

**VENT\_42**

**VENT\_42**

*Amended*  
STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER**

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Daniel S. Venturacci

Address 8500 Schurz Highway City of Fallon County of Churchill

State of Nevada Telephone No. 775-426-0918 Email Address buckaroodan@gmail.com

1. Source of water DIAMOND VALLEY SPRING #5  
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion SPRING TO TROUGH  
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):  
NE1/4SW1/4 Section 12, T.23N., R. <sup>3</sup>4E., M.D.B.&M, or at a point from which the SW corner of said Section 12, *OTT*  
bears S40°22' 22"W a distance of 2296.97 feet

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun Prior to 1860  
and completed See historical research (Chain of title-proofs volume 1-taxation rolls)

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:  
1859-Possesory interest to current patented owner through transfer of title  
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of  
(circle one)  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

7. The amount of water diverted for the claim's purpose has been measured at  
0.025 cfs cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

See Attachment A

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

**QUESTIONS REGARDING WATERING OF LIVESTOCK**

9. The approximate number of animals watered by the claimant during the first year of 1894 was \_\_\_\_\_ Year  
300 cattle 150 horses 2500 sheep \_\_\_\_\_ other (describe in remarks)

The watering was conducted during each of the following months: January 1 through December 31 of each year

10. The approximate number of animals watered by the claimant in subsequent years was:  
600 cattle 150 horses 2000 sheep \_\_\_\_\_ other (describe in remarks)

11. The water is impounded in Troughs, and reservoir, natural channel  
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

**QUESTIONS WITH REGARD TO IRRIGATION**

12. The date of survey of ditch, canal, or pipe line was \_\_\_\_\_

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.  
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced \_\_\_\_\_ and completed \_\_\_\_\_

17. The dimensions of the enlarged ditch or canal are: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ lineal feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.  
(circle one)

\_\_\_\_\_ If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of \_\_\_\_\_  
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from \_\_\_\_\_ to \_\_\_\_\_ of each year. The average number of cuttings in a year is typically \_\_\_\_\_ cuttings and the maximum number of cuttings in a year is \_\_\_\_\_ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.  
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

\_\_\_\_\_

24. The characteristics of the soil are \_\_\_\_\_  
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is \_\_\_\_\_ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is \_\_\_\_\_ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is \_\_\_\_\_ cubic feet per second.

**ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING**

See supporting documentation by Ramona Hage Morrison, hearing exhibits and additional information filed in support of the filings

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Daniel S. Venturacci are full and correct to the best of their knowledge and belief.  
(Name)

Agent for Daniel S. Venturacci

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant

Name George M. Thiel, P.E., S.W.R.S Signature *George M. Thiel*  
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 3950 Steamboat Drive State of NV ZIP Code 89701

Telephone Number 775-722-5380 Email Address GeorgeT@water4NV.com

State of Nevada

County of Washoe

Subscribed and sworn to before me on July 22, 2010  
(Date)

by *George M. Thiel*

*Rachel Ingraham*  
Signature of Notary Public Required



Notary Stamp or Seal Required

**THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.**

**EXHIBIT A**

## Place of Use

**T.26N. R.54E., M.B.D. & M:**

- ALL OF SECTIONS 33, 34, 35
- ALL OF THE SW1/4, S1/2 OF THE NW1/4, NW1/4NW1/4, PORTIONS OF THE NE1/4NW1/4 AND PORTIONS OF THE E1/2 OF SECTION 36
- PORTIONS OF THE E1/2; SW1/4, PORTIONS OF THE NW1/4 OF SECTION 32
- PORTION OF THE SW1/4 OF SECTION 25
- S1/2, PORTIONS OF THE N1/2 OF SECTION 26
- S1/2, PORTIONS OF THE N1/2 OF SECTION 27
- PORTIONS OF THE SE1/4, PORTIONS OF THE SW1/4 AND PORTIONS OF THE NE1/4 OF SECTION 28
- PORTION OF THE SE1/4SE1/4SE1/4 SECTION 29
- PORTIONS OF THE SE1/4; SE1/4NE1/4 OF 31

**T.25N. R.54E., M.B.D. & M:**

- ALL OF SECTION 2, 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
- PORTIONS OF THE W1/2 OF SECTION 1
- W1/2, PORTIONS OF THE W1/2E1/2, AND PORTIONS OF THE W1/2SE1/4 ALL WITHIN SECTION 12
- W1/2, PORTIONS OF THE W1/2 OF THE E1/2, PORTIONS OF THE SE1/4SE1/4 ALL WITHIN SECTION 24
- W1/2W1/2, PORTIONS OF THE E1/2 OF THE W1/2, PORTIONS OF THE NE1/4 ALL WITHIN SECTION 25
- PORTIONS OF THE NW1/4, ALL OF THE SW1/4, PORTIONS OF THE W1/2E1/2 AND PORTIONS WITHIN SECTION 36
- ALL OF THE E1/2, E1/2W1/2 AND PORTIONS OF THE W1/2 W1/2 ALL WITHIN SECTION 6
- PORTIONS OF THE W1/2, E1/2NE1/4, NE1/4, W1/2SE14 SECTION 13

**T.25N., R53E., M.B.D&M:**

- PORTIONS OF THE E1/2 OF SECTION 12
- PORTIONS OF THE E1/2 OF SECTION 13
- PORTIONS OF THE E1/2 AND PORTIONS OF THE E1/2W1/2 OF SECTION 24

- E1/2 AND PORTIONS OF THE E1/2 OF SECTION 25
- E1/2W1/2 AND PORTIONS OF THE W1/2W1/2 OF SECTION 36

**T.24N. R.54E., M.B.D. & M:**

- W1/2, W1/2E1/2, PORTIONS OF THE E1/2E1/2 OF SECTION 1
- SECTIONS 2 THROUGH 36

**T.23N. R.54E., M.B.D. & M:**

- SECTIONS 1-12, 18
- W1/2, NE1/4, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 13
- ALL OF SECTION 14 EXCEPTING THEREFROM A PORTION OF THE SW1/4SW14 SECTION 14
- PORTIONS OF THE NE1/4, PORTIONS OF THE E1/2/4SE1/4 SECTION 15
- PORTIONS OF THE NW1/4 AND PORTIONS OF THE NW1/4SW1/4, PORTIONS OF THE NE1/4 ALL WITHIN 16
- N1/2, <sup>SW</sup>SE1/4, PORTIONS OF THE SE1/4 OF SECTION 17
- PORTIONS OF THE NE1/4, PORTIONS OF THE NW1/4, PORTIONS OF THE NW1/2SW1/4 ALL WITHIN SECTION 19 *or the NW1/4SW1/4*
- PORTION OF THE NW1/4NW1/4 OF SECTION 20

**T.23N. R.53E., M.B.D. & M:**

- PORTIONS OF THE E1/2, E1/2W1/2 ALL WITHIN SECTION 2
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 11
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 14
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 23
- W1/2, NE1/4, PORTION OF THE SE1/4 OF SECTION 24
- PORTIONS OF THE N1/2, PORTIONS OF THE NE1/4SW1/4 ALL WITHIN SECTION 26
- SECTIONS, 1, 12, 13 PORTIONS OF THE N1/2NW1/4 SECTION 25

**T.24N. R.53E., M.B.D. & M:**

- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 1
- E1/2, E1/2W1/2, PORTIONS OF THE W1/2W1/2 ALL WITHIN SECTION 12
- E1/2, SW1/4, PORTIONS OF THE NW1/4 ALL WITHIN SECTION 13
- PORTION OF THE SE1/4 OF SECTION 14

- PORTION OF E1/2 SECTION 23
- PORTION OF THE E1/2 OF SECTION 26
- E1/2 AND A PORTION OF THE W1/2 OF SECTION 35
- SECTIONS 24, 25, 36

**T.23N. R.55E., M.B.D. & M:**

- SECTIONS 6, 7
- W1/2, PORTION OF THE W1/2E1/2 ALL WITHIN SECTION 5
- W1/2, PORTIONS OF THE E1/2 ALL WITHIN SECTION 8
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 17
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 18

**T.24N. R.55E., M.B.D. & M:**

- PORTIONS OF THE W1/2SW1/4 ALL WITHIN SECTION 6
- W1/2, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 7
- W1/2, W1/2E1/2, PORTIONS OF THE E1/2<sup>E 1/2</sup>~~NE1/4~~ ALL WITHIN SECTION 18
- N1/2, PORTIONS OF THE S1/2 ALL WITHIN SECTION 19
- PORTION OF THE W1/2 SECTION 29
- W1/2, SE1/4, PORTIONS OF THE NE1/4 ALL WITHIN SECTION 30
- SECTION 31
- W1/2, PORTIONS OF E1/2 ALL WITHIN SECTION 32



STATE OF NEVADA  
**PROOF OF APPROPRIATION OF WATER**

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Daniel S. Venturacci

Address 8500 Schurz Highway City of Fallon County of Churchill

State of Nevada Telephone No. 775-426-0918 Email Address buckaroodan@gmail.com

1. Source of water DIAMOND VALLEY SPRING #5  
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion SPRING TO TROUGH  
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):  
NE1/4SW1/4 Section 12, T.23N., R.54E., M.D.B.&M, or at a point from which the SW1/4 corner of said Section 12, bears S40°22' 22"W a distance of 2296.97 feet

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun Prior to 1860  
and completed See historical research (Chain of title-proofs volume 1-taxation rolls)

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:  
1859-Possesory interest to current patented owner through transfer of title  
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of  
(circle one)  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

7. The amount of water diverted for the claim's purpose has been measured at  
0.025 cfs cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second

**RECEIVED**

**MAY 31 2016**

Page 1

STATE ENGINEER'S OFFICE

10-153  
bv

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

See Attachment A

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

### QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1894 was \_\_\_\_\_  
Year  
300 cattle 150 horses 2500 sheep \_\_\_\_\_ other (describe in remarks)

The watering was conducted during each of the following months: January 1 through December 31 of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

600 cattle 150 horses 2000 sheep \_\_\_\_\_ other (describe in remarks)

11. The water is impounded in Troughs, and reservoir, natural channel  
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

### QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was \_\_\_\_\_

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.  
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced \_\_\_\_\_  
and completed \_\_\_\_\_

06/15 - POA

RECEIVED

MAY 31 2016 Page 2

STATE ENGINEER'S OFFICE

VENT\_000368

17. The dimensions of the enlarged ditch or canal are: Width on bottom \_\_\_\_\_ feet, width on top \_\_\_\_\_ feet, depth \_\_\_\_\_ feet, for \_\_\_\_\_ lineal feet of improvement, on a grade of \_\_\_\_\_ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of \_\_\_\_\_ inches with a type of pipe of \_\_\_\_\_ for \_\_\_\_\_ lineal feet in length.  
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.  
(circle one)

\_\_\_\_\_  
If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of \_\_\_\_\_  
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)  
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from \_\_\_\_\_ to \_\_\_\_\_ of each year. The average number of cuttings in a year is typically \_\_\_\_\_ cuttings and the maximum number of cuttings in a year is \_\_\_\_\_ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.  
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

\_\_\_\_\_  
24. The characteristics of the soil are \_\_\_\_\_  
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is \_\_\_\_\_ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is \_\_\_\_\_ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is \_\_\_\_\_ cubic feet per second.

RECEIVED

MAY 31 2016

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)
_____	_____	acres in the _____ of Sec. _____	_____, T. _____	(N./S.), R. _____	_____ E. (circle one)

RECEIVED

MAY 31 2016

Page 4

**ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING**

See supporting documentation by Ramona Hage Morrison, hearing exhibits and additional information filed in support of the filings

STATE ENGINEER'S OFFICE

MAY 31 2016

RECEIVED

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Daniel S. Venturacci are full and correct to the best of their knowledge and belief.  
(Name)

Agent for Daniel S. Venturacci

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name George M. Thiel, P.E., S.W.R.S Signature *George M. Thiel*  
(Please type or print name) (Please sign in the presence of a Notary Public)

Address 3950 Steamboat Drive State of NV ZIP Code 89701

Telephone Number 775-722-5380 Email Address GeorgeT@water4NV.com

State of Nevada

County of Washoe

Subscribed and sworn to before me on 7/31/2010  
(Date)

by *George M. Thiel*

*Raechel Ingraham*  
Signature of Notary Public Required



Notary Stamp or Seal Required

**THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.**

# EXHIBIT A

## Place of Use

### T.26N. R.54E., M.B.D. & M:

- ALL OF SECTIONS 33, 34, 35
- ALL OF THE SW1/4, S1/2 OF THE NW1/4, NW1/4NW1/4, PORTIONS OF THE NE1/4NW1/4 AND PORTIONS OF THE E1/2 OF SECTION 36
- PORTIONS OF THE E1/2; SW1/4, PORTIONS OF THE NW1/4 OF SECTION 32
- PORTION OF THE SW1/4 OF SECTION 25
- S1/2, PORTIONS OF THE N1/2 OF SECTION 26
- S1/2, PORTIONS OF THE N1/2 OF SECTION 27
- PORTIONS OF THE SE1/4, PORTIONS OF THE SW1/4 AND PORTIONS OF THE NE1/4 OF SECTION 28
- PORTION OF THE SE1/4SE1/4SE1/4 SECTION 29

### T.25N. R.54E., M.B.D. & M:

- ALL OF SECTION 2,, 3, 4, 5, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
- PORTIONS OF THE W1/2 OF SECTION 1
- W1/2, PORTIONS OF THE W1/2E1/2, AND PORTIONS OF THE W1/2SE1/4 ALL WITHIN SECTION 12
- W1/2, PORTIONS OF THE W1/2 OF THE E1/2, PORTIONS OF THE SE1/4SE1/4 ALL WITHIN SECTION 24
- W1/2W1/2, PORTIONS OF THE E1/2 OF THE W1/2, PORTIONS OF THE NE1/4 ALL WITHIN SECTION 25
- PORTIONS OF THE NW1/4, ALL OF THE SW1/4, PORTIONS OF THE W1/2E1/2 AND PORTIONS OF THE SW1/4NW1/4 ALL WITHIN SECTION 36
- ALL OF THE E1/2, E1/2W1/2 AND PORTIONS OF THE W1/2 W1/2 ALL WITHIN SECTION 6

### T.24N. R.54E., M.B.D. & M:

- PORTIONS OF THE E1/2E1/2 OF SECTION 1
- SECTIONS 2 THROUGH 36

### T.23N. R.54E., M.B.D. & M:

RECEIVED

MAY 31 2016

STATE ENGINEER'S OFFICE 1

- SECTIONS 1-12, 18
- W1/2, NE1/4, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 13
- PORTIONS OF THE NE1/4, PORTIONS OF THE NW1/4SE1/4 SECTION 15
- PORTIONS OF THE NW1/4 AND PORTIONS OF THE SW1/4NW1/4 ALL WITHIN 16
- PORTIONS OF THE NE1/4, PORTIONS OF THE NW1/4, PORTIONS OF THE NW1/4SW1/4 ALL WITHIN SECTION 19
- E1/2, E1/2W1/2, W1/2NW1/4, PORTIONS OF THE SW1/4 , ALL WITHIN SECTION 14
- N1/2, SW1/4, PORTIONS OF THE SE1/4 OF SECTION 13

**T.23N. R.53E., M.B.D. & M:**

- PORTIONS OF THE E1/2, E1/2W1/2 ALL WITHIN SECTION 2
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 11
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 14
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 23
- PORTIONS OF THE N1/2, PORTIONS OF THE NW1/4NW1/4 ALL WITHIN SECTION 26
- SECTIONS, 1, 12, 13, 24
- PORTIONS OF THE N1/2NW1/4 SECTION 25

**T.24N. R.53E., M.B.D. & M:**

- SECTIONS 24, 25, 36
- E1/2, SW1/4, PORTIONS OF THE NW1/4 ALL WITHIN SECTION 13
- E1/2, E1/2W1/2, PORTIONS OF THE W1/2W1/2 ALL WITHIN SECTION 12
- E1/2, PORTIONS OF THE E1/2W1/2 ALL WITHIN SECTION 1

**T.23N. R.55E., M.B.D. & M:**

- SECTIONS 6, 7
- W1/2, W1/2E1/2 ALL WITHIN SECTION 5
- W1/2, PORTIONS OF THE E1/2 ALL WITHIN SECTION 8
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 17
- PORTIONS OF THE N1/2N1/2 ALL WITHIN SECTION 18

**T.24N. R.55E., M.B.D. & M:**

RECEIVED

MAY 31 2016

2

STATE ENGINEER'S OFFICE

- PORTIONS OF THE W1/2SW14 ALL WITHIN SECTION 6
- W1/2, PORTIONS OF THE SE1/4 ALL WITHIN SECTION 7
- W1/2, W1/2E1/2, PORTIONS OF THE W1/2NE1/4 ALL WITHIN SECTION 18
- N1/2, PORTIONS OF THE S1/2 ALL WITHIN SECTION 19
- W1/2, SE1/4, PORTIONS OF THE E1/2 OF THE NE1/4 ALL WITHIN SECTION 30
- SECTION 31
- W1/2, PORTIONS OF W1/2E1/2 ALL WITHIN SECTION 32

RECEIVED

MAY 31 2016

STATE ENGINEER'S OFFICE

3