

00096M

STATE OF NEVADA
 COUNTY OF ELKO

REGISTERED PROFESSIONAL ENGINEER
 ENGINEERING
 1000 W. WYOMING
 ELKO, NEVADA 89601
 (775) 738-1000

STATE OF NEVADA }
 COUNTY OF ELKO } SS.

NOTICE: I, JAMES L. BAUMANN, ENGINEER, HAVE MADE A RECONSTRUCTION OF THE ORIGINAL SURVEY OF THE TIBBETTS TRACT, ELKO COUNTY, NEVADA, AS SHOWN ON THE ATTACHED MAP. THE ORIGINAL SURVEY WAS MADE BY JOHN TIBBETTS, AS SHOWN ON THE ORIGINAL SURVEY MAP DATED 1880, AND WAS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF ELKO, NEVADA, IN 1881. THE ORIGINAL SURVEY WAS MADE BY JOHN TIBBETTS, AS SHOWN ON THE ORIGINAL SURVEY MAP DATED 1880, AND WAS RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF ELKO, NEVADA, IN 1881.

STATE WATER RIGHT LICENSE NO. 1000

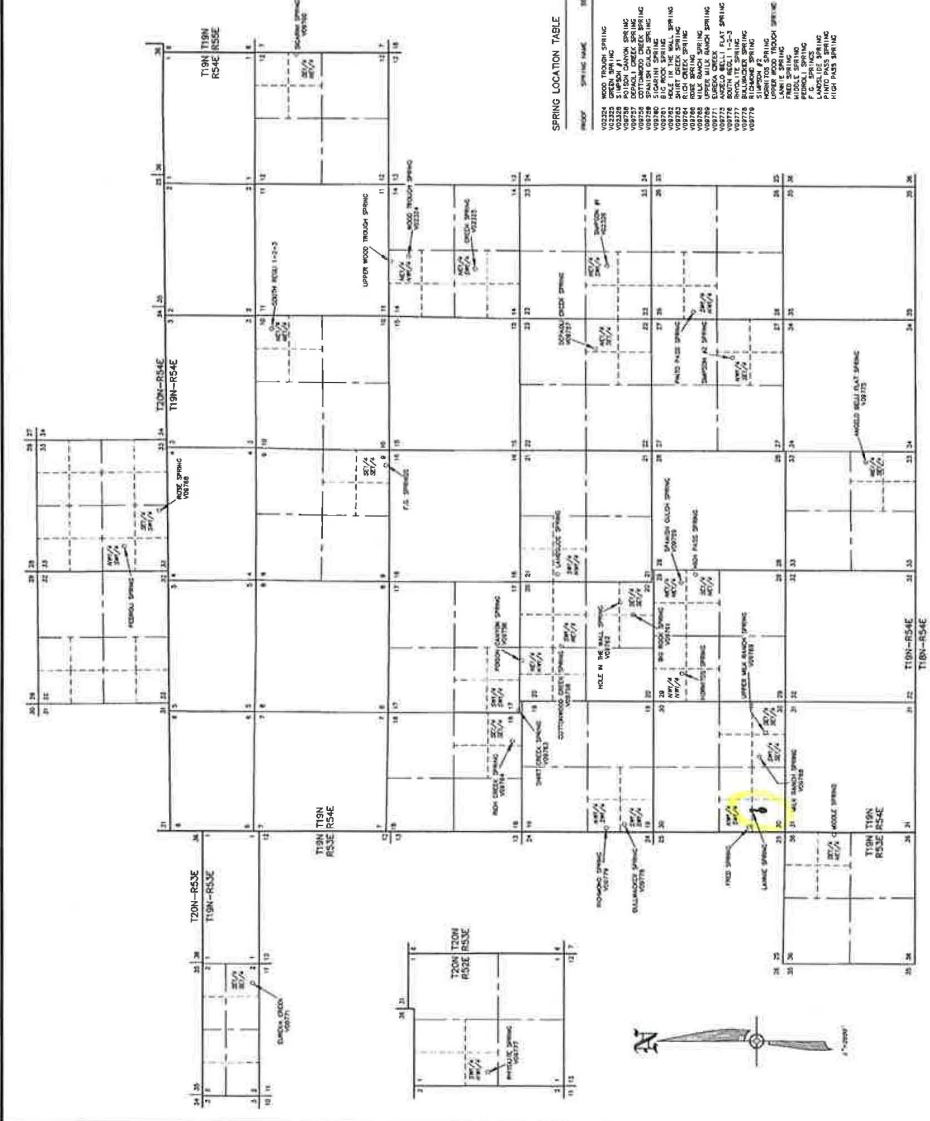
REGISTERED AND SHOWN TO BECOME ME
 THIS _____ DAY OF _____ 2018

BY COMMISSIONER

NOTES

1) LOTS 1-10 AND 11-12 ARE SHOWN AS BEING IN FEDERAL ACRES.

2) LOTS 13-28 AND 29-36 ARE SHOWN AS BEING IN FEDERAL ACRES.



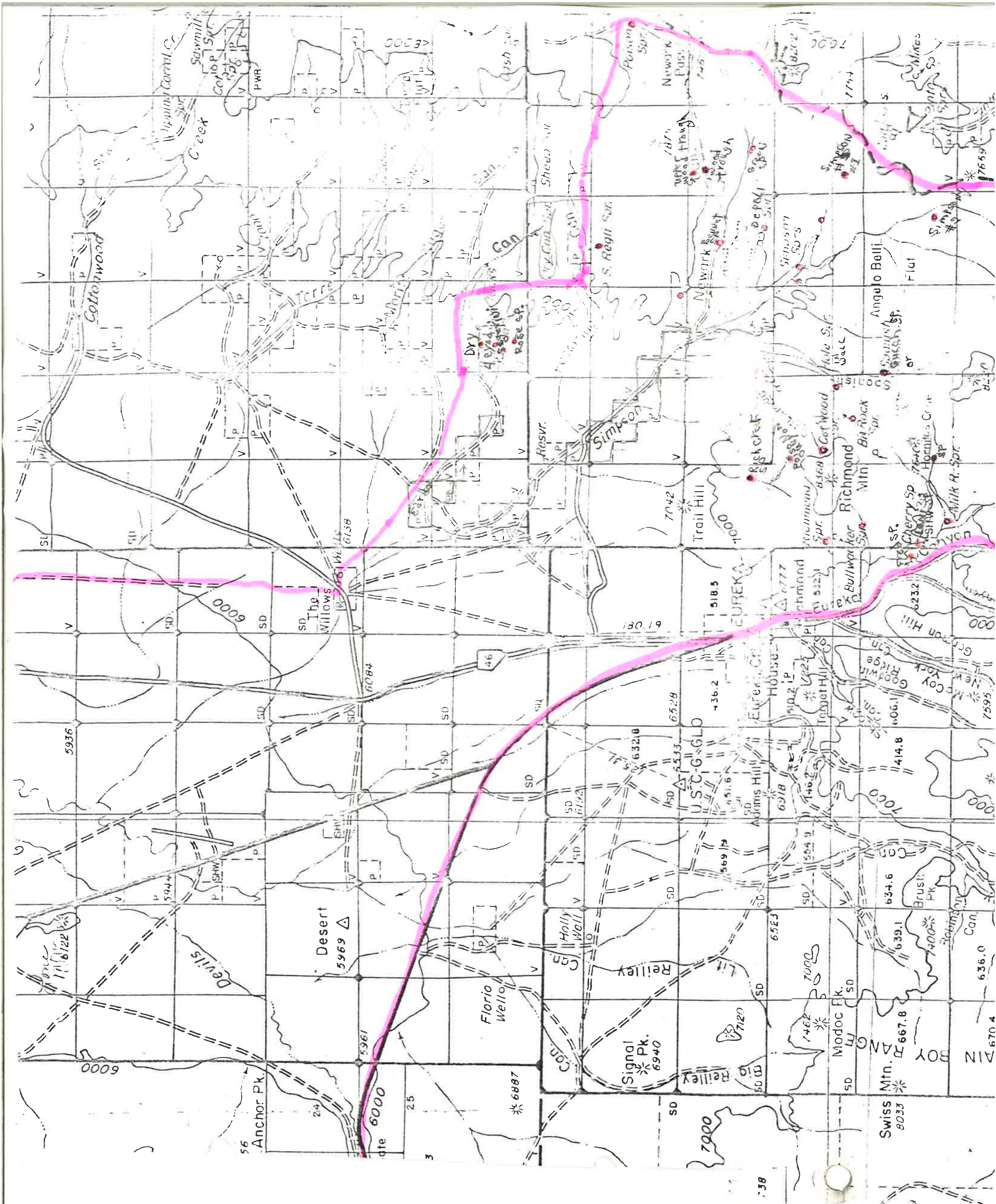
SPRING LOCATION TABLE

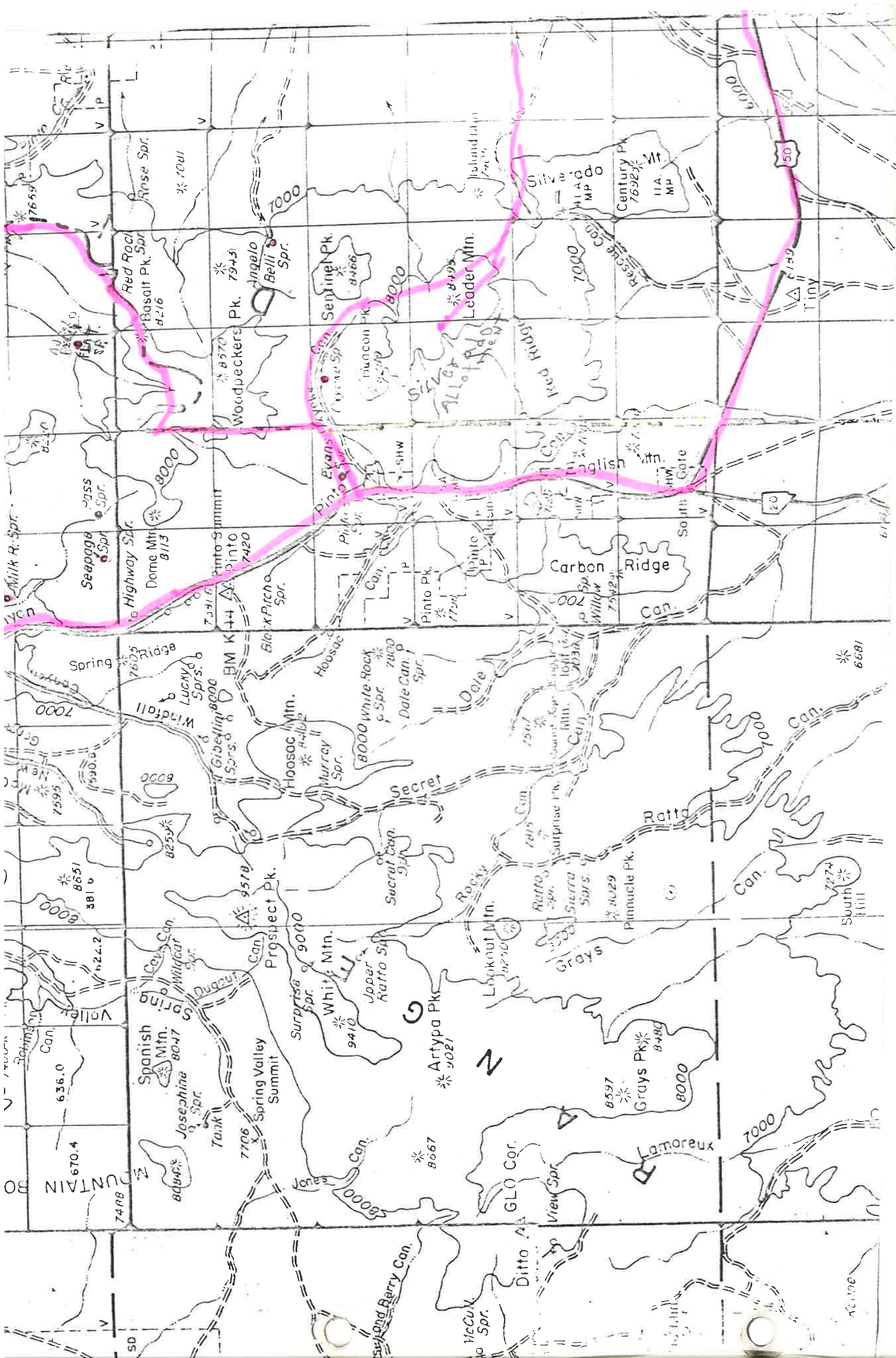
WATER RIGHT	SECTION	SPRING NAME	SPRING LATITUDE	SPRING LONGITUDE
1000	1	UPPER TIBBETTS SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	MIDDLE TIBBETTS SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	LOWER TIBBETTS SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	UPPER WOOD WAGON SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	MIDDLE WOOD WAGON SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	LOWER WOOD WAGON SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	UPPER BELL HOLE SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	MIDDLE BELL HOLE SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	LOWER BELL HOLE SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	UPPER RAINBOW SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	MIDDLE RAINBOW SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	LOWER RAINBOW SPRING	39 53'32.4" N	115 48'53.8" W
1000	1	UPPER TIBBETTS SPRING	39 53'32.4" N	115 48'53.8" W
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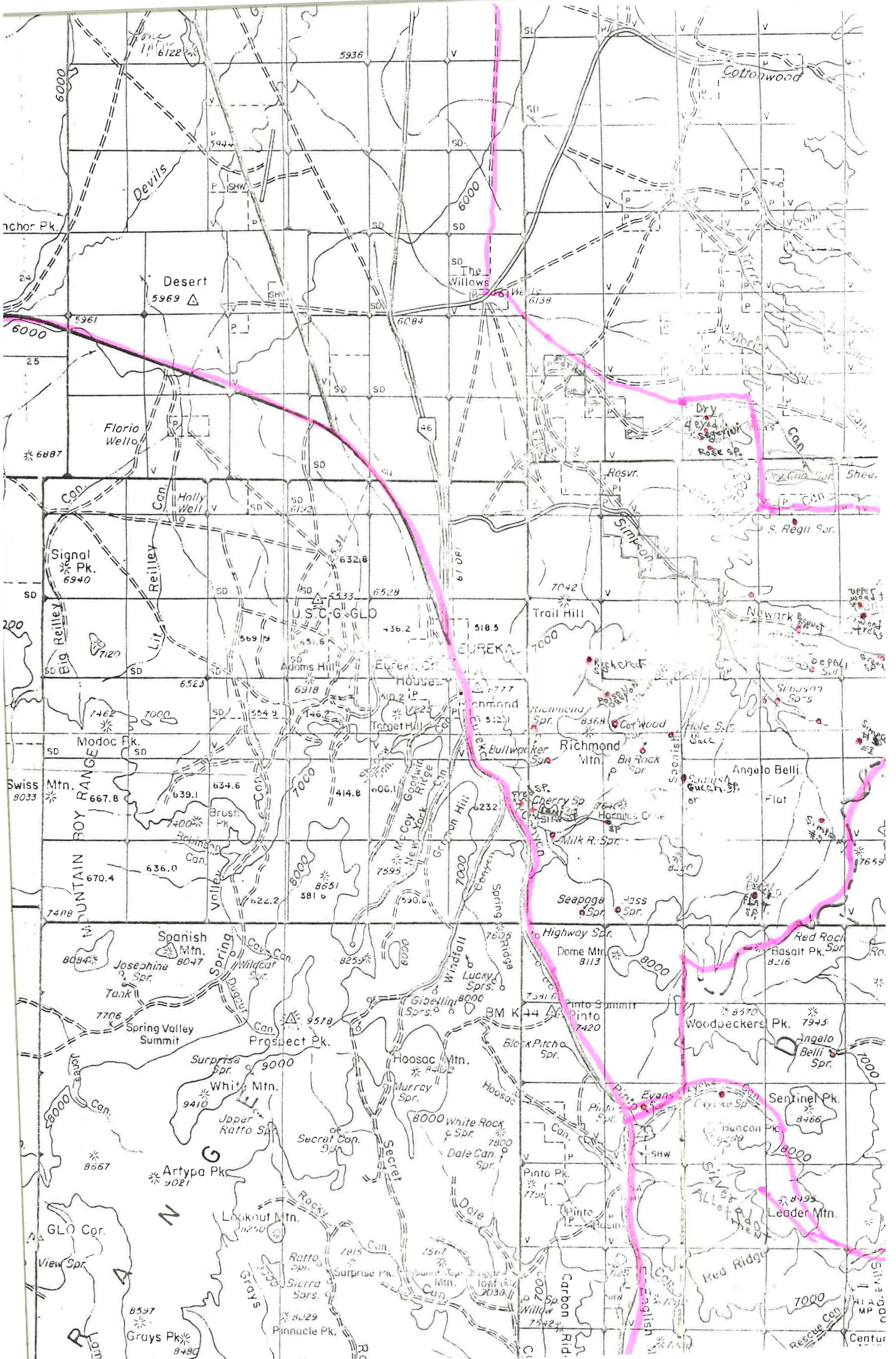
SCALE: 1"=2000'

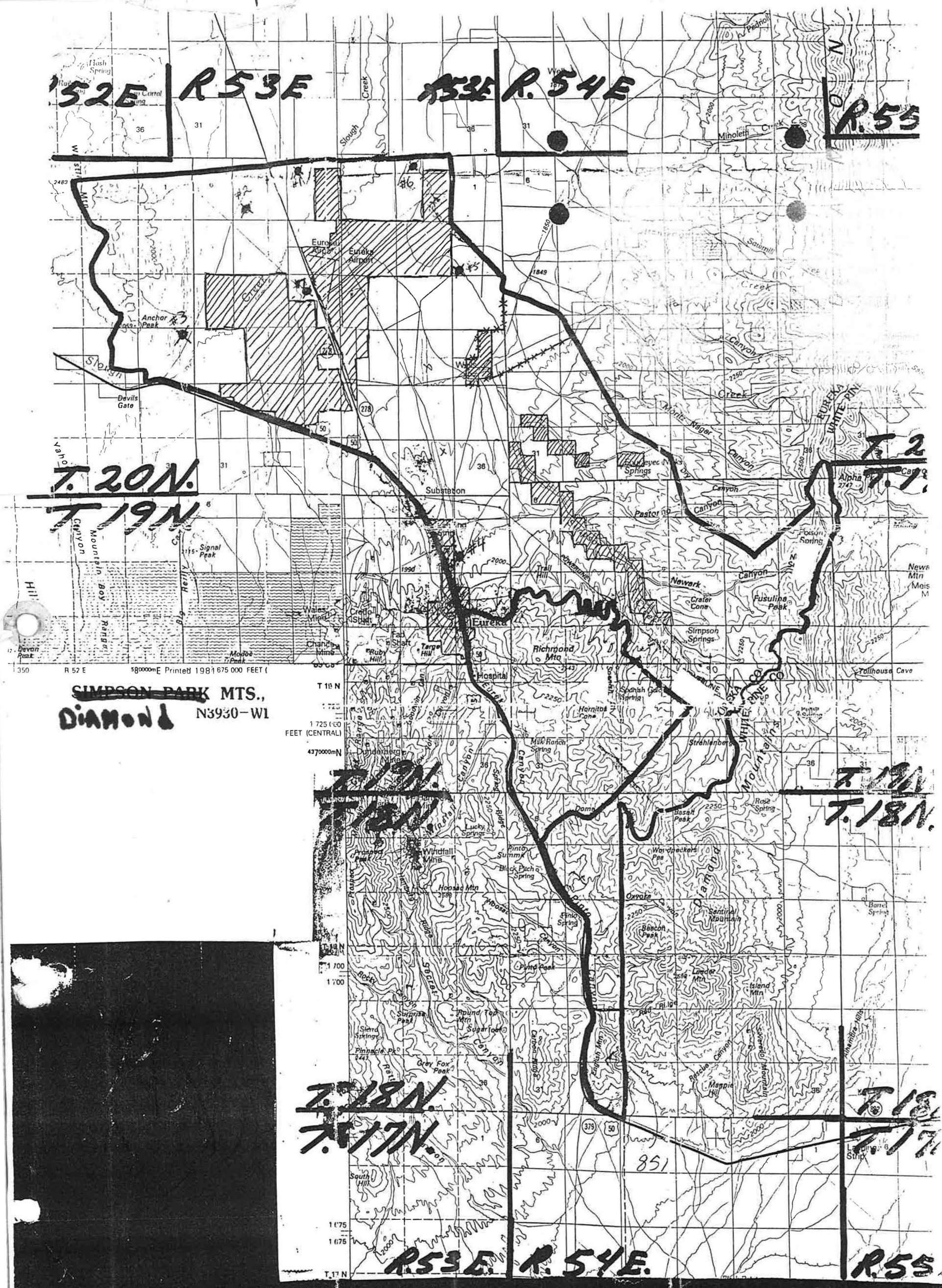
STATE ENGINEERS USE

MAP TO ACCOMPANY PROOF OF APPROPRIATION
 FOR STOCKWATER USE
 BY JAMES L. & YERA L. BAUMANN
 FROM SPRINGS
 IN ELKO COUNTY, NEVADA









R 53 E

R 54 E

R 55

T 20 N

T 19 N

**SIMPSON PARK MTS.,
DIAMOND N3930-W1**

T 19 N
1725 (60
FEET (CENTRAL)
4370000N

T 19 N

T 19 N

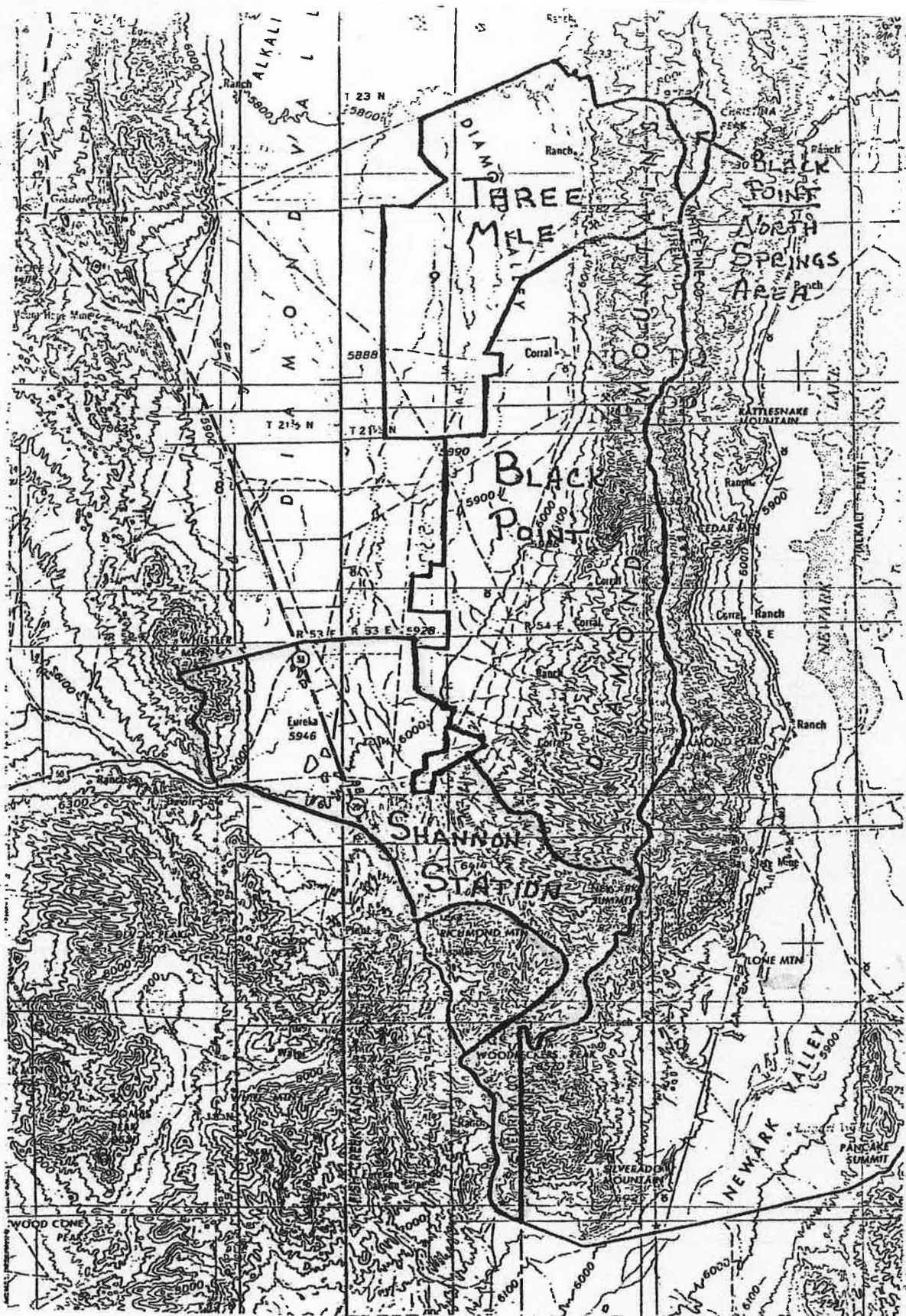
T 18 N

T 18 N

T 17 N

R 53 E R 54 E

R 55



1-291
(July 1936)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR GRAZING PERMIT

Date October 31, 19 51

I, James Hunter and John Hunter of Eureka, Nevada
(name of applicant) (Post-office address)

Five miles East of Eureka, hereby apply for a permit to
(Location of ranch headquarters)

graze the following livestock, for the period stated, upon lands of the United States customarily used by me within _____ Grazing District No. 6, under the rules and current rates of charge as prescribed by the Secretary of the Interior:

Cattle	<u>325</u>	; season from	<u>March 15</u>	to	<u>May 31</u>	<u>50%</u>
Cattle	<u>325</u>	; season from	<u>June 1</u>	to	<u>August 15</u>	<u>100%</u>
Horses	<u>325</u>	; season from	<u>June 1</u>	to	<u>August 15</u>	<u>100%</u>
Cattle	<u>325</u>	; season from	<u>August 15</u>	to	<u>December 15</u>	<u>50%</u>
Sheep	<u>325</u>	; season from	<u>August 15</u>	to	<u>December 15</u>	<u>50%</u>
Horses	<u>75</u>	; season from	<u>February 15</u>	to	<u>March 31, 1953</u>	<u>50%</u>

in common with other users or on an individual allotment and described as follows

In common with other qualified grazers on the flat in winter and individually after they leave the flat in spring till fall.

JH

My brands and earmarks are Cattle - quarter circle H, left hip, wattle left cheek; slit right ear; hole left ear; Horses U left hip

1. Are you a citizen of the United States? yes By birth? no
By naturalization? yes Date of naturalization March 15, 1921
place Eureka; court District; certificate No. 495099; if not a citizen, have you filed the necessary declaration of intention to become such? --- Date ---; place ---
---; court ---; declaration No. ---

(1)

2. Are you interested, directly or indirectly, in any grazing permit held or applied for by any other person, firm or corporation in this or any other grazing district? If so, give the name of permittee and the nature and extent of your interest. no

3. Describe land owned by you and used in livestock operation
Refer you to description of land attached
(Plot holdings on accompanying map sheet)

Acres cultivated	Type of crop	Yield in tons	Tons fed to permitted stock	Tons Sold
	<u>approx 175 Alfalfa hay, grass hay, grain hay, and grain</u>	<u>(per acre 2 ton) approx</u>		
	<u>15 cwt per animal</u>		<u>Sold none</u>	

Grazing land owned, acres 975; season used All the time when practical

4. Describe all land leased by you and used in livestock operation. Leased from:

Name	Address	Term of Lease
<u>Richard Boston</u>	<u>Eureka</u>	<u>yearly</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acres cultivated	Type of Crop	Yield in tons	Tons fed to permitted stock	Tons Sold
<u>60</u>	<u>All grazed this year</u>			
	<u>No hay cut this year due to drought, last year we cut about 20 tons and fed</u>			
	<u>it to our cattle</u>			

Grazing land leased, acres; 100; season used fall and winter

Do you purchase any additional feed? yes If so, describe kind cotton
cake - 43% protein Average yearly amount 15 to 25 tons

5. Describe and locate all water or water rights owned or leased by you and used in your livestock operations on the public domain:

Kind (Spring, well, Reservoir, etc.)	Date developed	Name of Owner	Location Township Section	Range	Number of stock	Number of Months
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separate descriptions enclosed

6. Have the base lands and water described in this application been previously used in livestock operations in connection with the public domain involved in this application? yes, more or less since 1865

7. Do you hold a permit to graze stock in a national forest? no
 If so, how many? --- cattle, --- horses --- sheep ---
 goats, ---
 Name of the national forest and location of your range therein none

_____ ; period of use _____

8. How many head of livestock over 6 months of age do you own?	Does any other person own an interest in the stock applied for in this application?
Cattle <u>250</u>	<u>no</u>
Horses <u>100</u>	If so, give name and nature and extent of interest <u>none</u>
Sheep <u>---</u>	
Goats <u>---</u>	

9. How many range stock do you usually run under normal weather and economic conditions? winter, 250 cattle; summer, 350, horses 100

10. How many milk cows do you keep? 6 How many work horses? 12

11. If running cattle, do you operate on a cow and calf, steer, or mixed basis? mixed

12. Do you feed your range stock in winter? yes If so, where? at the ranches, Bar C, Four eyed Nick, Edera Place and Boston Place

How many tons of hay or forage per head is fed? Approx 15 cwt and cake

13. Describe your usual livestock operations the year round. The calves are mostly born in March, April and May. We do have a few born in winter. The cattle are run on the flat in winter till the weather gets too stormy, about April they are taken to the hills.

14. If stock are trailed from one range to another in your system of operation, describe routes used. The cattle are grazed in the hills in summer, and *In the* fall, drift down to the ranch bases, when we generally wean the calves and the cattle go down onto the Diamond Valley where they graze in common with others, where we have water

Signature of Applicant



GEO. W. MALONE
STATE ENGINEER

STATE OF NEVADA
OFFICE OF STATE ENGINEER
CARSON CITY

H. W. REPERT
ASSISTANT

February 27, 1928

REPLYING TO YOUR LETTER OF Feb. 20 th.
IN YOUR REPLY REFER TO NO.

Mr. James Hunter
Bar C Ranch
Turck, Nevada

Dear Mr. Hunter:

This will acknowledge receipt of your letter of the 20th inst., in which you signify your intention to submit a Range Map to this Office showing the boundaries of the Range used and claimed by you. These maps may be submitted at any time but it would be well for the stockmen to send in their maps as soon as possible in order that they may receive the benefit of the services, which this office can render through these maps under the provisions of the Stock-watering Act.

If you cannot secure the services of a State Water Right Surveyor to assist you in the preparation of this Map, we suggest that you confer with your County Agent, who is familiar with the requirements of this Office.

If it is necessary to secure information from any Map filed with this Office in connection with your Water Right, a blue print of said Map can be furnished to you for the sum of one dollar.

Thanking you for your efforts to cooperate with this office in this matter, we are

Respectfully yours,

Geo. W. Malone
State Engineer

By H. W. Reppert
Assistant State Engineer

HWR:SMC

SUPPLEMENTAL SHEET TO APPLICATION FORM 1-291

The purpose of this questionnaire is to obtain for the records as much factual data as possible in order to expedite adjudication of grazing privileges in the new Central Nevada District.

The priority period in which we are concerned in establishing the dependency of use of your base properties, whether land or water, on Federal range is the 5-year period extending from February 9, 1946 to February 9, 1951.

Your cooperation in carefully answering all questions will be appreciated. Accurate information relative to numbers of livestock and period of time grazed on the range by years during the priority period is most important in arriving at final adjudication of your grazing privileges.

Competing livestock operators are allowed the privilege to question and require proof of the number of livestock you record as your priority number. Therefore, by reference to recorded counts, mortgage numbers or numbers used for income tax purposes, the following questionnaire on your priority number can be filled out with reasonable accuracy.*

Year	Cattle	Horses	Sheep	Average Months On Public Lands
1950	350	100		
1949	300	100		
1948	275	90		
1947	250	85		
1946	225	90		

If your base properties have been leased to other operators during all or any part of the priority period, 1946 to 1951, please give full information on the actual period of time the property was leased, name of operator, number of livestock grazed on the public range by the lessee and any other pertinent information. A separate sheet may be used to describe such an operation if desired.

(Signature of Applicant)

*Livestock under six months of age are not counted. Do not include calves, lambs or colts under six months of age in your answers.

This application must
be filed in the local
district office by _____
(Date)

MAR 1 1954
BUREAU OF LAND MANAGEMENT

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SHORT FORM APPLICATION FOR GRAZING LICENSE OR PERMIT

Date 2-11-1954

James Hunter H. Son Applicant
Barb. Ranch, Eureka Address Box 52
Nevada

I hereby apply for permission to graze the following livestock upon the Federal range within
the CENTRAL NEVADA GRAZING DISTRICT NO. 6, NEVADA
(Grazing district) (State)

Number of Head	Kind of Stock	GRAZING SEASON	
		From—	To—
<i>Same as last year.</i>			

On an allotment described as follows: _____

SEE REVERSE SIDE—APPLICANT DOES NOT USE THIS BLOCK

19 54-55 Allotment or Unit
Diamond Range Unit

APPROVED FOR:

Number of Head	Class	SEASON		Percent F. R.	Animal Unit Months	Fee
		From—	To—			
285	cattle	7/1/54	8/15/54	100	428	
285	cattle	8/16/54	12/15/54	50	570	
75	horses	7/1/54	6/30/55	50	450	
100	cattle	1/1/55	3/31/55	100	300	
150	cattle	4/1/55	5/31/55	100	300	
250	cattle	6/1/55	6/30/55	100	250	
To graze in common on the Federal Range adjacent to your ranch and watering places as per past customary use.						

A. L. Romer
Range Manager.

If spaces provided are not sufficient, use additional sheets
(OVER)

Has there been any change in your base set-up since last application was filed? Yes No If yes, describe in detail the properties disposed of and the properties purchased or leased.

Numbers of livestock owned over 6 months of age: Cattle _____ Horses _____
Sheep _____ Goats _____

I intend to purchase not later than _____ the following livestock:
(Date)

Cattle _____ Horses _____ Sheep _____ Goats _____

Do you have a Forest Permit? Yes No

Name of Forest	Number of Head	Kind of Stock	Season of Use

If NONUSE is desired for all or a portion of the permitted livestock numbers, application must be made on the face of this form and the reason stated. Nonuse may only be granted for the following reasons: (1) Conservation and protection of the Federal range, (2) annual fluctuation in livestock operations, or (3) financial or other reasons beyond the control of the licensee.

TERMS AND CONDITIONS

It is understood that the terms of and the rates of charge for the permit or license to be issued pursuant to this application will be established in accordance with the provisions of the Federal Range Code as approved by the Secretary of the Interior. If I desire any use of the Federal range different, either as to time or numbers, from that requested in this application, I will notify the Range Manager in writing of the change desired at least 30 days before the beginning of each grazing period (season) described herein. It is agreed that failure on my part so to notify the Range Manager will result in my being liable for the full grazing fee even though I make no use or only partial use of the range, provided the range is available and useable.

If the request is granted in whole or in part, I agree to accept such allowance without waiving right of appeal.

I hereby agree that I will graze my stock on Federal range within the areas specified in the permit or license; that I will obey and support all the laws and regulations governing the Federal range; and that I will pay for all damages sustained by the United States through any violation by myself or my employees of such laws or regulations or of the terms or conditions of the permit or license resulting from this application.

I certify that the foregoing answers and statements are true and correct to the best of my knowledge and belief.

James Hunter & Son
(Signature of Applicant)

18 U. S. C. sec. 1001 makes it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
District Office
Battle Mountain, Nevada

IN REPLY REFER TO:

4115.11

November 17, 1965

John and Kay Hunter
Eureka, Nevada

Dear Mr. & Mrs. Hunter:

Inasmuch as no protests were received on the Diamond Valley adjudication proceedings, the allotments and adjudication are now final. The Advisory Board moved that any reduction in excess of 15% in the unit be applied over a three year period. This action is provided for in the Federal Range Code, 43 CFR 4111.4-3(c).

This letter outlines your active qualifications for each of the next three years.

Hunter Ranch	Class I Demand	3211AUMs
	<u>Active Use</u>	<u>Suspended Non Use</u>
1966-67 Grazing Season	2890 AUMs	321 AUMs
1967-68 " "	2730 AUMs	481 AUMs
1968-69 " "	2492 AUMs	719 AUMs

1966
C2398

The active use figures outline the maximum Animal Unit Months of feed for which you may apply for the forthcoming years unless the grazing capacity is increased by natural means or by range improvement practices.

It is hoped that the total reduction, shown as suspended non use, will be restored by the above two means in the near future. Please keep these figures in mind when making application for grazing in the coming years.

Sincerely,

Jesse R. Lowe
District Manager

By 
Kenneth A. Satterfield
Range Conservationist

**Diamond Valley Unit
Adjudication and Allotment
Agreement**

In accordance with 43 CFR 4111.3-2(c), 4111.4-1 and 4111.4-2, Federal Range Code, the undersigned users within the Diamond Valley Unit of the Battle Mountain District, Bureau of Land Management, hereby agree to the following described group and individual allotments within the unit, as illustrated on the accompanying allotment map.

Hay Ranch Allotment

In general, the Hay Ranch allotment will include all of that area within the Diamond Valley Unit lying west of the Devils Gate - Whistler Mountain range of hills, more particularly described as follows:

Beginning at the narrows of Devils Gate on U. S. Highway 50 near the SW corner of Section 24, T. 20 N., R. 52 E., MDM, thence in a northerly direction following the drainage divide over Whistler Mountain, a distance of about ten (10) miles, to the junction of the Diamond Valley Unit and the Roberts Creek Unit at a point on the drainage divide in the NW $\frac{1}{4}$, section 9, T. 21 N., R. 52 E., MDM, thence southwesterly along the Diamond Valley Unit boundary, a distance of about 14 miles to the corner of the Diamond Valley Unit near the treasure well in section 21, T. 20 N., R. 50 E., MDM, thence in a southerly direction along the unit boundary, a distance of about five (5) miles to U. S. Highway 50 at the SE corner of the Bartine Ranch fence in the NE $\frac{1}{4}$ of section 15, T. 19 N., R. 50 E., MDM, thence in an easterly direction along U. S. Highway 50, a distance of about fifteen (15) miles to Devils Gate narrows, the point of beginning. It is further noted that this allotment description is limited only to that area in the Diamond Valley Unit and in no way affects the allotment of the Hay Ranch in the Antelope Unit.

John & Kay Hunter and James Ithurralde Allotment

The allotment of John and Kay Hunter is described as follows:

Beginning at the narrows of Devils Gate on U. S. Highway 50 near the SW corner of section 24, T. 20 N., R. 52 E., MDM, thence in an easterly and southerly direction along U. S. Highway 50 which is the Diamond Valley Unit boundary, a distance of about eighteen (18) miles to the District line near the SE corner of section 32, T. 18 N., R. 54 E., MDM, thence due north along the section line, a distance of five and three quarters (5-3/4) miles to a point on the drainage divide near the NE corner of section 5, T. 18 N., R. 54 E., MDM, thence continuing along the district line east and north along the drainage divide of the Diamond Range, a distance of about nine (9) miles to the high point on the drainage divide north of Poison (Summit) Spring in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ sec. 36, T. 20 N., R. 54 E., MDM, thence in a southwesterly direction following the high ridges to a point near the center of the west half of section 12, T. 19 N., R. 54 E., thence west and northwest along the ridge south of

Pastorino Canyon, thence across Pastorino Canyon and around the west side of Labarry's private ground in Pastorino Canyon, thence in a northerly direction to the east quarter corner of section 33, T. 20 N., R. 54 E., MDM, thence in a northwesterly direction across Dry Canyon going halfway between the patented ground owned by Hunters and by Labarrys respectively, thence in a northerly direction to the east end of the crested wheat-grass seeding used by Edward Melka, thence southwesterly around this seeding and Melkas patented ground and northerly around the Desert Land Entry and north along the fence dividing Melka's seeding from Hunter's seeding to the fence corner along the fence dividing Hunters seeding from Cottonwood seeding, thence in a straight line, a distance of about one (1) mile to the SW corner of Section 1, T. 20 N., R. 53 E., MDM, thence north one and one quarter (1-1/4) miles to the NW corner of this same section, thence westward along the section line through the Desert Land Entries and excluding the Desert Land Entries from the allotment to the NW corner of section 4, T. 20 N., R. 53 E., MDM, thence in a straight line in a westerly direction, a distance of four (4) miles to the top of Whistler Mountain at a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 3, T. 20 N., R. 52 E., MDM, thence in a southerly direction along the drainage divide, a distance of about four (4) miles to the Narrows at Devils Gate, the point of beginning.

The James Ithurralde Spanish Gulch allotment within the Hunter allotment is described as follows:

Beginning at the town of Eureka, thence in an easterly direction remaining at approximately the 7000 ft. elevation contour to Spanish Gulch south of Hunters Ranch, thence southeasterly to the center of Section 27, T. 19 N., R. 54 E., known as Angelo Belli Flat, thence southwesterly to the top of the drainage divide to the NE corner of Section 5, T. 18 N., R. 54 E., MDM, thence along the drainage divide to U. S. Highway 50 at Pinto Summit near the south quarter corner of Section 6, T. 18 N., R. 54 E., thence northerly along the highway to the town of Eureka, the point of beginning.

This area will comprise Ithurralde's area of use within the Diamond Valley Unit to be used in conjunction with the summer sheep range in the Antelope Unit.

The Hunter Ithurralde allotment will be used in common by Hunters' cattle and the Ithurralde sheep are limited to the Spanish Gulch allotment.

It is further understood that Mrs. Jeanne Arambel will retain the right to trail sheep from Pinto Creek through Milk Ranch Spring to their summer range in the Antelope Unit. *We, HUNTERS, further understood that the Pinto Creek sheep will trail through our milk spring and return back in the fall of any given year.*

General Conditions

We the undersigned, stipulate that the Federal range area within this described allotment constitutes our apportioned share of the available Federal range forage within the Diamond Valley grazing unit of the Battle Mountain District.

It is also agreed that in the event of the increase or diminution of the Federal range forage within this allotment for any past, present, or future cause whatsoever, the resultant adjustment of grazing privileges will be made within this allotment and will not affect grazing privileges in adjoining allotments, or be a cause for the amendment of this agreement, or a readjudication of the range.

This agreement shall be binding on heirs or assignees of all licensees or permittees who are party to this agreement unless otherwise altered or changed by the mutual consent of the undersigned licensees or permittees or their heirs or assignees, with the concurrence of the Bureau of Land Management.

Special Conditions

In addition to those conditions spelled out in the Hunter-Ithurralde allotment, it shall be recognized that Labarrys shall be permitted to trail across the head of Walters Canyon to make use in the North Spring allotment area and that the sheep will be limited to this high country within the described boundaries of the North Spring allotment area.

E. P. Labarry
Hay Ranch (Lucky C)

4-5-65
Date

John & Ray Hunter
John & Ray Hunter
Ray Hunter

3-25-65
Date

James Ithurralde
James Ithurralde

3-24-65
Date

52
George Brown
George Brown

3-25-65
Date

Edward A. Melka
Edward A. Melka

3-25-65
Date

Sec Advisory Board Minutes -
Approved Battle Mountain District Advisory Board

June 10, 1965

Jessie K. Lane
Concur District Manager

12/13/65
Date

Copy to Jim Baumann

Form 4120-10
(December 1979)
(formerly 4111-5)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RANGE LINE AGREEMENT

State Office	Nevada
District Office	Battle Mountain
Date	July 9, 1981

In accordance with the provisions of Grazing Regulations (43 CFR 4120.1), we, the undersigned, hereby agree to the establishment or adjustment of our respective range allotment boundaries as shown on the attached map and further described as follows:

Shannon Station Allotment

Beginning at the narrows of Devils Gate on U.S. Highway 50 near the SW corner of section 24, T. 20 N., R. 52 E., M.D.M., thence in an easterly and southerly direction along U.S. Highway 50 which is the Diamond Valley Unit boundary, a distance of about eighteen (18) miles to the district line near the SE corner of section 32, T. 18 N., R. 54 E., M.D.M., thence due north along the section line, a distance of five and three quarters (5-3/4) miles to a point on the drainage divide near the NE corner of section 5, T. 18 N., R. 54 E., M.D.M., thence continuing along the district line east and north along the drainage divide of the Diamond Range to Poison Spring in the NE corner of section 12, T. 19 N., R. 54 E., thence in a north-westerly direction up the canyon on the SW side of the road along the fence to the saddle south of Alpha Peak in the center of T. 19 N., R. 54 E., section 12, NENW, thence in a southwesterly direction following the high ridges, old bladed line and fence to a point near the center of section 11, T. 19 N., R. 54 E., thence west and northwest along the ridge south of Pastorino Canyon, thence across Pastorino Canyon and around the west side of the private ground in Pastorino Canyon, thence in a northerly direction to the east

It is further agreed that the above-described allotment boundary constitutes a fair, equitable, and practical range division, based on the respective qualifications of our dependent base property under the Grazing Regulations, and as such shall be binding upon our respective heirs, executors, administrators, successors in interest or assigns.

<u>James E. Bauman</u> (Signature of Permittee/Lessee)	<u>July 14, 81</u> (Date)
<u>Don Edwidge</u> (Signature of Permittee/Lessee)	<u>July 13/81</u> (Date)
_____ (Signature of Permittee/Lessee)	_____ (Date)
_____ (Signature of Permittee/Lessee)	_____ (Date)
_____ (Signature of Permittee/Lessee)	_____ (Date)
_____ (Signature of Permittee/Lessee)	_____ (Date)

APPROVED:

Neil D. Talbot
(Signature of Authorized Officer)

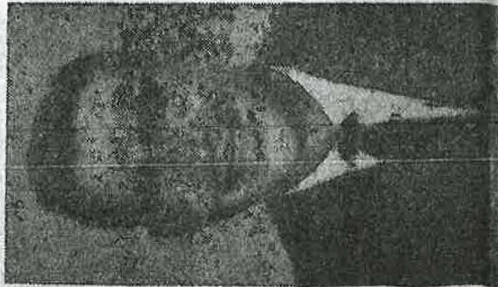
12/12/84
(Date)

quarter corner of section 33, T. 20 N., R. 54 E., M.D.M., thence in a north-westerly direction across Dry Canyon going halfway between the patented lands containing Four-eyed Nick's Spring and the Eunice Place, thence in a north and westerly direction along the Alpha fence to a point in section 19, T. 20 N., R. 54 E., where the Alpha fence meets the fence around the crested wheat grass seeding used by Edward Melka, thence southwesterly around this seeding and Melka's patented ground and northerly around the Desert Land Entry and north along the fence dividing Melka's seeding from Hunter's seeding to the fence corner along the fence dividing Hunters seeding from Cottonwood seeding, thence in a straight line, a distance of about one (1) mile to the SW corner of section 1, T. 20 N., R. 53 E., M.D.M., thence north one and one quarter (1-1/4) miles to the NW corner of this same section, thence westward along the section line through the Desert Land Entries and excluding the Desert Land Entries from the allotment to the NW corner of section 4, T. 20 N., R. 53 E., M.D.M., thence in a straight line in a westerly direction, a distance of four (4) miles to the top of Whistler Mountain at a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ section 3, T. 20 N., R. 52 E., M.D.M., thence in a southerly direction along the drainage divide, a distance of about four (4) miles to the Narrows at Devils Gate, the point of beginning.

Water will be available from Poison Spring to the troughs on both sides of the boundary fence. Excess water from Held's tank will go to the trough in Shannon Station.

National, State, County Candidates Join Forces

Governor Grant Sawyer, United States Senator Alan Bible and Howard Cannon and Congressman



GOV. GRANT SAWYER

Water Rates

Appeals To State Board Considered

Final decision will be made next week by the full Eureka county planning commission on the possibility of seeking a revision of recently approved Eureka water rates as determined by the Nevada public service commission.

George Allard, chairman of the public service commission, and Dan Harvey, commission engineer, stopped enroute to Ely on Wednesday night to discuss matters relating to water conditions in Eureka and other pertinent facts relating to matters concerning the new rates just recently placed in effect.

Allard met with a group of local citizens in the Eureka court house at 8 p.m. and everyone present was given an opportunity to express themselves. A request was made for reconsideration of the existing new rates and Allard indicated that the matter will be given consideration by the commission upon receipt of a written request.

It was indicated that the Eureka county regional planning commission plans to make such a request on behalf of the users, the county of Eureka and other interested parties.

The final decision will be taken by the full commission after a study of the facts and figures presented by the planning board.



EUREKA RANCHERS, FARMERS HURL COUNTER CHARGES

Eureka county authorities moved quickly this week to counter trouble evidently brewing between Diamond Valley ranchers and it's farmers. Meetings were scheduled with both factions on Friday, District Attorney Sanford Bunce reported to the Sentinel at press time.

Bunce said that a meeting would be held at 1:30 p.m. with the ranchers to be followed at 4:30 p.m. by a meeting at which both ranchers and farmers would attend.

The district attorney's office and the sheriff's office were informed of the alleged trouble for the first time Wednesday morning around 10:30 a.m.

In a move to avert a repetition of the range wars of early days, Bunce made a trip to the valley Thursday afternoon to gather as many facts as he could concerning reports that horses and cattle have been slaughtered and chased.

According to John Hunter, a Diamond Valley cattleman, three horses have been found dead, including a stallion worth \$300. Many are missing, he said. Cattle hazing has also been reported, Hunter said.

Hunter said the ranch his family took over in 1920 was established in 1865. He said his family and other ranchers have ranged and stook in the area for years. One cause of the trouble, he said, is that much of the farmland is not fenced.

The district attorney said the reports of conflict have come from the Diamond Valley Project area, where farmers began to cultivate the soil five years ago. There has been a marked increase in farm families during the last two years.

The valley contains a considerable number both of ranchers and farmers, he said.

Elko Interested

Improved Service To Eureka Sought

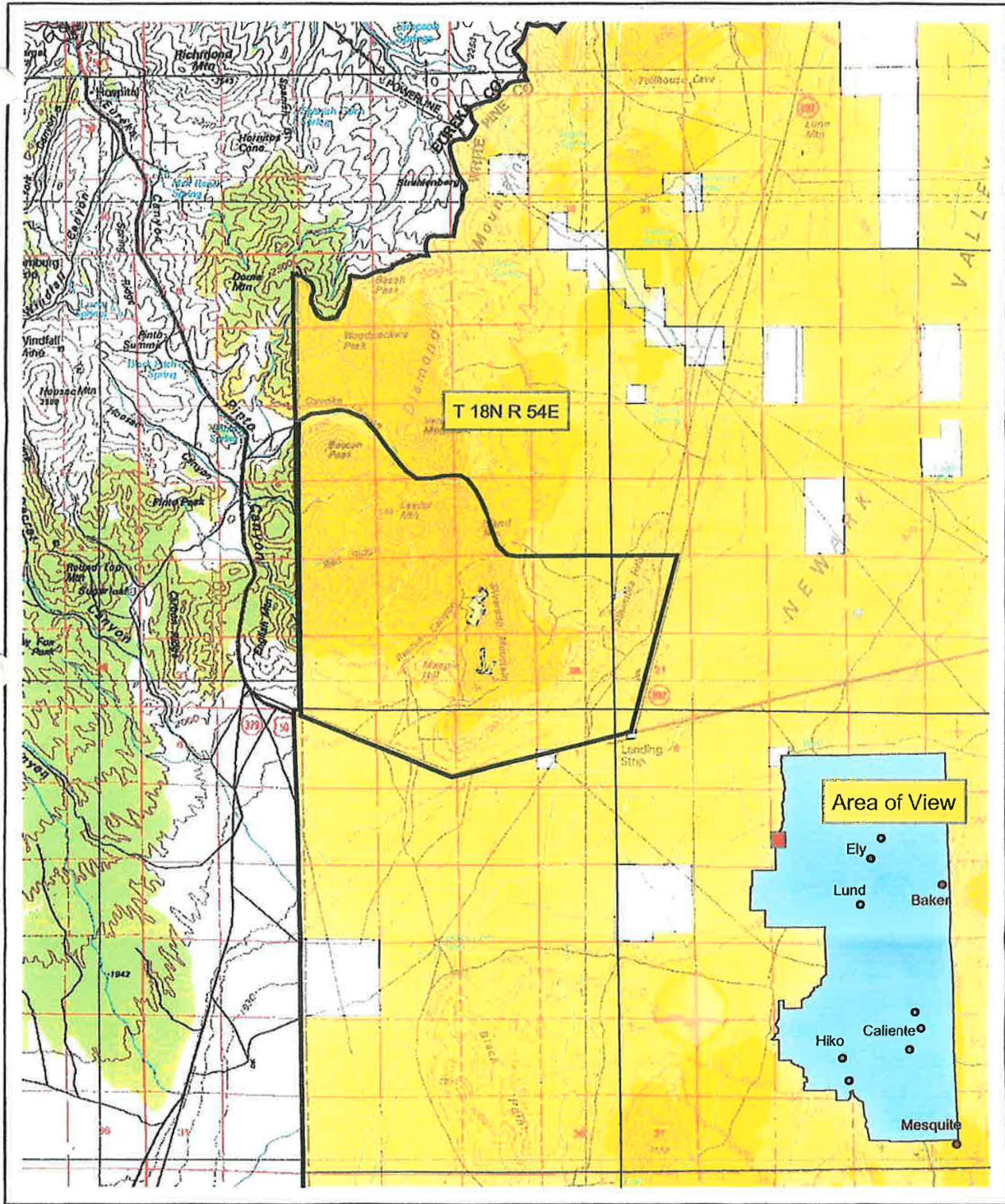
The public service commission of Nevada has received an application from A. Verne Conover, doing business as Elko-Eureka Stages, of Elko, seeking authority to transport freight and passengers between Elko and Eureka, serving intermediate ranches.

Conover is being backed in his venture of a number of Elko businessmen who are endeavoring to establish improved connections with the Eureka area in order to better serve the new ranching and mining development of that area, the Elko Independent reported this week.

There is no direct freight or mail service to Eureka at the present time, all shipments being made via Wells, Ely and Eureka. An effort is also being made to establish a direct mail service between Elko and Eureka but so far this move has not met with favor on the part of the postal department.

Anyone desiring to protest the granting of the Conover application should write to the public service commission in Carson City before Oct. 17.

Newark Silverado
Allotment



Silverado

NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT AS TO THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA.



UNITED STATES
DEPARTMENT OF THE INTERIOR
GRAZING SERVICE

P. O. Box 751, Reno, Nevada

ADD
REGII

IN REPLY REFER TO:

SERVICE AREAS FOR RATING WATER
AS BASE PROPERTY

<u>Distance to</u> <u>be fed from</u> <u>Water hole.</u>	<u>Service area or amount of land involved in:</u>		
	<u>Sections</u>	<u>40's</u>	<u>Acres</u>
1 mile - - - - -	3.14 or 3 1/7	50	2010
1 1/2 miles - - - - -	7.06 " 7	113	4518
- - - - -	12.56 " 12 1/2	201	8038
- - - - -	19.64 " 19 3/5	314	12570
- - - - -	28.27 " 28 1/4	452	18093
- - - - -	38.48 " 38 1/2	616	24627
- - - - -	50.27 " 50 1/4	804	32173
- - - - -	63.62 " 63 3/5	1018	40717
- - - - -	78.54 " 78 1/2	1257	50266

3 formula for figuring this out is Pi times the radius squared.

4 (II) equals 3.1416 or for rough figuring 3 1/7; the radius is the distance from the water hole to the outside edge of the area to be fed.

4 The term "squared" refers to multiplying a number by itself, that is, equals 16 or 4 x 4.

Illustration:

If the distance to be fed from a water hole is set at four miles, the service area would be figured as follows:

4 x 4 equals 16
16 x 3.1416 equals 50.2656 square miles or sections or
50.27 sections or 50 1/4 sections
50.27 x 640 equals 32,172.80 acres or
32,173 acres

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GRAZING SERVICE

No. 32219

PERMIT OR LICENSE FOR GRAZING PRIVILEGES

LICENSE NUMBER _____

DATE June 5, 1941

DISTRICT NO. 4

STATE Nevada

CONTRACT NO. _____

James Hunter
 Eureka
 Nevada

UNDER AUTHORITY OF THE ACT OF JUNE 28, 1934 (48 STAT. 1269) AS AMENDED, YOU ARE HEREBY ALLOWED GRAZING PRIVILEGES ON GRAZING DISTRICT LANDS OF THE UNITED STATES DESCRIBED AS FOLLOWS:

UNIT OR ALLOTMENT	PERIOD		PER CENT ON FEDERAL RANGE	NUMBER OF LIVESTOCK	CLASS OF LIVESTOCK	ANIMAL UNIT MONTHS	AMOUNT
	FROM	TO					
Newark Range Unit	6-1-41	9-30-41	100	35	cattle	215	\$ 10.75
	10-1-41	10-31-41	100	75	cattle		

DESCRIPTION OF UNIT OR ALLOTMENT,
 (WHEN NECESSARY)

As per your summer notice dated March 1, 1941

148090 Deposits, Unearned Proceeds, Lands, etc.,
 Grazing Service, Department of the Interior

CONDITIONS OF LICENSE

1. THIS license is void after final date noted above
2. It is temporary and revocable.
3. It cannot be transferred or renewed except with approval of the Grazing Service.
4. It is subject to revocation at any time upon issuance of permits or for failure of the licensee to comply with the rules and regulations now or hereafter set forth by the Grazing Service.

L. R. Brooks ACTING
 L. R. BROOKS (REGIONAL GRAZIER)

® PATENTED

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GRAZING SERVICE
 NOTICE OF PAYMENT DUE
 FOR PERMIT OR LICENSE FOR GRAZING PRIVILEGES

No. 108202

LICENSE NUMBER _____

DATE July 12, 1945

DISTRICT NO. 4

STATE Nevada

CONTRACT NO. _____

Mr. James Hunter & Sons
 Box 52,
 Eureka, Nevada

THIS BILL SHOULD ALWAYS ACCOMPANY REMITTANCE

THIS PAYMENT MUST
 BE RECEIVED BY _____

UNIT OR ALLOTMENT	PERIOD		PER CENT ON FEDERAL RANGE	NUMBER OF LIVESTOCK	CLASS OF LIVESTOCK	ANIMAL UNIT MONTHS	AMOUNT
	FROM	TO					
Pancake Unit	7/1/45	9/30/45	100	40	Cattle	120	14.50
	10/1/45	10/31/45	100	170	Cattle	170	
						<u>290</u>	

DESCRIPTION OF UNIT OR ALLOTMENT
 (WHEN NECESSARY)

Temporary pending final adjudication.

To graze in common on the Federal Range in the Pancake Unit in the NE 1/4 T. 18 N., R. 54 E. SE 1/4 T. 19 N. R. 54 E.; all of T. 18 N. R. 55 E.

MAKE CHECKS PAYABLE TO
 DEPARTMENT OF THE UNITED STATES

148090 Deposits, Unearned Proceeds, Lands, Etc.,
 Grazing Service, Dept. of the Interior.

If the payment of these grazing fees is made by Postoffice Money Order, the order should be made payable to the Treasurer of the United States and should be drawn on the Postmaster at Reno, Nevada, or on the Postmaster at Reno, Nevada, if the Postmaster at Reno, Nevada, is not available.

PAID

Payment of grazing fees must be made at least 15 days BEFORE YOUR LIVESTOCK ENTERS THE GRAZING DISTRICT. IT IS UNLAWFUL to graze upon or drive any livestock across lands of the United States within grazing districts without a license.

\$ 14.50
 SEP 1 - 1945
 DEPARTMENT OF THE INTERIOR
 GRAZING SERVICE

I certify that the above bill is correct and just and that payment therefor has not been received.

PLEASE DO NOT SEND CASH OR POSTAGE STAMPS.

BY J. M. R.
 (REGIONAL GRAZIER)

BY Delbert Fallon
 (REGIONAL GRAZIER)

Payment of the above bill should be made by remittance payable to Treasurer of the UNITED STATES at _____ where an official license or receipt will be issued. Any failure to receive a receipt should be promptly reported to the DIRECTOR of GRAZING, WASHINGTON, D. C. THE DISTRICT OFFICES OF THE GRAZING SERVICE ARE NOT AUTHORIZED TO ACCEPT PAYMENTS.

EW 7/9/45

M
ADMINISTRATION
Adjudication

GRAZING SERVICE,
U.S. Department of the Interior,
P. O. BOX 1289
ELY, NEVADA

October 4, 1948

Mr. James Hunter
Eureka, Nevada

Dear Mr. Hunter:

You are requested to attend a meeting at Ely, Nevada,
in the Court House at 10:00 a.m.
October 19, 1948 for the purpose of reviewing
the work sheet which has recently been prepared for the Parake Unit
Unit. You may have certain grazing privileges within this
unit and you should be at this meeting to review the work sheet.

The work sheet is an adjudication summary which lists all of the base property, priority and other qualifications of each applicant within the unit. A crew of range examiners has reviewed all pertinent data and has made this summary. This summary constitutes the final adjudication of Federal range privileges and based upon this work sheet, term permits will be issued for all of the available privileges within the unit. In the event permits have been previously issued in error, they are going to be corrected in accordance with this adjudication and re-issued.

Your attendance at this meeting is desired so that you can review each of the qualifications offered for grazing privileges within the unit, and you will have an opportunity to see if any errors have been made as to base property and priority qualifications of yours or of any of the applicants involved. If you have any records of the numbers of livestock operated on the public range between 1929 and 1934, you should bring these documents with you to substantiate any claim you may wish to make in connection with the final adjudication. This meeting will be an open public meeting and will be your opportunity to examine in detail all of the qualifications involved for range privileges. After the privilege adjudication summary has been examined and any corrections noted, the meeting will then be opened for the discussion of range allotments. We will review planned allotments, taking into consideration the amount of privileges determined on the work sheet, and will record information which is needed for the purpose of making range allotments.

This is an opportunity given the users of the range to review the adjudication work in this unit before it is presented for advisory board recommendation. It is very important that you attend this meeting.

John M. Perry
Acting District Grazier.

P. S. This letter is being sent to the following users of the range in this grazing unit. If you know of any other interested parties, please notify them to attend.

R. W. Hooper
Robert A. Moore
Edo F. Smith
Leo Livestock Co.
James Hunter
Pete Carta
Arabel & Ithuvral
Newark Livestock Co.
Pete & Julian Goleoschen
Nevada Sheep Co.
McBride Sheep Co.
Fernando Goleoschen
Smith Creek Livestock Co.
Schafer Sheep Co.
Pete Glaharria Co.
Joe Stehgaray
Gordon Grisold
Ed Saltsod

Daniel B. Clark
G. E. Weerman
Melbourne Robison
Richard A. Island
Albert Holme
Alfred Walde
Ernest H. Gubler
George Eldridge
Frank Galaway
Nick Seison

Advisory Board Members

UNITED STATES
DEPARTMENT OF THE INTERIOR
GRAZING SERVICE

M
PERMITS

P. O. Box 1289, Ely, Nevada

January 14, 1946

REGISTERED MAIL

Mr. James Hunter & Sons
Eureka, Nevada

Dear Sir:

Reference is made to the enclosed notice of advisory board action on form 1-404. This notice sets forth the advisory board's recommendation on grazing privileges as the result of a final range adjudication. These privileges were determined through a study of the qualifications of base property which you have submitted in your past applications. Qualifications were established as required by the Federal Range Code approved September 23, 1942. This study was completed for all of the base properties within the Pancake

Grazing Unit and the results were summarized on an adjudication work sheet. Each qualified base property was adjudicated its proportionate share of the available Federal range in the Unit. All applicants in the Unit were requested by notice to attend a meeting at Ely, Nevada, on December 19, 1945. At this meeting the adjudication work sheet was reviewed before all applicants present and changes were made where necessary. The work sheet has been reviewed by the Ely district advisory board and is the basis for the present recommendations and notice.

At the present time you hold term permit No. I-3-GrS-3171 for 808 AUMs annually. The results of the adjudication show your proportionate share of the Federal range to be 608 AUMs annually. Accordingly, the permit was issued in error.

This letter is a service of notice on you to show cause why this permit should not be cancelled. Will you please call at the Ely district office in the near future and we will explain to you further all phases of the range adjudication program, review with you the qualifications of your base property, and consider any showing that you wish to submit. If you accept this adjudication we can together prepare a new permit, plan of operation, and allotment map for the approval of the regional grazier.

In the event you desire to protest this action, you should appear in person or by representative attorney, or file a written protest before the advisory board at its protest meeting set for February 6, 1946 at Ely, Nevada. After the protest meeting you will be informed of the recommendation of the board and

decision of the district grazier. If you are dissatisfied with the decision, you will be afforded an opportunity to file an appeal as provided for in the decision which will be sent to you on form 1-233, with a further provision that at the time and place of hearing your appeal you may offer any evidence or reasons as to why your existing permit should not be reduced or cancelled.

Sincerely,

Delbert Fallon
District Grazier.

Enclosure

DEPARTMENT OF THE INTERIOR
GRAZING SERVICE
P. O. Box 1289, Ely, Nevada

Mr. James Hunter & Sons,
Eureka, Nevada.

July 23, 1946
Date

Dear Sir:

In conformance with our form letter of January 14, 1946, which accompanied our notice of board action on form I-404 of same date, and also our notice on form I-233 dated April 9, 1946, your term permit I-3-dg-3171 was held for cancellation. Since you have not filed an appeal from the above action within the statutory time limit, your old term permit for 808 a.u.m.'s is hereby declared to be cancelled. It will be replaced by a new permit for 340 a.u.m.'s, which represents your proportionate share of the Federal range. This new term permit will be issued as soon as we can complete an operational or management plan and describe the use area for all the users within the range units in which you operate.

Pending the issuance of this new permit, your grazing use for the 1946-47 season will be in accordance with the enclosed fee notice.

If this plan is not clear to you, please call at my office at your convenience for a further explanation.

Very truly yours,

Delbert Fallon
Delbert Fallon,
District Grazier.

UNITED STATES
DEPARTMENT OF THE INTERIOR
DIVISION OF GRAZING CONTROL

Application for Grazing Permit

Date Apr 10, 1925

I, James Sumter of Barb Rank
(Name of applicant) (Address)

hereby apply for a permit to graze 130 cattle; 10 horses;

sheep; goats upon lands of the United States within

the No. 4 Grazing District, in common with other users, or

(if an individual allotment of range is desired, describe the area

either by Section, Township and Range, or by natural boundaries).

My brands and earmarks are Cattle - Quarter Circle J.H. joined H
on left hip. Ears - left hole - Right split

1. Are you a citizen of the United States? Yes By birth? No
by naturalization? Yes (If by naturalization, state when naturalized.)

March 15, 1921
If not a citizen, have you filed the necessary declaration of intention to
become such? Yes When? March 15, 1921 Where? Barb Rank

2. Are you interested, directly or indirectly, in any grazing permit held
or applied for by any other person, firm, or corporation on this or any other
grazing district? If so, give name of permittee and nature and extent of your
interest. None

3. Are you the owner, ~~lessee~~, ~~entryman~~, ~~bona fide~~, ~~occupant~~ or ~~settler~~
(Cross out words not needed) upon any ranch property?..... Describe such
property by legal subdivisions of the public lands surveys.....

(Plot holdings on accompanying diagram.)

How many acres of this are now under cultivation?.....

How many acres are grazing land?.....

Where located?.....

(Give section, township and range.)

How much of the above ranch land is used in connection with the stock to be
grazed?.....

4. How many tons of hay are produced on the above-described lands during
an average year? *200 tons - approx* Other forage crops?..... tons. Kind
..... How many tons of grain?.....

5. Where do you reside? *Bar G Ranch 5 miles East Eureka*
(Give city, town, or location of ranch.)

6. Do you own or control any source of water supply needed or used for
livestock purposes?..... Describe it.....

Where located.....

(Section, township, range.)

7. Do you hold a permit to graze stock on a national forest? *no*
If so, how many? cattle; horses; sheep; goats.
Name of National Forest and location of your range therein

..... Period of use

8. Have you previously used the lands covered by this application for grazing permit? Yes. If so, how many years and what is the usual period of use each year? 15 years

How many stock have you grazed thereon during the average year? 160

9. How many head of livestock do you own? 140 cattle; 15 horses; ~~15~~ sheep; goats. Does any other person own an interest in the stock to be grazed under the permit herein requested?..... If so, give name, nature and extent of interest.....

10. How many range stock do you usually run under normal weather and economic conditions? Approx 160 to 200

11. How many milch cows do you keep? 10..... How many work horses? 8

12. If running cattle, do you operate on a cow and calf, steer, or mixed basis? Cow and calf

13. Do you feed your stock in winter? Yes.

If so, where? As many as I can at home ^{this year} about 50 at Grass Valley

How long?.....

How many tons of hay or forage per head is fed? 1500 to 2000 lbs

14. If you do not winter feed, where do you winter your stock? I run them on Fish Creek Flat as long as I can (This year till January) then home
(If public land or national forest, give location; if private land, give section, township and range.)
Fish Creek Flat is about nine miles East of ranch

15. State your usual method of handling stock the year round. *April We are just getting cattle out on range. Drop out now. Their ones and your calves being fed yet. About Aug begin taking steers into fields later weas*
16. If stock are trailed from one range to another in your system of operation, describe routes used. *In winter Fall trail over New Park Summ*

I certify that all of the foregoing answers and statements are true and correct to the best of my knowledge and belief.

James Hunter
.....
(Signature of applicant)

April 10 1935
.....
(Date)

NOTE: Animals which are under six months old at the time of entry and which are the natural increase of stock to be grazed under the permit applied for will not be counted and therefore should not be included in this application.

3134 Knowland Ave.,
Oakland, Calif.,
March 26, 1946.

Mr. James Hunter,
Bar C. Ranch,
Eureka, Nevada.

Dear Mr. Hunter:

I received your letter this morning and today I am enclosing herewith a certified statement from my Mother which I feel will be in order. I thought best to have a statement from her as she was a former owner and all facts could be proved.

I remember well that we always brought our cattle on the Fish Creek and Pan Cake Ranges and well do I remember the many nights that I spent in the hills and flats with the cattle with my brother Charles. In my estimation, you definitely have a vested right due to the fact that you purchased from my dad and mother all their rights and title in the property. If you need further statements of fact or if you need me there in person, I shall be glad to answer all questions in person as I am thoroughly familiar with the facts.

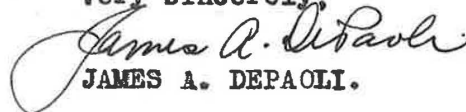
I am sorry to learn that Mrs. Hunter has not been well, but trust that before this time that she is well on the way to mend. When you see her, be sure to extend our best regards to her and our wishes for a speedy recovery, as well as our regards to all your family.

Lena and Joe are doing very nicely and I feel that Joe is making nice headway. However, they naturally miss Eureka and I can see how that is. Even though I have been away from there many years, I get pretty homesick for home often, as Eureka, will always be known as home to me.

Please call on me if you need further assistance in proving your point.

Wishing you all the luck in the world, I am

Very sincerely,


JAMES A. DEPAOLI.

1515-54th Ave.,
Oakland, Calif.,
March 26, 1946.

TO WHOM IT MAY CONCERN:

This will certify that prior to the year 1900, my husband and I purchased from Domenic DePaoli the ranch now known as Bar C. Ranch.

This will further certify that during the time that we owned and operated the above mentioned ranch, it was our constant practice to graze and range our cattle and horses in the range known as Pancake and Fish Creek in addition to our immediate range. It was also the practice of the former owner, Domenic DePaoli to graze and range the stock in that range mentioned.

We sold all our interest in the Bar C. Ranch to James Hunter and Mrs. Hunter who are now the owners of said property.

SIGNED

Lena DePaoli

Witness

Lena M. Minolatti Date *Mar. 26, 1946*



Eureka, Nevada
Sept. 20, 1965

Mr Ray W. Bean
District Manager
Bureau of Land Management
Ely, Nevada

Dear Mr. Bean:

Your map of our grazing allotment in your District was received last month, and we would like to talk to you about it. We are still haying, and very busy at the present. The cattle go over the summit, and must water at the springs along the mountain & foothills. The District Grazers previously have all said that it was better to let the cattle ^{graze} as customary in the past years. (That would be about 45 years to my knowledge.)

When we traded range with Fishcreek, and we were fenced off the white sage areas, Fishcreek agreed to give us the range north of the fence. Pinto Creek ranch does not claim a right along Highway 50. You can check this with Ken Satterfield, that we have this range in District 6, & it was agreed

The Pinto Creek allotment was north of El Dorado Point & the windmill, until Fishreel fenced their range. According to the map, Pinto Creek has this range ^{north of the fence}, and we do not, & this is incorrect.

Hunter's Ranch ~~was~~ cattle were in common on the range first with Schaefer, then with Fishreel later.

We would like to continue operating, and running our cattle as we have in the past years.

The first opportunity we have to see you, we will stop in your office.

Yours truly,
by Kathryn Hunter
for John & Kathryn Hunter
Carroll, Nevada



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

4111

Ely District Office
P. O. Box 1289, Ely, Nevada

December 2, 1965

John & Kathryn Hunter
Eureka, Nevada

Dear Mr. and Mrs. Hunter:

Thank you for your letter of October 1, 1965 concerning your allotment lines. Our files are not able to verify the fact that your range is north of U. S. 50, however if you are desirous of securing a private allotment to be eventually fenced off from Arambel, it is quite possible that it can be done.

I will try to arrange a meeting with you, Arambel and Ken Satterfield some time in January to resolve this problem.

Sincerely yours,

Roy W. Bean
District Manager

cc: Mrs. Jeanne Arambel

Form 7430-1
(November 1965)
(formerly 4300-15)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
BUDGET BUREAU NO. 42-R1324.1

DEPT. OF THE INTERIOR
SUBMIT IN TRIPLICATE

Office

Date Filed

JAN 1 1967

RANGE IMPROVEMENT APPLICATION AND PERMIT

Sections 4 and 15 of the Taylor Grazing Act and
Section 11 of the Alaska Grazing Act

APPLICATION

BUREAU OF LAND MANAGEMENT

Name of Applicant

Address (include zip code)

John and Kathryn Hunter

P. O. Box 298
Eureka, Nevada

ELY, NEVADA

Applies for a permit to construct, maintain, and use maintain and use in connection with his authorized grazing privileges, the following-described improvement on public lands

Well, windmill and tank with watering troughs.

The purpose, need, and use for such improvement is as follows

Well was drilled about 1934, and used ever since that time. ^{Hunters} Original use with Schaefer's, and then Bartholomae. Well used in common with the Fishcreek Ranch allotment, but when Fishcreek Ranch fenced their range, Mr. Bartholomae gave Hunter's all their rights to improvements in exchange for our rights inside the fence on the white sage to Black Point.

The improvement is to be located in (Located N. of Highway 50, across from Section 31, Township 18 N., Range 55 E., El Dorado Club.) Meridian, County of White Pine County, State of Nevada. The location of improvement is shown on township diagram on reverse hereof. A sketch or specifications for improvement accompany this application. Applicant will operate, repair, and maintain said improvement in good and serviceable condition.

Estimated cost of improvement is: \$, labor; \$, material which will be paid or furnished by the applicant.

Estimated present value of the improvement is \$ over 700. windmill, plus 2 weeks labor then and since.)

Date December 27, 1966

Signature of Applicant

John Hunter & Kathryn Hunter

PERMIT

A permit is hereby issued subject to the following conditions

- The permit shall cover only such portions of range improvements as are actually located upon public lands.
- The permit does not accord to the permittee any preference, privilege, or consideration of any kind except as expressly provided herein.
- The permit is subject to cancellation in whole or in part if the lands or portions thereof are withdrawn or reserved under a Public Land Order or are classified for disposal under any public land law, where such improvement or part thereof would interfere with the use of the land for the purposes of such withdrawal, reservation, or disposal.
- The permittee will comply with the laws of the State within which the improvements are located with respect to water filings and to the construction and maintenance of fences if the permit covers such improvements.
- Any public lands or impounded waters will be available for wildlife use and open to the public for hunting and fishing in accordance with State regulations. Such lands and waters will also be open for other authorized public use to the extent that such use is consistent with the purpose for which the permit is granted.
- Specifications for the improvements authorized by this permit must be approved by the Bureau prior to construction.
- The permit is subject to cancellation for noncompliance with the rules and regulations now or hereafter approved by the Secretary of the Interior, or where the improvement would interfere with the range management practices determined by the Bureau of Land Management, or for a violation of any of the terms of this permit.
- If the permit is for construction of any improvement, it shall become void without further notice if it is not completed by within 30 days after completion of the improvement, the permittee shall advise the signing officer in writing: (a) the date the project was completed; and, (b) the cost of the project, specifying separately the cost of labor and materials.
- This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, which sets forth the nondiscrimination clauses. A copy of this order may be obtained from the signing officer.
- Special conditions attached Yes No.

Pursuant to 43 CFR, Parts 4122, 4110, and 4130

Approval recommended by <i>(Omit this block when used in Alaska or for Sec. 15 Permit)</i>	Specifications approved
Signature of Chairman, Advisory Board	Title of Signing Official
Date	Date Issued

Sec. 1 , T. 17N , R. 55E

Mer.

X																						

Scale equals one mile

On unsurveyed lands, use U.S.G.S. Quadrangles, sketch maps, etc., as an attachment to show project location

TO BE FILLED IN UPON COMPLETION OF PROJECT

This improvement has been completed satisfactorily on about, 19 60, at a cost of \$ 500 for materials and \$ 200 for labor, in accordance with conditions of the permit.

Date of Inspection	Signature of Inspecting Officer	Project Number Assigned

GPO 853-955

Transcription Book of Surveys Lander County Surveys
Eureka County Book I of Surveys Page 93,

Survey III Book D Lander County Surveyors Office
Liber 3 of Surveys Page 283 Lander Co Records

Plat and description of a survey of a tract of land situated in
Lander County, State of Nevada, about 60 miles easterly from the
City of Austin,

Located by WK Logan, January 2nd, 1866 for farming, grazing,
and other purposes.

Beginning at stake marked Moses Wilson SW corner, this stake
stands on the SW side of Simpsons Valley and about 10 chains
below where the valley forks,

Thence $N52^{\circ}W$ 80 chains to stake Moses Wilson NW corner and
Phelps SW corner, |

Thence crossing valley $N53\frac{1}{4}^{\circ}E$ 20 chains to a stake marked
Moses Wilson NE corner and Phelps SE corner

Thence $S52^{\circ}E$ 80 chains to a stake marked Moses
Wilson SE corner

Thence $S33\frac{1}{4}^{\circ}W$ 20 chains to place of beginning.

This tract contains 155 acres.

MJ Noyes, County Surveyor
Jan 29, 1866

Claims right of clear title under the Act prescribing the
mode of maintaining and defending Possessory Actions of
Public Lands in this state, March 9, 1865.

Transcribed Book of Surveys - Lander County, Surveys - Eureka County,
Book 1 p 95

Survey No. 50

Book D County Surveyors Office of Lander County
Liber 3 of Surveys Page 332 of Lander Co Records

Said survey made for the party of the first part EA Phelps,
Plat and description of a survey of a tract of land situated
in Lander County, State of Nevada about 60 miles easterly from
the City of Austin.

Located for farming, grazing, and other purposes by Edward A.
Phelps October 21, 1865.

Beginning at a stake on the SW side of Simpsons Valley and
about 900 below where the valley forks. This stake is marked
"Moses Wilson NW corner and Phelps SW corner"

Thence $N 41\frac{3}{4}^{\circ} W$ 85 chains to a stake marked Phelps NW
corner.

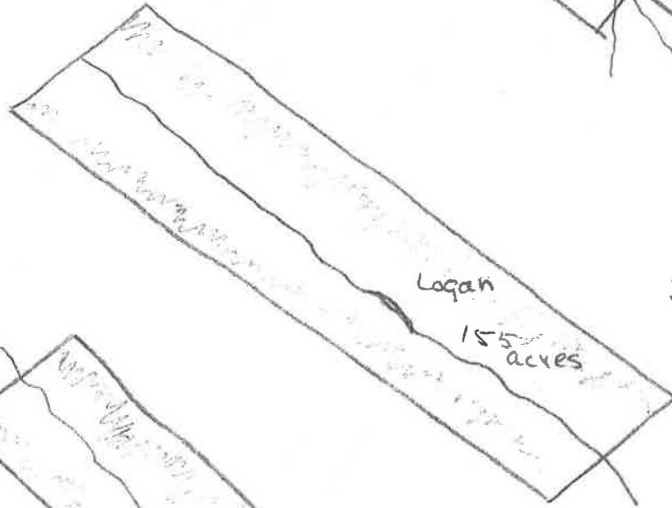
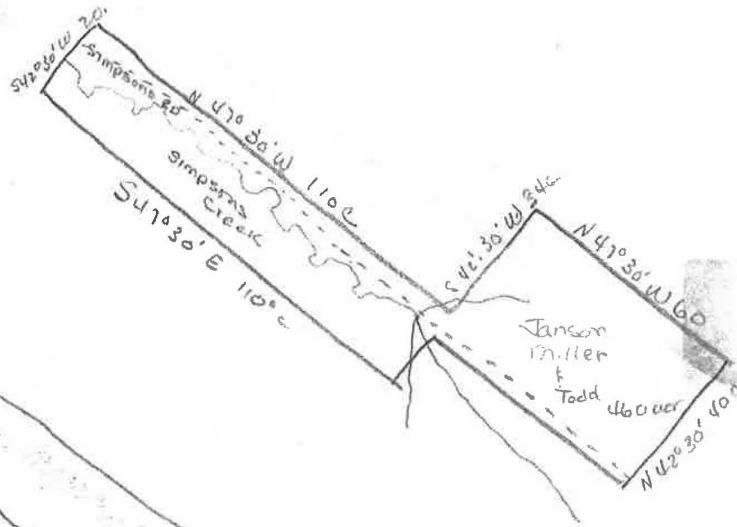
Thence crossing the valley $N 23\frac{1}{4}^{\circ} E$ 17.4 chains to a stake
marked Phelps NE corner.

Thence $S 43\frac{3}{4}^{\circ} E$ 85 chains to a stake marked for Moses
Wilson NE corner.

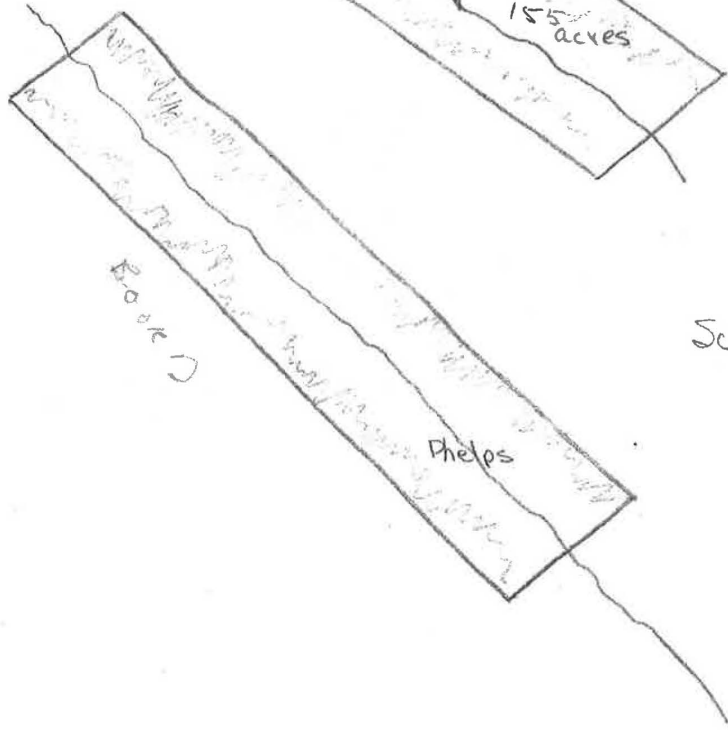
Thence $S 53\frac{1}{4}^{\circ} W$ 20 chains to place of beginning.

This plat contains 158 acres.

Survey No 220



Survey 111



Survey 50

Eureka Co. Deeds

Book Page
1 440

1-13-66

Edward A Phelps to WK Logan
~~\$10000~~ All of that survey being No 50 of
 Book D of the Lander County Survey and
 recorded in Liber 3 of Surveys Pg 332 of
 Lander Co. Records, said survey made for
 the party of the first part by E Trithell,
 Deputy Co. Surveyor of Lander Co. and Neyses,
 containing 158 acres and situated about 60
 miles easterly of Austin in Eureka Mining
 District and adjoining the survey owned
 and claimed by said WK Logan.

9-30-67

WK Logan to James Trefren
~~\$20000~~
 155 acres of Survey III Book D Lander Co.
 Surveys Liber 3 of Surveys Page 283
 158 acres of Survey 50 Book D Lander Co.
 Surveys Liber 3 of Surveys Page 332

1 471

- 7-69

James Trefren to James T Hunter
 Hannah O Trefren
 80 miles easterly from Austin, known as the
 Trefren Ranch and Station. Surveys III and 50.
 Also the toll road known as the Diamond
 Mt. Toll Rd situated in White Pine and Lander
 County.

3 430

~~1-13-66~~

4-13-72 James T Hunter to Joseph Ceresola
 John Datula
 John Repetto
 Batista Nbi

4 48

~~\$230000~~ 155 acres Survey III Book D B3P283
 158 acres Survey 50 Book D B3P332
 8mi easterly from Eureka,
 1/2 water right in Simpson Creek.

6-20-72 John Repetto (State of Calif. - City of San Francisco)

to Gabriel Morgantini Deed Date 4-30-72
#500⁰⁰

4 383

(1/4) One-fourth undivided interest in that land known as Tretrens Ranch and Tretrens, lying and being situated near the line of Lander and White Pine Counties on the road from Austin to Hamilton.

Survey No 111 containing 156 acres of land and Survey No 50 containing 158 acres of land

6-20-72 Batista Noi to los. Ghiglier

#500⁰⁰ Deed Date 4-27-72

4 386

(1/4) One-fourth undivided interest in that land known as Tretren Ranch and Tretren Station. Same as above.

2-12-73 Joseph Ceresole to Gabriel Morgantini

(1/4) One-fourth undivided interest in ranch known as Tretren Ranch and Tretren Station. Same as above.

#400⁰⁰

1 638

11-7-73 John Datola to Gabriel Morgantini

Marzo Malatesta

#1800⁰⁰ (1/4) one fourth undivided interest Near Eureka - White Pine Co. on Austin-Hamilton Rd. Formerly Tretren Ranch & Station. Survey No 111 (156 acres) Survey No 50 (158 acres) los Ghiglier to Joseph Ceresole Wm Ghiglier

(?)

1 330

		B	F
7-74	Joseph Ceresola to W ^d Staglian	Gabriel Morgantini Marco Malatesta	2 509
	$\frac{1}{2}$ undivided interest in Tretven Ranch and Tretven Station, Survey III - Survey 50 155 acres 158 acres		
-12-15	Gabriel Morgantini to Antonio Ceresola \$8100		4 136
	$(\frac{1}{2})$ One-half of whole and entire piece of land in Eureka and White Pine Counties, and also $(\frac{3}{4})$ three-fourths of $(\frac{1}{4})$ one-fourth of same piece of land, commonly known as the Tretven Ranch and Tretven Station. Surveys III and 50		
-24-75	Marco Malatesta to Gerolamo Depaoli Jr Antonio Ceresola		4 191
	same as other descriptions interest John Datula to receive interest as of Nov 7, 1872 Joseph Ceresola and W ^d Staglian as of Aug 17, 1874		
-5-78	Gerolamo Depaoli to Giovanni Baroni		7 270
	Tretven Ranch and Station used as an agri- cultural and farming ground by Baroni		
8-78	A. Ceresola & G. Depaoli to Vincenzo		6 529
-7-92	Baroni to Vincenzo		10 572

11-16-86	Giavonni Baroni to O Depaoli Tretren Ranch and Station 1000 ⁰⁰ $\frac{1}{4}$ int Book 1 Pg 100 of Surveys 6 miles E of Eureka, 2 stone cabins and Springs lying E of Ranch	11	579
11-8-86	Giavonni Baroni to C Rosetti 1000 ⁰⁰ undivided $\frac{1}{6}$ interest Survey No 111 & Survey No 50	11	578
5-28-87	D. Depaoli to C Rose Hi 160 acres 1 ⁰⁰ $\frac{1}{4}$ and $\frac{1}{2}$ of $\frac{1}{4}$ interest	12	93
2-8-87	G Morgantini to Depaoli 1 ⁰⁰ $\frac{1}{6}$ interest	12	92
2-8-87	C Rose Hi to Vincienzo 1 ⁰⁰ $\frac{1}{6}$ interest	12	94
5-28-87	Vencenzo to C Rose Hi 1 ⁰⁰ B1 Pg 100 of Survey in Eureka $\frac{1}{4}$ interest	12	95
2-8-87	Rosetti and Morgantini to Depaoli 1 ⁰⁰ $\frac{1}{6}$ interest owned jointly by Vincienzo, Morgantini and Baroni Upper Italian Ranch	12	91
2-8-87	Domencio Depaoli to Luisa Bonnetti (died) [?] 1 ⁰⁰ $\frac{1}{4}$ & $\frac{1}{2}$ of $\frac{1}{4}$ interest Book 1 Pg 100 6 miles E	12	96

11-7-98	Vincenzo to Depaoli 1000 ⁰⁰ $\frac{1}{3}$ interest	14 301
2-5-98	Depaoli to Giovanni Bottini 600 ⁰⁰ ($\frac{1}{12}$)	14 301
12-5-98	Depaoli to A Depaoli 600 ⁰⁰ ($\frac{3}{12}$)	14 302
1-22-99	Depaoli to G Depaoli \$1200 ⁰⁰ ($\frac{1}{2}$)	14 304
1-22-99	A Depaoli to Brementkampff ($\frac{1}{4}$) \$600	14 303
1-22-99	G Bottini to " ($\frac{1}{4}$) \$600	14 303
-20-00	Brementkampff to A Depaoli ($\frac{1}{2}$)	14 636