

RAMONA HAGE MORRISON

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January 31, 2019

Mr. Jason King, P.E.
State Engineer
Department of Conservation and Natural Resources
Division of Water Resources
901 S. Stewart Street, Suite 2002
Carson City, Nevada 89701

**RE: IN THE MATTER OF THE DETERMINATION OF THE RELATIVE RIGHTS IN
AND TO ALL WATERS, BOTH SURFACE AND UNDERGROUND, LOCATED
WITHIN DIAMOND VALLEY, HYDROGRAPHIC BASIN NO. 10-153, EUREKA AND
ELKO COUNTIES, STATE OF NEVADA**

Dear Mr. King:

Under cover of this letter please find the attached additional research for the Exhaustive Chain of Title and Exhibits in Support of Proofs of Vested Water Rights Appurtenant to the Diamond Springs Ranch in Eureka County, Nevada, Daniel Venturacci, Owner of Record.

Please feel free to contact me if you have any questions.

Regards,



Ramona Hage Morrison
Agent for Daniel Venturacci

Helen Stott

CL

Copy of Brand furnished for record by
Helen Stott

To be used on Cattle on left ribs

Copy for description of Mark Back Ear Cut
and drawn to a pointRecorded at request of R. Bentley July 12th 1885 at 20 minutes
past 1 P.M.

W. S. Beards

Recorder

John Stewart

Copy of Brand furnished for record
by John Stewart

To be used on Horses on left Shoulder

Recorded at request of John Stewart Sept 1st 1885 at
3 P.M.

W. S. Beards

Recorder

J. A. ...

JA

Copy of Brand furnished for record by
J. A. ...

To be used on Cattle on left

ribs. Combs Brand the same as recent two overlines

Recorded at the request of J. A. ... October 21st 1885
at 35 minutes past 8 o'clock A.M.

W. S. Beards

Recorder

J. M. Lindenberg

L

Copy of Brand furnished for record
by J. M. Lindenberg

To be used on Horses

on left Hips, Combs Brand the same

Recorded at the request of J. M. Lindenberg October
31st 1885 at 15 minutes past 10 o'clock A.M.

W. S. Beards

Recorder

John Clark

O

Copy of Brand furnished for
record by John Clark

To be used on Horses

and Cattle on left Shoulder, Combs Brand the same

Recorded at the request of John Clark Nov. 10th ad
1885 at 15 minutes past 6 o'clock P.M.

W. S. Beards

Recorder

~~W. S. Kearney~~

W

Copy of Grand furnished by W. S. Kearney to be used, on Horses and Cattle

To be placed on left shoulder on horses. Counter Brand the same

To be placed on left hip on cattle. Counter Brand the same

Upper to crop on right ear and under to crop on left ear

Recorded at the request of W. S. Kearney March 10th A.D. 1887
at 20 minutes past 10 o'clock A.M.

W. S. Kearney

Recorder

Gabriel Zanoli

G Z

Copy of Grand furnished by Gabriel Zanoli to be used, on Horses and Cattle

To be placed on left hip on Horses. Counter Brand the same

To be placed on right hip on Cattle. Counter Brand the same

For marks under to crop on both ears

Recorded at the request of Gabriel Zanoli March 19th 1888
at 20 minutes past 8 o'clock A.M.

W. S. Kearney

Recorder

Daniel Downey

D

Copy of Grand furnished by Daniel Downey to be used, on Horses and Cattle

To be placed on Horses, on left hip. Counter Brand the same

To be placed on left hip on Cattle. Counter Brand the same

For marks, to crop and slit, on left ear and under, under on right ear

Recorded at the request of Daniel Downey March 31st A.D. 1888
at 15 minutes past 2 o'clock P.M.

W. S. Kearney

Recorder

Margaret Cassina

55

Copy of Brand furnished by Margaret
Cassina to be used on CattleTo be placed on left Hip. Counter Brand the same
Ear Marks. Opposite both earsRecorded at the request of Joseph Cassini August 8th 1892
at 20 minutes past 10 o'clock A.M.

W. S. Deans

Recorder

H. C. Stillman

S

Copy of Brand furnished by H. C. Stillman
to be used on Horses.

To be placed on the left Shoulder, Counter Brand the same

Recorded at the request of H. C. Stillman September 23rd 1897
at 20 minutes past 2 P.M.

W. S. Deans

Recorder

Wm. H. Cox

W

Copy of Brand furnished by Wm. H. Cox
to be used on Horses and CattleTo be placed on left shoulder for Horses. Counter Brand the same
" " " left ribs " Cattle " " " "Ear Marks. Opposite for the right Ear and opposite in left Ear
on CattleRecorded at the request of Wm. H. Cox September 26th 1899
at 20 minutes past 10 o'clock A.M.

W. S. Deans

Recorder

~~Y~~

Y Copy of Brand furnished by
M. H. Co. to be used on Horses.

To be placed on left thigh very low down
to be used on Horses to be placed on left
shoulder.

Recorded at the request of M. H. Co., May
20th 1892 at 20 minutes past 12th M.
W. S. Evans
Recorder

Ernest E. Evans.

Copy of Brand furnished by
Ernest E. Evans to be used on Cattle, to be placed
on left hip & on left shoulder & split in each ear and
point on left shoulder.

Recorded at the request of Ernest E. Evans March 21st
1893 at 20 mins past 6 am
Wm. Springer
Recorder

Wm. Joseph Wiggell

Copy of Brand furnished by Wm. Joseph Wiggell
to be used on Horses, to be placed on left thigh and
point same on left shoulder.

Recorded June 4th 1893 at 40 minutes past 10 am
Wm. Springer
Recorder

Frank Rodoni.

Copy of brand furnished by Frank Rodoni
to be used on Horses, to be placed on left shoulder.

Recorded July 14th 1893 at 20 minutes past 1 pm
Wm. Springer
Recorder

Andrew James

Copy of brand furnished by Andrew James to be used
on Cattle, to be placed on the ribs on right side. One each
half of left & right ear cut off.

Recorded Nov 10th 1893 at 20 minutes 11 am
Wm. Springer
Recorder

Wm D. D. Dunlop

III

Copy of brand furnished by Wm D. D. Dunlop to be used on Cattle and Horses. To be placed on the left side, ear marks under bit on each ear and waste on left shoulder.

Recorded at the request of W. D. Dunlop July 18th 1895 at 20 mins past 6 pm Wm Spinnier Recorder

Nelson Duff

C

Copy of brand furnished by Nelson Duff to be used on Horses. To be placed on the left hip. Same as brand the same.

Recorded by Nelson Duff Sept 20 1895 at 10 minutes past 2 pm Wm Spinnier Recorder

Bernardo Lira

S

Copy of brand furnished by Bernardo Lira to be used on Cattle. To be placed on the left hip. Counter Brand the same.

Recorded at the request of Bernardo Lira Oct 29 1895 at 20 mins past 6 pm Wm Spinnier Recorder

Bernardo Lira

SO

Copy of brand furnished by Bernardo Lira to be used on Horses. To be placed on the left hip. Counter Brand the same.

Recorded at the request of Bernardo Lira Oct 29 1895 at 20 mins past 6 pm Wm Spinnier Recorder

O. Benson

B (Double)

Copy of brand furnished by O. Benson to be used on Cattle and Horses. Horses to be placed on left hip. Cattle to be placed on the right side on the ribs, crop off of right ear and split on the left.

Recorded at the request of O. Benson Jan 7, 1896 at 10 mins past 10 am Wm Spinnier Recorder

Antonio Dognoni

J

Copy of brand furnished by Antonio Dognoni to be used on Horses. To be placed on left shoulder.

Recorded at the request of Antonio Dognoni March 22 1896 at 10 mins past 10 am Wm Spinnier Recorder

F. A. Parry

3

Copy of brand furnished by F. A. Parry to be used on Horses. To be placed on Left shoulder.

Recorded at the request of F. A. Parry Aug 8 1896 at 10 mins past 8 pm Wm Spinnier Recorder

A. W. Clark

V

Copy of Brand furnished to A. W. Clark to be used on both Cattle and Horses. Brand this V to be placed on left side of neck when both are under but on left Ear - Horse Brand V on left shoulder.

Recorded at the request of A. W. Clark Aug 25th 1905 at 20 mins past 3 pm
W. Spenser Recorder

H. J. Johnson



Copy of Brand furnished to H. J. Johnson to be used on Cattle and Horses. In Cattle to be placed on left side. Left ear pointed. Horses on left thigh.

Recorded at the request of H. J. Johnson Oct 21st 1905 at 25 mins past 3 pm
W. Spenser Recorder

R. Bernardo Sire and Son

5

Copy of Brand furnished by Bernardo Sire and Son to be used on Cattle. To be placed on left side. Mark cross on left Ear.

Recorded at the request of R. Bernardo Sire and Son Oct 21st 1905 at 25 mins past 3 pm
W. Spenser Recorder

R. Bernardo Sire and Son

9

Copy of Brand furnished by Bernardo Sire and Son to be used on Horses. To be placed on left thigh.

Recorded at the request of R. Bernardo Sire and Son Oct 21st 1905 at 25 mins past 3 pm
W. Spenser Recorder

Nelson Joff

Counter Brand the same.

L

Copy of Brand furnished by Nelson Joff to be used on Horses and Cattle. To be placed on Cattle on left side, both ears cut out drawn to a point. Place on Horses on left thigh.

Recorded at the request of N. Joff Dec 2nd 1905 at 20 mins past 3 pm
W. Spenser Recorder

Geo. E. Coy

No. 10

C-X

Copy of Brand furnished by Geo. E. Coy to be used on Horses. To be placed on horses on left thigh or shoulder.

Recorded at the request of Geo. E. Coy April 27th 1905 at 20 minutes past 3 pm
W. Spenser Recorder

A Patton
H || No. 12.

Copy of Brand furnished by A. Patton to be used on cattle. To be placed on left hip. Recorded at the Request of A. Patton, May 2, 1905 at 20 mins. past 2 P.M.

Wm. Skinner

Recorder

C. Maginnis
L || No. 21.

Copy of Brand furnished by C. Maginnis to be used on horses and cattle. To be placed on the left hip.

Recorded at the Request of C. Maginnis May 13, 1905 at 4.30 A.M.

Wm. Skinner

Recorder

John Tallego and Jane Tallego (A 121)

VL - Copy of Brand furnished by John Tallego and Jane Tallego, to be used on horses and cattle. To be placed on horses on left side, on cattle on left rib.

Recorded at the Request of John Tallego Oct 3, 1905 at 20 mins past 10 A.M.

Wm. Skinner Recorder

John Fire
H || No. 174.

Copy of Brand furnished by John Fire, to be used on horses. To be placed on left thigh.

Recorded at the request of John Fire, Dec. 9, A.D. 1905 at 3 P.M.

Wm. Skinner Recorder

Antone and Stephen Danelle
X || No. 213.

Copy of Brand furnished by Antone and Stephen Danelle, to be used on horses on left thigh, and to be used on cattle on right hip.

Recorded at the request of Antone and Stephen Danelle, Jan. 9, A.D. 1906 at 30 mins. past 11 A.M.

Wm. Skinner Recorder

Fred B. Crofut.

H || No. 279.

Copy of Brand furnished by Fred B. Crofut, to be used on horses. To be placed on either left shoulder or left thigh.

Recorded at the request of Fred B. Crofut, Feb. 17, A.D. 1906 at 45 mins past 2 P.M.

Wm. Skinner

Recorder

J. C. Butler and J. Parson

H

Copy of Brand furnished by J. C. Butler and J. Parson to be used on Horses and Cattle to be placed on any part of the animals -

Recorded at the request of J. C. Butler and J. Parson Feb 29th 1906 at 10 mins past 8 am.

Wm Spinner Recorder

Recorded

Revised Brand for horse

No 320

F

Copy of Brand furnished by Reimer to be used for Cattle to be placed on horse's hind.

Recorded at the request of Reimer on wire Dec 28, 1906 at 10 minutes past 9 am

Wm Spinner Recorder

Fred B Croft

No 372

HT

Copy of Brand furnished by Fred B Croft to be used for Cattle to be placed on the lower hip - Ear marks under half slope on left ear and upper half slope on right ear. Waite on left hind leg on the front part just below the stifle and - Counter Brand the same.

Recorded at the request of Fred B Croft Mar 21st 1906 at 6:20 pm

Wm Spinner Recorder

Steve & Antone Darnale



No. 373

Copy of Brand furnished by Steve & Antone Darnale to be used for Cattle to be placed on the left rib. Ear marks, left Ear split right Ear under bit.

Recorded at the request of Steve & Antone Darnale May 29th A.D. 1906 at 35 mins past 4 P.M.

Wm Spinner Recorder

Edward and Mary Berryman



No. 499

Copy of Brand furnished by Edward and Mary Berryman to be used for Horses and Cattle. Said B & arrow, to be placed on Cattle on the right hip hole punched in left Ear. Horses branded on right hip.

Recorded at the request of Ed. Berryman July 28th A.D. 1906 at 10 mins past 3 P.M.

Wm Spinner Recorder

Thomas Dixon

P

No 984

Counter Brand P. Copy of Brand furnished by Thomas Dixon to be used on Horses on the Jaw. Counter brand to be placed on left shoulder.

Recorded at the request of Thomas Dixon, Feb. 27, A.D. 1907 at 30 mins. past 10 A.M.

Wm Spinner Recorder

1880

Assessment Roll of Property of Eureka County, Nevada.

DATE OF PAYMENT	NAMES OF TAXPAYERS	DESCRIPTION OF PROPERTY	REAL ESTATE No. ACRES	POSSESSORY CLAIM No. ACRES	No. OF SEC'T'S	NAME OF TOWNSHIP	LOT	BLOCK	VALUATION OF ASSESSOR				
									VALUE OF REAL ESTATE OR POSSESSORY CLAIM	VALUE OF IMPROVEMENTS	VALUE OF PERSONAL PROPERTY	VALUE OF TOWN PROPERTY OF EUREKA	
Paid Nov 13/80	Jackson A.	Personal Property, Furniture & Par. Articles \$2000. Value \$2000 Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Two Story Brick House					1	28	2525	2225		2000	15750
Nov 13/80 Paid 9000	Jackson Mining Company	Personal Property, Hoisting Works at the Jackson Mine including Engines, Boilers, Cox Chute, Tools, &c. \$5000 Easement interest in lot 16 Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Frame House over the Jackson Hoist Impts. on Ruby Hill, Frame House over the Jackson Mine						47	571			5000	17000
Nov 13/80 Paid	Jones John C.	Personal Property, Furniture \$100 Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Frame Dwelling House						34	7	100	400		1100
Nov 13/80 Paid	Jones David P.	Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Frame Dwelling House Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Frame Dwelling House Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Frame Dwelling House Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Frame Dwelling House Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Frame Dwelling House						1	17	100			1700
Nov 13/80 Paid	Jones Th.	Easement interest in a piece of land situated on the northern end of the Town of Eureka in Eureka County and State of Nevada and described as follows to wit: commencing at a point 50 feet north from the N.E. corner of dwelling house and running thence west 100 feet; thence south 50 feet; thence east 100 feet; thence north 50 feet to the place of beginning said property, adjoins the Ruby Hill Railroad on the south										100	300
Paid Nov 13/80	Jones Mrs Barbara	Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada Impts. Stone House Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada						13	77	75			580
Nov 13/80 Paid	Josephus W. K.	Personal Property, Furniture \$500 Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada - Impts. Brick House						9	71	600	600		3000
Nov 13/80 Paid	Joannes L. W.	Personal Property, Furniture \$200 Impts. on Smith Ruby Hill Easement interest in lot 161 1/2 in Block 212 2/3 of the Town of Eureka in Eureka County and State of Nevada - Impts. on Ruby Hill										150	2600
										6605	14425	13000	

11/18/1899
A WATER 50

house of John Pelton in Pelton Canyon said County and State - The waters of said Springs is to be used by me for irrigation and stock water purposes. My Post Office address is Ennska, Ennska County State of Nevada -

Dated July 15th 1899 Joseph Toynoni
Recorded at the request of Joseph Toynoni July 18 1899 at 20 mins past 2 pm
W. Spinaat Recorder

Spring Location }
Ennska Toynoni } Notice of Location No 2
State of Nevada }
County of Ennska } as

Notice is hereby given that the undersigned, a citizen of the United States over the age of twenty one years, whose Post office address is Ennska Nevada, do hereby locate, take up and hold the spring and all of the waters thereof, upon which this notice is posted, situate in what is known as Coltonwood Park Canyon, distant about two and a half miles (2 1/2) in an easterly direction from the dwelling house of John Pelton in Pelton Canyon said County and State. The water and all of it of said Spring is to be used by me for the purposes of irrigation, watering stock and domestic purposes.

Dated July 18 1899 Joseph Toynoni
Recorded at the request of Joseph Toynoni July 18 1899 at 20 mins past 1 pm
W. Spinaat Recorder

Spring Location }
County of Ennska } Notice of Location No 3
State of Nevada }
County of Ennska } as

Notice is hereby given that the undersigned, a citizen of the United States over the age of twenty one years whose Post office address is Ennska Nevada, do hereby locate, take up and hold the spring and all of the waters thereof, upon which this notice is posted, situate in what is known as Saw Mill Canyon, distant from the town of Ennska about two and a half miles (2 1/2) in a North Easterly direction - The water and all of it, of said Spring is to be used by me for the purpose of irrigation, water stock and domestic purposes.

Dated July 15 1899 Joseph Toynoni
Recorded at the request of Joseph Toynoni July 18 1899 at 20 mins past 2 pm
W. Spinaat Recorder

Notice of Location of Water Right

Notice is hereby given that the undersigned Citizens of the United States and of the State of Nevada, do hereby locate, take up and appropriate for ourselves all of the water coming through or from the tunnel and cut on which this notice is placed. That all of said water whether coming from a Spring or springs or from the side, top or bottom of said tunnel will be used by us for watering stock, irrigating and domestic purposes in the vicinity of said tunnel. This tunnel shall be known as the "Aiken" tunnel, and is situated about 20 feet to the west of what was formerly known as the "Star Mine" in Union Mining District, Ennska County State of Nevada; and about one east of the town of Mineral Hill in said County, and distant therefrom about 7 miles in a straight line. The water and all of it herein referred to has been used exclusively by us for more than two years last past, for a beneficial purpose in and on our property.

Dated Union Ennska County Nevada Nov 18th 1899
P. Parson
John C. Aiken
Recorded at the request of Jno. C. Aiken Nov 18 20 1899 at 55 mins past 11 am
W. Spinaat Recorder

8/8/1904
A WATER 54

Notice of Location

Eureka Nev July 15th 1902

I the undersigned John Eders, of Antelope Valley Eureka County Nevada, hereby locate and claim all the waters of that certain spring situated in that certain Canyon known as and called the Water Canyon about 400 miles in a westerly direction from the town of Eureka said County and State; said Spring shall be known as the Eders' Spring and is hereby appropriated and claimed for watering stock and for domestic purposes.

This notice is placed on said Spring and a copy thereof is placed on record in the recorder's office in the said County of Eureka
witness Simon Tronto.

John Eders
miner.

Recorded at the request of John Eders July 15. 1902 at 50 mins past 1 pm
W. Spenser Recorder

Notice is hereby given } Location Notice -
that I the undersigned

a citizen of the United States, claim by right of location, all the water flowing into or from or being in the Springs known as Dry Creek Springs. I also claim all waters of sources supplying said Springs - all of said waters and Springs being situated in Dry Creek Canyon in Willow Creek range of mountains in Eureka County, State of Nevada, and about 4 miles back east of Peter Carlett's house. All said water rights are located and claimed for farming, mining or milling, and domestic and all ordinary purposes and for any purpose for which water is used and applied - Located this 6th day of April in the year 1904 A.D.

Locator Peter Carlett

Recorded at the request of P. Carlett April 6th A.D. 1904 at 20 mins past 2 pm
W. Spenser Recorder

La Mountain Spring - Notice of Location -

Notice is hereby given that I the undersigned, having dug out and made use of the water of the above named Spring do hereby give notice that I have this day located the same for mining and domestic purposes. The above named Spring is situated on the east side of Spring Valley about one mile and one half in a southeasterly direction from the Mc Cullough's Spring in Eureka County - State of Nevada, this the 28th day of April A.D. 1904

Joseph La Mountain

Recorded at the request of Jos La Mountain April 29 A.D. 1904 at 50 mins past 2 pm
W. Spenser Recorder

Notice of Water Location - Union District Eureka County Nevada -

The undersigned has this day located and claim certain Spring for mining and agricultural purposes - situated and described as follows, to wit, about one and half miles north westerly from Union Eureka County, State of Nevada, and about 3/4 miles south easterly from the Bruffy Ranch on the Road to Union -
located this fifth (5th) day of August A.D. 1904.

Locator - John C. Arken

Recorded at the request of J. C. Arken Aug. 5. A.D. 1904 at 50 mins past 1 pm
W. Spenser Recorder

No. 38.

Notice of Spring Location
State of Nevada
County of Esmeralda

Dec 20 1907

To whom it may concern.

Notice is hereby given that the undersigned citizens of the United States, and of the State of Nevada, do hereby locate claim and appropriate this Spring and water flowing and issuing therefrom, and which by development may flow or issue therefrom for the purpose of irrigation and domestic use, and also for the watering of live stock - this Spring shall be known as the Union Spring - situated at the North End of Table Mountain about 12 miles north of Alpha and Shales Street of Mineral Hill

John C. Aiken
J. Parson

Recorded at the request of J Parson Dec 20, 1907 at 20 mins past 11 am
Wm Spenser Recorder

Notice of Location

Notice is hereby given that we the undersigned citizens of the United States claim by right of location all the water flowing into or from or being in this Spring known as the Kahl Spring we also claim all waters of all sources supplying said Spring, all of said waters and Spring being situated in Esmeralda County State of Nevada all of said waters and water rights are located and claimed for mining and milling and domestic and ordinary purposes and for any purposes for which used or applied.

Located this 14 day of April 1902

J. A Hunt
H. Kohl
E. B Johnson Locators

Recorded at the request of John A Hunt April 26 AD 1902 at 20 mins past 3 pm
Wm Spenser Recorder

Notice of Location

Notice is hereby given that we the undersigned citizens of the United States claim by right of location all the water flowing into or from or being in this Spring known as the Hunt Spring. We also claim all waters of sources supplying said Spring, all of said waters and Spring being situated in Davis Canyon on the South fork in Esmeralda County State of Nevada, all of said water rights are located and claimed for mining and milling and domestic and ordinary purposes and for any purpose for which water is used and applied.

Located this the 2nd day of July in the year of 1902 - Locators E. B Johnson

John A Hunt

Recorded at the request of E. B Johnson July 7th 1902 at 30 mins past 1 pm
Wm Spenser Recorder

Notice of Location

Notice is hereby given that we the undersigned citizens of the United States claim by right of location all the water flowing into or from or being in this Spring, known as the Johnson Spring. We also claim all water of all sources supplying said Spring all of said waters and Spring being situated in Davis Canyon Esmeralda County State of Nevada. All of said water and water right are located and claimed for mining milling and domestic and ordinary purposes and for any purpose for which water is used and applied.

Located this day the 2nd of July in the year of 1902

Locators E. B Johnson - John A Hunt

Recorded at the request of E. B Johnson July 7th 1902 at 30 mins past 1 pm
Wm Spenser Recorder

12/31/1928
20 DEEDS 328
OFF RANCHA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate last above written.

(Notarial Seal)

Melvin E. Jepson
Notary Public.

Recorded at the request of Pierre P. Carven Nov. 28, A.D. 1928 At 32 minutes past 1 P.M.

Peter Merialdo---Recorder.

File No.17779.

The State of Nevada,)
to) Patent.
William F. Mau.)
Application No.10399)

Patent No.10879
THE STATE OF NEVADA

640 Acres

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, WILLIAM F. MAU of SAN FRANCISCO County, CALIFORNIA, has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by the said WILLIAM F. MAU, according to the provisions of an Act of the Legislature approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, for the East half of North East quarter of Section Twelve (12), the North East Quarter, the West half of South East quarter, and the South West quarter of Section Thirteen (13), the East half of North East quarter of Section Twenty-three (23), and the West half of North West quarter of Section Twenty-four (24), Township Twenty-four (24) North, Range Fifty-two (52) East, Mount Diablo Base and Meridian, containing Six hundred forty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said William F. Mau.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said William F. Mau and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said William F. Mau and to his heirs and assigns, forever; provided; that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract are hereby expressly reserved, except gas, coal, oil and oil shales (Chap.172, Stats. 1921).

IN TESTIMONY WHEREOF, I, F.B.BALZAR, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the 24th day of November, 1928.

F. B. Balzar
Governor of Nevada

(GREATSEAL OF STATE)

BY THE GOVERNOR:

W.G. Greathouse
Secretary of State

T.A. Lotz
State Land Register.

ENDORSED: LAND PATENT No.10879, 640 Acres Issued to WILLIAM F. MAU Office of Secretary of State, Carson City, Nevada. November 26th, 1928. Recorded in Volume 19 at Page 379. W.G.Greathouse Secretary of State.

Recorded at the Request of Edgar Sadler Dec. 3, A.D. 1928 At 0 minutes past 9 A.M.

Peter Merialdo---Recorder.

9/1/1889
A WATER 36

and the consolidated evaporating Furnace and all other waste water from the Eureka Water Works and from the town of Eureka and said waste water is composed of from five to fifteen inches

Wm. W. Ley
Eureka Nevada (real)
State of Nevada
County of Eureka

Wm. W. Ley being first duly sworn says that he has heard read the above and foregoing notice of his claim to the water as therein described and that the same is true of his own knowledge except those matters therein stated upon information and belief and as to those matters and things he believes it to be true

Wm. W. Ley

Subscribed and sworn to before me this 31st day of August 1889,

Sub

Wm. W. Ley

Notary Public Eureka Nev.

Recorded at the Request of Wm. W. Ley August 31st A.D. 1889 at 5 minutes past 10 P.M. W. S. Brand Recorder by L. F. Keown Deputy

Notice of Water Right Claim

Know all men by these Presents that I, George W. Taft do hold and claim to hold all the waters contained in Diamond Springs Eureka County Nevada situated on S. E. 1/4 of Sec 3 Township 23 Range 54 East in Diamond Valley Eureka Nevada by virtue of constructing a dam directly below said springs, making a Lake and constructing a ditch from the West end of said Lake of the width of 4 feet and 3 1/2 ft deep running westerly for 2 miles and emanating the same and 330 acres of land for irrigating purposes said construction was commenced in April 1879 and continued ever since and waters appropriated thru said ditches ever since, Post Office address Eureka, Eureka Nevada

George W. Taft

Subscribed and sworn to before me this 1st day of September 1889,

W. S. Brand

Recorder Eureka Nevada

Recorded at the Request of George W. Taft Sept 1st A.D. 1889 at 35 minutes past 2 P.M. W. S. Brand Recorder by L. F. Keown Deputy

Assessment Roll of the Property of Eureka County, Nevada,

1881

DATE OF PAYMENT.	NAMES OF TAXPAYERS.	DESCRIPTION OF PROPERTY.	REAL ESTATE No. ACRES.	POSSESSORY CLAIM No. ACRES.	No. OF SECT'S.	NAME OF TOWNSHIP.	LOT.	BLOCK.	VALUATION OF ASSESSOR.			
									VALUE OF REAL ESTATE OR POSSESSORY CLAIM.	VALUE OF IMPROVEMENTS.	VALUE OF PERSONAL PROPERTY.	VALUE OF TOWN PROPERTY OF EUREKA.
	Clary John Poll Tax	Personal Property, 20 Horses \$200, 152 Acres \$200, 2000 Sheep \$50 Deepony interest in a tract of land situated about 6 miles North Eastly from the Town of Palisade in Eureka County and State of Nevada and described as follows to wit: Beginning at the E. 1/4 of SW 1/4 Section 17 Township 33 N.R. 32 E., containing 80 Acres S.W. 1/4 of SW 1/4 of 17 32 N.R. 32 E. 40 S.E. 1/4 of NW 1/4 of 17 32 N.R. 32 E. 40 Imple. House, Stable & Corral	80	17	32				\$	\$	\$	\$
	Clary John Poll Tax	Personal Property, 46 Horses \$200, 1000 Sheep \$25 Imple. House, Stable & Corral at end of Springs								100		
Paid Nov 19/81	Confort J. F. Poll Tax	Deepony interest in a tract of farming land situated on the East side of Diamond Valley about 5 miles Northly from Diamond Springs in Eureka County and State of Nevada known as the Confort Springs Ranch and described as follows to wit: Commencing at a stake 1/4 mile N.E. E. cor of Redding's claim and running thence West 1/4 mile, thence South 1/4 mile, thence East 1/4 mile, thence North 1/4 mile to the place of beginning containing 80 Acres Imple. Stable House, Stable & Corral	80						200			1075
	Conforth J. F.	Personal Property, One Horse \$100, 150 Sm. of Wood \$50 1500 Bushels of Wheat \$150, 1000 Sheep \$50										150
	Conforth J. F.	Deepony interest in a tract of land situated near the Skull Run Ranch about 3 1/2 miles Westly from the Town of Eureka in Eureka County and State of Nevada and described as follows to wit: Commencing at the N.E. cor of Section 20 occupied by J. F. Conforth and running thence East 1/4 mile, thence South 1/4 mile, thence West 1/4 mile, thence North 1/4 mile to the place of beginning containing 40 Acres Imple. Royal L. Corral	40						100			50
Paid Nov 19/81	Coleman J. F. Poll Tax	Personal Property, Harnison \$50, 2 Horses \$100, 1000 Sheep \$50 Deepony interest in a tract of Agricultural land situated on the South East side of Diamond Valley on Coleman Creek about 2 miles Northly from the Town of Eureka in Eureka County and State of Nevada known as the Coleman Ranch and described as follows to wit: Commencing at a point 100 feet North from the N.W. cor of Section 17 and running thence West 1/4 mile, thence South 1/4 mile, thence East 1/4 mile, thence North 1/4 mile, thence West 1/4 mile to the place of beginning containing 160 Acres Imple. Log House, Stable & Corral	160						600			200
Paid Nov 19/81	Coleman J. F. Poll Tax	Personal Property, 2 Horses \$200, One Horse \$50, One Magon \$25 Deepony interest in a tract of land situated on the Eastern side of Diamond Valley about one mile South of Diamond Springs known as the Thompson Station Ranch the same being in Eureka County and State of Nevada and described as follows to wit: Commencing at a stake 1/4 mile N.E. from the N.E. cor of Redding's claim and running thence West 1/4 mile, thence South 1/4 mile, thence East 1/4 mile, thence North 1/4 mile to the place of beginning containing 80 Acres Imple. House, Stable & Corral	80						100			600
									1300	1600	3975	

For the Fiscal Year 1881, to all Owners and Claimants, Known and Unknown.

VALUATION OF BOARD OF EQUALIZATION.					APPORTIONMENT OF TAX TO COUNTY.												
VALUE OF POSSESSORY CLAIMS.	VALUE OF IMPROVEMENTS.	VALUE OF PERSONAL PROPERTY.	VALUE OF TOWN PROPERTY OF EUREKA.	TOTAL VALUATION OF PROPERTY.	APPROPRIATION OF TAX TO STATE.	SCHOOL FUND.	TREASURER'S SALARY FUND.	GENERAL FUND.	CURRENT EXPENSE FUND.	FIRE DEPARTMENT FUND.	POLICE FUND.	TOWN FUND.	EUREKA SCHOOL DISTRICT BUILDING FUND.	FUND.	POLL TAX FUND.	TOTAL TAX.	
		15570															
200																	
100																	
100	100			2052	18 65	6 15	2 05	20 50	4 10							57 25	
		1075															
	200																
100																	
	400			1275	15 98	5 33	1 95	17 57	3 53				4 63			68 81	
		450															
100																	
	50			600	5 40	1 80	66	5 94	1 20				1 50			16 50	
		300															
600																	
	600			1400	13 60	4 20	1 54	13 86	2 80				2 50			38 50	
		600															
100																	
	250			250	8 55	2 85	1 05	9 10	1 90				2 38			26 83	
1300	1600	3875		6775	60 98	30 33	7 25	67 27	13 53				11 81			181 19	

Assessment Roll of Property of Eureka County, Nevada,

1883

DATE OF PAYMENT	NAMES OF TAXPAYERS	DESCRIPTION OF PROPERTY.	REAL ESTATE,	POSSESSOR	NO.	NAME	LOT.	BLOCK.	VALUE OF REAL ESTATE OR POSSESSORY CLAIM.	VALUE OF IMPROVEMENTS.	VALUE OF PERSONAL PROPERTY.	VALUE OF TOWN PROPERTY OF EUREKA.
			NO. ACRES.	NO. ACRES.	OF SECT'S.	OF TOWNSHIP.			\$	\$	\$	\$
Apr 19/83 Paid	<u>Carraugh M G</u> 1 Pol. Socy	Personal Property, <u>Quantum \$200</u>									200	
		Proprietary Interest in and to lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada					6	98	75		450	
Apr 19/83 Paid	<u>Culhane Mrs M A</u>	Simple Frame Dwelling House										
		Proprietary Interest in and to lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada					7	98	75			
Apr 19/83 Paid	<u>Chamblin M R</u>	Proprietary Interest in and to lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada										
		Simple Frame Dwelling House										75
Apr 19/83 Paid	<u>Clute C R</u> <u>W M Dickey</u>	Proprietary Interest in and to lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada										
		Simple Frame Dwelling House										100
Apr 19/83 Paid	<u>Continental M Co</u> <u>J J Hennessey Esq</u>	Simple Frame House at Continental Mine Eureka School District										100
		Personal Property, small Hoisting Engine at the Continental Mine in the Eureka School District in Eureka County and State of Nevada \$500										500
Apr 19/83 Paid	<u>Cornaita John</u> 1 Pol. Socy 250 - 2 ⁰⁰ 125 - 2 ⁰⁰	Personal Property, <u>Quantum \$200</u>										200
		Simple Frame House at the Slough Mine										
Apr 19/83 Paid	<u>Charnock George</u>	Proprietary Interest in and to lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada										
		Proprietary Interest in and to lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada										
Apr 19/83 Paid	<u>Cox Wm F</u> 1 Pol. Socy	Proprietary Interest in and to the South 12 1/2 feet of lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada										
		Proprietary Interest in and to lot 416 1/2 in Block 98 of the Town of Eureka in Eureka County and State of Nevada										
Apr 14/83 Paid	<u>Cox Wm F</u> 1 Pol. Socy	Personal Property, 24 Horses \$480, 5 Cattle \$125										605
		Proprietary Interest in and to a tract of farming land situated on the Eastern side of Diamond Valley about one mile South of Diamond Springs, Nevada, etc. etc. etc. as follows to wit: Commencing at a stake 1/4 mile North East of Diamond Springs & running Thence South 89° 15' East to Stake No. 1 & thence South 89° 15' East to Stake No. 2 & thence South 89° 15' East to Stake No. 3 & thence South 89° 15' East to Stake No. 4 & thence South 89° 15' East to Stake No. 5 & thence South 89° 15' East to Stake No. 6 & thence South 89° 15' East to Stake No. 7 & thence South 89° 15' East to Stake No. 8 & thence South 89° 15' East to Stake No. 9 & thence South 89° 15' East to Stake No. 10 & thence South 89° 15' East to Stake No. 11 & thence South 89° 15' East to Stake No. 12 & thence South 89° 15' East to Stake No. 13 & thence South 89° 15' East to Stake No. 14 & thence South 89° 15' East to Stake No. 15 & thence South 89° 15' East to Stake No. 16 & thence South 89° 15' East to Stake No. 17 & thence South 89° 15' East to Stake No. 18 & thence South 89° 15' East to Stake No. 19 & thence South 89° 15' East to Stake No. 20 & thence South 89° 15' East to Stake No. 21 & thence South 89° 15' East to Stake No. 22 & thence South 89° 15' East to Stake No. 23 & thence South 89° 15' East to Stake No. 24 & thence South 89° 15' East to Stake No. 25 & thence South 89° 15' East to Stake No. 26 & thence South 89° 15' East to Stake No. 27 & thence South 89° 15' East to Stake No. 28 & thence South 89° 15' East to Stake No. 29 & thence South 89° 15' East to Stake No. 30 & thence South 89° 15' East to Stake No. 31 & thence South 89° 15' East to Stake No. 32 & thence South 89° 15' East to Stake No. 33 & thence South 89° 15' East to Stake No. 34 & thence South 89° 15' East to Stake No. 35 & thence South 89° 15' East to Stake No. 36 & thence South 89° 15' East to Stake No. 37 & thence South 89° 15' East to Stake No. 38 & thence South 89° 15' East to Stake No. 39 & thence South 89° 15' East to Stake No. 40 & thence South 89° 15' East to Stake No. 41 & thence South 89° 15' East to Stake No. 42 & thence South 89° 15' East to Stake No. 43 & thence South 89° 15' East to Stake No. 44 & thence South 89° 15' East to Stake No. 45 & thence South 89° 15' East to Stake No. 46 & thence South 89° 15' East to Stake No. 47 & thence South 89° 15' East to Stake No. 48 & thence South 89° 15' East to Stake No. 49 & thence South 89° 15' East to Stake No. 50 & thence South 89° 15' East to Stake No. 51 & thence South 89° 15' East to Stake No. 52 & thence South 89° 15' East to Stake No. 53 & thence South 89° 15' East to Stake No. 54 & thence South 89° 15' East to Stake No. 55 & thence South 89° 15' East to Stake No. 56 & thence South 89° 15' East to Stake No. 57 & thence South 89° 15' East to Stake No. 58 & thence South 89° 15' East to Stake No. 59 & thence South 89° 15' East to Stake No. 60 & thence South 89° 15' East to Stake No. 61 & thence South 89° 15' East to Stake No. 62 & thence South 89° 15' East to Stake No. 63 & thence South 89° 15' East to Stake No. 64 & thence South 89° 15' East to Stake No. 65 & thence South 89° 15' East to Stake No. 66 & thence South 89° 15' East to Stake No. 67 & thence South 89° 15' East to Stake No. 68 & thence South 89° 15' East to Stake No. 69 & thence South 89° 15' East to Stake No. 70 & thence South 89° 15' East to Stake No. 71 & thence South 89° 15' East to Stake No. 72 & thence South 89° 15' East to Stake No. 73 & thence South 89° 15' East to Stake No. 74 & thence South 89° 15' East to Stake No. 75 & thence South 89° 15' East to Stake No. 76 & thence South 89° 15' East to Stake No. 77 & thence South 89° 15' East to Stake No. 78 & thence South 89° 15' East to Stake No. 79 & thence South 89° 15' East to Stake No. 80 & thence South 89° 15' East to Stake No. 81 & thence South 89° 15' East to Stake No. 82 & thence South 89° 15' East to Stake No. 83 & thence South 89° 15' East to Stake No. 84 & thence South 89° 15' East to Stake No. 85 & thence South 89° 15' East to Stake No. 86 & thence South 89° 15' East to Stake No. 87 & thence South 89° 15' East to Stake No. 88 & thence South 89° 15' East to Stake No. 89 & thence South 89° 15' East to Stake No. 90 & thence South 89° 15' East to Stake No. 91 & thence South 89° 15' East to Stake No. 92 & thence South 89° 15' East to Stake No. 93 & thence South 89° 15' East to Stake No. 94 & thence South 89° 15' East to Stake No. 95 & thence South 89° 15' East to Stake No. 96 & thence South 89° 15' East to Stake No. 97 & thence South 89° 15' East to Stake No. 98 & thence South 89° 15' East to Stake No. 99 & thence South 89° 15' East to Stake No. 100										

For the Fiscal Year 1883, to all Owners and Claimants Known and Unknown.

Valuation of Board of Equalization.					APPROPRIATION OF TAX TO STATE.	AFFORTIONMENT OF TAX TO COUNTY.												
VALUE OF FOREMOST CLAIM	VALUE OF IMPROVEMENTS	VALUE OF PERSONAL PROPERTY.	VALUE OF TOWN PROPERTY OF EUREKA.	TOTAL VALUATION OF PROPERTY.	STATE.	SCHOOL FUNDS.	GENERAL FUNDS.	CURRENT EXPENSE FUNDS.	FIRE FUNDS.	EUREKA SCHOOL DIST REVENUE FUNDS.	FUND.	FUND.	FUND.	FUND.	FUND.	FUND.	FUND.	TOTAL TAX.
		100																
75	460																	
75			700	700	6.30	3.15	7.00	1.10	3.80	1.75								22.40
75	275		350	350	3.15	1.57	3.50	.70	1.40	.88								11.30
75	75		150	150	1.35	.68	1.50	.30	.60	.37								4.80
104	496		600	600	5.40	2.70	6.00	1.20	2.10	1.50								19.30
	100																	
		600		600	5.40	2.70	6.00	1.20		1.50								16.80
	250	1050																
75	100																	
75			250	1580	13.95	6.97	15.50	3.10	1.00	3.88								44.40
85																		
75	227		400	400	3.60	1.80	4.00	.50	1.60	1.00								12.80
		500																
100	350																	
50																		
50																		
100				1270	13.23	6.62	14.70	2.94										37.49
967	2383	2470	2450	5820	52.35	26.19	58.20	11.64	9.80	10.88								169.09

Assessment Roll of Property of Eureka County, Nevada,

1883

		VALUATION OF ASSESSOR											
DATE OF PAYMENT	NAMES OF TAXPAYERS	DESCRIPTION OF PROPERTY	REAL ESTATE	PERSONAL	No. OF	NAME OF	LOT	BLOCK	VALUE OF REAL ESTATE OR IMPROVEMENT CLAIM	VALUE OF IMPROVEMENTS	VALUE OF PERSONAL PROPERTY	VALUE OF TOWN PROPERTY OF EUREKA	
			No. ACRES	No. ACRES	SECT'S	TOWNSHIP			\$	\$	\$	\$	
Paid March 16/83	Isaac Crofut Poll Tax	Personal Property, 2 horses \$250 - 20 cows \$1000 - 20 sheep \$1000 - 1000									1600		
		Simple Frame House & Corral at mouth of Spring Property interest in and to a tract of farming land situated on the east side of Diamond Valley about 8 miles north from Diamond Springs in Eureka County and State of Nevada. Known as the "Box Spring Ranch" and described as follows to wit: Commencing at a stake 1/2 mile N.E. of dwelling house and running thence East 1/2 mile to stake, thence South 1/2 mile to stake, thence East 1/2 mile to a stake, thence North 1/2 mile to the place of beginning containing 80 acres Simple Frame House Stable & Corral	80					100		100			
Paid Nov 6/83	James Curnew Poll Tax	Personal Property, 2 horses \$100 - 20 cows \$1000 - 20 sheep \$1000 - 1000									1700		
		Property interest in and to a tract of farming land situated in Pine Valley comprising the Harris Ranch on the north about 7 miles south from the town of Palestine in Eureka County and State of Nevada and described as follows to wit: Being the N.W. 1/4 of S.E. 1/4 Section 30 Township 8 N. R. 23 E. Containing 80 acres Simple Small House & Corral	80						200		100		
		Property interest in and to a tract of situated in Pine Valley about 3 1/2 miles south from the town of Palestine in Eureka County and State of Nevada known as the Curnew Ranch and described as follows to wit: Being the E. 1/2 of N.E. 1/4 of Section 15 Township 8 N. R. 23 E. Containing 80 acres Simple Small House	80					300		100			
Apr 14/83 Paid	Carpenter Mary Poll Tax 110 - 200 330 - 320	Personal Property, 2 horses \$400 - 2 cows \$1000									900		
		Property interest in and to lot 1st 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada					3	120	25				
		Property interest in and to lot 2nd 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada					4	120	25				
		Property interest in and to lot 3rd 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada					5	120	25				
		Property interest in and to lot 4th 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada					6	120	25				
		Property interest in and to lot 5th 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada					7	120	25				
		Simple Frame House & Corral								200			
		Property interest in and to lot 6th 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada					8	120	25				
August 20 Paid	Campani Rocco	Property interest in and to lot 1st 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada						15	75	50			
		Property interest in and to lot 2nd 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada						6	75	50			
		Property interest in and to lot 3rd 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada							7	75	50		
		Simple Frame Dwelling House								75			
		Property interest in and to lot 4th 1/2 in Block 120 25 of the town of Eureka in Eureka County and State of Nevada						8	75	50			

For the Fiscal Year 1883, to all Owners and Claimants Known and Unknown.

Valuation of Board of Equalization.					APPORTIONMENT OF TAX TO COUNTY.													
VALUE OF POSSESSORY CLAIM.	VALUE OF IMPROVEMENTS	VALUE OF PERSONAL PROPERTY.	VALUE OF TOWN PROPERTY OF BUREAU.	TOTAL VALUATION OF PROPERTY.	APPORTIONMENT OF TAX TO STATE.													
					STATE.	SCHOOL FUND.	GENERAL FUND.	CURRENT EXPENSE FUND.	PAVE FUND.	BUREAU SCHOOL DIST. REDEMPTION FUND.	FUND.	FUND.	FUND.	FUND.	POLL TAX FUND.	TOTAL TAX.		
		1400																
	150																	
100																		
	400			2050	18.45	9.22	20.50	4.10										52.27
		1700																
200																		
	100																	
300																		
	100			2450	22.05	11.03	24.50	4.90										62.48
		900																
25																		
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25																		
25	200																	
25		350		1250	11.25	5.62	17.50	3.50	1.40	3.13								36.40
50																		
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50																		
50	75																	
50		275		275	2.17	1.11	2.75	.55	1.10	.69								8.80
950	1025	11050	625	6025	54.22	27.11	60.25	12.05	3.50	38.2								159.95

12/11/1912

Cemford R. P. Jones

Cemford R. P. Jones

General priority number on main stream one.
 Priority number on _____
 amount of prior appropriation none. ---
 amount of equal priority none. ---
 date of appropriation a. d. 1875 ---
 description of irrigated land 6.0 acres in the S 1/2
 of N.E. 1/4 of Sec. 9. and 15.25 acres in the N.E. 1/4 of
 S.E. 1/4 of Sec. 9. all in T. 24 N.R. 54 E. M. D. 8. & M.
 description of use other than irrigation, stock raising
 and domestic purposes.
 The right to water hereby determined is limited to
 irrigation, stock raising and domestic purposes,
 and the use is restricted to the place where
 acquired and to the purpose for which acquired
 and is dependent upon Beneficial use of such
 water.

In testimony whereof, I W. M. Kearney, State
 Engineer of Nevada, have hereunto set my hand
 and the seal of my office, this 23rd day of November
 a. d. 1912.



W. M. Kearney,
 State Engineer.

Given at the request of W. M. Kearney Dec. 11. a. d. 1912
 at 2:00 P. M. Edgar Cuthbert, Recorder.
 Title 9805

Proof No. 01111. Certificate Record No. 37. Book 2. Page 37.

The State of Nevada

Certificate of appropriation of water.

whereas Jorgen P. Jacobsen, was presented to the State
 Engineer of the State of Nevada Proof of appropriation of
 water from Bear Springs Canyon through the
 Jacobsen ditch for irrigation (and domestic) purposes,
 the point of diversion being and lying in Lot 2 of Sec.
 4. T. 24 N.R. 54 E. M. D. 8. & M. Esmeralda County, State of
 Nevada.

Now know ye, that the State Engineer, under the
 provisions of Section 18 Chapter XVIII, Statutes of 1917, has
 determined the amount of such appropriation as follows:
 Name of appropriator Jorgen P. Jacobsen.

Postoffice address Birch, Esmeralda Co. Nevada.
 amount of appropriation (36) Thirty-six acres.

General priority number on main stream --- One ---
 Priority number on ---
 amount of prior appropriation --- None ---
 amount of equal priority --- None ---
 date of appropriation a. d. 1897 ---

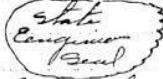
Description of irrigated land 5.3 acres in Lot 2
 2.9 acres in Lot 3. and 27.8 acres in the S.E. 1/4
 of NW 1/4 and the S.W. 1/4 of N.E. 1/4, all in Sec. 4. T. 24 N.
 R. 54 E. M. D. 8 & M.

Campford F. P. Jones

Description of use other than irrigation stock watering and domestic purposes.

The right to water hereby determined is limited to irrigation, stock watering and domestic purposes, and the use is restricted to the place where acquired and to the purpose for which acquired, and is dependent upon beneficial use of such water.

In witness whereof, I W. M. Kearney, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of November, A. D. 1912.



W. M. Kearney, State Engineer.

Recorded and filed for at the request of W. M. Kearney this 11 day of December, 1912 at 3 o'clock P.M.

Edgar Cather, Recorder
file 9806.

State of Nevada }
to } Conf. No. 01114. Certificate Record No. 38
Nels Toft } Book 2, Page 38.

The State of Nevada
Certificate of appropriation of water.
Whereas Nels Toft has presented to the State Engineer of the State of Nevada proof of appropriation of water from Open Canyon, through the Toft ditch for irrigation, stock (and domestic) purposes, the point of diversion being and lying in the SW 1/4 of SW 1/4 of Sec. 11, T. 23, N. R. 54 E. M. D. B. Y. M. and being 5.4254' E. 1465 feet from the 1/4 cor. between Secs. 10 and 11, T. 23, N. R. 54 E. M. D. B. Y. M. Esmeralda County, State of Nevada, now known as, that the State Engineer, under the provisions of Section 18, Chapter XVIII, Statutes of 1907 has determined the amount of such appropriation as follows:

Name of appropriator Nels Toft.
Postoffice address, Birch, Esmeralda Co. Nevada.
Amount of appropriation (50) Fifty + 0/100 acres.
General priority number on main stream ---
Priority number on ---
Amount of prior appropriations --- none ---
Amount of equal priority --- none ---
Date of appropriations A. D. 1888
Description of irrigated land 27.6 acres in the NE 1/4 of Sec. 7, and 22.4 acres in the N 1/2 of NW 1/4 of Sec. 10, all in T. 23, N. R. 54 E. M. D. B. Y. M.
Description of use other than irrigation, stock watering and domestic purposes.
The right to water hereby determined is

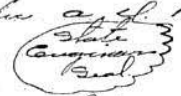
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Compared to Jones

Compared to Jones

limited to irrigation, stock watering and domestic purposes, and the use is restricted to the place where acquired and to the purpose for which acquired, and is dependent upon beneficial use of such water.

In testimony whereof, I, W. M. Kearney, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 23rd day of November a.d. 1912



W. M. Kearney, State Engineer.

Secured and filed at the request of W. M. Kearney this 11 day of December 1912.

Edgar Cathers, Recorder
July 1907.

State of Nevada }
to }
W. M. Toft } Proof no. 01115. Certificate Filed no. 37
Book 2. Page 29.

The State of Nevada
Certificate of appropriation of water
whereas, W. M. Toft, has presented to the State Engineer of the State of Nevada Proof of appropriation of water from Toft Spring through the Toft ditches for irrigation (and domestic) purposes, the points of diversion being and lying in the N.E. 1/4 of S.E. 1/4 of Sec. 3, and the N.W. 1/4 of S.E. 1/4 of Sec. 3, in T. 23. N. R. 54. E., M. D. B. & M. Esmeralda County, State of Nevada.

Now know ye, that the State Engineer, under the provisions of Section 18, Chapter XVIII, Statutes of 1907, has determined the amount of such appropriation as follows:

Name of appropriator W. M. Toft.
Postoffice address, Birch, Esmeralda Co., Nevada.
Amount of appropriation (148.30) One Hundred forty-eight and 3/10 acres.

Several priority numbers on main stream - One -
Priority number on _____
Amount of prior appropriations none -
Date of appropriation a. d. 1880.

Description of irrigated land 21.8 acres in the N.E. 1/4 of Sec. 9. 23.18 acres in N 1/2 of NW 1/4 of Sec. 10, 59.87 acres in the SW 1/4 of Sec. 3. 17.34 acres in the S.E. 1/4 of Sec. 3. 16.11 acres in the S. 1/2 of N.W. 1/4 of Sec. 3, all in T. 23. N. R. 54. E., M. D. B. & M.

Description of use other than irrigation, Stock watering and domestic purposes.
The right to water hereby determined is limited to irrigation, stock watering and domestic purposes.

and the use is restricted to the place where acquired and to the purpose for which acquired, and is dependent upon beneficial use of such water.

In Testimony whereof, I W. M. Kearney, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November, A. D. 1912.

W. M. Kearney
State Engineer

Given and filed at the request of W. M. Kearney this 10 day of December 1912.

Edgar Cather, Recorder
July 9 1908.

State of Nevada
to

W. M. Toft } Cert. No. 01115. Certificate No. 90.
Book 2. Page 40.

The State of Nevada
Certificate of Appropriation of Water
wherein, W. M. Toft was presented to the State Engineer of the State of Nevada for appropriation of water from Mt. Springs through the Toft ditch for irrigation (and domestic) purposes, the point of diversion being and lying in the NE 1/4 of S.E. 1/4 of Sec. 3, T. 23 N. R. 54 E. M. D. B. & M. Esmeralda County, State of Nevada.

Now, from the fact that the State Engineer, under the provision of Section 19 Chapter XVIII, Statutes of 1907 was determined the amount of such appropriation as follows:

- Name of appropriator W. M. Toft.
- Post office address, Birch, Esmeralda Co. Nevada.
- Amount of appropriation (6) Six and 0/100 acres.
- Second priority number on main stream Two
- Priority number on _____
- Amount of prior appropriation (148.3) One hundred forty-eight & 3/10 acres.
- Amount of equal priority - none
- State of appropriation A. D. 1901.

Description of irrigated land 2.76 acres in the NE 1/4 of S.E. 1/4 and 2.24 acres in the N.W. 1/4 of S.E. 1/4 of Sec. 3, in T. 23 N. R. 54 E. M. D. B. & M.

Description of use other than irrigation stock watering and domestic purposes.

The right to water hereby determined is limited to irrigation, stock watering and domestic purposes, and the use is restricted to the place where acquired and to the purpose for which acquired, and is dependent upon beneficial use of such water.

Examined
G. F. Jones

In Testimony whereof I W. M. Kearney, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of November a. d. 1912.

State Engineer Seal } W. M. Kearney, State Engineer.

Given and filed at the request of W. M. Kearney this 18 day of December, 1912

Edgar Cather, Recorder

Title 9809.

State of Nevada

James Foggantini

Proof no. 01083, Certificate Filed no. 11, Book 2, Page 41.

The state of Nevada
Certificate of appropriation of water.

whereas James Foggantini has presented to the State Engineer of the state of Nevada Proof of appropriation of water from Civil Canal through the Foggantini ditches for irrigation (and domestic) purposes, the point of diversion being and lying in the S.E. 1/4 of S.W. 1/4 of Sec. 36, T. 19, N. R. 54 E. M. D. 8 & M. White Pine County, State of Nevada. Now know ye, that the State Engineer under the provisions of Section 18, Chapter XVIII, Statutes of 1907, has determined the amount of such appropriation as follows:

Name of appropriator James Foggantini.
Postoffice address Carson, Nevada
Amount of appropriation (85) Eighty-five and 0/100 ac.
General priority number on main stream One
Priority number on _____
Amount of prior appropriation none
Amount of equal priority none
Date of appropriation a. d. 1899.

Description of irrigated land 40.0 acres in the N 1/2 of NE 1/4, and 15.0 acres in the E 1/2 of NE 1/4 of Sec. 1, T. 18 N. R. 54 E. 20.0 acres in the S 1/2 of S. E. 1/4, and 10.0 acres in the S. E. 1/4 of S. W. 1/4 of Sec. 36, T. 19 N. R. 54 E. M. D. 8 & M.

Description of use other than irrigation Stock watering and domestic purposes.

The right to water hereby determined is limited to irrigation, stock watering and domestic purposes and the use is restricted to the place where acquired and to the purpose for which acquired and is dependent upon beneficial use of such water.

In Testimony whereof, I W. M. Kearney

Examined
G. F. Jones

Examined
G. F. Jones

deep and were constructed by means of small earth dams built across the natural channel leading from the spring. The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified and the use is restricted to the place where acquired and to the purpose for which acquired. In Testimony Whereof, J. W. M. Kearney,

State Engineer of Nevada have hereunto set my hand and the seal of my office this 20th day of December, A. D. 1916.

(Seal)

W. M. Kearney
State Engineer

Endorsed, File No 11667 State of Nevada.

Certificate of Appropriation of water

Application Number 2855

Certificate Number 308

Book 3 Page 308

Received and filed at the request of N. P. Morgan this 19th day of Jan. 1917 in Book A Water Location Page 186.

Edgar Luther, Recorder

File 11793

State of Nevada

Jorgen P. Jacobsen
application no. 2441

Certificate of appropriation of water.
Certificate Number 340
Book 3 Page 340.

The State of Nevada.

Certificate of appropriation of water.

Whereas, Jorgen P. Jacobsen has presented to the State Engineer of the State of Nevada, proof of application of water to Beneficial use, from Katois Canyon Creek through numerous diversions within the irrigated land for irrigation and domestic purposes, the point of diversion of water from the source being as follows: Numerous diversions on the irrigated land in the E 1/2 of the N. W. 1/4 of Sec. 4, T. 24, N. R. 94 E., N. 8, 7.9 N., situated in Carahai County, State of Nevada, and knowing that the State Engineer, under the provisions of Section 72 Chapter 141, Statutes of 1913, as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator Jacques J. Jacobson,
Postoffice address Birah, Esmeralda Co., Nevada,
amount of appropriation 0.75 cubic feet per second
Period of use, from April 1st to October
1st of each year,
Date of priority appropriation June 7th 1912
Description of irrigated land to which water
is appurtenant is as follows:

41.12 acres in Lot #3, Sec. 4, T.P. 24, N.R. 54 E
M. D. B. & W.

Conformed
SC-RS

33.88 acres in S.E. 1/4 of N.W. 1/4, Sec. 4, T.P. 24
N.R. 54 E, M. D. B. & W.

75 acres total.

The right to water hereby determined is
limited to the amount which can be
beneficially used, not to exceed the
amount above specified, and the use
is restricted to the place where acquired
and to the purpose for which acquired,
In testimony whereof I, J. J. Ferringham
State Engineer of Nevada, have hereunto
set my hand and the seal of my office,
this 26th day of May A.D. 1917.

(Seal) J. J. Ferringham
State Engineer

Enclosed: File 1177 3

Certificate of appropriation of water.

Application Number 3441

Certificate Number 340

Book 3 Page 340.

Received and filed at the request of
C. S. Crofut this 16th day of June 1917.

John G. Luther

County Recorder

File 12458

Application No. 3331. Certificate No. 413.

Book 3 Page 402

The State of Nevada

Certificate of appropriation of water.

Whereas, Mary Morrison Coop, assignee of
Elizabeth Morrison has presented to the
State Engineer of the State of Nevada Proof
of application of water to Beneficial Use, from
Cedar Creek through an unnamed ditch
for irrigation and domestic purposes,
the point of diversion of water from
the source being as follows: in the N.W. 1/4
of the S.W. 1/4 of Section 8, T. 17, N., R. 50 E,
M. D. B. & W. situated in Esmeralda County,

Conformed
W.S.C. 2-2

10/30/1925
A WATER 176

File No. 16362.

Application No. 6914 Certificate Record No. 1147 Book 5 Page 1147.

The State of Nevada
Certificate of Appropriation of Water

Whereas, J. P. Jacobson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Cottonwood Spring through a pipe line and troughs for Stockwatering purposes. The point of diversion of water from the source is as follows: at a point in the SW¹/₄ SW¹/₄ Sec. 1, T. 23 N., R. 54 E., M. W. B. & M., which, bears N. 80° 36' E., 6480 feet from the SE corner Sec. 3, said township and range, situated in Lureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of Section 73, Chapter 140, Statutes of 1913 has determined the date, source, purpose and amount of such appropriation, together with the place to which such water is appurtenant, as follows:

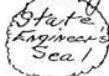
Name of appropriator J. P. Jacobson
Postoffice address: Birch, Lureka County, Nevada
Amount of appropriation 0.025 of a cubic foot of water per second
Period of use, from April 1st to November 30th of each year
Date of priority of appropriation June 13th, 1923

Description of works of diversion and use:-

Water is conveyed from the spring by means of a pipeline 20 ft in length to 60 ft. of iron troughs, the dimensions of each being 2' x 1 1/2' x 20' and one reservoir 14' x 14'. In this manner it is conserved for watering approximately 4000 head of sheep.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the uses is restricted to the place where acquired and to the purpose for which acquired.

In Testimony Whereof, I, Robert A. Allen, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of October, A. D. 1925.



Robert A. Allen
State Engineer

Approved R. A. C. F.

Endorsed: State of Nevada Certificate of Appropriation of Water Application Number _____
Certificate Number _____ Book _____ Page _____

Received and filed at the request of Mr. J. P. Jacobson this 30th day of Oct. 1925, in Book A. Water Location Page 176

Peter Merrials
County Recorder

to the amount due paying the principal to the said mortgagee
signed and executed in the presence of

New York

State of Nevada
County of Esmeralda

Before me the undersigned authority on the foregoing recited and it is
the mortgagee of said mortgage named being duly sworn each for himself do hereby
and say that the above mortgage is made in good faith and without any fraud or
injury to any or injured parties that the interests of said debt is that of not fraudulent
policy which are subject to a foreign mortgage and that said mortgage and the mortgagee were
and were separate to a new the principal of the mortgage and the interest thereon
and that said \$2000 was actually loaned by the mortgagee to the mortgagee and that some
of said money has been repaid by the mortgagee to the mortgagee except the sum of three
hundred and eighty dollars which was advanced to the whole of said amount and which there
is now due being and unpaid from the mortgagee to the mortgagee

in testimony and evidence to before me this
25th day of January of 1892

Notary Public

M. G. Cavanaugh
Notary Public
Esmeralda County Nevada

State of Nevada
County of Esmeralda

On the twenty fifth day of January, one thousand eight
hundred and ninety two before me M. G. Cavanaugh, a Notary Public, in and for
the County of Esmeralda, State of Nevada personally appeared M. G. Cavanaugh known
to me to be the same person whose name is subscribed in the within instrument, and he
is to me well known to me that he executes the same for the use and behoof of the parties
in relation thereto and he has read the contents of the same and affirms my official duty the day and
year in the Certificate first above written

M. G. Cavanaugh
Notary Public
Esmeralda County Nevada

Recorded at the request of M. G. Cavanaugh Jan'y 25th 1892 at 20 minutes
past 6 o'clock pm in Book 2 of mortgages page 201

W. Springer Recorder

Martino Bordini
to
Vincenzo Lami

This Mortgage made the 27th day of April in the year
Eighteen hundred and ninety four by Martino Bordini of the
County of Esmeralda in the State of Nevada by occupation rancher
Mortgagor to Vincenzo Lami of the County of Esmeralda State of Nevada by occupation
rancher mortgagee

Witnesseth that said mortgagor mortgages to the said mortgagee all that certain personal
property situated and described as follows to wit: Sixty five head of cows more or
less branded "P" on left hip remaining in the County of Esmeralda State of Nevada as a
security for the payment to Vincenzo Lami the said mortgagee of sum of Two hundred (\$200)
dollars lawful money of the United States of America on the 27th day of April in the year
eighteen hundred and ninety four with interest thereon at the rate of one per cent per month
according to the terms and conditions of a certain promissory note of like tenor hereto and
in the order and form following to wit:

Esmeralda Nevada April 27th 1892

One year after date for value received I promise to pay to Vincenzo Lami the sum of

I, Vincenzo Lami, do hereby certify that the said mortgage was duly recorded in the office of the Recorder of Esmeralda County Nevada on the 25th day of January 1892 at 20 minutes past 6 o'clock pm in Book 2 of mortgages page 201

8/19/1922
19 DEEDS 278

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said C.W.Clarke, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States .

IN TESTIMONY WHEREOF, I, WARREN G. HARDING, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the Thirteenth day of October in the year of our Lord one thousand nine hundred and twenty-one and of the Independence of the United States the one hundred and Forty-sixth.

By the President: Warren G. Harding

By Viola B. Pugh, Secretary.

(U.S.General Land Office Seal)

M. P. LeRoy
Recorder of the General Land Office.

RECORDED: PATENT Number 828231

Recorded at the Request of M.F.Williams Aug. 17, A.D. 1922 At 30 minutes past 11 A.M.

Edgar Eather---Recorder.

By Peter Merialdo---Deputy.

File No. 15036.

The State of Nevada,)
) to) Land Patent.
Nels Toft.)

Application No. 17996

Patent No. 10114

160 Acres.

THE STATE OF NEVADA.

TO ALL TO WHOME THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NELS TOFT of EUREKA COUNTY, NEVADA has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by ADDIE JONES, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 9th day of May, 1922, in the matter of the application of Nels Toft to have patent issued in his name for certain lands held under contract from the State of Nevada by Addie Jones, and J.M. Spencer, for the South West quarter of Section Ten (10), Township Twenty-three (23) North, Range Fifty-four (54) East, Mount Diablo Base and Meridian, containing One Hundred and Sixty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Addie Jones.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Nels Toft and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatsoever nature hereunto belonging, unto the said Nels Toft and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract, except gas, coal, oil and oil shales, (Chap. 172-1921 Stat.), and, also, a right of way for ditches, tunnels, and

telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, EMMET D. BOYLE, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Twenty-sixth day of July, 1922.

Emmet D. Boyle
Governor of Nevada.

(Great Seal of State of Nevada)

By the Governor:
George Brodigan
Secretary of State
By Thos. F. O'Brien, Deputy.

C. L. Deady
State Land Register.

Endorsed: Land Patent No. 10114, 160 Acres Issued to Nels Toft. Office of Secretary of State Carson City, Nevada Recorded July 28th, 1922. Recorded in Volume 18 at Page 205. George Brodigan, Secretary of State, By Thos. F. O'Brien, Deputy.

Recorded at the Request of J.P. Jacobsen August 19, A.D. 1922 At 20 minutes past 1 P.M.

Edgar Eather--Recorder.
By Peter Marialdo--Deputy.

File No. 15037.

The State of Nevada,)
to) Land Patent.

Nels Toft.)
Application No. 17997 Patent No. 10115 160 ACRES.

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NELS TOFT of BUREKA County, NEVADA has deposit with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by ADDIE JONES, according to the provision of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 9th day of May, 1922, in the matter of the application of Nels Toft to have patent issue in his name for certain lands held under contract from the State of Nevada by Addie Jones, and J.M. Spencer, for the South West quarter of Section Four (4), Township Twenty-three (23) North, Range Fifty-four (54) East, Mount Diablo Base and Meridian, containing One Hundred and Sixty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Addie Jones.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Nels Toft and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities, and appurtenances of whatever nature thereunto belonging, unto the said Nels Toft and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal, oil and oil shales, (Chap. 172-1921 Stat.), and, also, a right of way for ditches, tunnels, and telephones and transmission lines constructed by authority of the United States are hereby expressly reserved.

telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, EMMET D. BOYLE, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Twenty-sixth day of July, 1922.

Emmet D. Boyle
Governor of Nevada.

(Great Seal of State of Nevada)

By the Governor:
George Brodigan
Secretary of State
By Thos. F. O'Brien, Deputy.

C. L. Deady
State Land Register.

Endorsed: Land Patent No. 10114, 160 Acres Issued to Nels Toft. Office of Secretary of State Carson City, Nevada Recorded July 28th, 1922. Recorded in Volume 18 at Page 205. George Brodigan, Secretary of State, By Thos. F. O'Brien, Deputy.

Recorded at the Request of J.P. Jacobsen August 19, A.D. 1922 At 20 minutes past 1 P.M.

Edgar Eather--Recorder.
By Peter Marialdo--Deputy.

File No. 15037.

The State of Nevada,)
) to) Land Patent.
Nels Toft.))
Application No. 17997) Patent No. 10115) 160 ACRES.

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NELS TOFT of EUREKA County, NEVADA has deposit with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by ADDIE JONES, according to the provision of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 9th day of May, 1922, in the matter of the application of Nels Toft to have patent issue in his name for certain lands held under contract from the State of Nevada by Addie Jones, and J.M. Spencer, for the South West quarter of Section Four (4), Township Twenty-three (23) North, Range Fifty-four (54) East, Mount Diablo Base and Meridian, containing One Hundred and Sixty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Addie Jones.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Nels Toft and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities, and appurtenances of whatever nature thereunto belonging, unto the said Nels Toft and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal, oil and oil shales, (Chap. 172-1921 Stat.), and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, EMMET D. BOYLE, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Twenty-sixth day of July, 1922.

Emmet D. Boyle
Governor of Nevada.

By the Governor: George Brodigan
Secretary of State
By Thos. F. O'Brien, Deputy,

(Great Seal of the State of Nevada.)

C.L. Deady
State Land Register.

Endorsed: Land Patent No. 10115, 160 Acres Issued to Nels Toft Office of Secretary of State,
Carson City, Nevada Recorded July 28th, 1922 Recorded in Volume 18 at Page 206.
George Brodigan, Secretary of State, By Thos. F. O'Brien, Deputy.

Recorded at the request of J.P. Jacobsen August 19, A.D. 1922 At 21 minutes past 1 P.M.

Edgar Bather-Recorder.

By Peter Merialdo-Deputy.

File No. 15038.

The State of Nevada,)
to) Land Patent.
Nels Toft.)

Application No. 17998

Patent No. 10116

243.88 Acres.

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NELS TOFT, of EUREKA County, NEVADA has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by ADDIE JONES, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 9th day of May, 1922, in the matter of the application of Nels Toft to have patent issue in his name for certain lands held under contract from the State of Nevada by Addie Jones, and J.M. Spencer, for Lot Four (4) of North West quarter of Section Three (3), Lots One (1) and Two (2) of North East quarter, Lot Three (3) of North West quarter, and the South half of North West quarter of Section Four (4), Township Twenty-three (23) North, Range Fifty-four (54) East, Mount Diablo Base and Meridian, containing Two Hundred Forty-three and 88/100 acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Addie Jones.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Nels Toft and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Nels Toft and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal, oil and oil shales, (Chap. 172-1921 Stat.), and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

19 DEED 280
8/19/1922

IN TESTIMONY WHEREOF, I, EMMET D. BOYLE, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Twenty-sixth day of July, 1922.

Emmet D. Boyle
Governor of Nevada.

By the Governor: George Brodigan
Secretary of State
By Thos. F. O'Brien, Deputy,
C.L. Deady
State Land Register.

(Great Seal of the State of Nevada.)

Endorsed: Land Patent No. 10115, 160 Acres Issued to Nels Toft Office of Secretary of State,
Carson City, Nevada Recorded July 28th, 1922 Recorded in Volume 18 at Page 206.
George Brodigan, Secretary of State, By Thos. F. O'Brien, Deputy.

Recorded at the Request of J.P. Jacobsen August 19, A.D. 1922 At 21 minutes past 1 P.M.

Edgar Bather-Recorder.

By Peter Merialdo-Deputy.

File No. 15038.

The State of Nevada,)
to) Land Patent.
Nels Toft.)

Application No. 17998

Patent No. 10116

243.88 Acres.

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NELS TOFT, of EUREKA County, NEVADA has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by ADDIE JONES, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 9th day of May, 1922, in the matter of the application of Nels Toft to have patent issue in his name for certain lands held under contract from the State of Nevada by Addie Jones, and J.M. Spencer, for Lot Four (4) of North West quarter of Section Three (3), Lots One (1) and Two (2) of North East quarter, Lot Three (3) of North West quarter, and the South half of North West quarter of Section Four (4), Township Twenty-three (23) North, Range Fifty-four (54) East, Mount Diablo Base and Meridian, containing Two Hundred Forty-three and 88/100 acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Addie Jones.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Nels Toft and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Nels Toft and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal, oil and oil shales, (Chap. 172-1921 Stat.), and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

8/19/1922
19 OKED 281

IN TESTIMONY WHEREOF, I, EMMET D. BOYLE, Governor of the State of Nevada, have caused these letter to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Twenty-sixth day of July, 1922.

Emmet D. Boyle
Governor of Nevada.

By the Governor:

George Brodigan
Secretary of State
By Thos. F. O'Brien, Deputy.

(Great Seal of the State of Nevada.)

C.L. Deady
State Land Register.

Endorsed: Land Patent No. 10116, 243.88 Acres Issued to Nels Toft Office of Secretary of State, Carson City, Nevada Recorded July 28th, 1922 Recorded in Volume 18 at Page 207. George Brodigan, Secretary of State By Thos. F. O'Brien Deputy.

Recorded at the Request of J.P. Jacobsen August 19, A.D. 1922 At 22 minutes past 1 P.M.

Edgar Bather--Recorder.
By Peter Merialdo--Deputy.

File No. 15039.

The State of Nevada,))
to) Land Patent.
Nels Toft.))

Application No. 18843

Patent No. 10117

120 Acres

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, NELS TOFT, of EUREKA County, NEVADA has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by J.M.SPENCER, according to the provision of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that may have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 9th day of May, 1922, in the matter of the application of Nels Toft to have patent issue in his name for certain lands held under contract from the State of Nevada by Addie Jones, and J.M.Spencer, for the SouthWest quarter of North East quarter, and the South half of North west quarter of Section Ten (10), Township Twenty-three (23) North, Range Fifty-four (54) East, Mount Diablo Base and Meridian, containing One Hundred and Twenty acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said J.M.Spencer.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Nels Toft, and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Nels Toft and to his heirs and assigns, forever; provided that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract, except gas, coal, oil and oil shales, (Chap.172-1921 Stat.), and, also, a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States are hereby expressly reserved.

INTESTIMONY WHEREOF, I, EMMET D. BOYLE, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the twenty-sixth day of July, 1922.

Emmet D. Boyle
Governor of Nevada.

By the Governor:

(Great Seal of the State of Nevada.)

George Brodigan
Secretary of State
By Thos. F. O'Brien, Deputy.

C.L. Deady
State Land Register.

Endorsed: Land Patent No. 10117, 120 Acres Issued to Nels Toft Office of Secretary of State, Carson City, Nevada Recorded July 28th 1922 Recorded in Volume 18, at Page 208. George Brodigan, Secretary of State. By Thos. F. O'Brien Deputy.

Recorded at the Request of J.P.Jacobsen August 19, A.D. 1922 At 23 minutes past 1 P.M.

Edgar Esther--Recorder.

By Peter Merialdo--Deputy.

File No. 15041.

Nels Toft,)
to)
J.P.Jacobsen.)

Reed.

(U.S.I.R.Stamps affixed and cancelled \$4.00)

THIS INDENTURE made the 19th day of August, 1922 between NELS TOFT, of the county of Eureka, State of Nevada, the party of the first part, and J.P. JACOBSEN, of the same county and State, the party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars, (\$10.00), current lawful money of the United States of America, and other valuable consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, an undivided one half interest in those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to wit:

An undivided one-half interest in and to the S $\frac{1}{2}$ of Section 3, and the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 10, and the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9, and the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 4, and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, all in Township 23, N.R.54 E. the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3, and the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 3, and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9, and the North Half of the Northeast Quarter of Section 10, all in Township 23, N. Range, 54 E; Lots 1,2, and 3, S $\frac{1}{2}$ of NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 4, also, EW $\frac{1}{2}$ of Section 10, S $\frac{1}{2}$ of NW $\frac{1}{4}$, and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10, all in Township 23 N. Range 54 E. M.D.B.&M., all being patented lands.

Also and undivided one half interest in and to all waters, water rights, ditches, dams and reservoirs, including those from and appurtenant to Pete Spring, Taft Spring, Horse Canyon, and Horse Canyon Creek, or elsewhere, situated in or upon, or about and used or connected with the above described premises.

Also an undivided one-half interest in and to the possessory interest in Lot 25 of Block 37; also, the N. 12 $\frac{1}{2}$ feet of Lot 24 in Block 37, also Lots 26 and 27 in Block 21; also, the N 12 $\frac{1}{2}$ feet of Lot 25 in Block 21, as laid down and described upon the official map of the town of Eureka, County of Eureka, Nevada, together with all improvements thereon and all person property therein contained, all in the town of Eureka, County of Eureka, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

8/19/1922
19 DEEDS 282

INTESTIMONY WHEREOF, I, EMMET D. BOYLE, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the twenty-sixth day of July, 1922.

Emmet D. Boyle
Governor of Nevada.

By the Governor:

(Great Seal of the State of Nevada.)

George Brodigan
Secretary of State
By Thos. F. O'Brien, Deputy.

C.L. Deady
State Land Register.

Endorsed: Land Patent No. 10117, 120 Acres Issued to Nels Toft Office of Secretary of State, Carson City, Nevada Recorded July 28th, 1922 Recorded in Volume 18, at Page 208. George Brodigan, Secretary of State. By Thos. F. O'Brien Deputy.

Recorded at the Request of J.P. Jacobsen August 19, A.D. 1922 At 23 minutes past 1 P.M.

Edgar Eather--Recorder.

By Peter Merialdo--Deputy.

File No. 15041.

Nels Toft,)
to) Deed. (U.S.I.R. Stamps affixed and cancelled \$4.00)
J.P. Jacobsen.)

THIS INDENTURE made the 19th day of August, 1922 between NELS TOFT, of the county of Eureka, State of Nevada, the party of the first part, and J.P. JACOBSEN, of the same county and State, the party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of Ten Dollars, (\$10.00), current lawful money of the United States of America, and other valuable consideration to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, an undivided one half interest in those certain lots, pieces or parcels of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to wit:

An undivided one-half interest in and to the S $\frac{1}{2}$ of Section 3, and the N $\frac{1}{2}$ of the NW $\frac{1}{2}$ of Section 10, and the N $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 9, and the S $\frac{1}{2}$ of the SE $\frac{1}{2}$ of Section 4, and the SE $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 4, all in Township 23, N.R. 54 E. the SW $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 3, and the S $\frac{1}{2}$ of the NW $\frac{1}{2}$ of Section 3, and the SW $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 4, and the NE $\frac{1}{2}$ of the SE $\frac{1}{2}$ of Section 4, and the S $\frac{1}{2}$ of the NE $\frac{1}{2}$ of Section 9, and the North Half of the Northeast Quarter of Section 10, all in Township 23, N. Range, 54 E; Lots 1, 2, and 3, S $\frac{1}{2}$ of NW $\frac{1}{2}$ and SW $\frac{1}{2}$ of Section 4, also, SW $\frac{1}{2}$ of Section 10, S $\frac{1}{2}$ of NW $\frac{1}{2}$, and SW $\frac{1}{2}$ of NE $\frac{1}{2}$ of Section 10, all in Township 23 N. Range 54 E. M.D.B.&M., all being patented lands.

Also and undivided one half interest in and to all waters, water rights, ditches, dams and reservoirs, including those from and appurtenant to Pete Spring, Taft Spring, Horse Canyon, and Horse Canyon Creek, or elsewhere, situated in or upon, or about and used or connected with the above described premises.

Also an undivided one-half interest in and to the possessory interest in Lot 25 of Block 37; also, the N. 12 $\frac{1}{2}$ feet of Lot 24 in Block 37, also Lots 26 and 27 in Block 21; also, the N 12 $\frac{1}{2}$ feet of Lot 25 in Block 21, as laid down and described upon the official map of the town of Eureka, County of Eureka, Nevada, together with all improvements thereon and all person property therein contained, all in the town of Eureka, County of Eureka, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part, has hereunto set his hand and seal on the day and year first above written.

State of Nevada, ss.
County of Eureka.

Nels Toft SEAL.

On this 19th day of August, 1922, personally appeared before me, Edgar Eather, County Recorder in and for the County of Eureka, State of Nevada, Nels Toft, personally known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely, and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

(County Recorder's Seal)

Edgar Eather
County Recorder and ex-officio Auditor
in and for the County of Eureka,
State of Nevada.

Recorded at the Request of J.P. Jacobsen August 19, A.D. 1922 At 50 minutes past 3 P.M.

Edgar Eather--Recorder.

By Peter Marialdo--Deputy.

File No. 15056

Charles A. Minoletti, Julia Minoletti,)
Guilio Minoletti, and Mary Minoletti,)

to

) Deed.

Isaac T. Handley and Walter Handley.)

THIS INDENTURE, Made this 29th day of October A.D. 1917, by and between Charles A. Minoletti and Julia Minoletti, his wife, and Guilio Minoletti and Mary Minoletti, his wife, all of the town and county of Eureka, State of Nevada, the parties of the first part, and Isaac T. Handley and Walter Handley, both of the town and county of Eureka, State of Nevada, the parties of the second part, WITNESSETH:

That the said parties of the first part for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, convey, remise, release and forever quitclaim unto the said second parties, their heirs and assigns, all of those certain lots, pieces and parcels of land situate in the County of Eureka, State of Nevada, and more particularly described as follows, to wit:

The S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 34, the S $\frac{1}{2}$ of SW $\frac{1}{4}$ and N $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 35, Township 21, and the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 2, Lot 5 of Section 3, and the S $\frac{1}{2}$ of NE $\frac{1}{4}$ of Section 4, Township 20 N., Range 54 E. M.D.B.&M.

Also all waters, water-rights, dams, ditches and reservoirs used or connected with the above described premises, and including those of Preston Canyon, Mattei Canyon, and Little Willow Springs.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

ASSESSMENT ROLL OF General DISTRICT, EUREKA COUNTY, NEVADA
 RATE, \$2.16 FOR THE YEAR 1927

NAME	STATE- MENT NUMBER	DESCRIPTION OF PROPERTY	SET OR SECTION	BLOCK OR TOWN SHIP	RANGE	ACRES	VALUE OF REAL ESTATE OR MINES OR DRY CLAIM	VALUE OF IMPROVEMENTS ON REAL ESTATE	VALUE OF PERSONAL PROPERTY	TOTAL VALUATION	POLL TAX
BUCKHORN GOLD MNG. CO.		Pat. Mines, Lame Bull # 1 500 Lame Bull # 2 500 Red Ant 500 Eva Lee 500 D. P. M. 500 J. E. Ronig 500 One Hundred Proof 500 Huntington Mine 500 North Side Mine 500 M & M Frac. #1 500 Lame Bull Frac. 500 Sunday Frac. 500 Noon Day Frac. 500 Eagle 500 Lone Star 500								7500	
BAAIMAN C.		Cabin Possessory interest in and to a piece of land in Davis Canyon					100		50	7500	
BULLION HILL MNG. CO.		Pat. Mines Aurora 500 Benj. Harrison 500 Comstock 500 Illinois 500 Jumbo 500 Mayflower 500 Rhoda 500 White Horse 500								150	
BULLWHACKER CON.		Pat. Mines, Bullwhacker 500 Silver West 500							4000	4000	
BARTLETT HENRY		Pat. Mine, Lucky Boy 500								1000	
BUTLER J. L. <i>of Peter Heriada</i>		Pat. Mines, Antelope North 500 Antelope South 500							1000	500	
BERTRAND MNG. CO.		Pat. Mines, Bromide 500 Bertrand #1 500 Geddes #2 500 Geddes #4 500 Hudson 500 Stockton 500 East M.S. 50 West M.S. 50							3100	3100	
BROY C. L. Deceased		Pat. Mines, Members 500 1/2 Kemp & Keen 500							250 500	250 500	
BRUFFEY R. V.		House at Mineral Hill Cadillac old							50	50	
										100	
										12,600	

BLM GLO
12/12/1928

Carson City 016087

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Carson City, Nevada,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **the Heirs of Charles Baalman** has been established and duly consummated, in conformity to law, for the **west half of the northwest quarter of Section twenty-six and the east half of the northeast quarter of Section twenty-seven in Township twenty-five north of Range fifty-four east of the Mount Diablo Meridian, Nevada, containing one hundred sixty acres,**

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant **§** the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant **§** and to the heirs and assigns of the said claimant **§** forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Calvin Coolidge,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWELFTH**

(SEAL.)

day of **DECEMBER** in the year of our Lord one thousand nine hundred and **TWENTY-EIGHT** and of the Independence of the United States the one hundred and **FIFTY-THIRD**

By the President:

By

Calvin Coolidge
Viola B. Page, Secretary.
M.P. LeRoy
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **1021699**

U. S. GOVERNMENT PRINTING OFFICE: 1921 6-5021

12/16/1929
20 DEEDS 414

The United States of America, }
to }
Heirs of Charles Baalman. }
Carson City 018087 }

File No.18186.

U.S. Patent

RECEIVED
U.S. LAND OFFICE
CARSON CITY, NEV
Date Dec 31 1928
Hour 9 AM

THE UNITED STATES OF AMERICA,
To All to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the LandOffice at Carson City, Nevada, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of the Heirs of Charles Baalman has been established and duly consummated, in conformity to law, for the west half of the northwest quarter of Section twenty-six and the east half of the northeast quarter of Section twenty-seven in Township twenty-five north of Range fifty-four east of the Mount Diablo Meridian, Nevada, containing one hundred sixty acres, according to the Official Plat of the Survey of the saidLand, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimants the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWELFTH day of DECEMBER in the year of our Lord one thousand nine hundred and TWENTY-EIGHT and of the Independence of the United States the one hundred and FIFTY-THIRD.

By the President: Calvin Coolidge

(U.S.General Land Office Seal)

By Viola B. Pugh, Secretary.

RECORDED: Patent Number 1021699

M.P. LeRoy
Recorder of the General Land Office.

Recorded at the request of O.R.Mau Dec.16, A.D. 1929 At 30 minutes past 2 P.M.

Peter Merialdo---Recorder.

File No.18187.

LOUISE BAALMAN WILLIAMSON, }
TO }
ED DELANEY, a married man. }

WARRANTY DEED.

Dated December 9th, 1929.

WARRANTY DEED

THIS INDENTURE, made the ninth day of December in the year of our Lord nineteen hundred and twenty-nine

BETWEEN - - - LOUISE BAALMAN WILLIAMSON - - - the party of the first part, AND ED DELANEY, a married man, residing at Eureka, Nevada, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to her in hand paid by the saidparty of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, and State of Nevada and bounded and particularly described as follows, to-wit:

12/16/1929
20 DEEDS 414

File No. 18186.

The United States of America,)
to)
Heirs of Charles Baalman.)
Carson City 016087)

U.S. Patent

RECEIVED
U.S. LAND OFFICE
CARSON CITY, NEV
Date Dec 31 1928
Hour 9 AM

THE UNITED STATES OF AMERICA,
To All to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Carson City, Nevada, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of the Heirs of Charles Baalman has been established and duly consummated, in conformity to law, for the west half of the northwest quarter of Section twenty-six and the east half of the northeast quarter of Section twenty-seven in Township twenty-five north of Range fifty-four east of the Mount Diablo Meridian, Nevada, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimants the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWELFTH day of DECEMBER in the year of our Lord one thousand nine hundred and TWENTY-EIGHT and of the Independence of the United States the one hundred and FIFTY-THIRD.

By the President: Calvin Coolidge

(U.S. General Land Office Seal)

By Viola B. Pugh, Secretary.

RECORDED: Patent Number 1021699

M.P. LeRoy
Recorder of the General Land Office.

Recorded at the request of C.R. Mau Dec. 16, A.D. 1929 At 30 minutes past 2 P.M.

Peter Merialdo---Recorder.

File No. 18187.

LOUISE BAALMAN WILLIAMSON,)
TO)
ED DELANEY, a married man.)

WARRANTY DEED.

Dated December 9th, 1929.

WARRANTY DEED

THIS INDENTURE, made the ninth day of December in the year of our Lord nineteen hundred and twenty-nine

BETWEEN - - - LOUISE BAALMAN WILLIAMSON - - - the party of the first part, AND ED DELANEY, a married man, residing at Eureka, Nevada, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Ten Dollars, gold coin of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, and State of Nevada and bounded and particularly described as follows, to-wit:

West one-half (1/2) of the Northwest quarter of Section Twenty-six (26), and the East half of the Northeast quarter of Section twenty-seven in Township twenty-five north of Range Fifty-four east of the Mount Diablo Meridian, Nevada, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE, together with all water and water-rights connected therewith.

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ed Delaney his heirs and assigns forever; and the said first party does hereby covenant with the said Ed Delaney and his legal representatives, that the said real estate is free from all encumbrances and that I will and my heirs, executors, and administrators shall WARRANT AND DEFEND the same to the said Ed Delaney heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Louise Baalman Williamson

STATE OF CALIFORNIA,)
) ss.
COUNTY OF Los Angeles.)

ON THIS 9th day of December, A.D., 1929, before me, a Notary Public in and for said County and State, personally appeared Louise Baalman Williamson, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

My Commission Expires March 18, 1930.

Bessie M. Clement
Notary Public in and for said County and State.

Recorded at the request of O.R.Mau Dec. 16, A.D. 1929 At 31 minutes past 2 P.M.

Peter Merialdo---Recorder.

File No. 18188.

Ed. Delaney,)
 to) Deed.
O.R. Mau.)

DEED.

THIS INDENTURE, made this 16th day of December, A.D. 1929, between Ed. Delaney of the town of Eureka, County of Eureka, State of Nevada, the party of the first part and O.R. MAU, of the town of Eureka, County of Eureka, State of Nevada, the party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, bounded and particularly described as follows, to-wit:

12/16/1929
20 DEEDS 415

West one-half (1/2) of the Northwest quarter of Section Twenty-six (26), and the East half of the Northeast quarter of Section twenty-seven in Township twenty-five north of Range Fifty-four east of the Mount Diablé Meridian, Nevada, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE, together with all water and water-rights connected therewith.

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said Ed Delaney his heirs and assigns forever; and the said first party does hereby covenant with the said Ed Delaney and his legal representatives, that the said real estate is free from all encumbrances and that I will and my heirs, executors, and administrators shall WARRANT AND DEFEND the same to the said Ed Delaney heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Louise Baalman Williamson

STATE OF CALIFORNIA,)
) ss.
COUNTY OF Los Angeles.)

ON THIS 9th day of December, A.D., 1929, before me, a Notary Public in and for said County and State, personally appeared Louise Baalman Williamson, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Bessie M. Clement
Notary Public in and for said County and State.

(Notarial Seal)
My Commission Expires March 18, 1930.

Recorded at the request of O.R.Mau Dec. 16, A.D. 1929 At 31 minutes past 2 P.M.

Peter Merialdo---Recorder.

File No. 18188.

Ed. Delaney,)
) to) Deed.
O.R. Mau.)

DEED.

THIS INDENTURE, made this 16th day of December, A.D. 1929, between Ed. Delaney of the town of Eureka, County of Eureka, State of Nevada, the party of the first part and O.R. MAU, of the town of Eureka, County of Eureka, State of Nevada, the party of the second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, bounded and particularly described as follows, to-wit:

West one-half (1/2) of the Northwest quarter of Section Twenty-six (26), and the East half of the Northeast quarter of Section twenty-seven (27) in Township twenty-five north of Range Fifty-four east of the Mount Diablo Meridian, Nevada, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE, together with all water and water rights connected with the above described land.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same unto the said party of the second part, and to his heirs and assigns forever; and the said first party does hereby covenant with the said party of the second part and his legal representatives, that the said real estate is free from all encumbrances and that he will and his heirs, executors and administrators shall WARRANT AND DEFEND the same to the said O.R.Mau, his heirs and assigns forever, against the just and lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Ed. Delaney Seal.

STATE OF NEVADA, ss.
County of Eureka.

On this 16th day of December, A.D. 1929, before me, Peter Merialdo, County Recorder and ex-officio Auditor, in and for the County of Eureka, State of Nevada, ED. DEERANEY, known to me to be the person described in, and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

(Co.Recorder & ex-officio Auditor's Seal)

Peter Merialdo
County Recorder & ex-officio Auditor,
In and for the County of Eureka,
State of Nevada.

Recorded at the request of O.R.Mau Dec. 16, A.D. 1929 At 32 minutes past 2 P.M.

Peter Merialdo---Recorder.

File No.18193.

Sarah Skillman,)
TO) DEED.
Ed. A. Skillman.) Dated July 13, A.D. 1907.

THIS INDENTURE, Made the third day of June one thousand nine hundred and seven BETWEEN Sarah Skillman, the party of the first part, and Edward A. Skillman, her son, the party of the second part,

WITNESSETH, That the said party of the first part, in consideration of love and affection, and the sum of ten Dollars, lawful money of the United States of America, to her in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell, unto the said party of the second part, and to his heirs and assigns, forever; all that certain lot, piece or parcel of land situate in the town of Eureka, County of Eureka, State of Nevada, and bounded and described as follows, to-wit:

All of that town lot and the two story brick building situate thereon, known as the "Sentinel Property," and situate at the northwest corner of Monroe and Bateman Streets, in the town of Eureka, County of Eureka, State of Nevada:

The party of the first part herein also gives, grants and confirms unto the said party of the second part, his heirs and assigns, all and singular, her goods, chattels, and personal estate of every name and nature, in whose hands, custody or possession they be, in the printing presses, type, imposing stones, and all and singular the personalty of any and every kind and character

4/8/1932
21 DEEDS 64
10CFD

Being Lot 5 of Block 36, according to the official map of the town of Eureka, County of Eureka, State of Nevada, together with all buildings and improvements thereon.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging, or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Elmer Rosevear Seal

State of Nevada,)
County of Eureka.) ss.

On this 4th day of March, A.D. 1932, personally appeared, before me, PETER MERIALDO, County Recorder & ex-officio Auditor, in and for the County of Eureka, State of Nevada, ELMER ROSEVEAR, known to me to be the person described in, and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in office, the day and year first above written.

(Co.Recorder & ex-officio Auditor's Seal)

Peter Merialdo
County Recorder & ex-officio Auditor.

Filed for Record at the Request of Edward Herrera Mar. 4, A.D. 1932 at 15 min. past 3 o'clock P.M.

Peter Merialdo-----Recorder.

File No.19129.

Martin Etchemendy,)
to) Deed.
O. R.Mau.)

D E E D.

This indenture made this 7th day of April, 1932, by and between Martin Etchemendy, of Eureka, Nevada, the party of the first part, and O.R.Mau, of Eureka, Nevada, the party of the second part,

W I T N E S S E T H :

That for and in consideration of the sum of Ten Dollars, Gold Coin of the United States in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, assign, sell, and convey unto the said party of the second part, all that real and personal property located in the county of Eureka, state of Nevada, and particularly bounded and described as follows, to-wit :
Etchemendy Spring No. One, together with all dams, reservoirs, pipe line, and three galvanized watering troughs. Permit No. 7982. Etchemendy Spring No.two, together with all dams, reservoirs, pipe line, and three galvanized watering troughs. Permit No. 7983. Etchemendy Spring No.3, Permit No. 7984, together with all dams, reservoir, pipe line and three galvanized watering troughs. Etchemendy Spring No. Four, Permit No. 8000, together with all dams, reservoir, pipe line, and three galvanized watering troughs. Etchemendy Spring No. Five, permit No. 8272, together with all dams, reservoir, pipe line, and three galvanized watering troughs.
Etchemendy Spring No. Six, permit No. 8273, together with all dams, reservoir, pipe line, and three galvanized watering troughs. Etchemendy Spring No.Seven, permit No. 8274, together with all dam reservoir, pipe line, and two galvanized watering troughs. Etchemendy Spring No. Nine, permit No. 8275, together with all dams, reservoir, pipe line, and two galvanized watering troughs. Etchemendy Spring No. Ten, permit No. 8276, together with all dams, reservoir, pipe line, and two galvanized watering troughs.

Together with all water rights, dams, ditches, pipe lines, troughs, and reservoirs used in connection with the use of said for stock watering purposes, and all of his right under and by virtue of the water permits hereinabove mentioned.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the above mentioned and described property to the party of the first part, his heirs and assigns forever.

In witness whereof I have hereunto set my hand the day and year in the instrument first above written.

Martin Etchemendy

State of Nevada ss
County of Eureka

On this 7th day of April, 1932, personally appeared before me, W.R.Reynolds a Notary Public in and for the county of Eureka, Nevada. Martin Etchemendy, known to me to be the person described in and who executed the foregoing instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand officially and affixed my official seal at my office in Eureka, Nevada the day and year in this certificate first above written.

(Notarial Seal)

W.R.Reynolds
Notary Public.

Recorded at the Request of O.R.Mau Apr. 8, A.D. 1932 At 30 minutes past 9 A.M.

Peter Merialdo---Recorder.

File No. 19130.

Farmers & Merchants National Bank, Eureka, Nevada,)
to) D E E D.
HIRAM KITCHEN.) Dated April 4th, 1932.

THIS INDENTURE, made this 4th. day of April, A.D. 1932, between THE FARMERS & MERCHANTS NATIONAL BANK OF EUREKA, NEVADA, a corporation organized and existing under the laws of the United States of America, the party of the first part, and HIRAM KITCHEN, the party of the second part,

W I T N E S S E T H :

That the said party of the first part, for and in consideration of the sum of One Hundred & no/100 Dollars, current lawful money of the United States of America, and other good and sufficient consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said party of the second part his heirs, executors, administrators or assigns, all those certain premises, situated in the town of Eureka, County of Eureka, State of Nevada, and bounded and described as follows, to-wit:

Lots Number Three (3) and Four (4) in Block Number Twenty-Two (22), as laid down and described upon the official map of the town of Eureka, County of Eureka, State of Nevada, to which map reference is hereby made for a more particular description thereof, together with all improvements located on said lots, and all furniture and fixtures contained in the building located on said lots.

Together with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

8/15/1932
21 DEEDS & P

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File No. 19247.


Martin Etchemendy,)
to) Deed.
Otto R. Mau.)

DEED.

THIS INDENTURE, made this 7th day of April, A.D. 1932, Between MARTIN ETCHEMENDY, of the town of Eureka, County of Eureka, State of Nevada, the party of the first part, and OTTO R. MAU, of Eureka, County of Eureka, State of Nevada, the party of second part,

W I T N E S S E T H:

That the said party of the first part, for and in consideration of the sum of Ten and no/100 Dollars, and other valuable consideration, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, remise, release and forever quitclaim unto the said party of the second part, and to his heirs and assigns forever, all his right, title and interest in and to those certain lots, pieces and parcels of land in the County of Eureka, State of Nevada, bounded and particularly described as follows, to-wit:

The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4, and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4, and Lots 2 and 3 in Section 4, all in township 24, N.R. 54 E. M.D.B. & M.; The S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 9, and the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 9, in Township 24, N.R. 54 E. M.D.B. & M.; the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 24 N.R. 54 E. M.D.B. & M., together with all water, water rights, dams and ditches connected therewith or appurtenant thereto, also all those certain water rights initiated by J.P. Jacobsen by application No. 2441. Certificate recorded in the office of the County Recorder of Eureka County, Nevada, in Book "A" of Water Locations, page 137, together with all right, title and interest in that certain ditch and ditch rights, commencing at or near the mouth of Davis Canyon, and running in a southerly direction to Section 4 in Township 24, N.R. 54 E. M.D.B. & M. Also all right, title and interest in and to the use of the waters described in that certain certificate of appropriation designated in the State Engineer's Office at Carson City, Nevada, under Serial No. 01596, and also any and all other water rights now owned by the party of the first part, or in which said party of the first part has any interest whatsoever. The party of the first part hereby conveys to said party of the second part all his right, title and interest in and to all water applications or permits now pending in the office of the State Engineer at Carson City, Nevada. Also all right, title and interest in and to five head of horses, and twenty-five (25) head of cattle all branded  on left hip.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part, has hereunto set his hand, the day and year first above written.

Martin Etchemendy

STATE OF NEVADA,)
County of Eureka.) ss.

On this 7th day of April, A.D. 1932, personally appeared before me, Peter Merialdo, County Recorder & ex-officio Auditor, in and for the County of Eureka, State of Nevada, MARTIN ETCHEMENDY, known to me to be the person described in, and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Peter Merialdo

(Co. Recorder & ex-officio Auditor's Seal)

County Recorder & ex-officio Auditor.

Recorded at the request of Otto R. Mau Aug. 15, A.D. 1932 At 15 minutes past 10 A.M.

Peter Merialdo---Recorder.

1/26/1979
67545

67545

Form 1860-8
(July 1975)

The United States of America,

N-5848

To all to whom these presents shall come, Greeting:

WHEREAS, Denny S. Mulford and Della C. Mulford, are entitled to a Land Patent pursuant to the Act of September 26, 1968, 82 Stat. 870, as amended, 43 U.S.C. 1431-1435 (1970), for the following described land:

Mount Diablo Meridian, Nevada

T. 26 N., R. 53 E.,
sec. 31, Lot 9, 10, ~~E 1/2 SE 1/4~~,
~~E 1/2 SE 1/4~~.

The area described contains 64.89 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their heirs and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO:

1. Those rights granted by oil and gas lease, N-14242, made under Section 29 of the Act of February 25, 1920, 41 Stat. 437 and the Act of March 4, 1933, 47 Stat. 1570. This patent is issued subject to the right of the prior permittee or lessee to use so much of the surface of said land as is required for oil and gas exploration and development operations, without compensation to the patentee for damages resulting from proper oil and gas operations, for the duration of oil and gas lease, N-14242, and any authorized extension of that lease. Upon termination or relinquishment of said oil and gas lease, this reservation shall terminate.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in Reno, Nevada
the NINETEENTH day of JANUARY in the year
of our Lord one thousand nine hundred and SEVENTY-NINE
and of the Independence of the United States the two hundred
and THIRD.

By *Wm. J. Orndorff*
Chief, Division of Technical Services

67545

Patent Number 27-79-0025

RECORDED AT THE REQUEST OF Denny S. Mulford
on January 26, 1979, at 50 min. past 3 P. M.
Book 68 of OFFICIAL RECORDS, page 393 RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder
File No. 67545 Fee \$ 3.00

GPO 888-818

68 PAGE 393

813/2011
218287

DOC# 218287

08/03/2011 08:15AM

Official Record

Requested By
CHARGER TITLE

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 23 Fee: \$61.00
Recorded By FS RPTT: \$0.00
Book- 0519 Page- 0071



0218287

Assessor Parcel Nos.: 007-070-01; 006-360-03;
006-360-01; MASTER APN: 007-070-01

Water Rights: See exhibit "A"

WHEN RECORDED RETURN TO:

Thompson Ranch II, LLC
160 West Canyon Crest Rd.
Alpine, Utah 84004
Fax: (801) 216-8889

(Space above line for Recorder's use)

QUIT CLAIM DEED

FOR \$10.00 AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

- Michael Burke & Beth Burke, *husband and wife*;
- Marvin Clinch & Pamela Clinch, *husband and wife*;
- Daniel Gerszewski, *unmarried*;
- David Burke, *unmarried*;
- Peralta, LLC, *an Arizona limited liability company*;
- Corey Enloe & Brenda Enloe, *husband and wife*;
- Linette Rollins, *unmarried*;
- Martin Daniels & Elizabeth S. Daniels, *husband & wife*;
- Gerald C. Cole & Kathleen J. Cole, *husband and wife*;
- Tom A. Thomsen & Penney Thomsen, *husband and wife*;
- Brian S. Frederickson & Tiffany Frederickson, *husband and wife*;
- Cache Private Capital, LLC, *a Utah limited liability company*;
- Gerszewski Living Trust dated 11/13/2006, James Gerszewski, *Trustee*;
- Twin Peaks Vista LLC, *a Nevada limited liability company*;
- Equity Trust Company Custodian FBO Maureen G. Mulvaney IRA;
- Charles Cindric & Margaret F. Cindric, *husband and wife*;
- PJC Ventures, LLC, *an Oklahoma limited liability company*;
- Heather Hall formerly known as Heather Nelson & Max Cordell Hall, *wife and husband*;
- R.E.D. Inc, *a Utah corporation*;

do hereby remise, release and forever quitclaim to THOMPSON RANCH II, LLC, a Utah limited liability company, whose address is 160 West Canyon Crest Rd., Alpine, Utah 84004, all that real property situated in the County of Eureka, State of Nevada, described in the attached Exhibit "A".

Dated as of this 14th day of March, 2011.

ACCOMMODATION RECORDING ONLY (Signatures begin on the following pages)
CHARGER TITLE INSURANCE AGENCY
ASSUMES NO LIABILITY IN CONNECTION WITH THE RECORDING OF THIS DOCUMENT.

Deed Upon Death

FOR VALUE RECEIVED, effective upon the death of the Grantor as hereinafter provided, the undersigned Grantor hereby grants, bargains and sells the following property in the County of Eureka, State of Nevada, to the following Grantees:

Grantor: T. Milton Thompson, a single man

Grantee No. 1: Vivian Eileen Penrod, a single woman

Grantee No. 2: Joyce L. Aiazzi, a married woman

Taking title as: As tenants in common, and not as a joint tenant with the right of survivorship, in equal shares, each as to their respective undivided interest as their respective sole and separate property, and to their respective heirs, personal representatives, successor and assigns forever.

Estate conveyed: Fee simple.

Legal description of property conveyed:

(See Exhibit A attached hereto and made a part hereof by this reference)

TOGETHER WITH any and all other present and after acquired right, title or interest of Grantor, if any, in real property, whether located within the State of Nevada or elsewhere.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all minerals and mineral rights in and upon such property.

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

Page 1 of 3



232222

Book: 597 11/07/2016
Page: 287 2 of 5

2016-232222

VENT_003864

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use.

Effective Date: This Deed Upon Death is made pursuant to the Nevada Uniform Real Property Transfer on Death Act. This Deed does not become effective unless and until the death of the last living Grantor while still owning any right, title and interest in the property conveyed.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO THE NEVADA UNIFORM REAL PROPERTY TRANSFER ON DEATH ACT, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Special Provisions:

1. The effectiveness of this Deed may be established by the recordation of an of Death of Grantor Affidavit with a certified copy of the Death Certificate of the last living Grantor while still owning any right, title and interest in the property conveyed.
2. This Deed may be revoked at any time by the Grantor. The revocation is valid only if executed and recorded as provided by law in the office of the county recorder of the county in which the property is located before the death of the Grantor who executes the revocation.

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

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3. If the Grantor executes and records more than one deed concerning the same real property, the deed that is last recorded before the death of the owner is the effective deed.
4. A deed created pursuant to the Nevada Uniform Real Property Transfer on Death Act is valid only if executed and recorded as provided by law in the office of the county recorder of the county in which the property is located before the death of the Grantor.
5. The Nevada Uniform Real Property Transfer on Death Act, as amended from time to time, is hereby incorporated into this Deed by this reference and shall prevail over any inconsistent provision herein.

GRANTOR:

DATED: 11/3/2016

T. M. Thompson
T. MILTON THOMPSON

STATE OF NEVADA,)
) ss.
COUNTY OF ELKO.)

This instrument was acknowledged before me on November 3, 2016, by **T. Milton Thompson**.

Donna L. Mitchell
Notary Public

16110071rgb.wpd
November 3, 2016



EXHIBIT "A"

Lot Four (4); the south one-half of the northwest quarter; the southwest quarter of the northeast quarter; and the south one-half of Section 3; Lots numbered 1, 2, and 3; the south one-half of the north one-half; and the south one-half of Section four (4); the northeast quarter of Section Nine (9); the west one-half of Section Ten (10), and the north one-half of the northeast quarter and the southwest quarter of the northeast quarter of Section Ten (10); all in Township Twenty-three (23), North of Range Fifty-four (54) East, M.D.B.&M.: Lots numbered two and three (2-3); the southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter of Section Four (4); the south one-half of the northeast quarter, north one-half of the southeast quarter of Section Nine (9); the southwest quarter of the southwest quarter of Section Ten (10); the west one-half of the northeast quarter; the south one-half of northwest quarter and the north one-half of the southwest quarter of Section Twenty-two (22); the south one-half of the southwest quarter of Section Twenty-seven (27); the east one-half of the west one-half and the west one-half of the southeast quarter of Section Thirty-four (34), all in Township Twenty-four north of Range Fifty-four East, M.D.B.&M.; the west one-half of the northwest quarter of Section Twenty-six (26) and the east one-half (E $\frac{1}{2}$) of the northeast quarter of Section Twenty-seven (27); all in Township Twenty-five (25) North of Range Fifty-four (54) East, M.D.B.&M., containing 2766.09 acres, more or less, according to the Government Survey thereof, together with any and all vested, accrued and certified water rights, water, dams, ditches and reservoirs used in connection with the irrigation of the above described lands or otherwise and all right and permits to the range appurtenant to said lands or allowed or apportioned thereto under the provisions of the Federal Range Laws, or otherwise. And in furtherance but not in limitation, including certified water rights involved in permits numbered 7982, 7983, 7984, 800, 8272, 8273, 8274, 8275, and 8276 issued by the office of the State Engineer the State of Nevada, together with all the building, fences and improvements thereon, and all other rights, equities, however acquired or accrued.



**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 006-230-02
 b) 006-350-01
 c) 006-350-03
 d) 006-350-04

DOC# DV-232222
 11/07/2016 08:08AM

Official Record

Requested By
WILSON BARROWS SALYER JONES
Eureka County - NV
Lisa Hoehne - Recorder

Page: 1 of 1 Fee: \$18.00
 Recorded By CH PRRT: \$0.00

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home Lots
 i) Other _____

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 10
 b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon the death of the grantor pursuant to NRS 111.655 to 111.699, inclusive.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.036, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: T. Milton Thompson
 Address: 295 Skyline Drive
 City: Elko
 State: Nevada Zip: 89801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Vivian Eileen Penrod, et al.
 Address: 295 Skyline Drive
 City: Elko
 State: Nevada Zip: 89801

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Wilson | Barrows | Salyer | Jones Escrow # _____
 Address: 442 Court Street
 City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED MICROFILMED)

5/31/2018
235191

EUREKA COUNTY, NV **2018-235191**
RPTT:\$7.80 Rec:\$35.00
\$42.80 Pgs=8 05/31/2018 08:41 AM
WILSON BARROWS SALYER JONES
LISA HOEHNE, RECORDER

APN: 006-230-02
006-350-01
006-350-03
006-350-04

**Mailing Address of Grantee or Other Person
Requesting Recording:**

Wilson | Barrows | Salyer | Jones
442 Court Street
Elko, Nevada 89801

Mail Tax Statements to:

Vivian Eileen Penrod
295 Skyline Drive
Elko, Nevada 89801

Social Security Number Affirmation Statement:

- In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does not contain personal information, including full social security number of any person;
- OR-**
- In accordance with NRS 239B.030, the undersigned person recording this document hereby affirms that this document does contain personal information, including full social security number of a person.

Shay West

Legal Secretary

Name

Title


Signature

Title of Document Recorded:

Affidavit of Death of Grantor

Affidavit of Death of Grantor


VIVIAN EILEEN PENROD and JOYCE L. AIAZZI, being duly sworn, depose and say that T. MILTON THOMPSON, the decedent mentioned in the certified copy of the Certificate of Death, attached hereto as **Exhibit A**, is the same person THEODORE MILTON THOMPSON, named as the Grantor in the Deed Upon Death recorded on November 7, 2016, as Document No. 23222, in the Recorder's Office of Eureka County, Nevada, covering the real property described as follows:

See Exhibit B attached hereto and made a part hereof.

VIVIAN EILEEN PENROD and JOYCE L. AIAZZI both being single women, are the Grantees listed in the Deed Upon Death of Grantor and are the beneficiaries to whom the real property is conveyed upon the death of the Grantor.

THE UNDERSIGNED HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS NO SOCIAL SECURITY NUMBER OF A PERSON OR PERSONS.

DATED: May 30, 2018


VIVIAN EILEEN PENROD


JOYCE L. AIAZZI

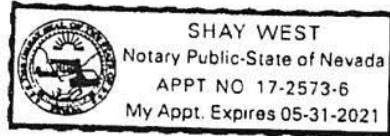
[NOTARIZATION APPEARS ON THE FOLLOWING PAGE]

WILSON | BARROWS | SALYER | JONES
442 Court Street | Elko, Nevada 89801 | 775.738.7271

Page 1 of 2

STATE OF NEVADA)
)
COUNTY OF ELKO)

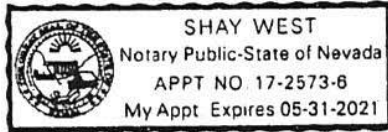
Subscribed and sworn to on this 30 day of May, in the year 2018, before me, a Notary Public, by VIVIAN EILEEN PENROD.




NOTARY PUBLIC

STATE OF NEVADA)
)
COUNTY OF ELKO)

Subscribed and sworn to on this 30 day of May, in the year 2018, before me, a Notary Public, by JOYCE L. AIAZZI.




NOTARY PUBLIC

18040641.skj.wpl

EXHIBIT A

2018-235191

VENT_003872

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 3988048

CERTIFICATE OF DEATH

2017021132

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Theodore Milton THOMPSON JR		2. DATE OF DEATH (Mo/Day/Year) November 11, 2017		3a. COUNTY OF DEATH Elko	
	3b. CITY, TOWN, OR LOCATION OF DEATH Elko		3c. HOSPITAL OR OTHER INSTITUTION - Name (if not either, give street or apartment) (Specify) Highland Manor of Elko Nursing Home		4. SEX Male	
DECEDENT	5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE - Last birthday (Years) 76	
	7b. UNDER 1 YEAR MOS DAYS HOURS MINS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) December 03, 1940	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. STATE OF BIRTH (If not USCA, name country) California		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 16	
	11. MARITAL STATUS (Specify) Divorced		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage)			
PARENTS	13. SOCIAL SECURITY NUMBER 6662		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY	
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Elko		15c. CITY, TOWN OR LOCATION Elko	
DISPOSITION	15d. STREET AND NUMBER 295 Skyline Dr.		15e. INCOME CITY LIMITS (Specify Yes or No) Yes		16. FATHER/PARENT - NAME (First Middle Last Suffix) Theodore Milton THOMPSON SR	
	17. MOTHER/PARENT - NAME (First Middle Last Suffix) Olive ELLEGOOD		18a. INFORMANT - NAME (Type or Print) Eileen PENROD			
TRADE CALL	18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 295 Skyline Dr. Elko, Nevada 89801				19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify)	
	19b. CEMETERY OR CREMATORY - NAME Sunset Crematory		19c. LOCATION City or Town State Elko Nevada 89803			
CERTIFIER	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JASON MUTH		20b. FUNERAL DIRECTOR LICENSE NUMBER FD298		20c. NAME AND ADDRESS OF FACILITY Burns Funeral Home PO BOX 889 Elko NV 89803	
	TRADE CALL - NAME AND ADDRESS					
REGISTERAR	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) STEVEN L PHILLIPS MD		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
	21b. DATE SIGNED (Mo/Day/Yr) November 14, 2017		21c. HOUR OF DEATH 12:59		22b. DATE SIGNED (Mo/Day/Yr)	
CAUSE OF DEATH	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
	22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Steven L Phillips MD 5250 Neil Rd Ste #207 Reno, NV 89502			
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	24a. REGISTRAR (Signature) BLAISE SATARIANO		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) November 15, 2017		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))		26. AUTOPSY (Specify Yes or No) No			
PART I	(a) Alzheimers Dementia		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No		Interval between onset and death Years	
	(b) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death			
PART II	(c) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death			
	(d) DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death			
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.						
28a. ACC. SUICIDE, HGM, UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)				
28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc (Specify)		28g. LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE		

STATE REGISTRAR

000698420



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records

DATE ISSUED: 12/5/2017

[Signature]
STATE REGISTRAR
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



EXHIBIT B

2018-235191

VENT_003874

Lot Four (4); the south one-half of the northwest quarter; the southwest quarter of the northeast quarter; and the south one-half of Section 3; Lots numbered 1, 2, and 3; the south one-half of the north one-half; and the south one-half of Section four (4); the northeast quarter of Section Nine (9); the west one-half of Section Ten (10), and the north one-half of the northeast quarter and the southwest quarter of the northeast quarter of Section Ten (10); all in Township Twenty-three (23), North of Range Fifty-four (54) East, M.D.B.&M.: Lots numbered two and three (2-3); the southeast quarter of the northwest quarter and the southwest quarter of the northeast quarter of Section Four (4); the south one-half of the northeast quarter, north one-half of the southeast quarter of Section Nine (9); the southwest quarter of the southwest quarter of Section Ten (10); the west one-half of the northeast quarter; the south one-half of northwest quarter and the north one-half of the southwest quarter of Section Twenty-two (22); the south one-half of the southwest quarter of Section Twenty-seven (27); the east one-half of the west one-half and the west one-half of the southeast quarter of Section Thirty-four (34), all in Township Twenty-four north of Range Fifty-four East, M.D.B.&M.; the west one-half of the northwest quarter of Section Twenty-six (26) and the east one-half (E $\frac{1}{2}$) of the northeast quarter of Section Twenty-seven (27); all in Township Twenty-five (25) North of Range Fifty-four (54) East, M.D.B.&M., containing 2766.09 acres, more or less, according to the Government Survey thereof, together with any and all vested, accrued and certified water rights, water, dams, ditches and reservoirs used in connection with the irrigation of the above described lands or otherwise and all right and permits to the range appurtenant to said lands or allowed or apportioned thereto under the provisions of the Federal Range Laws, or otherwise. And in furtherance but not in limitation, including certified water rights involved in permits numbered 7982, 7983, 7984, 800, 8272, 8273, 8274, 8275, and 8276 issued by the office of the State Engineer the State of Nevada, together with all the building, fences and improvements thereon, and all other rights, equities, however acquired or accrued.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 006-230-02
- b) 006-350-01
- c) 006-350-03
- d) 006-350-04

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 1,867.00</u>
Transfer Tax Value:	<u>\$ 0.00</u>
Real Property Transfer Tax Due:	<u>\$ 1,867.00</u>
	<u>\$ 7.80</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 378.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: T. Milton Thompson
 Address: 295 Skyline Drive
 City: Elko
 State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: V. Eileen Penrod
 Address: 295 Skyline Drive
 City: Elko
 State: NV Zip: 89801

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Wilson Barrows Salyer Jones Escrow # _____
 Address: 442 Court Street
 City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 006-230-02
- b) 006-350-01
- c) 006-350-03
- d) 006-350-04

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 1,867.00
 \$0.00
 Transfer Tax Value: \$1,867.00
 Real Property Transfer Tax Due: \$7.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>T. Milton Thompson</u>	Print Name: <u>V. Eileen Penrod</u>
Address: <u>295 Skyline Drive</u>	Address: <u>295 Skyline Drive</u>
City: <u>Elko</u>	City: <u>Elko</u>
State: <u>NV</u> Zip: <u>89801</u>	State: <u>NV</u> Zip: <u>89801</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Wilson Barrows Salyer Jones Escrow # _____
 Address: 442 Court Street
 City: Elko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

10/18/2018
236259

A.P.N. No.:	006-230-02, 006-350-01, 006-350-03, 006-350-04	EUREKA COUNTY, NV RPTT:\$39.00 Rec:\$35.00 \$74.00 Pgs=5 2018-236259 10/18/2018 10:07 AM STEWART TITLE ELKO LISA HOEHNE, RECORDER
File No.:	286450 PA	
Recording Requested By:		
Stewart Title Company		
When Recorded Mail To:		
Daniel S. Venturacci 8500 Schurz Highway Fallon, NV 89406		
		(for recorders use only)

GRANT, BARGAIN AND SALE DEED

(Title of Document)


Please complete Affirmation Statement below:

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

_____ (State specific law)



Signature Escrow Officer
Title

Pamela J. Aguirre
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned GRANTORS hereby grants, bargains and sells all right, title and interest in and to the following property in Eureka County, Nevada, to the following GRANTEEES:

Grantors: VIVIAN EILEEN PENROD, a single woman, and JOYCE L. AIAZZI, a married woman as her sole and separate property

Grantees: DANIEL S. VENTURRACCI and AMANDA L. VENTURRACCI, husband and wife.

Taking title as: Joint Tenants, with right of survivorship.

Estate conveyed: Fee simple.

Legal description of property conveyed:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all buildings and improvements thereon, if any.

TOGETHER WITH the following fixed personal property: all outbuildings, all fixtures, all fixed infrastructure used in livestock and farming production, all fixed irrigation and sprinkling infrastructure, all irrigation pumps, panels, wheel-lines and other equipment/tools used to irrigate, all metal gates, corral panels, chutes, all appliances in the residence not owned by the current tenant, and any and all items of fixed personal property.

TOGETHER WITH all and singular the tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH all water, water rights, rights to use of the water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise, and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock-watering, domestic or any other use, or for drainage of all or any part of the real property, together with all rights and ownership in any water stock

WILSON | BARROWS | SALYER | JONES

442 Court Street | Elko, Nevada 89801 | 775.738.7271

owned in connection with the right to receive water for use upon or in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells, pivots, and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, together with any and all easements and right-of-way for maintenance, repair, operation of diversion structures and ditch system. Such water rights include, without limitation, the surface water rights under Certificate No. 2411; and Vested Claim No's V01111, V10972; V10973 and V01110.

TOGETHER WITH all rock, land, gravel removal and ownership rights.

TOGETHER WITH all the oil, gas, hard rock and other mineral and geothermal rights of every name, kind or nature and any payments due thereon after the closing date.

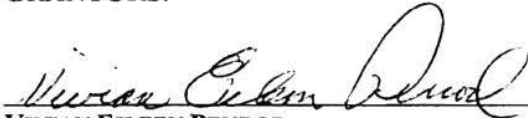
SUBJECT TO any and all taxes and assessments, reservations, exceptions, easements, rights and/or rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record or actually existing on such premises.

APN: 006-230-02; 006-350-01; 006-350-03; 006-350-04

GRANTORS:

DATED: October 15, 2018

By:


VIVIAN EILEEN PENROD

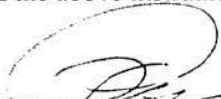
DATED: October 15, 2018

By:


JOYCE L. AIAZZI

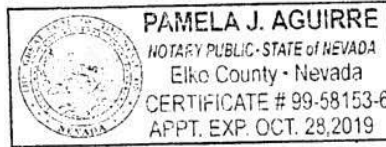
STATE OF NEVADA,)
) SS.
COUNTY OF ELKO)

On October 15, 2018, personally appeared before me, a Notary Public, **VIVIAN EILEEN PENROD**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.



NOTARY PUBLIC

STATE OF NEVADA,)
) SS.
COUNTY OF ELKO)



On October 15, 2018, personally appeared before me, a Notary Public, **JOYCE L. AIAZZI**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the above instrument.



NOTARY PUBLIC



18100041.skj wpd

NEVADA PRESS, CARSON CITY. 7891

In the Matter of the estate
of
Nelson Toft-also known as Nels Toft-deceased } Order settling account
and
Jory in P. factum, executor of the estate of Nelson } Decree of Final Distribution
Toft also known as Nels Toft, deceased, having on the 6th day }
of March 1924, rendered and filed herein his final and final }
account and report of his administration of said estate, and }
and having with said account filed his petition for final }
distribution of said estate, and the said account, }
report and petition this day coming on regularly to be }
heard, proof having been made to the satisfaction of }
the Court that due and legal notice have been given }
of the filing of said account and report, and the hearing }
of said petition; and proof having been made to the satisfaction }
of this Court that due and legal notice to creditors has }
been given in accordance with law, whereupon it is }
ordered, adjudged and decreed, that due and legal }
notice of the hearing has been given in all respects }
as required by law, and that due and legal notice to }
creditors has been given as required by law.

And it appearing to the Court that said account is in }
all respects true and exact, that it is supported by the }
proper vouchers, and that it is a balance of cash in bank }
and on hand amounting to the sum of \$41.48 at the }
time of filing said account, and that since the }
 rendition of said account nothing has been received }
by the said executor,

And it appearing that all claims against said estate }
all taxes and all debts, charges and expenses of administration }
have been fully paid and discharged and that the said }
estate is ready for distribution and in condition to be closed

Now therefore, it is ordered, adjudged and decreed that the account herein filed be allowed, settled and approved as prayed for; and that the property of the said estate, as well as all other property not now known or discovered that might belong to the said estate or in which said estate may have any interest be, and the same is here distributed as follows - to and to:

Vento Jes Jensen Deft. the sum of \$500.00 in cash

Vento Matta Maria Jacobsen the sum of \$500.00 in cash

Vento Calarina Neilson the sum of \$500.00 in cash

Vento Jorgen F. Jacobsen the following described real and personal property, Cash in the sum of \$41.48

An undivided one-half interest - in 160 head of Cattle brands D on left - Sibs

And undivided one-half interest - in 16 head of horses brands T on left - Single

Real property

An undivided one-half interest - in the S¹/₂ of Sec 3; S¹/₂ of NW¹/₄ of Sec 3; SW¹/₄ of NE¹/₄ of Sec 3; Lot 4 of Sec 3; Lots 1, 2 & 3 of Sec 4; S¹/₂ of NW¹/₂ of Sec 4; SW¹/₄ of Sec 4; S¹/₂ of SE¹/₄ of Sec 4; NE¹/₄ of SE¹/₄ of Sec 4; NE¹/₄ of Sec 9; W¹/₂ of Sec 10; W¹/₂ of NE¹/₄ of Sec 10; NE¹/₄ of NE¹/₄ of Sec 10; and the N¹/₂ of SE¹/₄ of Section 15; all in Township 23 N. R. 54 E. M. D. B. & M. Containing 1724 acres of land, More or less, together with all improvements located on said land and all water water rights, dains, ditches and reservoirs used or connected with Horse Canyon Creek; Pete Spring; and Wolf-Spring; also all farm Machinery, harness and furniture and all other personal property now located on the above described property; Also W¹/₂ of Lot Number 25; Lots 26 and 27 in Block Number 21; the N 12¹/₂ feet of Lot Number 24 and all of Lot Number 25 in Block Number 27 as laid down

NEVADA PRESS, CARSON CITY, 1881

upon the official Map of the town of Eureka Nevada together with all improvements thereon, and as well as all other property not known or discovered that might belong to the said estate or in which the said estate may have an interest be and the same is hereby distributed to the said Jorgen P. Jacobsen.

And it is hereby further ordered, adjudged and decreed that upon filing of the proper receipts by the executor showing his compliance with the order of this Court, the said executor shall be forthwith discharged of his duties without further of this Court and shall be relieved from further responsibility on account of his said trust.

Done in open Court this 6th day of March 1924

W. B. Reynolds
District Judge

38

Nelse Loft

VS.

Applicati

Plaintiff

No. 2045

NEVADA FEEB. CHARGE DIV. 1908

DATE	A. S. Henderson ATTORNEYS	Dr.	Cr.	DATE	A. S.
1910 June 29	Court fees	3 00	✓		
	Just to Petition	50			
	Fil & Reg "	75			
	Sw Court	50			
	Mo for	1 00			
	Out Atty name	1 00			
	" on Reg	1 00			
	Sw duty	1 00			
	Fil & Reg. order	75			
	Certif Copy "	1 40			
		10 00			
	By Wash in full	5 55			

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 286450

TOWNSHIP 24 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 4: Lots 2 and 3; SW1/4NE1/4; SE1/4NW1/4;

Section 9: S1/2NE1/4; N1/2SE1/4;

Section 10: SW1/4SW1/4;

TOWNSHIP 25 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 26: W1/2NW1/4;

Section 27: E1/2NE1/4

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 006-230-02 (MASTER)
 b) 006-350-01
 c) 006-350-03
 d) 006-350-04

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 10,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 10,000.00
 d. Real Property Transfer Tax Due \$ 39.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity GRANTOR
 Vivian Eileen Penrod and Joyce L. Aiazzi

Signature *Daniel S. Venturacci and Amanda L. Venturacci* Capacity GRANTEE
 Daniel S. Venturacci and Amanda L. Venturacci

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Vivian Eileen Penrod, et al
 Address: 295 Skyline Drive
 City: Elko
 State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Daniel S. Venturacci, et ux
 Address: 8500 Schurz Highway
 City: Fallon
 State: NV Zip: 89406

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 286450 PA
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

R. McCharles, County Treasurer

--File 10722--

to

TAX DEED.

Eureka County

THIS INDENTURE, Made the 4th day of September A.D. 1914 between R. McCharles County Treasurer of Eureka County, State of Nevada, and ex-officio Tax Receiver of said County, the party of the first part, and Eureka County the party of the second part, WITNESSETH, that, whereas, the property and improvements hereinafter mentioned and described were duly assessed for the year A.D. 1913, and entered upon the assessment roll of the said County of Eureka, State of Nevada to, Addie Jones and J.M. Spencer for the sum of \$1020.00: that the amount of tax due from said Addie Jones and J.M. Spencer upon said property for said year was \$19.28 original tax, \$1.93 penalty and costs \$4.00 making a total of \$25.21.

That said tax for said year became delinquent and was duly entered upon the delinquent tax roll of said County for said year, on the first day of December, 1913. And whereas, said party of the first part immediately after the last Monday in December, 1913 advertised said property and improvements for sale, according to law, to satisfy the said tax, penalty and costs. Upon the third Monday in January, 1914, being the 19th day of said month, said tax, penalty and costs still remaining delinquent and unpaid, said party of the first part did, according to law and said notice of sale, offer said property and improvements for sale at public auction, at the front door of the Court House of said Eureka County, to the highest and best bidder, for cash, to satisfy said taxes, penalty and costs then due and unpaid as aforesaid, and did then and there sell and strike off said property and improvements to said party of the second part for the sum of \$25.21 dollars, the amount of said tax, penalty and costs due and unpaid as aforesaid, said party of the second part being the highest and best bidder for said property at said sale, and said sum being the highest and best bid therefor: and whereas, said party of the first part, after receiving the amount of said tax, penalty and costs as aforesaid, did make out in duplicate a certificate dated on the day of sale, stating the name of the person assessed, to wit Addie Jones and J.M. Spencer a description of the property sold, to wit, the same as hereinafter mentioned and described, the amount paid therefor, to wit \$25.21 dollars; that it was sold for taxes, giving the amount and year of said assessment, to wit, as hereinafter stated, and specifying the time when the purchaser will be entitled to a deed if the property and improvements are not sooner redeemed, to wit, on the 20th day of July 1914. And whereas, one of said duplicate certificates was filed with the County Recorder of said County and the other delivered to said purchaser: and whereas, said property has not been redeemed within the time allowed by law for its redemption, and the time of redemption therefor having expired: now, this Indenture witnesseth, that the said party of the first part by virtue of the premises and in pursuance of the statute in such cases made and provided, for and in consideration of the said sum of money to him in hand paid as aforesaid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm with the said party of the second part and to its heirs and assigns forever all the right, title, interest and claim which Addie Jones and J.M. Spencer had to said property and improvements on the first Monday in July A.D. 1914, or at any time afterwards, or now has in and to said property and improvements. Said property and improvements are described as follows, to wit:

Contract Land, Lot 4 of Section 3, Tp. 23, N.R. 54 E. M.D.M. Lots 1, 2 & 3 of Section 4 Tp. 23 N.R. 54 and SW $\frac{1}{4}$ of Section 4, Tp. 23 N R 54 E M.D.M. SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of Section 10, Tp. 23 N.R 54 E.M.D.M. SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Tp. 23 N.R. 54 E M.D.M. together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. To have and to hold the said property and improvements with the appurtenances unto the said party of the second part his heirs and assigns forever, as fully and absolutely as the said County Treasurer and ex-officio Tax Receiver may, can or ought to, by virtue of the statute in such

cases made and provided.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal, the day and year first above dated.

R. McCharles (Seal)

Treasurer and ex-officio Tax Receiver of Eureka County, Nevada.

State of Nevada)
County of Eureka) ss

On this 4th day of September A.D. 1914 personally appeared before me, Edgar Eather County Recorder and ex-officio Auditor of Eureka County, State of Nevada, the within named Treasurer and ex-Officio Tax Receiver of Eureka County, State of Nevada, known to me to be the same person whose name is subscribed to the within instrument, and he acknowledged to me that he as such Treasurer and ex-Officio Tax Receiver of said Eureka County, executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office in the Town and County of Eureka, State of Nevada, the day and year in this certificate first above written.

(County Recorders Seal) Edgar Eather, County Recorder & ex-Officio Auditor.

Recorded at the request of G. Jacobson Sept. 14 A.D. 1914 at 9 O'clock A.M.

Edgar Eather, Recorder.

--File 10723--

Eureka County, a municipal corporation)
to)
Hels Toft)

QUITCLAIM DEED.

THIS INDENTURE, Made the 4th day of September one thousand and nine hundred and fourteen,

BETWEEN Eureka County, a municipal corporation the party of the first part, and Hels Toft, of Eureka County, Nevada, the party of the second part,

WITNESSETH, That the said party of the first part, in consideration of the sum of Thirty and no/100 Dollars, lawful money of the United States of America, to it in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, does hereby release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, and bounded and described as follows, to-wit: S 1/2 of NW 1/4, and SW 1/2 of NE 1/4 of Section 10 Township 23 N, R. 54 E. N. D. B. & M; also Lot 4 of Section 3 and the S 1/2 of NW 1/4 and Lots 1, 2 and 3 of Section 4, and SW 1/4 of Section 4 and SW 1/2 of Section 10, Township 23 N. R. 54 E. M. D. B. & M.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging, or appertaining, and the reversion and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered
In the Presence Of.

Eureka County Seal
By R. McCharles Seal
Treasurer and Ex-Officio Tax Receiver of Eureka County.

State of Nevada
County of Eureka ss.

On this 5th day of September, A.D. 1914, personally appeared before me, a notary public, in and for Eureka County, R. McCharles, known to me to be the Treasurer and Ex-Officio Tax Receiver of Eureka County, the municipal corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as designated; that as such officer he is authorized by an order of the Board of County Commissioners of said