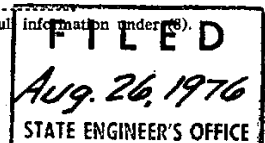


Serial No. 02889

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

- (1) Name of claimant. United Dressed Beef, Inc.  
\_\_\_\_\_ of Eureka  
\_\_\_\_\_ City or town  
\_\_\_\_\_ Nevada  
\_\_\_\_\_ State and Zip Code No.
- (2) Source of water. Bank Ranch Stock water  
\_\_\_\_\_ Name of natural water source.
- (3) The water is diverted by not diverted  
\_\_\_\_\_ Dam, ditch, pipe line, natural channel, spring area, etc.
- (4) The water is diverted at the following point(s) not diverted  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (5) The water is impounded in Pools and natural channels  
\_\_\_\_\_ Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun not diverted  
\_\_\_\_\_ Date  
and completed \_\_\_\_\_  
\_\_\_\_\_ Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is Deeded Land  
\_\_\_\_\_ Patented, deeded, public domain with grazing permit, etc.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



BECK PROPERTIES\_026

See AFFIDAVIT  
9/22/76 L.E.P.  
1886

- (9) The approximate number of animals watered by the claimant during the first year 1975,  
Date  
was 100 cattle 500 horses 500 sheep or Other The watering  
was conducted during each of the following months all year around

- (10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 head of cattle and 500 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

- (11) The amount of water which has been necessary to be diverted for this purpose has been All the source produces which varies from summer to winter  
cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

- (12) The works are located at NW $\frac{1}{4}$  of SE $\frac{1}{4}$  Section 28 T. 20N., R54E.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks This spring has been used for domestic, irrigation and stockwater for  
over 90 years. A garden was grown there, and holding areas for sheep were built.  
An old stone house still stands on the spring site, dating back to the 1880's.  
It has been an operating ranch since that time. The spring is cleaned out from  
time to time, when necessary, by ranch foreman, in order to maintain the flow.

Remarks..... This land has an application for patent date of 1894 by John Hancock  
recorded at the division of State Land Office in Carson City, Nevada.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
ation of water by United Dressed Beef, Inc.  
are full and correct to the best of his knowledge and belief.

Donald D. Eldridge - Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United Dressed Beef, Inc.

Claimant

By Donald D. Eldridge

Street and No., or P.O. Box No.

Lawrence H. Huns

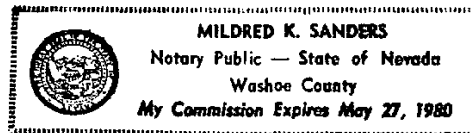
City, State, Zip Code No.

Subscribed and sworn to before me this 2<sup>nd</sup> day of August, 1976

Mildred K. Sanders

Notary Public in and for the County of Washoe, State of Nevada

My commission expires May 27, 1980



**\$10 FILING FEE MUST ACCOMPANY PROOF**

