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# THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, William Henry of Eureka

County, State of Nevada has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said William Henry, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled, "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada." And the Acts amendatory thereof and supplementary thereto. For the

South east quarter & South half of South west quarter of Section three (3) and the North half of North west quarter of Section ten (10) all in Township twenty three (23) North Range fifty four (54) East.

Mount Diablo base and meridian, containing Three hundred and twenty acres, according to the official plat of the survey of the Public Lands as made by the United States Surveyor-General for the District of Nevada; which said tract has been purchased by the said William Henry.

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said William Henry, and to his heirs, the said tract above described,

To Have and to Hold, the same, together with all rights, privileges, immunities and appurtenances, of whatever nature, thereto belonging, unto the said William Henry and to his heirs and assigns forever; provided that all mines of gold, silver, copper, lead, zinc, iron, and other valuable minerals, that may exist in said tract, are hereby expressly reserved.



In Testimony Whereof, I, Roswell K. Colcord

Governor of the State of Nevada have caused these Letters to be made Patent and the Great Seal of State to be hereunto affixed. Given under my hand, at Carson City, the twenty fifth day of September 1894

Roswell K. Colcord  
Governor.

By the Governor.

A. H. Gray  
Secretary of State.

J. C. Jones  
Land Register.

Recorded

September 25<sup>th</sup> 1894

A. H. Gray  
Secretary of State.

By A. H. Gray

Deputy.