

VENT_153

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Assessment Roll of Property of Eureka County, Nevada, 1983

| DATE OF PAYMENT | NAMES OF TAXPAYERS | DESCRIPTION OF PROPERTY | REAL ESTATE, No. ACRES | POSSESSION OF CLAIM, No. ACRES | No. OF SEC'S | NAME OF TOWNSHIP | LOT | BLOCK | VALUATION OF ASSESSOR | | | | | | |
|-------------------|-------------------------------------|--|------------------------|--------------------------------|--------------|------------------|-----|-------|--|-----------------------|----------------------------|----------------------------------|------|--|-----|
| | | | | | | | | | VALUE OF REAL ESTATE OR POSSESSION CLAIM | VALUE OF IMPROVEMENTS | VALUE OF PERSONAL PROPERTY | VALUE OF TOWN PROPERTY OF EUREKA | | | |
| Paid Oct 25/83 | Tait George W 1 Paul Lee | Personal Property, <u>Quantities</u> , \$50 - 16 Horse Power in United States \$2500 - 2 Horses \$1000 - 10000 - 10000 \$100 | | | | | | | | | | | | | |
| | | Property Interest in and to a tract of farming land situated on the East side of Diamond Valley at Diamond Springs in Eureka County and State of Nevada and described as follows to-wit: Being the | | | | | | | | | | | | | |
| | | S.E. 1/4 Section 22 T. 21 N. R. 20 E. 1/4 | 100 | 3 | 25.00 | 500 | | | | | | | | | |
| | | S. 1/4, SW 1/4 & S. 1/4, NE 1/4, S. 1/4, SE 1/4 | 50 | 3 | 25.00 | 500 | | | | | | | | | |
| | | N. 1/4, SW 1/4 & S. 1/4, NE 1/4, S. 1/4, SE 1/4 | 50 | 3 | 25.00 | 500 | | | | | | | | | |
| | | Public Works House, 1000 - 1000 | | | | | | | | | | 100 | | | |
| Paid Nov 12/83 | Tait George & Company 1 Paul Lee | Personal Property, <u>Quantities</u> & <u>Residence</u> & <u>Other</u> Billed Value \$5000 - 10000 - 10000 - 10000 \$500 - 25 cords wood \$500 - 10000 - 10000 | | | | | | | | | | | | | 650 |
| | | Property Interest in and to lot 17 in Block No 57 of the Town of Eureka in Eureka County and State of Nevada | | | | | | 17 | 57 | 500 | | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | | 1000 | | |
| | | Property Interest in and to lot 18 in Block No 57 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 18 | 57 | 500 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | 1000 | | | |
| Paid Nov 12/83 | Taylor Mrs Sarah | Personal Property, <u>Quantities</u> \$500 | | | | | | | | | | | | | 100 |
| | | Property Interest in and to lot No 4 in Block No 34 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 4 | 34 | 750 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | | 1000 | | |
| | | Property Interest in and to lot No 7 in Block No 34 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 7 | 34 | 750 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | 1000 | | | |
| Paid Nov 12/83 | Starr Dan (Estate of) 1 Paul Lee | Property Interest in and to the South 1/4 of lot No 10 in Block No 41 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 10 | 41 | 150 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | | 1000 | | |
| | | Property Interest in and to the North 1/4 of lot No 5 in Block No 41 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 5 | 41 | 150 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | | 1000 | | |
| Paid Nov 12/83 | Starr Dan (Estate of) 1 Paul Lee | Property Interest in and to the North 1/4 of lot No 8 in Block No 41 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 8 | 41 | 150 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | | 1000 | | |
| | | Property Interest in and to the North 1/4 of lot No 11 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 11 | 41 | 150 | | | | |
| Paid Nov 12/83 | Starr Dan (Estate of) 1 Paul Lee | Property Interest in and to the North 1/4 of lot No 11 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 11 | 41 | 150 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | | 1000 | | |
| Paid Nov 12/83 | Starr Dan (Estate of) 1 Paul Lee | Property Interest in and to the North 1/4 of lot No 13 of the Town of Eureka in Eureka County and State of Nevada | | | | | | | 13 | 41 | 150 | | | | |
| | | Impts. - 10000 - 10000 | | | | | | | | | | | 1000 | | |

For the Fiscal Year 1883, to all Owners and Claimants Known and Unknown.

| Valuation of Board of Equalization. | | | | | APPROPRIATION OF TAX TO STATE. | AFFORTIONMENT OF TAX TO COUNTY. | | | | | | | | | | | |
|-------------------------------------|------------------------|-----------------------------|------------------------------------|------------------------------|--------------------------------|---------------------------------|---------------|----------------|----------------------|-------------|--|--------|--------|--------|--------|-----------------|------------|
| VALUE OF POSTERIOR CLAIM. | VALUE OF IMPROVEMENTS. | VALUE OF PERSONAL PROPERTY. | VALUE OF TOWN PROPERTY OF GENERAL. | TOTAL VALUATION OF PROPERTY. | | STATE. | SCHOOL FUNDS. | GENERAL FUNDS. | COURT EXPENSE FUNDS. | FIRE FUNDS. | EXCESS SCHOOL DIST. RESERVATION FUNDS. | FUNDS. | FUNDS. | FUNDS. | FUNDS. | POLL TAX FUNDS. | TOTAL TAX. |
| | | 200 | | | | | | | | | | | | | | | |
| 240 | | | | | | | | | | | | | | | | | |
| 120 | | | | | | | | | | | | | | | | | |
| 120 | | | | | | | | | | | | | | | | | |
| | 460 | | | 1840 | 1656 | 828 | 1840 | 868 | | | | | | | | | 4692 |
| | | 450 | | | | | | | | | | | | | | | |
| 500 | | | | | | | | | | | | | | | | | |
| | 4075 | | | | | | | | | | | | | | | | |
| 500 | | | | | | | | | | | | | | | | | |
| | 425 | 5200 | | 6150 | 5535 | 2767 | 6180 | 1230 | 2360 | 1475 | | | | | | | 19517 |
| | | 100 | | | | | | | | | | | | | | | |
| 375 | | | | | | | | | | | | | | | | | |
| | 5000 | | | | | | | | | | | | | | | | |
| 375 | | | | | | | | | | | | | | | | | |
| | 600 | | | | | | | | | | | | | | | | |
| 375 | | | | | | | | | | | | | | | | | |
| | 500 | 2285 | | 2285 | 2543 | 1271 | 2825 | 565 | 1130 | 706 | | | | | | | 9040 |
| 185 | | | | | | | | | | | | | | | | | |
| | 210 | | | | | | | | | | | | | | | | |
| 185 | | | | | | | | | | | | | | | | | |
| | 212 | | | | | | | | | | | | | | | | |
| 188 | 212 | 1300 | | 1500 | 1170 | 575 | 13 | 360 | 520 | 335 | | | | | | | 4160 |
| 100 | | | | | | | | | | | | | | | | | |
| | 400 | 500 | | 500 | 450 | 225 | 500 | 100 | 200 | 125 | | | | | | | 1600 |
| 150 | | | | | | | | | | | | | | | | | |
| | 500 | 400 | | 400 | 560 | 180 | 400 | 80 | 160 | 100 | | | | | | | 1280 |
| 3419 | 7946 | 1650 | 19925 | 13015 | 11714 | 5856 | 13015 | 2603 | 4370 | 2731 | | | | | | | 40289 |