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APPLICATION No. 13267

PATENT No. 7275

200 ACRES

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, ANDREW C. DIBBLE of EUREKA County NEVADA has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by the said ANDREW C. DIBBLE according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. For the South West quarter of the North East quarter of Section Four (4), the South half of the North East quarter and the North half of the South East quarter of Section Nine (9), Township Twentyfour (24) North, Range Fiftyfour (54) East,

Mount Diablo base and meridian, containing Two Hundred acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Andrew C. Dibble

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said Andrew C. Dibble and to his heirs, the said tract above described,

To Have and to Hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Andrew C. Dibble and to his heirs and assigns forever; provided that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist in said tract, and also right-of-way-for-ditches, tunnels and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.



In Testimony Whereof, I, TASKER L. ODDIE

Governor of the State of Nevada, have caused these letters to be made Patent and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City, the twenty-seventh day of May 19 12.

TASKER L. ODDIE Governor.
OF NEVADA.

By the Governor.

GEORGE BRODIGAN
Secretary of State.

S. L. DEADY State Land Register.

Recorded May 28th, 19 12.

By GEORGE BRODIGAN Secretary of State.
H. P. HALE Deputy.