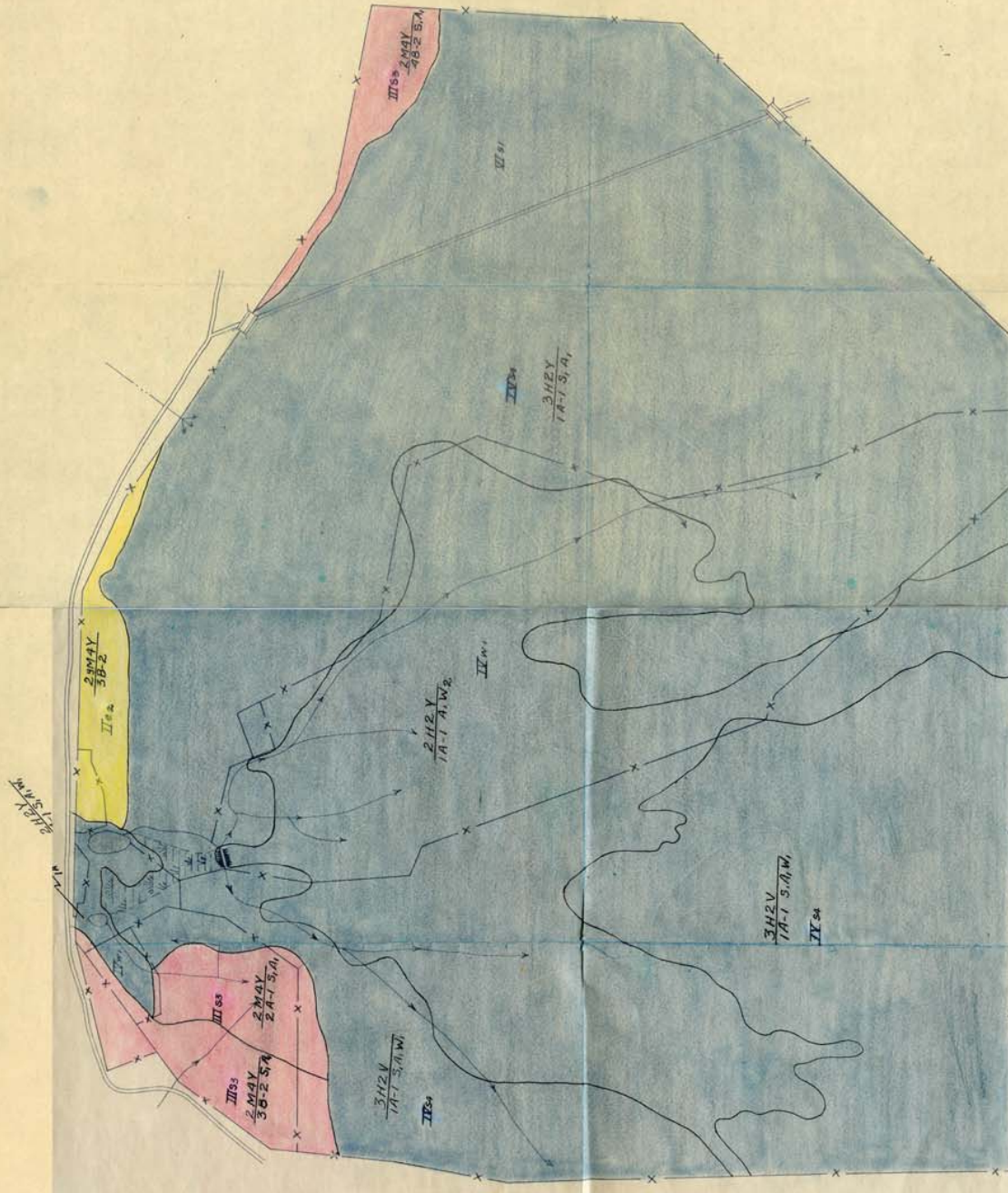


**VENT\_229**

**VENT\_229**



Eureka Soil Conservation District

OPERATOR <u>Ted Thompson</u>	ADDRESS _____	PLANNER _____	TRACER _____	CHECKER _____	DRAWING NO. _____
OWNER _____	ADDRESS _____	ACRES <u>12.70</u>	DATE _____	BY <u>W.M.F.</u>	DATE <u>1-2-52</u>
LAND DESCRIPTION _____	SCALE <u>1" = 660'</u>	FARM NO. <u>13</u>			