera L. Baumann				Eureka Co. Records	01-14-1990	Book 78 Page 194
21	Robert Campbell Irene B. Campbell	James E. Baumann Vera L. Baumann				Eureka Co. Records	08-20-1980	Book 86 Page 6
22	Patrick J. Clark Barbara A. Clark	James E. Baumann Vera L. Baumann				Eureka Co. Records	06-04-1987	Book 157 Page 167
23	James E. Baumann Vera L. Baumann	Baumann Family Trust				Eureka Co. Records	04-03-07	Book 454 Page 168

Misc Book  
Page 146

put in all land west of the Deep Well a the said ranch, into alfalfa and grain not to  
more of which is to be put in this year (1902) and the balance of said land during the term  
of lease, the party of the first part to furnish all necessary seed - The party of the second part further  
agrees to take care of the corrals and fences and to keep the dams and ditches in repair and when any  
ditching is necessary at the dams it is to be scraped onto the island, In the fall when irrigating is  
done the upper and lower dams are to be taken out of the river. Party of the second part is to  
help to put in and take out a small garden for party of the first part, and to take care of two (2)  
cows and four (4) calves belonging to party of first part, and at the expiration of said term, the  
party of the second will quit and surrender the said premises in as good condition as reasonable use  
and wear thereof will permit - The party of the first part hereby agrees to pay all taxes on all the  
property herein mentioned -

In Witness whereof the said parties have hereunto set their hands and seals the day and  
year first above written -  
Signed Sealed and Delivered

M<sup>rs</sup> Mary M. Bonnell  
J. W. Eckert.

State of Nevada  
County of Elko } ss

On the 25th day of March A.D. 1902 personally appeared before me W. J.  
Robinson, a Notary Public in and for said County of Elko M<sup>rs</sup> Mary M. Bonnell and J. W.  
Eckert personally known to me to be the persons described in, whose names subscribed to, and who  
executed the foregoing instrument, and who personally acknowledged to me that they executed the same  
freely and voluntarily, and for the uses and purposes therein mentioned -

In Witness whereof, I have hereunto set my hand and affixed my official seal, the day and year last  
above written

(Seal)

W. J. Robinson Notary Public

My Commission expires Sept 4th 1903

Recorded at the request of J. W. Eckert June 5. 1902 at 15 mins past 1 PM

W. J. Robinson Recorder

Temporary Certificate Void after  
November 3. 1902 -

State of Nevada  
Board of Pharmacy.

This Certifies, that C. G. Gordon a practicing Pharmacist in the State of Nevada is  
hereby authorized to practice Pharmacy in the State of Nevada in accordance with and  
subject to "An act to provide for the creation of a State Board of Pharmacy; to prohibit  
the use of deleterious and adulterated drugs; and to regulate the sale of poisons,  
"Approved March 28. 1901. In Witness whereof, We hereunto affix our names and the Seal of  
the Board, this 18th day of June A.D. 1902

(Seal)

D. J. Hodgkinson President -

F. J. Stammers Secretary

Recorded at the request of C. G. Gordon June 21. 1902 at 30 mins past 1 PM

W. J. Robinson Recorder

J. B. Bials  
To -

R. Ratto I the undersigned hereby covenant promise and agree to sell and convey by good  
and sufficient deed free of all incumbrances all of my right title and interest of in  
and to the following lands ranch water rights and covenants and personal  
property mentioned herein to R. Ratto of the County of Carlin, State of Nevada, upon the terms  
and for the sum hereinafter mentioned: Said property being as follows, to wit; the S.W. 1/4  
of the S. E. 1/4 and the S. E. 1/4 of the S. W. 1/4 of Sec 30, and the N. W. 1/4 of the N. E. 1/4 and lot No. 6  
of the N. E. 1/4 of Sec 31, and the S.W. 1/4 of the N. W. 1/4 of Sec 32, and the N.E. 1/4 of the S.W. 1/4



of Sec 32, and the N 1/2 of the S 1/2 of Sec 33, each and all in Township 20, N. R. 14 E. Mount Diablo  
Range and Meridian containing in all 318 2/3 acres, formerly known as the Four Eye Muck ranch,  
and being the ranch now owned and occupied by the undersigned J. B. Beale; also all farming implements  
and machinery now on said ranch belonging thereto, together with two wagons two horses and harness  
and two cows now on said ranch, and about seven tons of hay thereon; the said Ratto to have  
immediate possession of each and all of said property and be entitled to its rents, issues and  
profits of the same. And the said Ratto in consideration of the aforesaid land and property hereby agrees  
to pay for the same to said J. B. Beale on or before three years from the date herein mentioned  
the sum of three thousand dollars in lawful money of the United States of America -  
In Witness whereof we have hereunto set our hands and seals this 24th day of November 1902

J. B. Beale  
R. Ratto.

State of Nevada }  
County of Esmeralda } ss

On this 24th day of November in the year one thousand nine hundred and two  
before me, Peter Breen a Notary Public in and for said Esmeralda County, residing therein, duly commissioned  
and sworn, personally appeared J. B. Beale and R. Ratto known to me to be the persons whose names  
are subscribed to the within instruments, and they acknowledged to me that they executed the same  
freely, and voluntarily, and for the uses and purposes herein mentioned.

In Witness whereof I have hereunto set my hand and affixed my official seal, at my office in the  
town and County of Esmeralda, Nevada, the day and year in this Certificate first above written

Peter Breen Notary Public

(Seal)

in and for said Esmeralda County, State of Nevada -

Recorded at the request of J. B. Beale Nov 24-1902 at 2:50 min past 2 pm

W. S. Sparks Recorder

Endorsed -

3rd Just Dist Court, State of Nevada, Esmeralda County

Estate of John A. Grovin -

Order and Decree, Confirming Sale of Real and Personal  
property and directing conveyance of same -  
Filed Jan'y 17th 1903. J. H. Hough - Clerk.

In the Third Judicial District Court, State of  
Nevada, in and for Esmeralda County -  
In the matter of the Estate of John A.  
Grovin, deceased

W. F. Palmer the Administrator with

the will annexed of the Estate of John A. Grovin deceased, having made to the Court and filed in the  
office of the Clerk thereof a return of his proceedings under the order of sale herein and directions and  
specifications contained in the last will of said deceased on file and duly admitted to probate  
in said Court, and a petition for confirmation of the sale of the property of said estate, coming on  
regularly this day to be heard under the law relating to summary administration of estates of  
deceased persons and in conformity with notices of such sale as set forth in said return, the  
property so sold being as follows to wit: The One on the "London Valley View" Tom Gilson and Glistening  
Grove" minus Salute in County Mining District Esmeralda County State of Nevada, also all personal  
property belonging to said deceased, consisting of dris, annies, one double hand hammer and one wheel  
barrow; that at such sale Frank Quinn became the purchaser of all of said real and personal  
property for the sum of \$110 2/3 he being the highest and best bidder and said sum being the highest  
and best bid, And all and singular the law and the premises being by the Court here seen, heard  
and understood and fully considered, wherefore it is by the Court ordered, adjudged and decreed that the  
said sale be and the same is hereby confirmed and approved and the proper and legal conveyance of  
all said real estate and personal property are hereby directed to be made and executed to said

W. F. Palmer - In said D.C. - introduced - Done in open Court at 10:45 the day of Jan - 1903

Commissioner and sworn, person appeared G. D. Abbott known to me to be a name is subscribed to the within instrument, and who acknowledged to me that he executed freely, and voluntarily, and for the uses and purposes herein mentioned. In witness whereof, I have hereunto set my hand and affixed my official seal, at my office in the County of Esmeralda, the day and year in this Certificate first above written.

Deed #2

Deed #3

(Seal)

John Hancock Notary Public  
in and for said Esmeralda County, State of Nevada  
Recorded at the request of G. D. Abbott Jan'y 26<sup>th</sup> AD 1903 at 20 mins past 7 pm  
W. J. Pinner Recorder

Book C  
page 149  
150

Muse  
N. Ratto

To  
D. Ferrari  
I the undersigned hereby promise and agree to sell and convey good and sufficient Deed free of all incumbrance all of my undivided one half right, title and interest of in and to the following lands ranch water rights and easements and personal property mentioned herein to Dominick Ferrari of the County of Esmeralda State of Nevada, upon the terms and for the sum hereinafter mentioned said property being as follows, to wit: the S W 1/4 of the S E 1/4 and the S E 1/4 of the S W 1/4 of Sec 30 and the N W 1/4 of the N E 1/4 and Lot 26 of the N E 1/4 of Sec 31 and the S W 1/4 of the N W 1/4 of Sec 32 and the N E 1/4 of the S W 1/4 of Sec 32 and the N 1/2 of the S W 1/4 of Sec 33 each and all in Township 20 N R 54 E Mount Diablo Base and Meridian containing in all 318 2/3 acres formerly known as the Four Eyed Creek ranch now owned and occupied by the undersigned N. Ratto. also all farming implements and machinery now on said ranch belonging thereto. Together with two wagons, two horses and harness and fifteen head of cattle now on said ranch and about seven tons of hay thereon. The said Ferrari to have immediate possession of each and all of said property and be entitled to one half the rents, issues and profits of the same and the said Ferrari in consideration of the aforesaid lands and property hereby agrees to pay for the same to said N. Ratto on or before five years from the date herein mentioned the sum of fifty thousand dollars in lawful money of the United States of America with interest thereon at the rate of six per cent per annum, from January 1<sup>st</sup> 1903 until paid. In witness whereof we have hereunto set our hands and seals this 18th day of February 1903

State of Nevada }  
County of Esmeralda } ss

N. Ratto  
D. Ferrari

(Seal)  
(Seal)

On this 18th day of Feb'y in the year one thousand nine hundred and three before me John McKernan a Notary Public in and for said Esmeralda County, residing therein, duly commissioned and sworn, personally appeared N. Ratto and D. Ferrari known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned. In witness whereof, I have hereunto set my hand and affixed my official seal, at my office in the town and County of Esmeralda the day and year in this Certificate first above written.

(Seal)

John McKernan Notary Public  
in and for said Esmeralda County, State of Nevada  
Recorded at the request of D. Ferrari Feb'y 18- 1903 at 10 mins past 1 pm  
W. J. Pinner Recorder

J. R. Kiehl

To  
Henry Parmigiani

I the undersigned hereby covenant promise and agree to sell and convey by good and sufficient and free of all incumbrance all of my right title and interest of in and to the following lands ranch and water rights and easements and personal property mentioned herein to Henry Parmigiani of the County of Esmeralda State of Nevada upon the terms and for the sum hereinafter mentioned said property being as follows to wit: The S W 1/4 of the S E 1/4 and the S E 1/4 of the S W 1/4

of Sec 30, and the NW 1/4 of the NE 1/4 and lot No 6 of the NE 1/4 of Sec 31 and the SW 1/4 of the NE 1/4 of Sec 32 and the NE 1/4 of the SW 1/4 of Sec 32 and the NE 1/4 of the SW 1/4 of Sec 33. each and all in Township of 20 N. R. 54 E. Mount Diablo Base and Meridian containing in all 218 2/3 acres formerly known as the Four Eyed Peak Ranch, and being the ranch now owned by the undersigned J. B. Beale. Also all farming implements and machinery now on said ranch belonging thereto, together with two wagons four horses and harness and six cows now on said ranch, and about 4 tons of hay, Chertow. The said Henry Parmigiani to have immediate possession of each and all of said property and be entitled to the rents issues and profits of the same, and the said Parmigiani in consideration of the aforesaid land and property hereby agrees to pay for the same to said J. B. Beale on or before five years from the date herein mentioned the sum of one thousand and four hundred dollars in lawful money of the United States of America.

The witness whereof we have hereunto set our hands and seals this 16th day of April 1903. The interest on the above sum of one thousand four hundred dollars is herewith placed at 6 per cent per year.

J. B. Beale

Henry Parmigiani

State of Nevada }  
County of Esmeralda } ss

On this seventeenth day of April in the year one thousand nine hundred and three before me John Stanover a Notary Public in and for said Esmeralda County, residing therein, duly commissioned and sworn, personally appeared J. B. Beale known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes herein mentioned.

The witness whereof, I have hereunto set my hand and affixed my official seal, at my office in Esmeralda County of Nevada, the day and year in this certificate first above written.

John Stanover Notary Public

in and for said Esmeralda County State of Nevada

(Seal)

Recorded at the request of J. B. Beale Apr 17 A.D. 1903, at 55 mins past 3 pm  
Commissioner Recorder

Mary Cassidy  
To

Esmeralda Nevada April 14th 1903

Sarah Skillman Received from Mrs Sarah Skillman the sum of \$1000.00 payment in full of all demands to date on account of rents, issues and profits of every nature and kind arising or accruing out of those certain premises in the town of Esmeralda, State of Nevada and known as and called the Redwood lot and premises and each and all of the same or any possible claims growing out of the partnership business of Cassidy and Skillman.

Mary Cassidy

State of Nevada }  
County of Esmeralda } ss

On this 14th day of April A.D. 1903, before me J. H. Hoegh County Clerk and ex officio Clerk of the Third Judicial District Court of the State of Nevada, Esmeralda County, duly qualified, personally appeared Mary Cassidy whose name is subscribed to the annexed instrument, as a party thereto, and who is personally known to me to be the individual described in and who executed the annexed instrument, and who duly acknowledged to me that she executed the same freely and voluntarily, and for the uses

(Seal)

John Hancock,  
Notary Public in and Eureka  
County, State of Nevada.

Recorded at the request of G. A. Fletcher, Jan'y  
16th A.D. 1905 at 15 mins. past 2 P.M.

Wm. Spurr Recorder

J. B. Biale

7/6 2007

To

Henry Parmigiani.

This Indenture, made the 23rd day of January one thousand nine hundred and Eight Between J. B. Biale of Eureka County, State of Nevada, the party of the first part, and Henry Parmigiani of the same place the party of the second part, Witnesseth, That the said party of the first part, in consideration of the sum of One Dollars, lawful money of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever disclaim, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada and bounded and described as follows, to-wit: Being the S.W.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$  and the N.E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of Section Thirty (30) and the N.W.  $\frac{1}{4}$  of the N.E.  $\frac{1}{4}$  and Lot No. 6 of the N.E.  $\frac{1}{4}$  of Section 31 and the S.W.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$  of Section 32 and the N.E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of Section 32 and the N.  $\frac{1}{2}$  of the S.W.  $\frac{1}{4}$  of Section 33, each and all in Township 20 N. R. 54 E. Mount Diablo Base and meridian containing in all 518 22 acres formerly known as the "Four Eyed Dick" Ranch now owned by J. B. Biale. Also all water rights farming implements and machinery now on said ranch

hereditaments and appurtenances therunto belonging,  
or appertaining, and the reversions and reversions,  
remainder and remainders, rents, issues and  
profits thereof. To have and to hold, the said  
premises, with the appurtenances, unto the said  
party of the second part, and to his heirs and  
assigns forever. In Witness Whereof, the said party  
of the first part has hereunto set his hand the  
day and year first above written.

Signed and Delivered in the } J. B. Biale.  
Presence of

State of Nevada } ss.  
County of Eureka }

On this 23rd day of January in the year  
one thousand nine hundred and Eight, before  
me, John Mc Kernan a Notary Public in and  
for said Eureka County, residing therein, duly  
commissioned and sworn, personally appeared  
J. B. Biale known to me to be the person whose  
name is subscribed to the within instrument,  
and he acknowledged to me that he executed the  
same freely, and voluntarily, and for the uses  
and purposes herein mentioned. In Witness Whereof,  
I have hereunto set my hand and affixed my  
official Seal, at my office in the town and County  
of Eureka, the day and year in this Certificate  
first above written. (Seal) John Mc Kernan,

Notary Public.

in and for said Eureka County, State of Nevada.

Recorded at the request of Henry Parnigiani

Jan'y 23rd. A. D. 1908 at 13 mins. past 3 P. M.

W. J. Spurrer

Recorder

Recorded at the request of Dan Danner Nov. 27th, A.D.  
1915 at 58 mins. past 10 A.M.

Dr. Spinners Recorder

Deed # 5

Deed Book 16  
Page 63  
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Henry Parmigiani  
To

No. 2334.

Merrill M. Fletcher

This Indenture, made the fifteenth day of October one thousand nine hundred and eight Between Henry Parmigiani resident of Eureka County, State of Nevada, the party of the first part, and Merrill M. Fletcher resident of said Eureka County the party of the second part, Witnesseth; That the said party of the first part, in consideration of the sum of one dollar Dollars, gold coin of the United States of America, to him in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell, unto the said party of the second part, and to his heirs and assigns, forever, all those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, and bounded and described as follows, to-wit; the South West one quarter of the South East one quarter (S.W.  $\frac{1}{4}$  of the S.E.  $\frac{1}{4}$ ) and the South East one quarter of the South West one quarter (S.E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$ ) of Section Number 30, and the North West one quarter of the North East one quarter (N.W.  $\frac{1}{4}$  of the N.E.  $\frac{1}{4}$ ) and lot number six of the North East one quarter of Section Number 31, and the South West one quarter of the North West one quarter of Section thirty-two (S.W.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$  of Sec. 32) and the North half of the South West one quarter of Section thirty three (N.  $\frac{1}{2}$  of S.W.  $\frac{1}{4}$  Sec 33) lying and being in the Township No. twenty (20) N. R. 54E. Mount Diablo Base and Meridian containing in all three hundred and eighteen and  $\frac{23}{100}$  acres also all water rights, water privileges in and to any springs or other water sources in which I have any interest or rights in or upon or used in connection with said lands directly or indirectly connected therewith. The property herein conveyed being formerly known as the Four eyed Nick Ranch and now under contract from the State made

Wm. F. Fletcher

No. 2335.

To

Nevada Development Mining Co.

Bargain and Sale Deed.

This Indenture, made the 31st day of October nineteen hundred and eight between Merrif M. Fletcher resident of Eschka County State of Nevada the party of the first part, and The Nevada Development Mining Company a Corporation the party of the second part, witnesses that the said party of the first part, for and in consideration of the sum of Eighteen hundred and no/100 Dollars (\$1800.00) to him in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, have agreed that the said party of the first part, do hereby sell, convey and warrant unto the said party of the second part, all that certain



Deed Book 16  
pg 65-66

party of the second part, the receipt whereof is hereby acknowledged by these presents, grant, bargain and sell, convey and confirm, unto the said party of the second part, and to its successors heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka State of Nevada and bounded and particularly described as follows to-wit; the South west one quarter of the South East one quarter (SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ ) and the South East one quarter of the South West one quarter (SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section No. 30 and the North West one quarter of the North East one quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) and lot No 6 of the NE $\frac{1}{4}$  of Sec. No. 31 and the South West one quarter of the North West one quarter of Sec. 32 (SW $\frac{1}{4}$  of NW $\frac{1}{4}$  Sec. 32) and the North East one quarter of the South West one quarter of Sec. 32 (NE $\frac{1}{4}$  of SW $\frac{1}{4}$  Sec. 32) and the North half of the South West one quarter of Sec. 33 (N $\frac{1}{2}$  of SW $\frac{1}{4}$  Sec. 33) lying & being in Township No. twenty (20) N. R. 54 E. M. D. S. M. containing in all Three hundred & Eighteen  $\frac{2}{100}$  acres; also all water rights, water privileges or interest in or to any springs or other water sources in which I have any interest or right of use in or upon said lands or directly or indirectly connected therewith. The property hereinabove conveyed was formerly known as the "Four-eyed Nick Ranch" and is now under contract from the State made by Caesar Posetti and numbered 7951-7952 and being the same property conveyed by deed to me by Henry Parmigiani. Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors heirs and assigns forever. In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed & Delivered } Merrill M. Fletcher (Seal)  
in the Presence of }  
C. M. Perry }

State of Nevada }  
County of Eureka } ss. On this 2nd day of November



13  
in the year nineteen hundred and Eight, before me  
H. F. Golding a Notary Public in and for said County,  
residing therein, duly Commissioned and sworn, personally  
appeared Merrill M. Fletcher known to me to be the  
person whose name is subscribed to the within  
instrument and acknowledged to me that he executed  
the same freely and voluntarily and for the uses and  
purposes therein mentioned. Witness my hand and  
official seal.



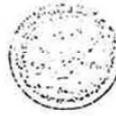
H. F. Golding,  
Notary Public in and

for said Eureka County of the State of Nevada.  
Recorded at the request of C. M. Perry, Nov. 2nd A.D.  
1908 at 31 mins. past 3 P.M.

Wm Spomer Recorder

STATE OF NEVADA  
DEPARTMENT OF STATE

Deed # 7

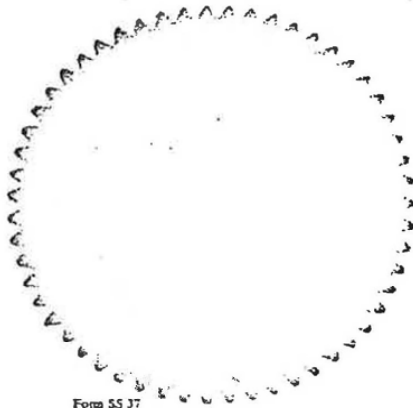


I, JOHN KOONTZ, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that the annexed is a true, full and correct copy of the ~~original~~ copies of

PATENT NO. 6880 issued in the name of THE NEVADA DEVELOPMENT  
AND MINING COMPANY as the same appears of record on page 550,  
volume 12 record of patents.

PATENT NO. 6881 issued in the name of THE NEVADA DEVELOPMENT  
AND MINING COMPANY as the same appears of record on page 551,  
volume 12 record of patents.

now on file and of record in this office.



Form 55 37

IN WITNESS WHEREOF, I have hereunto set my hand

and affixed the Great Seal of State, at my office, in

Carson City, Nevada, this 28TH day of

OCTOBER, A.D. 19.69

John Koontz  
Secretary of State

By \_\_\_\_\_  
Deputy

BOOK 33 PAGE 578

APPLICATION No. 18002

PATENT No. 6881

120 ACRES

## THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING.

**THE NEVADA DEVELOPMENT AND MINING COMPANY** of **KENNEBEC** County **MAINE** has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by **OSCAR ROSETTI** according to the provisions of an Act of the Legislature, approved March 12, 1895, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. **He** and in obedience to an order of the District Court of the THIRD JUDICIAL DISTRICT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA, IN THE MATTER OF THE APPLICATION OF "THE NEVADA DEVELOPMENT AND MINING COMPANY", OF AUGUSTA, KENNEBEC COUNTY, MAINE, A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MAINE, BY ITS DULY ELECTED AND AUTHORIZED PRESIDENT H.R. BRADLEY, FOR AN ORDER DIRECTING THE STATE LAND REGISTER TO ISSUE PATENT IN ITS NAME, MADE JULY 3rd, 1910, for the North East quarter of the South West quarter of section Thirty-two (32), and the North Half of the South West quarter of section Thirtythree (33), Township Twenty (20) North, Range Fiftyfour (54) East.

Mount Diablo base and meridian, containing One hundred and Twenty acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by **OSCAR ROSETTI**

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said **THE NEVADA DEVELOPMENT AND MINING COMPANY** and to its **SUCCESSORS** and to its **heirs**, the said tract above described.

On and in hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said **THE NEVADA DEVELOPMENT AND MINING COMPANY** and to its **SUCCESSORS** and assigns forever; provided that all mines of gold, silver, copper, lead, zinc, bar and other valuable minerals that may exist in said tract, and also right-of-way for ditches, tunnels and telephone and telegraph lines constructed by authority of the United States are hereby expressly reserved.



In Testimony Whereof, I, D.S. Dickerson, Lieutenant and Acting

Governor of the State of Nevada, have caused these Letters to be made Patent, and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City,

the 2nd day of September 1910.

D.S. Dickerson, Lieutenant and Acting Governor of Nevada.

By the Governor,

W.G. Douglass Secretary of State. O.H. Dandy State Land Register.

Recorded

Sept. 8th. 1910

By W.G. Douglass Secretary of State.  
J.W. Legate Deputy.

Vol. 12  
p. 551

# THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING.

**KNOW ALL MEN**, **THE NEVADA DEVELOPMENT AND MINING COMPANY** of **MAINE** has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said **OSBARE ROBERTT** according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. **For the** and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada, in and for the County of Esmeralda, in the Matter of the application of "THE NEVADA DEVELOPMENT AND MINING COMPANY", of Augusta, Kennebec County, Maine, a corporation duly organized and existing under the laws of the State of Maine, by its duly elected and authorized President H. R. BRADLEY, for and Order Directing the State Land Register to issue Patent in its name, made JULY 23rd, 1910, for the South East quarter and the south East quarter of the South West quarter of the North West quarter of Section Thirty (30), and the North West quarter of the North East quarter and Lot Six (6) of the North East quarter of Section Thirtysix (36), and the South West quarter of the North West quarter of Section Thirtytwo (32), Township Twenty (20) North, Range Fiftyfour (54) East.

V. 12  
p. 550

Mount Diablo base and meridian, containing One Hundred and Ninety-eight & 23/100 acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said **OSBARE ROBERTT**

Wherefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said **THE NEVADA DEVELOPMENT AND MINING COMPANY** and to its <sup>successors</sup> heirs, the said tract above described.

**We Have and do Hold** the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said **THE NEVADA DEVELOPMENT AND MINING COMPANY** and to its **successors** heirs and assigns forever; provided that all mines of gold, silver, copper, lead, zinc and other valuable minerals that may exist in said tract, and the right of way for ditches, tunnels and telephone and telegraph lines constructed by authority of the United States are hereby expressly reserved.



In Testimony Whereof, I, **D. S. DICKERSON**, Lieutenant and acting

Governor of the State of Nevada, have caused these Letters to be made Patent, and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City,

the 2nd day of September, 1910.

**D. S. Dickerson**,  
Lieutenant and acting Governor  
of Nevada.

By the Governor,

**W. O. Douglass**,  
Secretary of State.

**O. L. Dandy**  
State Land Register.

Recorded September, 8th 1910.

**W. O. Douglass**,  
Secretary of State.

By **J. W. Legato**,  
Deputy.



# Nevada Division of State Lands

## Department of Conservation & Natural Resources



### State Lands Patent Database Results Page

<u>Patent #</u>	<u>Patentee</u>	<u>Patent Date</u>	<u>TWPRNGSEC</u>	<u>QUARTERS</u>	<u>Volume*</u>	<u>Page*</u>
6880	NEVADA DEVELOPMENT AND MINING CO.	9/2/1910	20N 54E 30	SE OF SW SW OF SE	12	550
6880	NEVADA DEVELOPMENT AND MINING CO.	9/2/1910	20N 54E 31	NW OF NE	12	550
6880	NEVADA DEVELOPMENT AND MINING CO.	9/2/1910	20N 54E 31	LOT 6 OF NE	12	550
6880	NEVADA DEVELOPMENT AND MINING CO.	9/2/1910	20N 54E 32	SW OF NW	12	550

\*Volume and Page numbers refer to patent books at the Nevada State Library and Archives. For a copy of the original patent, please contact Archives and Records at (775) 684-3310.

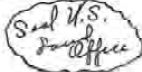
[Division Home Page](#)

[Division Site Map](#)

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of America, have caused these letters to be made Patent,  
and the seal of the General Land Office to be hereunto  
affixed. Given under my hand, at the City of Washington,  
the thirtieth day of October, in the year of our Lord one thousand  
nine hundred and nine, and of the Independence of the United  
States the one hundred and thirty-fourth. By the President,  
Wm. H. Taft

By *Wm. H. Taft*, Secretary  
H. W. Sanford



Recorder of the General Land Office.

Patent Number

Recorded 12/1/00

Vol. pp. to issue

6-700

Recorded at the request of J. S. Abbott, Nov 2nd A.D. 1907 at 10 minutes  
past 10 A.M.

Chas. H. Brown Recorder

The Nevada Development & Mining Company

The Nevada Development & Mining Company

No 3105

This Indenture made the first day of September, one thousand  
nine hundred and nine between the Nevada Development & Mining  
Company, a corporation duly organized under the laws of the State  
of Maine, party of the first part, and The Nevada Development &  
Mining Company, a corporation duly organized under the laws  
of the State of Maine, party of the second part. Witnesseth: that  
said party of the first part in consideration of the sum of one  
dollar gold coin of the United States of America to it in hand  
paid by said party of the second part, the receipt whereof is  
hereby acknowledged, does by these presents grant, bargain and  
sell unto said party of the second part and its successors  
and assigns forever all those certain lots, pieces or parcels of  
land situated in the County of Esmeralda, State of Nevada, and  
bounded and described as follows, to wit: The Southwest one  
quarter of the Southeast one quarter (S.W. 1/4 of the S.E. 1/4) and  
the Southeast one quarter of the Southwest one quarter (S.E.  
1/4 of the S.W. 1/4) of section Numbered 20 and the Northwest one  
quarter of the Northeast one quarter (N.W. 1/4 of the N.E. 1/4) and  
lot No. 6 of the Northeast one quarter of section No 31 and the  
Southwest one quarter of the Northwest one quarter (S.W. 1/4 of the  
N.W. 1/4) of section 20 and the North Half of the Southwest one  
quarter of section 22 lying and being in the Township numbered  
20 N. R. 54 E. Mount Diablo Base and Meridian, containing in  
all three hundred eighteen and 23/100 (318.23) acres, also all water



right, water privileges in and to any springs or other water sources in which said party of the first part has any interest or right in or upon or used in connection with said lands directly or indirectly connected therewith the above property being known as the Four Eyed Nick Ranch. Also the following pieces or parcels of land situate, lying and being in the town of Eureka, County of Eureka and State of Nevada and bounded and particularly described as follows, to-wit: Beginning at corner No. 1 at post marked 1 U.S. Survey No. 122, from which the flag set off in the town of Eureka bears South  $64^{\circ}25'$  East at the distance of 9026 feet, the highest point of Ruby Hill number 1 base South  $6^{\circ}15'$  West, at the distance of 5634 feet, and the Holly shaft bears South  $65^{\circ}15'$  East at the distance of 635 feet; thence from said corner No. 1 South  $65^{\circ}15'$  East 1500 feet to corner No. 2 a post marked No. 2 U.S. Survey No. 122; thence South  $24^{\circ}45'$  West 200 feet to corner No. 3, a post marked No. 3 U.S. Survey No. 122; thence North  $65^{\circ}15'$  West seven hundred eighteen and  $\frac{6}{10}$  (718.6) feet to corner No. 4, a post marked No. 4 U.S. Survey No. 122; thence North  $11^{\circ}15'$  East one hundred sixty-one and  $\frac{4}{10}$  (161.4) feet to corner No. 5, a post marked No. 5 U.S. Survey No. 122; thence North  $78^{\circ}\frac{1}{2}'$  West six hundred eighty-six and  $\frac{3}{10}$  (686.3) feet to corner No. 6, a post marked No. 6 U.S. Survey No. 122; thence North  $65^{\circ}15'$  West seventy-six and  $\frac{2}{10}$  (76.2) feet to corner No. 7, a post marked No. 7 U.S. Survey No. 122; thence North  $24^{\circ}45'$  East two hundred (200) feet to the place of beginning. Magnetic variation  $16^{\circ}30'$  East. The above lot being known and designated as lot No. 122 in said Eureka mining district. Also all right, title, interest and estate which said party of the first part has in and to lot No. 117 in said Eureka mining district in the State of Nevada. Also the following mining claims situated about two miles west of the town of Eureka on Adams Hill in the Eureka mining district, Eureka County, State of Nevada. Holly Extension No. 1, bounded and described as follows: Beginning 750 feet East of Discovery Monument at the east end center monument and running thence North three hundred (300) feet to Northeast corner monument No. 1; thence West seven hundred fifty (750) feet to south side center monument, thence West seven hundred fifty (750) feet to Southwest corner monument No. 2; thence North three hundred (300) feet to West end center monument; thence North three hundred (300) feet to Northwest corner monument No. 3; thence East seven hundred fifty (750) feet to North side center monument; thence East seven hundred fifty

750 feet to North east corner monument No. 4; thence North three hundred (300) feet to place of beginning. Holly Extension No. 2. Beginning 750 feet West of the Discovery Monument at the West end center monument and running thence South 300 feet to South west corner monument No. 1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner monument No. 2; thence North 300 feet to East end center monument; thence thence West 750 feet to North side center monument; thence North 300 feet to Northeast corner monument No. 3; thence West 750 feet to Northwest corner monument No. 4; thence South 300 feet to place of beginning. Holly Extension No. 3. Beginning 750 feet West of Discovery Monument at the West end center monument and running thence South 300 feet to Southwest corner monument No. 1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner monument No. 2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No. 3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner monument No. 4; thence South 300 feet to place of beginning. Holly Extension No. 4. Beginning 750 feet West of Discovery Monument at the West end center monument and running thence South 300 feet to Southwest corner monument No. 1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner monument; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No. 3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner monument No. 4; thence South 300 feet to the place of beginning. Holly Extension No. 5. Beginning 750 feet East of the Discovery Monument at the East end center monument and running thence South 300 feet to Southeast corner monument No. 1; thence West 750 feet to South side center monument; thence West 750 feet to South west corner monument No. 2; thence North 300 feet to West end center monument; thence North 300 feet to Northwest corner monument No. 3; thence East 750 feet to North side center monument; thence East 750 feet to Northeast corner monument No. 4; thence South 300 feet to the place of beginning. Holly Extension No. 6. Beginning 750 feet West of the Discovery Monument at the West end center monument and running thence South 300 feet to Southwest corner monument No. 1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner monument No. 2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No. 3; thence West 750



feet to North side center monument, thence West 750 feet to  
 Northwest corner monument No. 4; thence South 300 feet to the  
 place of beginning. Holly Extension No. 7. Beginning 750 feet  
 West of the Discovery Monument at the West end center monument  
 and running thence North 300 feet to Northwest corner monument  
 No. 1; thence East 750 feet to North side center monument; thence  
 East 750 feet to Northeast corner monument No. 2; thence South 300  
 feet to East end center monument; thence South 300 feet to  
 Southeast corner monument No. 3; thence West 750 feet to South  
 side center monument, thence West 750 feet to Southwest corner  
 monument No. 4; thence North 300 feet to place of beginning. Holly  
 Tract. Beginning 750 feet east of the Discovery Monument at  
 the East end center monument and running thence 200 feet  
 to Southeast corner monument No. 1; thence West 750 feet to South  
 side center monument; thence West 750 feet to Southwest corner  
 monument No. 2; thence North 200 feet to West end center monu-  
 ment; thence North 200 feet to Northwest corner monument No. 3;  
 thence East 750 feet to North side center monument, thence East  
 750 feet to Northeast corner monument No. 4; thence North 200 feet  
 to the place of beginning. Also the following mining claims  
 situated in the Hobson Mining district, County of Eureka,  
 State of Nevada, and lying about two miles East of the Eureka  
 and Calisade Railroad and about four miles west of Roman's  
 Ranch, the Maida, bounded and described as follows, to wit:  
 Beginning 750 feet south of the Discovery Monument at the North  
 end center monument and running thence East 300 feet to South-  
 east corner monument No. 1; thence North 750 feet to East side center  
 monument; thence North 750 feet to North east corner monument  
 No. 2; thence West 300 feet to North end center monument; thence  
 West 300 feet to Northwest corner monument No. 3; thence South  
 750 feet to West side center monument; thence South 750 feet  
 to South west corner monument No. 4; thence West 300 feet to  
 place of beginning. Abraham. Bounded and described as  
 follows, to wit: Beginning 750 feet west of the Discovery monu-  
 ment at the West end center monument and running thence  
 South 300 feet to the Southwest corner monument No. 1; thence  
 East 750 feet to South side center monument; thence East 750  
 feet to Southeast corner monument No. 2; thence North 300 feet  
 to East end center monument; thence North 300 feet to North-  
 east corner monument No. 3; thence West 750 feet to North side  
 center monument; thence West 750 feet to Northwest corner  
 monument No. 4; thence South 300 feet to place of beginning.  
 The Mulligan. Bounded and described as follows: Beginning

750 feet east of the Discovery Monument at the east end center monument and running thence south 200 feet to southeast corner monument No. 1; thence West 750 feet to south side center monument; thence West 750 feet to southwest corner monument No. 2; thence North 200 feet to west end center monument; thence North 200 feet to north-west corner monument No. 3; thence East 750 feet to north side center monument; thence East 750 feet to northeast corner Monument No. 4; thence South 200 feet to the place of beginning. The Chester M. Bonded and described as follows, to wit: Beginning 750 feet north of the Discovery Monument at the north end center monument and running thence East 200 feet to Northeast corner monument No. 1; thence South 750 feet to east side center monument; thence South 750 feet to southeast corner monument No. 2; thence west 200 feet to south end center monument; thence West 200 feet to southwest corner monument No. 3; thence North 750 feet to west side center monument; thence North 750 feet to northwest corner monument No. 4; thence East 200 feet to place of beginning. Also one mining claim situated in the Hobson Mining District, County of Eureka, State of Nevada, known and recorded in said County Records as the Queen Annie, situated about two miles east of the Eureka and Palisade Railroad and about four miles west of Roman's Ranch, more particularly described in said records of said Eureka County. All of the above described mining claims being duly recorded in the records of said Eureka County. Together with the tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, remainders and remainders, rents, issues and profits thereof. Also all buildings, engines, machinery, equipment of every name and nature and all other personal property belonging to said Nevada Development and Mining Company wherever the same may be located, a more complete list of which is given in Inventory Holy Mue, dated May 5, 1907. To have and to hold the said premises together with the appurtenances unto the said party of the second part and its successors and assigns forever. In Witness Whereof the said Nevada Development & Mining Company by its President and Treasurer have hereunto set their hands and caused the seal of the corporation to be affixed the day and year first above written.

Witness George R. Jones &  
both signatures.

Nevada Development and Mining Company  
Henry R. Bradley, President  
E. P. Hastings, Treasurer



Commonwealth of Massachusetts.

Suffolk, ss.

Boston, October 1<sup>st</sup> 1909.

Then personally appeared the above named Henry R. Bradley and Edward R. Hastings, who being duly sworn, each for himself did say that they are the President and Treasurer respectively of the Nevada Development & Mining Company; that the foregoing instrument was signed by each of them respectively in behalf of said corporation in their capacity as President and Treasurer aforesaid by the authority of the stockholders of said Company, and they acknowledged the same as the free act and deed of said Nevada Development & Mining Company. Before me

Notary seal

George R. Jones  
Notary Public.

Recorded at the request of C. M. Perry, Nov. 3<sup>rd</sup> A.D. 1909 at 50 mins.  
past 4 P. M. O'Meara Recorder.

The Nevada Development & Mining Company  
To  
The Liberty Trust Company

No. 3129

This Indenture made this first day of October, A.D. 1909, between The Nevada Development and Mining Company, a corporation duly organized under the laws of the State of Maine, party of the first part, and the Liberty Trust Company, a corporation duly organized under the laws of the Commonwealth of Massachusetts, party of the second part. Witnesseth: Whereas the party of the first part at the annual meeting of its stockholders held at Augusta, Maine, on the 23<sup>rd</sup> day of August, A.D. 1909, voted to issue bonds to the amount of one hundred thousand (100,000) dollars said bonds to mature at the expiration of five years from date of issue and to bear interest payable semi-annually at the rate of six (6) per cent per annum, the form and tenor of said bonds to be determined by the Board of Directors of said Company, and whereas the Board of Directors of said The Nevada Development and Mining Company have determined upon bonds of the form and tenor following and Board of Directors have duly approved the same, to-wit:

United States of America  
State of Maine.

\$100  
No.

\$100.

Book #D-19  
Page 223

File No. 14740

W.E. Jeanott,

to

DEED,

(U.S.I.R. Stamp affixed and cancelled \$20)

Eureka Holly Mining Company.)

THIS INDENTURE, made the thirteenth day of August, A.D. 1919, by and between W.E. JEANOTT of the City of Muskegon, State of Michigan, party of the first part, and EUREKA HOLLY MINING COMPANY, of the County of Eureka, State of Nevada, the party of the second part, WITNESSETH:-

That the said party of the first part, for and in consideration of the sum of Twenty Thousand Dollars (\$20,000.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, bargain, sell and convey unto the said party of the second part and to their heirs and assigns, forever, all the right, title and interest of, in and to those certain pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and described as follows, to-wit:-

The four-eyed Hick ranch, more particularly described as follows: The Southwest quarter (SW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) and the Southeast quarter (SE $\frac{1}{4}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of Section Thirty (30); the Northwest quarter (NW $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ) and Lot Six (6) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section Thirty-one, the Southwest quarter (SW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section Thirty-two (32) and the North Half (N $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of Section Thirty-three (33), all in Township No. Twenty, North, Range Fifteen East, Mount Diablo Base and Meridian, containing in all Three Hundred Eighteen and 23/100 (318.23) acres; also all water, water rights and water privileges and easements in and to and springs or other water sources, in or upon, now or heretofore used in connection with said land directly or indirectly; also that certain patented mining claim known as U.S. Survey No. 122, which is described as follows, to-wit:-

Beginning at corner No. 1, at post marked 1, U.S. Survey No. 122 (from which the flag staff the Town of Eureka bears South 64°33' East at the distance of 9,026 feet, the highest point of Ruby Hill No. 1 bears South 6°15' West at the distance of 9,634 feet, and the Holly Shaft bears South 65°15' East at the distance of 635 feet) thence from said corner No. 1 South 65°15' East 2500 feet to corner No. 2, a post marked No. 2, U.S. Survey No. 122; thence South 24°45' West 200 feet to corner No. 3, a post marked No. 3, U.S. Survey No. 122; thence North 56°15' West 718.6 feet to corner No. 4, a post marked No. 4 U.S. Survey No. 122; thence North 11°15' East 161.4 feet to corner No. 5, a post marked No. 5, U.S. Survey No. 122; thence North 78° West 686.3 feet to corner No. 6, post marked No. 6 U.S. Survey No. 122; thence North 65°15' West 76.3 feet to corner No. 7, a post marked No. 7, U.S. Survey No. 122; thence North 24°45' East 200 feet to the place of beginning. Magnetic Variation 16°30' East. The above lot being known and designated as Lot 122 in said Eureka Mining District.

Also that certain mining claim known as Lot 117, U.S. Patent in said Eureka Mining District in the State of Nevada, also the Holly Group of Mines more particularly described as follows:-

Holly Extension No. 1 bounded and described as follows: Beginning 750 feet East of Disco Monument at the East end center monument and running thence South 300 feet to the Southeast corner monument No. 1; thence West 750 feet to South side center monument; thence West 750 feet to Southwest corner monument No. 2; thence North 300 feet to West end center monument; thence North 300 feet to Northwest corner Monument No. 3; thence East 750 feet to North side center monument; thence East 750 feet to Northeast corner Monument No. 4; thence North 300 feet to place of beginning.



Holly Extension No.2. Beginning 750 feet West of the Discovery Monument at the West end and center monument and running thence South 300 feet to the southwest corner monument No.1; thence East 750 feet to the South side center monument; thence East 750 feet to the Southeast corner monument No.2; thence North 300 feet to East end Center monument; thence North 300 feet to Northeast corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner Monument No.4; thence South 300 feet to place of beginning.

Holly Extension No.3. Beginning 750 feet West of Discovery monument at the West end center monument and running thence South 300 feet to Southwest corner monument No.1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner monument No.2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to North West corner monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.4; beginning 750 feet West of Discovery Monument at the West end center monument and running thence South 300 feet to Southwest corner monument No.1; thence East 750 feet to South side center monument; thence East 750 feet to South east corner monument No.2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.5; beginning 750 feet East of the Discovery Monument at the East end center monument and running thence South 300 feet to Southeast corner monument No.1; thence West 750 feet to South side center monument; thence West 750 feet to Southwest corner monument No.2; thence North 300 feet to West end center monument; thence North 300 feet to Northwest corner monument No.3; thence East 750 feet to North side center monument; thence East 750 feet to North east corner monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.6; beginning 750 feet West of the Discovery Monument at the West end center monument, and running thence South 300 feet to the Southwest corner monument No.1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner monument No.2; thence North 300 feet to East end center monument; thence North 300 feet to North east corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.7; beginning 750 feet West of the Discovery Monument at the West end center monument and running thence North 300 feet to Northwest corner monument No.1; thence East 750 feet to North side center monument; thence East 750 feet to the Northeast corner monument No.2; thence South 300 feet to East end center monument; thence South 300 feet to Southeast corner monument No.3; thence West 750 feet to South side center monument; thence West 750 feet to Southwest corner monument No.4; thence North 300 feet to the place of beginning.

Holly Fraction beginning 750 feet East of the Discovery Monument at the East end center monument and running thence 200 feet to the Southeast corner monument No.1; thence West 750 feet to South Side center monument; thence West 750 feet to Southwest corner monument No.2; thence North 200 feet to West end center monument; thence North 200 feet to Northwest corner monument No.3; thence East 750 feet to Northside center monument; thence East 750 feet to Northeast corner monument No.4; thence South 200 feet to the place of beginning.

TOGETHER with all and singularly the tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining and the rents, issues and profits thereof, and all the daps, spurs and angles, and also all the metals, ores and metal-bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said party of the second part and to their heirs and assigns, forever.

The interest conveyed by this instrument is all of the right, title and interest of the said party of the first part, and consists of an undivided one-third interest of, in and to the above described property.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

W.E. Jeanott (SEAL)

John Q. Ross

Harry Bosch.

State of Michigan, }  
County of Muskegon. } SS.

On this thirteenth day of August, in the year one thousand, nine hundred and nineteen, before me, a Notary Public in and for said County, personally appeared W.E. Jeanott, to me known to be the same person described in, and who executed the within instrument, who acknowledged the same to be his free act and deed,

(Notarial Seal)  
My commission expires March 21, 1922.

R.M. Fisher  
Notary Public.

Recorded at the Request of W.A. Barnes Nov. 30, A.D. 1921 at 37 minutes past 2 P.M.

Edgar Rether--Recorder

By Peter Meriuldo--Deputy.

File No. 14741

W.E. Jeanott,

to

Dead.

Eureka Holly Mining Company.

THIS INDENTURE, made the thirteenth day of August, A.D. 1919, by and between W.E. Jeanott of the City of Muskegon, State of Michigan, party of the first part, and EUREKA HOLLY MINING COMPANY, of the County of Eureka, State of Nevada, the party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, remi release and quit-claim unto the said party of the second part, and to their heirs and assigns forever, an undivided one-third interest of, in and to the East 275 feet of the Williamsburg Mining Claim, adjoining the Holly Group of mines, situate in the County of Eureka, State of Nevada.

TOGETHER with all the dips, spurs and angles and all the metals, ores and metal-bearing quartz, rock and earth therein and all the right, title, privileges and franchise thereto incident, appendant and appurtenant or therewith usually had and enjoyed and also all and singularly the tenements, hereditaments and appurtenances, thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said party of the second part and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

W.E. Jeanott (SEAL)

Signed, Sealed and Delivered in the Presence of:

John Q. Ross

Harry Bosch.

STATE OF MICHIGAN }  
COUNTY OF MUSKOGEE } SS.

On this thirteenth day of August, in the year one thousand, nine hundred and nineteen, before me, a Notary Public in and for said County, personally appeared W.E. Jeanott, to me known to be the same person described in, and who executed the within instrument, who acknowledged the same to be his free act and deed.

(Notarial Seal)

My commission expires March 21, 1922.

R. M. Fisher

Notary Public.

Recorded at the Request of W.A. Barnes Nov. 30, A.D. 1921 At 38 minutes past 2 P.M.

Edgar Eather---Recorder

By Peter Meriardo---Deputy.

File No. 14742

H.C. Moterney, and Jennie F. Moterney, his wife, }

to

Deed.

Eureka-Holly Mining Company.

THIS INDENTURE, made the First day of March, A.D. 1920, by and between H.C. MOTERNEY and JENNIE F. MOTERNEY, his wife, of the City and County of San Francisco, State of California, the parties of the first part, and the EUREKA-HOLLY MINING COMPANY, a Corporation existing under and by virtue of the laws of the State of Nevada, the party of the second part, WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to them in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said party of the second part and to their successors and assigns forever, all their right, title, interest, claim and demand, both at law and in equity as well as in possession as in expectancy of the said parties of the first part, in and to those certain pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and described as follows, to wit:-

The four-eyed Nick ranch, more particularly described as follows: The Southwest quarter (SW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ), and the Southeast quarter (SE $\frac{1}{4}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of Section Thirty (30); the Northwest quarter (NW $\frac{1}{4}$ ) of the Northeast quarter (NE $\frac{1}{4}$ ), and Lot Six (6) of the Northeast quarter (NE $\frac{1}{4}$ ) of Section Thirty-one, the Southwest quarter (SW $\frac{1}{4}$ ) of the Northwest quarter (NW $\frac{1}{4}$ ) of Section Thirty-two (32), and the North half (N $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of Section Thirty-three (33), all in Township No. Twenty, North, Range Fifty-four East Mount Diablo Base and Meridian, containing in all Three Hundred Eighteen and 23/100 (318.23) acres; also all water, water rights and water privileges and easements in and to and springs or other water sources, in or upon, now or heretofore used in connection with said lands, directly or indirectly; also that certain patented mining claim known as U.S. Survey No. 122, which is described as follows, to-wit:-

Beginning at corner No. 1, at post marked 1, U.S. Survey No. 122 (from which the flag staff in the town of Eureka, bears South 64°33' East at the distance of 9,025 feet, the highest point of Ruby Hill No. 1 bears South 6°15' West at the distance of 8,634 feet, and the Holly Shaft bears South 65°15' East at the distance of 635 feet) thence from said corner No. 1 South 65°15' East 1500 feet to corner No. 2, a post marked No. 2, U.S. Survey No. 122; thence South 24°45' West 200 feet to corner No. 3, a post marked No. 3, U.S. Survey No. 122; thence North 56°15' West 718.6 feet to corner No. 4, a post marked No. 4 U.S. Survey No. 122; thence North 11°15' East 161.4 feet to corner No. 5, a post marked No. 5 U.S. Survey No. 122; thence North 79°0' West 686.3 feet to corner No. 6, a post marked No. 6, U.S. Survey No. 122; thence North 65°15' West 76.3 feet to corner No. 7, a post marked No. 7 U.S. Survey No. 122; thence North 24°45' East 200 feet to the place of beginning. Magnetic Variation 16°20' East. The above lot being known and designated as lot 122 in said Eureka Mining District.



Also that certain mining claim known as Lot 117, U.S. Patent in said Eureka Mining District in the State of Nevada, also the Holly Group of Mines more particularly described as follows:-

Holly Extension No.1 bounded and described as follows:- Beginning 750 feet of Discovery Monument at the East End Center Monument and running thence South 300 feet to the Southeast Corner Monument No.1; thence West 750 feet to South Side center monument; thence West 750 feet to Southwest corner Monument No.2; thence North 300 feet to West end center Monument; thence North 300 feet to Northwest corner Monument No.3; thence East 750 feet to North side center monument; thence East 750 feet to Northeast corner Monument No.4; thence North 300 feet to place of beginning.

Holly Extension No.2. Beginning 750 feet West of the Discovery Monument at the West end center monument and running thence South 300 feet to the Southwest corner monument No.1; thence East 750 feet to the South side center monument; thence East 750 feet to the Southeast corner Monument No.2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner Monument No.4; thence South 300 feet to place of beginning.

Holly Extension No.3. Beginning 750 feet West of Discovery Monument at the West end center monument and running thence South 300 feet to Southwest corner monument No.1; thence East 750 feet to South Side center monument; thence East 750 feet to Southeast corner Monument No.2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner Monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.4. Beginning 750 feet West of Discovery Monument at the West end center monument and running thence South 300 feet to Southwest corner monument No.1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner Monument No.2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.5; Beginning 750 feet East of the Discovery Monument at the East end center monument and running thence South 300 feet to Southeast corner monument No.1; thence West 750 feet to South side center monument; thence West 750 feet to Southwest corner monument No.2; thence North 300 feet to West end center monument; thence North 300 feet to Northwest corner monument No.3; thence East 750 feet to North side center monument; thence East 750 feet to the Northeast corner monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.6. Beginning 750 feet West of the Discovery Monument at the West end center monument, and running thence South 300 feet to the Southwest corner monument No.1; thence East 750 feet to South side center monument; thence East 750 feet to Southeast corner monument No.2; thence North 300 feet to East end center monument; thence North 300 feet to Northeast corner monument No.3; thence West 750 feet to North side center monument; thence West 750 feet to Northwest corner monument No.4; thence South 300 feet to the place of beginning.

Holly Extension No.7. Beginning 750 feet West of the Discovery Monument at the West end center monument and running thence North 300 feet to Northwest corner Monument No.1; thence East 750 feet to Northside center monument; thence East 750 feet to the Northeast corner monument No.2; thence South 300 feet to east end center monument; thence South 300 feet to Southeast corner monument No.3; thence West 750 feet to South side center monument; thence West 750 feet to South east corner monument No.4; thence North 300 feet to the place of beginning.



Holly Fraction beginning 750 feet East of the Discovery Monument at the East end center monument and running thence 200 feet to the Southeast corner monument No.1; thence West 750 feet to South Side center monument; thence West 750 feet to Southwest corner monument No.2; thence North 200 feet to West end center monument; thence North 200 feet to Northwest corner monument No.3; thence East 750 feet to North side center monument; thence East 750 feet to Northeast corner monument No.4; thence South 200 feet to the place of beginning.

TOGETHER with all and singularly the tenements, hereditaments and appurtenances, thereunto belonging, or in any wise pertaining and the rents, issues and profits thereof, and all the dips, spurs, and angles, and also all the metals ores and metal-bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident appendant and appurtenant, or therewith usually had and enjoyed.

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said party of the second part and to their successors and assigns, forever.

The interest conveyed by this instrument is all of the right, title and interest of the said parties of the first part and consists of an undivided  $\frac{2}{3}$  interest of in and to the above described property.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals respectively the day and year first above written.

H.C. McTerney

Jennie F. McTerney

State of California     }  
City and                 } SS.  
County of San Francisco.

On this First day of March, A.D. 1920, personally appeared before me, James F. McCue, a Notary Public in and for the City and County of San Francisco, State of California, H.C. McTerney and Jennie F. McTerney, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(Notarial Seal)

James F. McCue  
Notary Public, in and for the City  
and County of San Francisco,  
State of California.

My Commission expires February 25, 1922.

Recorded at the Request of W.A. Barnes, Nov. 30, A.D. 1921 At 39 minutes past 2 P.M.

Edgar Mather--Recorder

By Peter Merisido, -Deputy.

File No. 14743

H.C. McTerney, Jennie F. McTerney, his wife, }

to

Deed.

Eureka-Holly Mining Company.

THIS INDENTURE, made the First day of March, A.D. 1920, by and between H.C. McTerney and Jennie F. McTerney, his wife, of the City and County of San Francisco, State of California, the parties of the first part and the Eureka-Holly Mining Company, a Corporation existing under and by virtue of the laws of the State of Nevada, the party of the second part, WITNESSETH:-

That the said parties of the first part, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to them in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and quit-claim unto the said party of the second part, and to its successors and assigns, forever, all their right, title and interest in and to an undivided  $\frac{2}{3}$  interest of, in and to the East 275 feet of the Williamsburg Mining Claim, adjoining the Holly Group of mines, situate in the County of Eureka, State of Nevada.

Book 19

Eureka-Holly Mining Company, )  
 )  
 to )  
 )  
 M.F. Williams and Aliene Williams. )

File No.15720.

(U.S.I.R. stamps affixed and cancelled \$5.00)

Dated January 1st, 1924.

DEED.

THIS INDENTURE, made the 1st day of January, 1924, by and between EUREKA-HOLLY MINING COMPANY a corporation organized and existing under the laws of the State of Nevada, the party of the first part, and M.F. WILLIAMS, of the City of Eureka, County of Eureka, State of Nevada, and ALIENE WILLIAMS, his wife, the parties of the second part,

W I T N E S S E T H:

That the party of the first part for and in consideration of the sum of ten dollars (\$10.) lawful money of the United States of America, to it in hand paid, the receipt which is hereby acknowledged, does hereby grant, bargain and sell to the parties of the second part, their heirs and assigns, that certain tract of land, situated in the County Of Eureka, State of Nevada, described as follows, to-wit:

The Four-Tyed-Wick ranch, comprising the following portions of Township Twenty (20) North, Range Fifty-four (54) East, Mount Diablo Base and Meridian, to-wit:

The Southwest quarter of the Southeast Quarter and the Southeast quarter of the Southwest quarter of Section Thirty (30);

The Northwest quarter of the Northwest quarter, the Northeast quarter, and Lot 6, of Section Thirty-one (31);

The southwest quarter of the Northwest quarter of Section Thirty-two (32); and

The North half of the Southwest quarter of Section Thirty-three (33).

Together with all the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining; subject to all taxes which are now a lien on said premises or any part thereof.

IN WITNESS WHEREOF on the day first above written the party of the firstpart has hereunto caused its corporate name to be signed and its corporate seal to be affixed by its Vice-President and Secretary who thereunto by resolution of its board of directors have been duly authorized.

EUREKA-HOLLY MINING COMPANY

(Corporate Seal)

By W.A. Barnes  
Vice-President.

By E.S. McCurdy  
Secretary.

STATE OF CALIFORNIA, )  
 ) ss.  
City and County of San Francisco.)

On this 17th day of March, A.D. 1924, personally appeared before me, a notary public in and for the City and County of San Francisco, State of California, W.A. Barnes and E.S. McCurdy known to me to be the vice-president and secretary, respectively, of the corporation that executed the foregoing instrument, and upon oath, did depose that they are the officers of said corporation as above designated; that they are acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by officers of said corporation as indicated after said signatures; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

James F. McCue  
Notary Public in and for the City  
and County of San Francisco, State of  
California.

name to such conveyance as a witness thereto, and that the said Fred D. West was and is the person who executed said instrument as such subscribing witness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 9th day of January, 1933.

(NOTARIAL SEAL)

Milton B. Badt.  
Notary Public.

Recorded at the Request of Milton B. Badt June 17 A. D. 1933 At 34 minutes past 11 A. M.

Peter Meriardo-----Recorder.

File No. 19541.

Ed. Delaney, County Treasurer, )  
to ) TAX DEED.  
W.R.Reynolds. )

THIS INDENTURE, made this 19th day of July, 1933, between Ed Delaney, as County Treasurer and ex-officio Tax Receiver of Eureka County, State of Nevada, party of the first part and W.R.Reynolds of Eureka, Nevada party of the second part, Witnesseth, that,

WHEREAS, the following described property and improvements to-wit: SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , and SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 30, and the NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , and Lot No. Six of NE $\frac{1}{4}$  of Section 31, and the SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , and NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 32, and N $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 33, all in Township 20, N.R.54 East, M.D.B.C.M. And all water rights appurtenant thereto, or used in connection therewith, and the improvements thereon. in Eureka County, State of Nevada, were duly assessed and entered and valued for taxation upon the assessment roll of said county for the year 1931, at the sum of \$1900.00 to M.F. Williams and the amount of taxes duly levied against said person assessed upon said property above described for said year of 1931 was the sum of \$21.00; and

Whereas, said taxes remained wholly unpaid at the close of business on the first Monday in JUNE, 1932, and thereby became delinquent and a penalty of \$2.10 then attached and became added to the amount of the same by reason of said delinquency, and

Whereas, said property was duly levied upon and entered upon the delinquent tax list of said Eureka County, by the County Treasurer, in accordance with law and immediately after the second Monday in June, 1932, was duly advertised according to law in said delinquent tax list in the The Eureka Sentinel a newspaper published in said county, for sale at public auction to satisfy said taxes and penalty, together with \$8.48, cost of advertising, at the time and place prescribed by law, and

Whereas, at the time and place stated in said notice, to-wit, on the third Monday, being the 18th day of July, 1932, at the front door of the County Court House of said Eureka County, in Eureka, Nevada, said taxes, penalty and costs being still unpaid and delinquent, said party of the first part, did, in accordance with law and said notice of sale, offer said property and improvements above described for sale at public auction for cash to satisfy said taxes, penalty and cost, to the person who would take the smallest quantity of said property and pay the amount of said taxes, penalty and cost, and did then and there strike off and sell to the party of the second part, for the amount of taxes, penalty and costs, to-wit, \$31.78, the following described property and improvements: SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , and SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 30, and NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , and Lot No. Six of NE $\frac{1}{4}$  of Section 31, and SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 32, and NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 32, and N $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 33, all in Township 20 N.R. 54 E. M.D.B. M. And all water rights appurtenant thereto or used in connection therewith, in Eureka County, Nevada, he being the highest and best bidder therefor, and that being the least quantity of said property and improvements that any bidder offered to take and pay the amount of said taxes, penalty and costs, and

Whereas, said party of the first part, in accordance with law, did thereupon prepare and execute in duplicate a certificate of said sale dated on the day thereof, stating the name of the person assessed as hereinbefore mentioned; the description of the property sold as last hereinbefore mentioned and set forth; the amount paid therefor, as above stated; that it was sold for taxes, giving the amount and year of the assessment as hereinabove stated, and stating the time when the purchaser would be entitled to a deed, if no redemption were made, to-wit, on the 18 day of July, 1933, and

Whereas, one of said duplicate certificates was filed with the County Recorder of said County and the other delivered to said purchaser, and

Whereas, said property has not been redeemed and the time for redemption has expired;

Now, therefore, this indenture witnesseth, that the said party of the first part, by virtue of the premises and in pursuance of the Statutes in such cases made and provided, for and in consideration of the sum of money to him in hand paid, as aforesaid, by the said party of the second part, the receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the right, title, interest and claim that the said person assessed, as hereinbefore mentioned, had in or to said property and improvements on the first Monday in March, 1932, or at any time thereafter, or now has, in or to said property and improvements, as last hereinbefore mentioned and set forth, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. To have and to hold the said property and improvements, with the appurtenances, unto the said party of the second part, his heirs and assigns forever, as fully and absolutely as the said party of the first part, as County Treasurer and ex-officio Tax Receiver can, may or ought to grant and convey the same, by virtue of the Statutes in such cases made and provided.

In Witness Whereof, the said party of the first part has hereunto set his hand and affixed his official seal the day and year first above written.

(SEAL)

Ed. Delaney  
County Treasurer and Ex-officio Tax Receiver of  
Eureka County, Nevada.

STATE OF NEVADA, )  
                          ) ss.  
County of Eureka.)

On this 19th day of July, A.D. 1933 personally appeared before me, Peter Meriardo, county recorder of Eureka County, Nevada, the within named Treasurer and ex-Officio Tax Receiver of Eureka County, State of Nevada, known to me to be the same person whose name is subscribed to the within instrument, and he acknowledged to me that he as such Treasurer and ex-officio Tax Receiver of said Eureka County, executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Seal, at my office, in the Town and County of Eureka, State of Nevada, the day and year in this certificate first above written.

(Co. Recorder's Seal)

Peter Meriardo  
County Recorder of Eureka County.

Recorded at the Request of W.H. Reynolds July 19, A.D. 1933 At 30 minutes past 9 A.M.

Peter Meriardo----Recorder.

R. Reynolds, }  
to } Deed.  
James D. Morrison. }

*Deed Book 22*  
*Page 111*

De # 10  
Deed # 11

D E E D:

THIS INDENTURE, made this 16th day of September, 1933, by and between W.R. Reynolds, of Eureka County, Nevada, the party of the first part, and James D. Morrison, of Eureka County, Nevada, the party of the second part:

W I T N E S S E T H:

That for and in consideration of the sum of ten dollars, (\$10.00), and other valuable consideration, current lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, an undivided one half interest in and to the following described real property, situate in the County of Eureka, State of Nevada, and known as the Four-eyed Nick Ranch, to-wit:

The SW $\frac{1}{4}$  of SE $\frac{1}{4}$ , and SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 30, and NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , and Lot No. six of NE $\frac{1}{4}$  of Section 31, and SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 32, and NE $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 32, and N $\frac{1}{2}$  of SW $\frac{1}{4}$  of Section 33, all in Township 20, N.R. 54 E., M.D.B. M., together with the improvements thereon and the water-rights and range-rights appurtenant thereto or used in connection therewith.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

To have and to hold all and singular the said premises together with the appurtenances unto the said party of the second part, his heirs and assigns forever.

In witness whereof the said party of the second part has hereunto set his hand the day and year first above written.

W. R. Reynolds

STATE OF NEVADA }  
COUNTY OF EUREKA. } SS:

On this 16th day of September, 1933, personally appeared before me, Peter Merialdo, County Recorder in and for the County of Eureka, State of Nevada, W.R. Reynolds, known to me to be the persons described in and who executed the foregoing instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Peter Merialdo

Recorded at the request of James Hunter Mar. 7 A.D. 1940 At 30 minutes past 10 A.M.

Peter Merialdo---Recorder.

File No. 23328.

W.R. Reynolds and James D. Morrison, }  
to } Deed.  
James Hunter. }

D E E D

THIS INDENTURE, made this first day of May, 1935, by and between W.R. Reynolds, and James D. Morrison, of Eureka, Eureka County, State of Nevada, the party of the first part, and James Hunter of Eureka, Eureka County, State of Nevada, the parties of the second part:

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of ten dollars, (\$10.00) current lawful money of the United States of America, and other good and valuable consideration, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, and convey unto the said party of the second part, and to their heirs and assigns forever, all that certain real property situated in Eureka County, State of Nevada, and bounded and described as follows, to-wit:





Bessie Hicks, Executrix of the Estate  
of JAMES H. HUNTER, Also known as JAMES  
HUNTER, Deceased,

to

John Handley Hunter and Kathryn Hunter,  
husband and wife,

DEED

D E E D

THIS INDENTURE, made the 4th day of August, 1958, by and between BESSIE HICKS, as the duly appointed, qualified and acting Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, late of the County of Eureka, State of Nevada, the party of the first part, and JOHN HUNTER, also known as JOHN HANDLEY HUNTER, and KATHRYN HUNTER, husband and wife, the parties of the second part;

W I T N E S S E T H:

THAT WHEREAS, proper and due notice of the sale hereinafter set forth was published as by statute provided;

AND WHEREAS, the party of the first part, on the 21st day of July, 1958, sold said real property at private sale subject to confirmation by said Court, to said parties of the second part, for the sum of Thirty Thousand Dollars (\$30,000.00), plus administration costs and any and all taxes and assessments of whatsoever nature or kind payable to the Federal Government;

AND WHEREAS, said Court on the 4th day of August, 1958, made an order confirming said sale, and directed a conveyance to be executed to the said parties of the second part, a certified copy of which order of confirmation was recorded in Book G of Miscellaneous, Page 440, in the office of the County Recorder of Eureka County Nevada, on the 4th day of August 1958, and which order of confirmation now on file and record in said Court, with the said record thereof in said Recorder's office, is hereby referred to and made a part of this indenture;

NOW THEREFORE, the said BESSIE HICKS, as the said Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, the party of the first part, pursuant to the order last aforesaid of the said Court, for and in consideration of the sum of Thirty Thousand Dollars (\$30,000.00) lawful money of the United States, Twenty Thousand Dollars (\$20,000.00) of which has been to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, and the payment of Ten Thousand Dollars (\$10,000.00), plus administration costs and any and all taxes and assessments of whatsoever nature or kind payable to the Federal Government, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said parties of the second part, their heirs and assigns forever, an undivided four-fifths (4/5) right, title, interest and estate of the said JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, at the time of his death, and also an undivided four-fifths (4/5) right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than or in addition to that of the said Decedent at the time of his death, in and to that certain real property situate in said County of Eureka, State of Nevada, and particularly described as follows, to-wit:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

Sec. 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Sec. 8: N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$   
Sec. 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$   
Sec. 16: W $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M. D. B. & M.

Sec. 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Sec. 31: Lots 2 and 3; Lot 6, NW $\frac{1}{4}$ NE $\frac{1}{4}$   
Sec. 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$   
Sec. 33: N $\frac{1}{2}$ SW $\frac{1}{4}$

Together with all range rights and range right permits.

Together with the following Springs and Wells all situate in the County of Eureka, State of Nevada. Dry Canyon Spring, Simpson Spring No. 1, Simpson Spring No. 2, Wood Trough Spring, Green Canyon Spring, DePaoli Spring, Poison Spring, Eureka Canyon Creek and Diamond Well.

TOGETHER WITH the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the above described premises, together with the appurtenances,

unto the said parties of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, Executrix as aforesaid, has hereunto set her hand the day and year first above written.

Bessie Hicks  
Executrix of the Estate of JAMES H.  
HUNTER, also known as JAMES HUNTER,  
Deceased.

STATE OF NEVADA )  
COUNTY OF WHITE PINE ) SS.

On this 4th day of August, 1958, personally appeared before me, a Notary Public in and for said County and State, BESSIE HICKS, known to me to be the person whose name is subscribed to the within instrument as the Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, and acknowledged to me that she, as such Executrix, executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal) C. E. Horton  
Notary Public

My Commission expires: 11-1-61

Recorded at the request of C. E. Horton, Aug. 27, A.D. 1958, At 01 minutes past 3 P.M.

Marian Herrera -- Recorder.

File No. 33845

J. R. Simplot Company,,  
First Party, )  
to )  
Dan Filippini, )  
Second Party, )  
and )  
Roy L. Primeaux and Frances L. Primeaux, )  
Third Parties. )

MINING DEED

MINING DEED

THIS INDENTURE, made this 22nd day of August, 1958, by and between J. R. SIMPLOT COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Nevada, and having its principal office at Boise, Idaho, first party, and DAN FILIPPINI, of the County of Eureka, State of Nevada, second party, and ROY L. PRIMEAUX and FRANCES L. PRIMEAUX, his wife, of the County of Elko, State of Nevada, third parties;

W I T N E S S E T H:

That the said first party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the second party and the third parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim an undivided one-half interest unto the said second party, and to his heirs, administrators, executors and assigns, and does by these presents remise, release and forever quitclaim an undivided one-half interest unto the said third parties, and to their heirs, administrators, executors, and assigns, those certain unpatented mining claims situate in \_\_\_\_\_ Mining District, in the County of Eureka, State of Nevada, known as and called as follows:

RAMONA, RAMONA No. 1, and RAMONA No. 2

Together with all dips, spurs and angles and also all the metals, ores, gold and silver bearing quartz, rock and earth therein; and all the rights, privileges and franchises thereto incident, appendant and appurtenant, or therewith usually had and enjoyed; and also all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said second party, and to his heirs and assigns, and the said third parties, and to their heirs and assigns.

IN WITNESS WHEREOF, the said first party has hereunto caused these presents to be executed in its corporate name under its corporate seal by its President and Secretary hereunto duly authorized, all as of the day and year first hereinabove written.

J. R. SIMPLOT COMPANY

By J. R. Simplot

(CRAT)

1 File No. \_\_\_\_\_

2 Filed: \_\_\_\_\_, 1969

3 \_\_\_\_\_ Clerk

4  
5  
6 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
7  
8 IN AND FOR THE COUNTY OF EUREKA.

9 In the Matter of the Estate )  
10 of ) AMENDING ORDER  
11 JAMES H. HUNTER, aka )  
12 JAMES HUNTER, )  
13 Deceased.)

14  
15 Upon application of KATHRYN HUNTER, widow, and heir-at-law of  
16 James H. Hunter, deceased, and good cause appearing therefor,

17 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Ord  
18 Confirming Sale in the above matter pertaining to real property within Secti  
19 8, Township 19 North, Eureka County, made August 4, 1958, recorded  
20 August 4, 1958, at Book G of Miscellaneous Documents, on Page 440, being  
21 File No. 33619 be corrected as follows:

22  
23 That the land description under Township 19, Section 8, N $\frac{1}{2}$  of the  
24 NE $\frac{1}{4}$ , be changed to the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of said Section and Township to  
25 reflect an error in recording of Deed from Angelo and Theresa DePaoli, to  
26 James and Edith Mary Hunter, dated August 25, 1920, filed September 30,  
27 1920, in Volume 19, Eureka County Deeds, Page 146, being File No. 1403.

28 Dated this 14 day of December, 1969.

29  
RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
Dec. 8 1969 at 55 min. past 10 P. M. in  
Book 33 of OFFICIAL RECORDS, page 531 RECORDS OF  
EUREKA COUNTY, NEVADA John F. Sexton Recorder  
Fee \$3.00

John F. Sexton  
District Judge

BOOK 33 PAGE 531

MUG Book 146

Bessie Hicks, As Executrix of the Estate  
of James H. Hunter, also known as James  
Hunter, Deceased,

to

BILL OF SALE

John Hunter, also known as John Handley  
Hunter and Kathryn Hunter, husband and wife,

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That, pursuant to order confirming sale of the hereinafter described property, made and entered on the 4th day of August, 1958, a certified copy of which order of confirmation was recorded in Book G of Miscellaneous, Page 440, in the office of the County Recorder of Eureka County, Nevada, on the 4th day of August, 1958, and which order of confirmation now on file and of record in said Court, with the said record thereof in said Recorder's Office, is hereby referred to and made a part of this indenture, I, the undersigned, BESSIE HICKS, as Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm, transfer and set over unto JOHN HUNTER, also known as JOHN HANDLEY HUNTER, and KATHRYN HUNTER, husband and wife, an undivided four-fifths (4/5) right, title and interest, claim and demand, of the said JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, at the time of his death, and also an undivided four-fifths (4/5) right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than or in addition to that of the said Decedent at the time of his death, in and to the following described property:

187 Cows.  
3 Bulls  
30 calves  
30 Weaners  
50 Range Horses  
6 Saddle Horses  
4 Work Horses  
1 Saddle Stallion  
Poultry  
1 Willys Jeep, 1948  
1947 Studebaker  
1 Home Made horse Trailer, 1944  
1-H International Tractor  
1-M International Tractor with Farm Hand  
1 I.H.C. Disc  
1 Case Combine  
1 3 H. P. Air Cooled Engine  
1 Saw Rig  
2 Horse Buck Rakes  
1 Hay Stackler  
2 Horse Mowers  
1 Power Mowers  
1 Dump Rake  
1 Scraper  
1 Plow (tractor)  
1 Wagon (hay)  
1 Martin Ditcher  
Miscellaneous Machinery  
Miscellaneous Hand Tools  
850 Ties  
1000 Ties  
Miscellaneous Lumber  
6 Saddles  
3 sets of Harnesses  
3 Bridles  
Furniture and Furnishings

IN WITNESS WHEREOF, I, the said BESSIE HICKS, as Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, have hereunto set my hand this 4th day of August, 1958.

Bessie Hicks  
Executrix of the Estate of JAMES H. HUNTER,  
Also known as JAMES HUNTER, Deceased.

STATE OF NEVADA )  
County of Eureka. ) SS.

On this 4th day of August, 1958, personally appeared before me, a Notary Public in and for said County and State, BESSIE HICKS, known to me to be the person whose name is subscribed to the within instrument as the Executrix of the Estate of JAMES H. HUNTER, also known as JAMES HUNTER, Deceased, and acknowledged to me that she, as such Executrix, executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial Seal)

C. E. Horton

Recorded at the request of Kathryn Hunter, Aug. 27, A.D. 1958 At 15 minutes past 3 P.M. My commission expires: 11 - 1 - 61  
Marian Herrera -- Recorder.

Filed Aug. 29th, 1958  
Ed Delaney, Clerk

GRAY AND HORTON  
ELY, NEVADA  
ATTORNEYS FOR EXECUTRIX

IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF EUREKA  
\*\*\*\*\*

IN THE MATTER OF THE ESTATE

OF

JAMES H. HUNTER, Also known as  
JAMES HUNTER,  
DECEASED

ORDER APPROVING FIRST ACCOUNT AND REPORT OF ADMINISTRATION  
AND DECREE OF PARTIAL DISTRIBUTION

ORDER APPROVING FIRST ACCOUNT AND REPORT OF ADMINISTRATION  
AND DECREE OF PARTIAL DISTRIBUTION

The verified First Account and Report of Administration and Petition for Partial Distribution filed herein by BESSIE HICKS, Executrix in the above entitled matter, coming on regularly for hearing, as by law provided, on this, the 27th day of Aug. 1958, and said Executrix, BESSIE HICKS, being personally present in Court by and with E. E. HORTON, ESQ., of the firm of GRAY AND HORTON, ESQS., and A. D. DEMETRAS, ESQ., being personally present for and on behalf of none-resident and absent heirs and beneficiaries herein, and the Court having taken evidence, both oral and documentary in support of the said Account and Petition, and the matter having been submitted, and the Court having considered the same, and upon good cause appearing therefor,

IT IS HEREBY ORDERED that said First Account and Report be, and the same is hereby, approved, allowed and settled.

IT IS HEREBY FURTHER ORDERED that said Executrix pay forth with from the assets of said estate from the proceeds realized from the sale set forth in said Account and Petition the sum of One Hundred Eight Dollars and Twenty Cents (\$180.20) to the firm of GRAY AND HORTON, as reimbursement, and the further sum of Seventy-seven (\$77.00) to A.D. DEMETRAS, as reimbursement for moneys advanced during the course of administration.

IT IS HEREBY FURTHER ORDERED that the said Executrix retain in the estate account the balance of the proceeds realized from the sale of the undivided four-fifths (4/5) interest in the assets of said estate for the payment of further administration costs and taxes, if any, and the balance thereafter to be so retained in said estate account pending the further Order of the Court.

IT IS HEREBY FURTHER ORDERED that an undivided one-fifth (1/5) interest in and to the hereinafter described property, both realty and personalty, be, and the same hereby, distributed to JOHN HANDLEY HUNTER, heir at law of the above named Decedent and a Beneficiary under his Last Will and Testament. Said referred to property situate and being in the County of Eureka, State of Nevada, is particularly described as follows, to-wit:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

Sec. 5: SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 8: N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$   
Sec. 9: NW $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$   
Sec. 16: W $\frac{1}{2}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

Sec. 30: SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Sec. 31: Lots 2 and 3: Lot 6, NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Sec. 32: SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$   
Sec. 33: N $\frac{1}{2}$  SW $\frac{1}{4}$

Together with the following Springs and Wells all situate in the County of Eureka, State of Nevada.  
Dry Canyon Spring, Simpson Spring No. 1, Simpson Spring No. 2, Wood Trough Spring, Green Canyon Spring, DePaoli Spring, Poison Spring, Eureka Canyon Creek and Diamond Well.

187 Cows  
3 Bulls  
30 Calves  
30 Weaners  
50 Range Horses  
6 Saddler Horses  
4 Work Horses  
1 Saddler Stallion

Poultry  
 1 Willys Jeep, 1948  
 1947 Studebaker  
 1 Home Made Horse Trailer, 1944  
 1-H International Tractor  
 1-M International Tractor with Farm Hand  
 1 I. H. Case  
 1 Case Combine  
 1 3 H. P. Air Cooled Engine  
 1 Saw Rig  
 2 Horse Buck Rakes  
 1 Hay Stacker  
 2 Horse Mowers  
 1 Power Mower  
 1 Dump Rake  
 1 Scraper  
 1 Plow (tractor)  
 1 Wagon (hay)  
 1 Martin Ditcher  
 Miscellaneous Machinery  
 Miscellaneous Hand Tools  
 850 Ties  
 1000 Ties  
 Miscellaneous Lumber  
 6 Saddles  
 3 sets of Harnesses  
 3 Bridles  
 Furniture and furnishings

Done in Open Court this 27th day of Aug. 1958.

John F. Sexton  
 District Judge

STATE OF NEVADA )  
 ) SS  
 COUNTY OF EUREKA )

I, Ed Delaney, county Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of ORDER APPROVING FIRST ACCOUNT AND REPORT OF ADMINISTRATOR AND DECREE OF PARTIAL DISTRIBUTION as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court at my office in the Town of Eureka, This 27 day of Aug., A.D. 1958.

(SEAL) Ed Delaney, County Clerk.  
 And ex-officio Clerk of the District Court, Eureka County.

Recorded at the request of C. E. Horton, Aug. 27, A.D. 1958 At 01 minutes past 4 P.M.

Marian Herrera — Recorder.

File No. 33841

Henry Rattazzi )  
 to )  
 To Whom It May Concern ) AFFIDAVIT OF IDENTIFICATION FOR BIRTH RECORD

AFFIDAVIT OF IDENTIFICATION FOR BIRTH RECORD

I, PHIL MARTIN, do hereby certify that I am a older friend of HENRY RATTAZZI and know that he is the son born to wife of J. RATTAZZI on the 11th day of March, 1896 and was christened HENRY RATTAZZI.

PHIL MARTIN

Subscribed and sworn to before me, a County Recorder in and for the County of Eureka, State of Nevada, on this 29, A.D. 1958.

(SEAL) Marian Herrera  
 Recorder.

Recorded at the request of Henry Rattazzi, Aug. 29th, A.D. 1958 At 05 minutes past 9 A.M.

Marian Herrera, Recorder.



48618

BOOK 27 PAGE 549

1 IN THE THIRD JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,  
2 IN AND FOR THE COUNTY OF EUREKA.

3 In the Matter of

No. 751

4 the Estate of

5 JOHN HANDLEY HUNTER,

6 Deceased.

*Filed February 10, 1969*  
*James Shugle, Clerk*

7  
8  
9 DECREE ALLOWING ACCOUNT AND DISTRIBUTING ESTATE

10 The First and Final Account of KATHRYN ELIZABETH HUNTER,  
11 as the Administratrix of the Estate of JOHN HANDLEY HUNTER, de-  
12 ceased, herein rendered and presented on the 5<sup>th</sup> day of December,  
13 1968, coming on regularly this day to be heard, the Administratrix  
14 being represented by DIEHL, RECANZONE & EVANS, her attorneys, and  
15 proof having been made to the satisfaction of the Court that notice  
16 of the filing of said account and petition for distribution and of  
17 the hearing thereon has been given in the manner and for the time  
18 required by law, and no objections being filed thereto, and it  
19 appearing that said account is correct,

20 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that said  
21 account of the above-named Administratrix be, and the same is  
22 hereby allowed, approved and confirmed.

23 It further appearing to the satisfaction of this Court  
24 that due and legal notice to creditors of said estate has been  
25 given,

26 IT IS FURTHER ADJUDGED AND DECREED that due and legal  
27 notice to creditors of the Estate of JOHN HANDLEY HUNTER, de-  
28 ceased, has been given and the same is hereby established of  
29 record.

30 And it further appearing that said decedent died

LAW OFFICES  
DIEHL, RECANZONE  
& EVANS  
20 SO. MAINE  
FALLON, NEVADA

-1-

*See Book 33 of Official Records  
page 523 for Amending Order*

1 intestate on the 3rd day of May, 1968, in the County of Eureka,  
 2 State of Nevada; that at the time of his death, he left estate in  
 3 the County of Eureka, State of Nevada, consisting of both real and  
 4 personal property; that on the 5th day of June, 1968, this Court  
 5 appointed KATHRYN ELIZABETH HUNTER as Administratrix of the estate  
 6 of said decedent; that she thereafter qualified and ever since has  
 7 continued to administer said estate.

8 And it further appearing that all debts of said deceased  
 9 and of said estate and all expenses of administration thus far in-  
 10 curred except as hereinafter specifically mentioned, have been  
 11 paid and discharged, and that estate is now in a condition to be  
 12 closed; that the following remain unpaid of the expenses of ad-  
 13 ministration, to wit: Compensation, both ordinary and extra-  
 14 ordinary of KATHRYN ELIZABETH HUNTER, as Administratrix of the  
 15 estate; that said KATHRYN ELIZABETH HUNTER hereby specifically  
 16 waives any fees to which she may be entitled for her services  
 17 rendered herein; the compensation, both ordinary and extra-ordinary  
 18 of DIEHL, RECANZONE & EVANS, as attorneys for the Administratrix  
 19 in said estate matter; the compensation of CHARLES DAMELE, FLOYD  
 20 SADLER and JOHN OLDHAM, for their services rendered as appraisers  
 21 in said estate matter; the costs of administration advanced by  
 22 DIEHL, RECANZONE & EVANS, as attorneys for the Administratrix; and  
 23 the costs to be hereinafter incurred in the closing of said estate  
 24 matter.

25 And it further appearing that said Administratrix has  
 26 specifically waived any fees to which she may be entitled for her  
 27 services rendered herein; that the sum of Seven Thousand  
 28 One Hundred - Fifty DOLLARS (\$ 7,150.00 ),  
 29 is a reasonable amount to be allowed to DIEHL, RECANZONE & EVANS,  
 30 for their aforesaid services, both ordinary and extra-ordinary,

LAW OFFICES  
 DIEHL, RECANZONE  
 & EVANS  
 80 SO. MAINE  
 FALLON, NEVADA

-2-

1 as attorneys for the Administratrix; that the sum of One  
 2 Hundred DOLLARS (\$ 100<sup>00</sup> ), each, is a  
 3 reasonable sum to be allowed to CHARLES DAMELE, FLOYD SADLER and  
 4 JOHN OLDHAM, for their services rendered the estate as appraisers;  
 5 that DIEHL, RECANZONE & EVANS have advanced the sum of ONE HUNDRED  
 6 SEVENTY-SIX AND 45/100 DOLLARS (\$176.45), and are entitled to a  
 7 refund of the same; and that there will be further costs incurred  
 8 in the final closing of said estate matter.

9 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED, that said  
 10 ADMINISTRATRIX be, and she is hereby, allowed the sum of Seven  
 11 Thousand One Hundred - Fifty DOLLARS (\$ 7,150<sup>00</sup> ),  
 12 to be paid to DIEHL, RECANZONE & EVANS, for their services, both  
 13 ordinary and extra-ordinary, rendered as attorneys for the said  
 14 Administratrix; that the said Administratrix be, and she is here-  
 15 by, allowed the further sum of One Hundred  
 16 DOLLARS (\$ 100<sup>00</sup> ), each, to be paid to the appraisers,  
 17 CHARLES DAMELE, FLOYD SADLER and JOHN OLDHAM, for their services  
 18 rendered as such appraisers; that the Administratrix be, and she  
 19 is hereby, allowed the further sum of ONE HUNDRED SEVENTY-SIX AND  
 20 45/100 DOLLARS (\$176.45), to be paid to the firm of DIEHL,  
 21 RECANZONE & EVANS, as a refund of moneys advanced; and that the  
 22 said Administratrix be, and she is hereby, allowed such further  
 23 sums as may be necessary to pay the final closing costs in said  
 24 estate matter, and she is hereby authorized and directed to pay  
 25 the said sums and that the Administratrix have credit therefor.

26 And it further appearing that pursuant to the laws with  
 27 respect to intestate succession in the State of Nevada, the resi-  
 28 due of the estate now remaining in the hands of the Administratrix  
 29 and subject to distribution must be distributed to KATHRYN  
 30 ELIZABETH HUNTER, wife of said deceased.

LAW OFFICES  
 DIEHL, RECANZONE  
 & EVANS  
 68 SO. MAIN ST.  
 FALLON, NEVADA

-3-

1 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that  
 2 all the rest, residue and remainder of the estate of JOHN HANDLEY  
 3 HUNTER, deceased, after the payment of the above-mentioned fees  
 4 and costs of administration, be distributed to KATHRYN ELIZABETH  
 5 HUNTER, wife of said deceased; said property being more particu-  
 6 larly described as follows, to wit:

7 REAL PROPERTY: Situate in the County of Eureka, State of Nevada

8 TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

9 Section 5: SW 1/4 SW 1/4  
 Section 8: N 1/2 SE 1/4, SE 1/4 NW 1/4, SW 1/4 NE 1/4,  
 10 N 1/2 NE 1/4  
 Section 9: NW 1/4 SW 1/4, S 1/2 SW 1/4  
 11 Section 16: W 1/2 SW 1/4, E 1/2 NW 1/4, NE 1/4 SW 1/4,  
 W 1/2 SE 1/4, SE 1/4 SE 1/4

12 TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

13 Section 30: SE 1/4 SW 1/4, SW 1/4 SE 1/4  
 14 Section 31: Lots 2 and 3, Lot 6, NW 1/4 NE 1/4  
 Section 32: SW 1/4 NW 1/4, NE 1/4 SW 1/4  
 15 Section 33: N 1/2 SW 1/4

16 Together with all range rights and range right permits

17 Together with the following Springs and Wells all situate  
 18 in the County of Eureka, State of Nevada: Dry Canyon  
 Spring, Simpson Spring No. 1, Simpson Spring No. 2,  
 19 Wood Trough Spring, Green Canyon Spring, DePaoli Spring,  
 Poison Spring, Eureka Canyon Creek and Diamond Well.

20 Lode Mining Claim known as LIBERTY situate in the Secret  
 Canyon Mining District, Eureka County, Nevada.

21 GRAZING PERMIT with the Bureau of Land Management,  
 22 United States Department of Interior 2772 AUMS

23 together with all personal property of every nature, kind and de-  
 24 scription situate thereon, including, but not limited to farm  
 25 animals, farm equipment and machinery and all livestock.

26 IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED that  
 27 said Administratrix, upon payment of the above-mentioned fees and  
 28 expenses of administration now remaining unpaid, and upon distri-  
 29 bution of the remainder of the said estate as hereinabove ordered,  
 30 and upon filing due and proper vouchers and receipts therefor in

LAW OFFICES  
 DIEHL, RECANZANO  
 & EVANS  
 88 SO. MAIN ST.  
 FALLOON, NEVADA

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1 this Court be fully and finally discharged from her trust as such  
2 Administratrix.

3 DONE IN OPEN COURT this 10th day of February  
4 A.D., 1969.

151 John Z. Sington  
DISTRICT JUDGE

STATE OF NEVADA, }  
COUNTY OF EUREKA. }

I, Joan Shangle County Clerk and ex-officio Clerk of the Third Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of Decree Allowing Account & Distributing Estate #751 - as appears as of record and on file in my office. Estate of John Handley Hunter

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 10th day of February, A. D. 1969



Joan Shangle County Clerk,  
And ex-officio Clerk of the District Court, Eureka County.

By \_\_\_\_\_, Deputy.

22  
23  
24  
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30

RECORDED AT THE REQUEST OF Kathryn E. Hunter  
on Feb. 10 1969 at 55 mins. past 11 A. M. In  
Book 27 of OFFICIAL RECORDS page 549-553 RECORDS OF  
EUREKA COUNTY, NEVADA. William A. Hildner Recorder.  
File No. 48618 Fee \$ 7.00

LAW OFFICES  
DIEM, RECANZONE  
& EVARS  
66 DO. MAINE  
FALLON, NEVADA



51855

GRANT, BARGAIN AND SALE DEEDTHIS INDENTURE, made and entered into this 2 day of

December, 1969, by and between KATHRYN HUNTER of Eureka, Nevada, GRANTOR, and BASIC INDUSTRIES, INC. of 290 South Arlington Avenue, Reno, Nevada 89501, a Nevada corporation, GRANTEE,

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said Grantee, and to its successors and assigns, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, particularly described as follows, to-wit:

TOWNSHIP 13 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Section 8: N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9, all in Township 19 North, Range 54 East, MDB&M, for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

- 1 -

BOOK 33 PAGE 572

TOWNSHIP 20 NORTH, RANGE 5 $\frac{1}{2}$  EAST, M. D. B. & M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Section 31: Lots 2 and 3; Lot 6; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Section 33: N $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Together with all improvements situate thereon.

TOGETHER with all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain.

Grantor specifically conveys unto Grantee the following:

Poison Canyon Spring . . . . State Certificate No. 1357  
Dry Canyon Spring . . . . State Certificate No. 1356  
Simpson Creek . . . . State Certificate No. 1951  
DePaoli Creek Spring . . . . State Certificate No. 1952  
Simpson #2 Spring . . . . State Certificate No. 2810

Excepting herefrom Simpson Spring No. 1, Wood Trough  
Spring, Green Canyon Spring, Eureka Canyon Creek,  
Bennett Spring, Cottonwood Spring, Ditch Canyon Spring,  
Four-Eyed Nick Spring, Rose Spring, Mud Spring and  
Rocky Knoll Spring.

TOGETHER WITH all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

- 2 -

BOOK 33 PAGE 572

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the said Grantee, its successors and assigns forever.

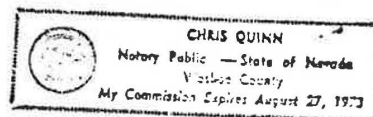
IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year in this instrument first above written.

Kathryn Hunter  
KATHRYN HUNTER

STATE OF NEVADA, )  
County of Washoe : ss.  
Eureka )

On the 2 day of DECEMBER 1969, personally appeared before me, a Notary Public, KATHRYN HUNTER, who acknowledged that she executed the above instrument.

Chris Quinn  
Notary Public.



RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
on Dec. 17 1969 at 51 min. past 10 A. M. in  
Book 33 of OFFICIAL RECORDS, page 573-575 RECORDS OF  
EUREKA COUNTY, NEVADA. Hunter & Hunter Recorder.  
File No. 57556 Fee \$ 5.00

- 3 and last -

BOOK 33 PAGE 575

R. T. T. NOVE

Deed # 15

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 2 day of  
DECEMBER, 1969, by and between KATHRYN HUNTER of Eureka,  
 Nevada, GRANTOR, and BASIC INDUSTRIES, INC., of 290 South Arlington  
 Avenue, Reno, Nevada 89501, a Nevada Corporation, GRANTEE,

WITNESSETH:

That the said Grantor for and in consideration of the sum of TEN  
 DOLLARS (\$10.00), lawful money of the United States of America, and other  
 good and valuable consideration to her in hand paid by said Grantee, the  
 receipt of which is hereby acknowledged, does by these presents remise,  
 release, convey and forever quitclaim and confirm unto said Grantee, and  
 its successors and assigns forever, whatever right, title or interest the  
 Grantor may have in the following described property, if any, in Eureka  
 County, Nevada, to-wit:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$ .

TOGETHER with the following springs and watercourses and rights  
 thereto in Townships 19 and 20, Range 54 East, MDB&M., Eureka County,  
 Nevada, to-wit:

Simpson Spring No. 1  
 Wood Trough Spring  
 Green Canyon Spring  
 Eureka Canyon Creek  
 Bennett Spring  
 Cottonwood Spring  
 Ditch Canyon  
 Four-Eyed Nick Spring  
 Rose Spring  
 Mud Spring  
 Rocky Knoll Spring

TOGETHER with all range rights and grazing rights, and in particular

- 1 -

BOOK 33 PAGE 575

TO HAVE AND TO HOLD said premises, together with the appurtenances, if any, unto the said Grantee, its successors and assigns forever.

Kathryn Hunter  
KATHRYN HUNTER

On the 2 day of DECEMBER, 1969, personally appeared  
before me, a Notary Public, KATHRYN HUNTER, who acknowledged that  
she executed the above instrument.

CHRIS QUINN  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires August 27, 1973

Notary Public.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
on Dec. 17 1969 at 52 High post 10 A. M. In  
Book 33 of OFFICIAL RECORDS, page 576-577 RECORDS OF  
EUREKA COUNTY Deed Miller, A. J. & P. J. Recorder.  
File No. 51557 Fee \$ 4.00

- 2 and last -

BOOK 33 PAGE 577



53721

## QUITCLAIM DEED.

THIS INDENTURE, MADE AND ENTERED INTO THIS 15 DAY OF Sept, 1970,  
by and between ELDON L. CLEVELAND, a single man, party of the first part,  
and RANCHERS EQUIPMENT & SUPPLY CO., INC., a Nevada corporation, whose  
address is P O Box 625, Beatty, Nevada, party of the second part,

## WITNESSETH:

That the said party of the first part, in consideration of the sum  
of TEN DOLLARS (\$10.00), lawful money of the United States of America, to  
him in hand paid by the said party of the second part, the receipt whereof  
is hereby acknowledged, does by these presents release and forever  
quitclaim unto the said party of the second part, and to its successors  
and assigns forever, all that real property located in the County of  
Eureka, State of Nevada, commonly known as the HUNTER RANCH or Shannon  
Station Ranch, more particularly described in EXHIBIT A attached hereto,  
and by reference made a part hereof.

TOGETHER WITH the tenements, hereditaments and appurtenances  
thereunto belonging or appertaining, and all livestock grazing permits,  
and water rights, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof.

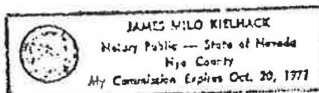
TO HAVE AND TO HOLD the said premises, together with the appurtenances  
unto the said party of the second part, and to its successors and assigns  
forever.

IN WITNESS WHEREOF, the party of the first part has executed this  
conveyance the day and year first above written.

Eldon L. Cleveland  
Eldon L. Cleveland

STATE OF NEVADA )  
County of Nye ) ss.

On this 15<sup>th</sup> day of September 1970, personally appeared before me,  
a Notary Public, ELDON L. CLEVELAND, known to me to be the person  
described in and who acknowledged to me that he executed the foregoing  
instrument.



James Milo Kielhack  
Notary Public

BOOK 87 PAGE 507

EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M

Section 5: SW1/4SW1/4;  
Section 8: N1/2SE1/4; SE1/4NW1/4; SW1/4NE1/4; N1/2NW1/4;  
Section 9: NW1/4SW1/4; S1/2SW1/4;  
Section 16: E1/2NW1/4; NE1/4SW1/4; W1/2SE1/4; SE1/4SE1/4;

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M

Section 30: SE1/4SW1/4; SW1/4SE1/4;  
Section 31: Lots 2 and 3; Lot 6; NW1/4NE1/4;  
Section 32: SW1/4NW1/4; NE1/4SW1/4;  
Section 33: N1/2SW1/4;

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M,

Section 8: N1/2NE1/4

TOGETHER WITH all building, improvements and appurtenances situated thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with the following springs and watercourses and rights thereto in Townships 19 and 20, Range 54 East, M.D.B. & M, Eureka County, Nevada, to-wit:

Simpson Spring No. 1  
Wood Trough Spring  
Green Canyon Spring  
Eureka Canyon Creek  
Bennett Spring  
Cottonwood Spring  
Ditch Canyon  
Four-Eyed Nick Spring  
Rose Spring  
Mud Spring  
Rocky Knoll Spring

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

TOGETHER with all range rights and grazing rights, and in particular but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, used or enjoyed in connection with any of said property or premises, contemplating all rights Grantor presently enjoys in Diamond Unit N-6 and Diamond Unit N-4 in Battle Mountain, Grazing District, Eureka County, Nevada.

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, Situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not,

RECORDED AT THE REQUEST OF James M. Kielhack  
on Jan. 4 1971 at 10 11 A. M.  
Book 37 of OFFICIAL 507-508 RECORDS OF  
EUREKA COUNTY, NEVADA John C. DePaoli Recorder  
File No. 53721 Fee \$4.00

BOOK 37 PAGE 508

55266

## WHEN RECORDED MAIL TO:

Mr. Robert R. Campbell, et ux  
5384 Grassy Trail  
Riverside, California

Documentary Transfer Tax 176.22  
☐ Computed on full value of property transferred  
☐ Computed on full value less the value of encumbrances remaining thereon at time of transfer  
 Under penalty of perjury  
T. J. Miller  
 Signature of declarant or agent determining  
 Tax form name

## DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHERS EQUIPMENT & SUPPLY CO., INC., a Nevada corporation, does hereby GRANT, BARGAIN and SELL to ROBERT R. CAMPBELL and IRENE B. CAMPBELL, husband and wife, all the real property situate in the County of Eureka, State of Nevada, described in "Exhibit A" attached hereto and by this reference, made a part hereof, together with all tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Dated this 4th day of October, 1971

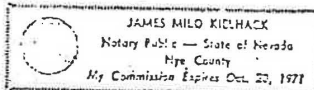
RANCHERS EQUIPMENT &amp; SUPPLY CO., INC.

BY: William F. Clausen

STATE OF NEVADA )  
 County of NYE ) ss.

On 5th October 1971 personally appeared before me, a Notary Public, William F. Clausen, who acknowledged that he executed the above instrument.

James Milo Kiehlhack Notary Public



Hale and Belford  
 Attorneys and  
 Counsellors at Law  
 Suite 704  
 One East First Street  
 Reno, Nevada 89501

MC

-1-

41 055  
 BOOK PAGE

All that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 5: SW 1/4 of SW 1/4.

Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4; SW 1/4 of NE 1/4.

Section 9: NW 1/4 of SW 1/4; S 1/2 of SW 1/4.

Section 16: E 1/2 of NW 1/4; NE 1/4 of SW 1/4; W 1/2 of SE 1/4; SE 1/4 of SE 1/4.

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW 1/4 of SW 1/4 of Section 5; N 1/2 of NW 1/4, SW 1/4 of NE 1/4 and NE 1/4 of SE 1/4 of Section 8; NW 1/4 of SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 30: SE 1/4 of SW 1/4; SW 1/4 of SE 1/4.

Section 31: Lots 2 and 3; Lot 6; NW 1/4 of NE 1/4.

Section 32: SW 1/4 of NW 1/4; NE 1/4 of SW 1/4.

Section 33: N 1/2 of SW 1/4.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2610

Simpson Spring No. 1  
Wood Trough Spring  
Green Canyon Spring  
Eureka Canyon Creek  
Bennett Spring  
Cottonwood Spring  
Ditch Canyon  
Four-Eyed Nick Spring  
Rose Spring  
Mud Spring  
Rocky Knoll Spring

EXCEPTING from all of said land and reserving unto the Grantor one half (1/2) of all minerals, mineral substances, oil and gas of every sort and description within and under said lands.

Hale and Belford  
Attorneys and  
Counsellors at Law  
Suite 704  
One East First Street  
Reno, Nevada 89501

Exhibit "A"  
Page 1 of 2 pages

TO THE V R

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

EXCEPTING therefrom one half (1/2) of all minerals as above provided.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
Nov. 23 19 71 or 05 min. past 11 A. M. Is  
Book 41 of OFFICIAL RECORDS, page 55-57 RECORDS OF  
EUREKA COUNTY, NEVADA. *William H. Belford* Recorder  
File No. 55266 Fee \$ 5.00

Hale and Belford  
Attorneys and  
Counselors at Law  
Suite 704  
One East First Street  
Eureka, Nevada 89501

Exhibit "A"  
Page 2 of 2 pages

BOOK 41 PAGE 057



Deed No. 18-225.50

XXX

RPTT PAID \$225.50

*William A. DePaoli*  
Eureka County Recorder

59253

Signature of assignor or agent determining  
taxing name.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 23rd day of August 1974, by and between ROBERT R. CAMPBELL and IRENE B. CAMPBELL, husband and wife, Parties of the First Part, and GEORGE SCHWIN and LOMA SCHWIN, husband and wife, as Joint Tenants, with right of survivorship, Parties of the Second Part,

W I T N E S S E T H:

That the Parties of the First Part for and in consideration of the sum of Ten Dollars (\$10.00) to them in hand paid by the Parties of the Second Part, as Joint Tenants, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs and assigns of such survivor forever, all those certain lots, pieces, or parcels of land situate in the County of Eureka, State of Nevada, as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: SW 1/4 SW 1/4  
Section 8: N 1/2 SE 1/4; SE 1/4 NW 1/4;  
SW 1/4 NE 1/4  
Section 9: NW 1/4 SW 1/4; S 1/2 SW 1/4  
Section 16: E 1/2 NW 1/4; NE 1/4 SW 1/4;  
W 1/2 SE 1/4; SE 1/4 SE 1/4

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: SE 1/4 SW 1/4; SW 1/4 SE 1/4  
Section 31: Lots 2, 3, and 6; NW 1/4 NE 1/4  
Section 32: SW 1/4 NW 1/4; NE 1/4 SW 1/4  
Section 33: N 1/2 SW 1/4.

TOGETHER WITH, all and singular, the tenements, the hereditaments, and the appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Parties of the Second Part, as Joint Tenants, to the survivor of them and to the heirs

McDONALD, CARANO,  
WILSON, BERGIN  
& BIBLE  
ATTORNEYS AT LAW  
RENO, NEVADA 89506

49 533  
BOOK PAGE

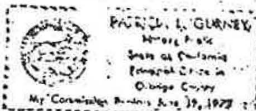
1 and assigns of such survivor forever.

2 IN WITNESS WHEREOF the Parties of the First Part have  
3 hereunto set their hands the day and year first above written.

4  
5 Robert R. Campbell  
6 ROBERT R. CAMPBELL  
7  
8 Irene B. Campbell  
9 IRENE B. CAMPBELL

10 STATE OF CALIFORNIA )  
11 COUNTY OF RIVERSIDE ) ss.

12 On this 24th day of August, 1974, personally  
13 appeared before me, a Notary Public, ROBERT R. CAMPBELL and IRENE  
14 B. CAMPBELL, husband and wife, who acknowledged that they executed  
15 the foregoing instrument.



Patricia L. Gurney  
Notary Public

STATE OF CALIFORNIA

County of Riverside ) ss.

On 8-24, 1974, before me, Patricia L. Gurney  
a Notary Public, in and for said State, personally appeared Robert R.  
and Irene B. Campbell  
who known to me to be the person ss whose name are subscribed  
to the within instrument, and acknowledged to me that they executed the same.  
My commission expires June 19, 1977 Patricia L. Gurney  
Notary Public

28  
29  
30

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
on SEP. 11 1974 at 35 min. per 2 p. in  
book 49 of OFFICIAL RECORDS, page 533-534 RECORDS OF  
SHERMAN COUNTY, NEVADA William A. DePaolo  
No. 59253 Fee \$4.00

FILE NO. 59253

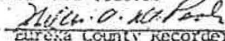
-2-

MCDONALD, CANANO,  
WILSON, BERGIN  
& DIBLE  
ATTORNEYS AT LAW  
RENO, NEVADA 89509

49 PAGE 534

59303

RPTT PAID \$225.50

  
 Eureka County Recorder
GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 23rd day of August, 1974, by and between GEORGE SCHWIN and LOMA SCHWIN, his wife, of the County of Lander, State of Nevada, First Parties; and WALTER E. BAUMANN and JEANETTE L. BAUMANN, his wife, of the County of Eureka, State of Nevada, Second Parties;

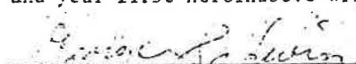
W I T N E S S E T H:

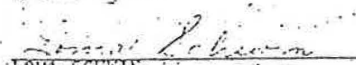
That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful money of the United States of America, to them in hand paid by the Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties, as community property, and to their heirs, executors, administrators and assigns, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Second Parties as community property, and to their heirs, executors, administrators and assigns forever.

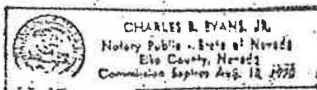
IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

  
 GEORGE SCHWIN

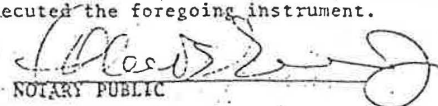
  
 LOMA SCHWIN

STATE OF NEVADA     )  
                               ) SS.  
 COUNTY OF            )

On this 23rd day of September, 1974, personally appeared before me, a Notary Public, GEORGE SCHWIN and LOMA SCHWIN, his wife, who acknowledged that they executed the foregoing instrument.



LAW OFFICES  
 EVANS & BILYEU  
 PROFESSIONAL CENTER  
 EUREKA, NEVADA 89001

  
 NOTARY PUBLIC

50

026

PAGE

EXHIBIT A

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.M.

Section 5: SW 1/4 SW 1/4  
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4;  
SW 1/4 of NE 1/4  
Section 9: NW 1/4 SW 1/4; S 1/2 SW 1/4  
Section 16: E 1/2 NW 1/4; NE 1/4 SW 1/4;  
W 1/2 SE 1/4; SE 1/4 SE 1/4,

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW 1/4 SW 1/4 of Section 5; N 1/2 NW 1/4, SW 1/4 NE 1/4 and NE 1/4 SE 1/4 of Section 8; NW 1/4 SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 15, 1948, in Book 23, Page 256, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.M.

Section 30: SE 1/4 SW 1/4; SW 1/4 SE 1/4  
Section 31: Lots 2 and 3; Lot 6; NW 1/4 NE 1/4  
Section 32: SW 1/4 NW 1/4; NE 1/4 SW 1/4  
Section 33: N 1/2 SW 1/4

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is herein above accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Pelton Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1  
Wood Trough Spring  
Green Canyon Spring  
Eureka Canyon Spring  
Bennett Spring  
Cottonwood Spring  
Ditch Canyon  
Four-Eyed Nick Spring  
Rose Spring  
Mud Spring  
Rocky Knoll Spring

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range rights, grazing rights and grazing permits, and in particular, without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights and grazing rights, including

rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECORDED AT THE REQUEST OF Charles B. Evans, Jr.  
on Sept. 24, 19 74 at 50 min. past 10 A. M. b  
Book 50 of OFFICIAL RECORDS, page 26-28 RECORDS OF  
BUREAU COUNTY, NEVADA Wm. A. Hittler Recorder  
File No. 59303 Fee \$ 5.00  
FILE NO. 59303

50 028  
BOOK PAGE



72161

RPTT PAID \$157.30

GRANT DEED TO JOINT TENANTS

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, WALTER E. BAUMANN and JEANETTE L. BAUMANN, of Diamond Valley, Eureka County, Nevada, hereinafter referred to as Grantors do hereby grant, bargain and sell to JAMES E. BAUMANN and VERA L. BAUMANN, whose address is P.O. Box 63, Eureka, Nevada 89316, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs, executors, administrators, and assigns of the survivor, forever, the property located in Eureka County, State of Nevada, more particularly described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: SW $\frac{1}{4}$ , SW $\frac{1}{4}$   
 Section 8: N $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
 SW $\frac{1}{4}$  of NE $\frac{1}{4}$   
 Section 9: NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; S $\frac{1}{2}$  SW $\frac{1}{4}$   
 Section 16: E $\frac{1}{2}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ ;  
 W $\frac{1}{2}$  SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  SE $\frac{1}{4}$

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 5; N $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 8; NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 9, all of Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SE $\frac{1}{4}$   
 Section 31: Lots 2 and 3; Lot 6: NW $\frac{1}{4}$  NE $\frac{1}{4}$   
 Section 32: SW $\frac{1}{4}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$   
 Section 33: N $\frac{1}{2}$  SW $\frac{1}{4}$

It is the intention of the Sellers herein to sell and convey to the Buyers all of the real property and appurtenant rights comprising the Hunter Ranch situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

GOICOCHEA, DIGRAZIA & MARVEL  
 ATTORNEYS AT LAW  
 BLOOM BUILDING, SUITE 200  
 FIFTH & IDAHO STREETS - P. O. BOX 1284  
 ELKO, NEVADA 89601  
 (702) 738-8001

BOOK 78 PAGE 194

DOCUMENTARY TRANSFER TAX \$157.30  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
 OR COMPUTED ON FULL VALUE LESS TAXES AND  
 ENCUMBRANCES REMAINING AT TIME OF SALE.  
 Signature of Deed Grantor or Agent Determining Tax. Term Name

Poison Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1  
 Wood Trough Spring  
 Green Canyon Spring  
 Eureka Canyon Spring  
 Bonnett Spring  
 Cottonwood Spring  
 Ditch Canyon  
 Four-Eyed Nick Spring  
 Rose Spring  
 Mud Spring  
 Rocky Knowl Spring

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range rights, including forest rights, if any, grazing rights and grazing permits, and in particular without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights and grazing rights, including rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the describe premises to the Grantees as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs, executors administrators and assigns of the survivor, forever.

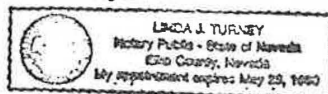
IN WITNESS WHEREOF, the Grantors have executed this Deed this 14th day of January, 1980.

Walter E. Baumann  
 WALTER E. BAUMANN

Jeanette L. Baumann  
 JEANETTE L. BAUMANN

STATE OF NEVADA     )  
                               ) ss  
 COUNTY OF ELKO     )

On this 14th day of January, 1980, personally appeared me, a Notary Public, WALTER E. BAUMANN and JEANETTE L. BAUMANN, who acknowledged to me that the executed the foregoing instrument.



GOICOCHEA, DIGRAZIA & MARVEL  
 ATTORNEYS AT LAW  
 BLOOM BUILDING, SUITE 200  
 FIFTH & IDAHO STREETS - P.O. BOX 1334  
 ELKO, NEVADA 89801  
 (702) 738-8091

Linda J. Turney  
 NOTARY PUBLIC  
 BOOK 78 PAGE 195

RECORDED AT THE REQUEST OF VERA L. BAUMANN  
on JANUARY 15 1980 at 05 min. past 3 P.M. in  
Book 78 of OFFICIAL RECORDS, pages 194-196, RECORDS OF  
EUREKA COUNTY, NEVADA. WILLIS A. D'ARAUJO Recorder  
File No. 72164 Fee \$ 5.00

72164

GOICOECHEA, DIGRAZIA & MARVEL  
ATTORNEYS AT LAW  
BLOHM BUILDING, SUITE 300  
FIFTH & IDAHO STREETS - P.O. BOX 1310  
ELKO, NEVADA 89601  
(702) 738-8081

BOOK 78 PAGE 196

76016  
QUITCLAIM DEED

THIS INDENTURE, made and entered into this 20<sup>th</sup> day of August, 1980, by and between ROBERT R. CAMPBELL and IRENE B. CAMPBELL, his wife, parties of the First Part, of the State of California; and JAMES E. BAUMANN and VERA L. BAUMANN of Eureka, Nevada, parties of the Second Part;

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Second Parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents remise, release, and forever quitclaim unto the Second Parties, their heirs, executors, administrators and assigns, all their right, title and interest of whatever nature to the following:

The waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, and all other means for the diversion of or use of waters appurtenant to the below-described property or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the lands described hereunder, said water rights include those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1357
Dry Canyon Spring	State Certificate No. 1358
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring No. 1  
Wood Trough Spring  
Green Canyon Spring  
Eureka Canyon Creek  
Bennett Spring  
Cottonwood Spring  
Ditch Canyon  
Four-Eyed Nick Spring  
Rose Spring  
Mud Spring  
Rocky Knoll Spring

Said lands being described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, MDB&M:

Section 5: SW $\frac{1}{4}$  of SW $\frac{1}{4}$ .  
Section 8: N $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NE $\frac{1}{4}$ .  
Section 9: NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$ .  
Section 16: E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$ .

TOWNSHIP 20 NORTH, RANGE 54 EAST, MDB&M:

Section 30: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ .  
Section 31: Lots 2, 3 and 6; NW $\frac{1}{4}$  of NE $\frac{1}{4}$ .  
Section 32: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ .  
Section 33: N $\frac{1}{2}$  of SW $\frac{1}{4}$ .

GOICOECHEA, DIGRAZIA & MARVEL  
ATTORNEYS AT LAW  
MILDMAN BUILDING, SUITE 206  
FIFTH & HOWARD STREETS - P. O. BOX 1386  
ELKO, NEVADA 89801  
(702) 738-8091

BOOK 86 PAGE 6

TO HAVE AND TO HOLD the said certificates and water rights unto the said Second Parties, their heirs, executors and administrators and assigns forever.

IN WITNESS WHEREOF, the First Parties have hereunto set their hands the day and year first above written.

Robert R. Campbell  
ROBERT R. CAMPBELL

Irene B. Campbell  
IRENE B. CAMPBELL

STATE OF CALIFORNIA )  
COUNTY OF Riverside ) ss.

On this 20<sup>th</sup> day of August, 1980, personally appeared before me, ROBERT R. CAMPBELL and IRENE B. CAMPBELL, his wife, who acknowledged to me that they executed the foregoing instrument.



Cheryl A. Mallory  
NOTARY PUBLIC

RECORDED AT REQUEST OF  
Goicoechea, DiGrazia & Marvel  
BOOK 86 PAGE 6

80 AUG 26 AM 11:05

OFFICIAL RECORDS  
EUREKA COUNTY, CALIFORNIA  
WALLIS A. DEFAULI-RECORDER  
FILE NO. 26016  
FEE \$ 4.00

GOICOECHEA, DIGRAZIA & MARVEL 86 PAGE 7  
ATTORNEYS AT LAW  
BLOOM BUILDING, SUITE 200  
FIFTH & IDAHO STREETS - P.O. BOX 1255  
ELKO, NEVADA 89601  
(702) 738-8081

-2-

Order No. \_\_\_\_\_

RPTT - \$6.60

Escrow No. 49322-DAM

WHEN RECORDED, MAIL TO:

James E. and Vera L. Baumann  
P.O. Box 308  
Eureka, Nv. 89316

Space above this line for recorder's use

108361

## JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PATRICK J. CLARK and BARBARA ANN CLARK, husband and wife,

do(es) hereby

GRANT, BARGAIN and SELL to JAMES E. BAUMANN and VERA L. BAUMANN, husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, the real property situated in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: The S $\frac{1}{2}$  of SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 8: The SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  and  
SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NE $\frac{1}{4}$

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 4, 1987

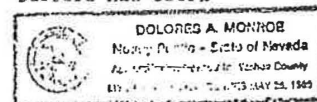
STATE OF NEVADA )  
County of Washoe ) ss.

On June 4, 1987 personally  
appeared before me, a Notary Public,  
PATRICK J. CLARK and BARBARA ANN  
CLARK

who acknowledged that he Y executed the  
above instrument.

Dolores A. Monroe  
Notary Public

Patrick J. Clark  
Barbara Ann Clark  
Barbara Ann Clark



OFFICIAL RECORDS  
FILED  
JUN 11 1987  
FEE \$ 5.00

JUN 11 1987

CLARK

BOOK 157 PAGE 167



Deed # 88

APN: 007-330-27, 008-090-02,  
007-360-12, 007-360-17,  
007-360-18, 007-360-21,  
007-360-22, 001-036-02

**Recording Requested By  
and Return to:**

James and Vera Baumann  
P.O. Box 308  
Eureka, NV 89316

**Grantee's Address/  
Send Tax Statement to:**

P.O. Box 308  
Eureka, NV 89316

The undersigned affirms that this document  
does not contain a social security number.

**QUITCLAIM DEED**

**FOR CONSIDERATION RECEIVED, JAMES E. BAUMANN and VERA L. BAUMANN aka VERA BAUMANN, husband and wife, Grantors, hereby remise, release and forever quitclaim to JAMES E. BAUMANN and VERA L. BAUMANN, as Trustees of THE BAUMANN FAMILY TRUST, executed February 26, 2007, Grantees, forever, the property located in the County of Eureka, State of Nevada, described as follows:**

**APN 007-330-27**

**Township 20 North, Range 53 East, M.D.B.&M.**

Section 10: That portion more particularly described as follows:

Commencing at the SW corner of Section 10, Township 20 North, Range 53 East, M.D.Mer., the TRUE POINT OF BEGINNING.

Thence, N 0° 01' 00" W, along the west boundary of said Section 10, 251.00 feet;

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(775) 738-8091

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**DOC # 0208452**  
04/03/2007 11:05 AM  
**Official Record**  
Recording requested By  
VERA BAUMANN  
Eureka County - NV  
Mike Rebaleati - Recorder  
Fee: \$18.00 Page 1 of 5  
RPTT: Recorded By: FES  
Book- 0454 Page- 0168



Thence, S 89° 50' 00" E, 2639.66 feet to a point on the center 1/16 line of said Section 10;

Thence, S 0° 01' 00" E, along the center 1/16 line, 251.00 feet to the South 1/4 corner of said Section 10;

Thence, N 89° 50' 00" W, along the south boundary line of said Section 10, 2639.66 feet to the TRUE POINT OF BEGINNING.

Containing 662,551.27 square feet or 15.2101 acres of the SW1/4 Section 10, Township 20 North, Range 53 East, M.D.Mer., Eureka County, Nevada.

Section 15 : Northwest 1/4; North 1/2 of the Southwest 1/4; the Southeast 1/4 Southwest 1/4; Lot 1

EXCEPTING therefrom Parcel B as shown on that map filed in the Office of the County Recorder of Eureka County, Nevada as File Number 165069

FURTHER EXCEPTING therefrom that Parcel conveyed to Eureka County Nevada by Deed recorded February 22, 1990 in Book 208, Page 276.

**APN 008-090-02, 007-360-12, 007-360-17,**  
**007-360-18, 007-360-21, 007-360-22**

Parcel 1

Township 19 North, Range 54 East, M.D.B.&M.

Section 5: SW1/4 of SW1/4

Section 8: N1/2 of SE1/4; SE1/4 of NW1/4;  
SW1/4 of NE1/4

Section 9: NW1/4 SW1/4; S1/2 SW1/4

Section 16: E1/2 of NW1/4; NE1/4 SW1/4; W1/2 of SE1/4; SE1/4 of SE 1/4

SUBJECT TO a right of way, 20 feet in width, for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell

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Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

Township 20 North, Range 54 East, M.D.B.&M.

Section 30: SE1/4 SW1/4; SW1/4 SE1/4

Section 31: Lots 2 and 3; Lot 6; NW 1/4 NE1/4

Section 32: SW1/4 NW1/4; NE1/4 SW1/4

Section 33: N1/2 SW1/4

Parcel 2

Section 5: The S1/2 of SW1/4 of SE1/4 of SW1/4

Section 8: The SW1/4 of NW1/4 of NE1/4 and SW1/4 of SE1/4 of NE1/4

TOGETHER WITH all buildings, and improvements situate on Parcels 1 and 2, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring	State Certificate No. 1057
Dry Canyon Spring	State Certificate No. 1058
Simpson Creek	State Certificate No. 1951
DePaoli Creek Spring	State Certificate No. 1952
Simpson #2 Spring	State Certificate No. 2810

Simpson Spring #1  
Wood Trough Spring  
Green Canyon Spring  
Eureka Canyon Spring

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Bennett Spring  
Cottonwood Spring  
Ditch Canyon  
Four-Eyed Nick Spring  
Rose Spring  
Mud Spring  
Rocky Knoll

TOGETHER WITH all oil, gas and mineral rights appurtenant to the subject real property owned by the Sellers.

TOGETHER WITH all range right, including forest right, if any, grazing rights and grazing permits, and in particular without limitation thereto, all rights owned by the Sellers to graze livestock on the public domain under which is known as the Taylor Grazing Act, used or enjoyed in connection with any range rights to graze livestock on the public domain under permits granted by the Bureau of Land Management of the United States Department of the Interior which may be hereafter acquired, and which may be attached to or used in connection with any of the above-described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

**APN 001-036-02**

All of Lots 5, 6, 7, 8, 9, 10 and 11, in Block 20 as the same are delineated and described on the Official Map or Plat of the Townsite of Eureka, on file in the Office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value in and under said land reserved by the United States of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the Grantees, and its successors and assigns forever.

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SIGNED this 3<sup>RD</sup> day of April 2007.

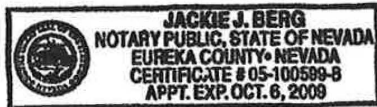
GRANTORS:

James E. Baumann  
JAMES E. BAUMANN

Vera L. Baumann  
VERA L. BAUMANN

STATE OF NEVADA )  
                                  : ss.  
COUNTY OF EUREKA )

This instrument was acknowledged before me on the 3<sup>RD</sup> day of April, 2007, by **JAMES E. BAUMANN** and **VERA L. BAUMANN**.



Jackie Berg  
NOTARY PUBLIC

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BOOKED AND INDEXED BY CLERK OF DISTRICT COURT, ELKO COUNTY, NEVADA Book: 454 04/03/2007

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