

EUREKA_012

Water Rights spreadsheet

R-NUMBER	2016 Notification of public Water Reserve	2016 CHECKLIST	HISTORIC
V03033	No	Yes	No
R04233	No	Yes	No
R06942	No	Yes	No
R06943	Yes	No	No
R06940	No	Yes	No
R06944	Bulldozed no Spring	Yes	No
R04515	No	No	No
R04517	No	No	No
R04518	No	No	No
R04520	No	No	No
R06946	No	No	No
R06947	Fenced in and now Dry	No	No
R04259	Yes	No	No
R06945	No	No	No
R06942	No	Yes	No
R06939	No	Yes	No
R06938	No	Yes	No
R06937	No	Yes	No
R04521	No	Yes	No
R04516	No	Yes	No
R04272	No	Yes	Yes
R04261	No	Yes	Yes
R04257	No	Yes	Yes
R04258	No	Yes	Yes
R04232	Yes	No	No
R04234	No	Yes	No
R04235	Yes	Yes	Yes
R04236	Yes	Yes	Yes
R04237	Yes	Yes	Yes
R04238	Yes	Yes	Yes
R04239	Yes	Yes	Yes
R04240	Yes	Yes	Yes

R04242	Yes	Yes	Yes
R04243	Yes	Yes	Yes
R04244	Yes	Yes	Yes
R04245	Yes	Yes	Yes
R04246	Yes	Yes	Yes
R04247	Yes	Yes	Yes
R04248	Yes	Yes	Yes
R04249	Yes	Yes	Yes
R04250	Yes	Yes	Yes
R04251	Yes	Yes	Yes
R04252	Yes	Yes	Yes
R04253	Yes	Yes	Yes
R04254	Yes	Yes	Yes
R04255	Yes	Yes	Yes
R04256	Yes	Yes	Yes
R04260	Yes	Yes	Yes
R04262	Yes	Yes	Yes
R04263	Yes	Yes	Yes
R04264	Yes	Yes	Yes
R04267	Yes	Yes	Yes
R04268	Yes	Yes	Yes
R04269	Yes	Yes	Yes
R04270	Yes	Yes	Yes
R04271	Yes	Yes	Yes
R04273	Yes	Yes	Yes
R04274	Yes	Yes	Yes
R04275	Yes	Yes	Yes
R04276	Yes	Yes	Yes
R04277	Yes	Yes	Yes
R04278	Yes	Yes	Yes
R04492	Yes	Yes	Yes
R24253	Yes	Yes	Yes

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R04257	No	Yes	Yes
R04258	No	Yes	Yes
R04232	Yes	No	No
R04234	No	Yes	No
R04235	Yes	Yes	Yes
R04236	Yes	Yes	Yes
R04237	Yes	Yes	Yes
R04238	Yes	Yes	Yes
R04239	Yes	Yes	Yes
R04240	Yes	Yes	Yes
R04242	Yes	Yes	Yes

R04243	Yes	Yes	Yes
R04244	Yes	Yes	Yes
R04245	Yes	Yes	Yes
R04246	Yes	Yes	Yes
R04247	Yes	Yes	Yes
R04248	Yes	Yes	Yes
R04249	Yes	Yes	Yes
R04250	Yes	Yes	Yes
R04251	Yes	Yes	Yes
R04252	Yes	Yes	Yes
R04253	Yes	Yes	Yes
R04254	Yes	Yes	Yes
R04255	Yes	Yes	Yes
R04256	Yes	Yes	Yes
R04260	Yes	Yes	Yes
R04262	Yes	Yes	Yes
R04263	Yes	Yes	Yes
R04264	Yes	Yes	Yes
R04267	Yes	Yes	Yes
R04268	Yes	Yes	Yes
R04269	Yes	Yes	Yes
R04270	Yes	Yes	Yes
R04271	Yes	Yes	Yes
R04273	Yes	Yes	Yes
R04274	Yes	Yes	Yes
R04275	Yes	Yes	Yes
R04276	Yes	Yes	Yes
R04277	Yes	Yes	Yes
R04278	Yes	Yes	Yes
R04492	Yes	Yes	Yes
R24253	Yes	Yes	Yes

Red= Need Documents sent over

Black= Full Documents Are here and Scanned

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 01, T.18N., R.53E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 01, T.18N., R.53E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

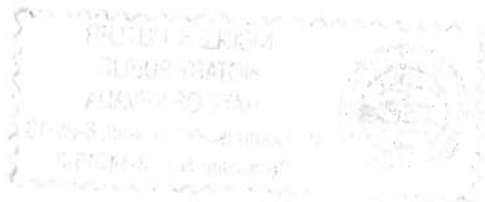
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 20 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0590323 m E

4367848 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

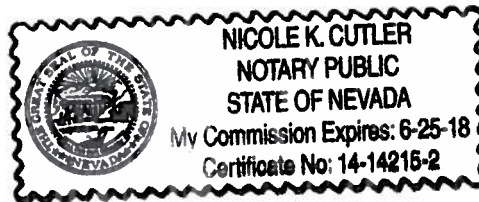
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 01, T.18N., R.53E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 01, T.18N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 20 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00334 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

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2016 OCT 12 PM 2:51
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

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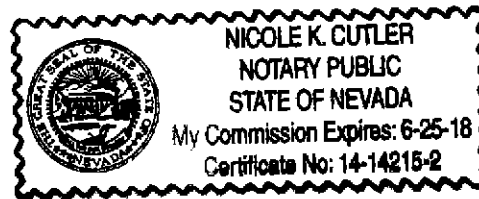
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4, Sec. 1, T. 18N., R. 53E, Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the SW corner of Section 6, T. 18N., R. 54E. bears N. 49° 30' W a distance of 1,198 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle.....horses.....sheep ~~or~~ and 20 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056.....cubic feet per second.
448.8 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. James Jay*

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

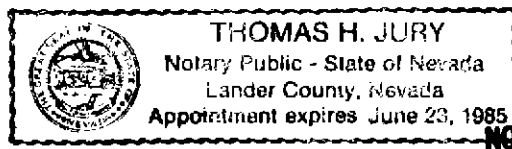
Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*

Thomas H. Jury

Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



NO FILING FEE MUST ACCOMPANY PROOF

2016 Battle Mountain, Diamond Valley, Basin 153 PUBLIC WATER RESERVES																	
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	
PWR #	Township	Range	Section	Reference Point	Datum	UTM X	UTM Y	Elevation (feet)	Date & Time	Flow (GPM)	Temperature (°C)	pH	EC (micro Siemens)	TDS (ppm)	Salinity (ppm)	Comments	
4	R04232	18N	53E	1	11S	Nad83	590323	4367848	7454	4/12/2016 9:06	1.5	7.3	8.36	505	358	230	Large meadow area with multiple spring expressions, 0.18 acres of riparian habitat
5	R04233	18N	54E	6	11S	Nad83	591280	4368042	7230	4/12/2016 11:00	11	6.2	8.04	429	305	193	Spring Complex, at least 3 springs expressions, all flow into a stockpond. There is a trough but it is nonfunctional.
6	R04234	18N	54E	6	11S	Nad83	591094	4368210	7265	4/12/2016 10:30	1.25	7.5	8.19	390	275	175	Single spring expression, may have been developed at one-time, pipe at the head but no trough or downstream development
7	R04235	19N	53E	36	11S	Nad83	589260	4369131	7080	4/12/2016 7:55	1.5	9.5	7.99	711	505	333	Water coming directly out of rock face
8	R04236	19N	54E	2	11S	NAD83	597299	4377569	7304	5/13/2016 10:06	18	10.6	8.4	438	311	231	Large spring complex with 4-5 seeps and 2 meadows, all leading to a intermittent stream. Several troughs, one functional and one no longer functioning.
9	R04237	19N	54E	14	11S	Nad83	597419	4374282	7124	4/13/2016 8:45	1.75	9.6	8.08	107.2	76.2	49.2	Spring expresses from small rock outcrop in drainage, then flows ~200 feet to meadow. Meadow is heavily utilized by livestock.
10	R04238	19N	54E	14	11S	Nad83	597401	4374426	7124	4/13/2016 10:20	1.25	11.6	8.52	236	168	109	Spring maybe part of a larger complex, expresses from side of a channel.
11	R04239	19N	54E	15	11S	Nad83	596715	4374864	6867	4/13/2016 8:00	6	7.5	8.12	131.8	93	57.5	Possible spring complex, several spring expressions flowing into large meadow, flow channelizes in several spots
12	R04240	19N	54E	20	11S	Nad83	593348	4372537	7221	4/12/2016 15:30	0.36	15	7.31	178.5	126	84	Spring expression leads to a spring brook which flows into a stockpond. Stockpond is empty. Old trough nearby is nonfunctional.
13	R04241									No data							
14	R04242	19N	54E	21	11S	Nad83	593888	4372301	7104	4/12/2016 14:23	<0.05	NA	NA	NA	NA	NA	Flow too low to measure, ocular estimate
15	R04243	19N	54E	22	11S	Nad83	596959	4373014	7110	4/13/2016 11:23	2.5	12	8.02	160.5	114	74.4	Spring supports a large meadow
16	R04244	19N	54E	22	11S	Nad83	597663	4372923	7193	4/13/2016 12:01	1.25	14	8.28	186	133	84.5	Spring is incised within a meadow
17	R04245	19N	54E	29	11S	Nad83	592686	4371955	7353	4/12/2016 13:22	0.78	8.4	7.66	238	169	108	Spring expresses from a topographic break
18	R04246	19N	54E	29	11S	Nad83	593877	4371979	7145	4/12/2016 16:56	12.5	7.1	8.15	470	334	214	developed spring with a stock pond
19	R04247	19N	54E	30	11S	Nad83	591233	4370783	6880	4/12/2016 12:00	0.078	8.2	7.96	434	305	199	Developed spring, range improvement is nonfunctional, possible loss of water at site
20	R04248	19N	54E	30	11S	Nad83	592129	4371563	7163	4/12/2016 13:00	<0.5	10.5	7.37	117	83.8	54.5	Flow too low to measure, ocular estimate

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
21 R04249	20N	54E	3	11S	NAD83	595884	4387573	6461	5/16/2016 10:45	3	11.6	8.34	448	318	239	Spring head is fenced for about 50 meters, riparian vegetation is developed within fence. 3 meadows lead to a piped trough which then leads to an overflow stream.
22 R04250	20N	54E	12	11S	NAD83	599050	4385347	7329	5/16/2016 12:00	2	10.4	7.53	176.3	125	91.8	Spring expresses from a rock outcropping and forms a small stream, which flows into a larger tributary. there is lush riparian and small meadows flanking the streambed. There is also a trough which catches some of the spring flow.
23 R04251	20N	54E	13	11S	NAD83	599971	4384153	7728	5/16/2016 13:09	12	7.2	7.41	203	155	109	4 seeps channelize into a stream which flows into larger streams along a large stand of aspen, willow, and cottonwood trees. Each seep channelizes separately, but ultimately lead to the same intermittent stream. Spring located in a large aspen stand.
24 R04252	20N	54E	13	11S	NAD83	599806	4383392	7855	5/16/2016 14:23	47.3	5.4	8.48	435	309	222	Spring flows out of topographic break at bottom of mountain. Feeds into a small meadow and then into a large aspen stand.
25 R04253	20N	54E	23	11S	NAD83	598516	4381929	7469	4/14/2016 9:20	2.35	5	8.61	470	338	213	Large spring and stream heavily populated with willow trees in approximately a 300 foot stand along the strea, banks with a few breaks in the trees. Stream is clear and runs quickly.
26 R04254	20N	54E	24	11S	NAD83	598795	4381835	7654	4/14/2016 9:00	2.5	7.3	8.63	308	219	139	0.078 Acre meadow. Spring leads to large meadow with sedges and rushes. Connects to second meadow while forming a stream. This meadow has large grasses and forbes with some sign of loafing. The stream leads to a fenced exclusion where water is piped to a trough. In the exclusion there is a small pond (10Ft. X 15 Ft). The pipe leads to a trough and overflows into a stream ~150 Feet long.
27 R04255	20N	54E	26	11S	NAD83	598097	4379955	7610	5/13/2016 13:00	2.5	9.9	8.01	522	376	278	Spring head expresses through rocky outcrop before channelizing downhill in a stream.
28 R04256	20N	54E	35	11S	NAD83	598002	4378578	7440	5/13/2016 11:30	9.4	18.7	8.36	335	238	817	Spring head with several expressions creating a large tributary, stream runs for approximately .5 miles before meeting with runoff stream.
29 R04257	21N	54E	12	11S	NAD83	599647	4395593	7618	5/18/2016 10:36	17	9.8	8.3	112.6	80	58.6	Large meadow complex, several seep expressions creating a stream.
30 R04258	21N	54E	13	11S	NAD83	599649	4392998	7580	5/17/2016 10:20	109	7.6	7.85	105	74.2	53	Spring head with intermittent stream above inside an aspen stand.
31 R04259	21N	54E	25	11S	NAD83	597453	4390408	6645	5/17/2016 8:45	3	11.2	8.53	208	144	109	
32 R04260	22N	54E	1	11S	NAD83	599229	4407979	6070	5/17/2016 9:56	>2	9.9	8.7	140	100	64.5	

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
33	R04261	22N	54E	12	11S	NAD83	598418	4406758	6427	5/17/2016 10:35	>2	9.8	8.52	163	116	74	Spring is in willow stand, unreachable, but stream below is channelized by cobble rocks. Occular estimate of flow.
34	R04262	22N	54E	25	11S	NAD83	599550	4401202	6824	5/17/2016 15:30	10	11.3	8.6	300	219	163	Spring head is pumped to a trough that is no longer functional, water is channelized and runs downhill.
35	R04263	22N	55E	7	11S	NAD83	600239	4404780	7086	5/17/2016 11:39	4.7	8	7.2	105	74.6	47.2	Spring near an intermittent stream expresses to form tributary. There is a sheep trough below the spring head at the bottom of the stream.
36	R04264	22N	55E	7	11S	NAD83	600584	4404957	7202	5/17/2016 12:27	2.5	6.3	7.14	133.5	9.48	5.91	Several springs express throughout, water is present, then returns subsurface downstream, before reemerging later downstream.
37	R04265										No data						
38	R04266										No data						
39	R04267	23N	52E	12	11S	NAD83	580451	4415812	5763	5/18/2016 10:19	0						Nonfunctional trough but no sign of spring box or water present
40	R04268	23N	53E	12	11S	NAD83	589445	4415690	5755	5/18/2016 12:03	0	20.7	9.56	536	381	258	Spring has low flow.
41	R04269	23N	53E	16	11S	NAD83	584837	4414837	5754	5/18/2016 13:19	0						Dried out spring now covered by rabbitbrush, some riparian plants now dry and skewed about.
42	R04270	23N	54E	25	11S	NAD83	599300	4410899	6500	5/17/2016 9:03	>2	8.9	8.4	140	100	63.8	Intermittent stream leads to spring with additional water, makes measurement of flow difficult. Occular flow estimate. Willows surround stream below.
43	R04271	24N	54E	2	11S	NAD83	597502	4426660	6882	5/18/2016 10:00	240.9	8.6	8.85	113.6	79	53.8	Spring flows next to intermittent runoff stream, developed with a rock based stock pond but pipe flowing to it is no longer functional.
44	R04272	24N	53E	13	11S	NAD83	598811	4424529	7463	5/17/2016 13:27	0						Dry and undeveloped
45	R04273	24N	54E	27	11S	NAD83	596233	4420225	5830	5/17/2016 9:08	0						No flow, small meadow appears to have been dry for several years. Signs of wildlife utilization
46	R04274	25N	54E	1	11T	NAD83	598782	4436193	6541	5/18/2016 15:33	<2	14.2	7.43	211	150	99.5	Dry wash, water flows for approximately 15 feet.
47	R04275	25N	54E	12	11T	NAD83	598829	4434788	6704	5/18/2016	1	14.9	8.6	317	225	149	Spring flow is dispersed and immediately joins an intermittent stream.
48	R04276	25N	54E	14	11T	NAD83	597583	4433782	6695	5/19/2016 9:00	0.5	7.9	8.2	275	199	125	Spring expresses next to flowing channelized stream, dispersed output, unable to quantify flow (ocular measurement was taken).
49	R04277	25N	54E	36	11S	NAD83	599025	4429149	7940	5/18/2016 13:40	42	10.3	8.82	234	185	124	Natural System
50	R04278	26N	54E	36	11T	NAD83	599006	4438097	6801	5/18/2016 14:35	0						Spring head was completely dry. Some areas down the dry stream bed showed small puddles of surface water. Not enough water to measure quality.

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q
51	R04515	27N	53E	12		589726	4453833		5/20/2016	< 1	8.5	9	409			Spring located on side of hill. Water appearance is clear. Flow estimated. Ground is hummucky. Vegetation is primarily grasses. PWR R04515 is 260' away.
52	R04516	27N	53E	11		588949	4454468	6910	5/20/2016	< 2	11.6	8.6	218			Spring is a complex of springs. Water appears clear. Very low flow. Vegetation type is primarily grass.
53	R04517	27N	53E	12		589807	4453855		5/20/2016	1	9.1	7.9	288			Spring emerges from side of hill. Spring complex. Water appears clear. Spring is 280' away from PWR R04515.
54	R04518	27N	53E	12		589416	4453885		5/20/2016	1	8.9	8.1	361			Spring located on side of hill. Ground surface is saturated. Very low flow. Water appears clear. Vegetation primarily grass. PWR R04515 is 1,055' away. PWR R04517 is 1,225' away.
55	R04520	27N	54E	18		591132	4452827		5/26/2016	3.5	11.9	8.9	420			Flow rate estimated 3-4 GPM. No surface expression of spring. Trough is present with discharge coming from pipe. Water is clear, but some algae is present.
56	R04521	26N	53E	5		584155	4445578		5/4/2016	1		8.58	585.4			Water appears turbid. Water flow estimated. Spring diverted across road to trough. Water has very low flow.
57	R06743	19N	54E	12	11S	600110	4376685	7660	4/13/2016 13:05	2	9.5	8.06	400	203	184	Developed spring with a stock pond and trough, trough possibly filled by other water source, enclosure includes riparian habitat.
58	R06937	21N	52E	26	11S	578483	4389752	6617	4/25/2016 11:20	< 1	7.2	7.25	430	302	193	Spring flows out of topographic break on a sidehill. Starts in a small pool and then channelizes towards a meadow area. Water was in the pool and channel but flow was too low to measure
59	R06938	21N	52E	26	11S	578342	4390169	6407	4/25/2016 10:48	0.4	4.2	8.11	460	327	205	Water coming directly out of rock face
60	R06939	21N	52E	Check	11S	579294	4389187	6397	4/25/2016 12:15	1	9.2	7.45	410	294	188	Pond with standing water and riparian plants.
61	R06940	22N	51E	1	11S	569678	4406767	7131	4/25/2016 14:29	< 1	5.3	4.5	630	447	326	No spring expression. Flow occurs through perforated pipe that extends out of earthwork.
62	R06941									No data						
63	R06942	22N	51EH	1	11S	570903	4408291	6616	4/13/2016 16:10	< 1	14.1	8.5	222	156	109	Spring has been dug out into large pond or reservoir
64	R06943	22N	51EH	1	11S	570630	4407894	6604	4/13/2016 16:30	< 1	13.7	9.18	1016	724	493	Spring has been dug out into large pond or reservoir
65	R06944									No data						
66	R06945	23N	52E	13	11S	579949	4413556	5794	5/18/2016 8:03							Well is positioned next to a dry pond. Well dates back to 1967 and there is sign of livestock use.
67	R06946	23N	53E	18	11S	581330	4413552	5766	5/18/2016 8:46	0						Spring is dry
68	R06947									No data						
69	V03033	20N	53E	31		582926	4378318	6079	4/25/2016							Well with hand pump.

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	
70	<i>Nicole Cutler</i> Nicole Cutler Hydrologist Sierra Front Field Office Bureau of Land Management																	
71																		
72																		
73																		
74																		
75																		
76	6/1/2016																	

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NE 1/4 SW 1/4, Section 6, T.18N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the SW corner of said Section 6 bears N. 49° 40' E. a distance of 2,344 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

.....cattle.....horses 1600 sheep or and 40 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.0111 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. James Lee*

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

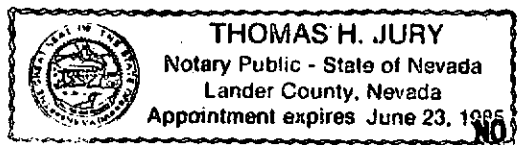
Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*.

Thomas H. Jury

Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, SW1/4, Sec 06, T.18N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, SW1/4, Sec 06, T.18N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

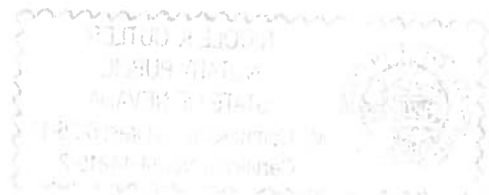
9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep or 30 deer

11) Season of use: January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0591094 m E

4368210 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

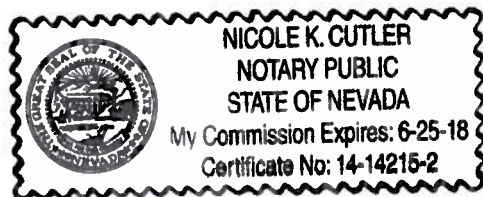
State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, SW1/4, Sec 06, T.18N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, SW1/4, Sec 06, T.18N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

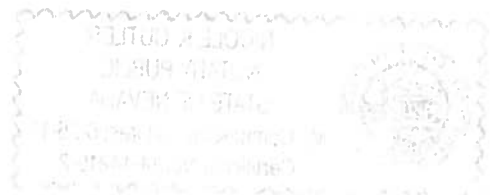
9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep or 30 deer

11) Season of use: January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0591094 m E

4368210 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

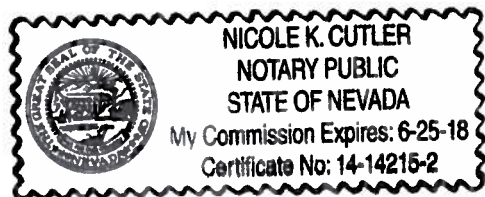
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name: Unnamed Spring R04234

Source Location: _____

Project #: _____

Allotment: R.H. Allotment

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is naturally occurring and not an artificially developed source (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important.
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. used by livestock & wildlife; near Post area yes
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. easily accessible off main Hwy yes
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. _____ yes
 - d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water. NO - next closest PWR is 2.025 miles away no

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

Yes

available for appropriation via
W water law

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Sarah Fisher
Signature of Evaluator

NRS
Title

4/12/14
Date

Concurrence:

Area Manager

Date

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

SOURCE INFORMATION:

Source Name Unnamed Spring
 Date and Time 4/12/16 10:30
 Field Office Mt Lewis Project #
 Allotment Name & # RH Allotment
 Date Constructed
 Special Mgmt Designations
 Tributary to:

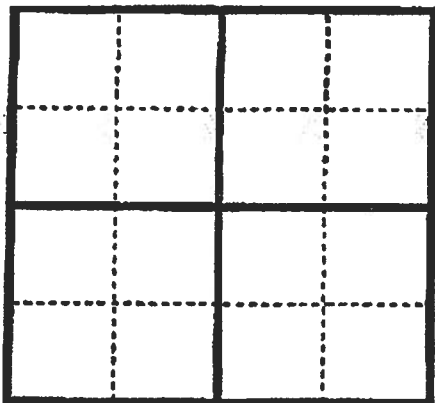
LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number R04234
 Decree #

DETAILED SKETCH:

Township 18N Range 54E Section(s) 6
 Lat/Long on UTM 11S 0591094 4368210
 Elevation (ft) 7265 Datum NA083
 USGS Quad Name



DIGITAL PHOTOGRAPHS:

Location of Photos
 Comments
SOURCE TYPES:
 Source Types Spring Flow Type
 Developed Undeveloped
 Condition

OBSERVED USES:

- Irrigation Livestock WildHorses/Burros
- Instream Recreation Domestic Fire Control
- Power Gen Wildlife Municipal Other
- Mining Riparian Habitat Maintenance

Season of Use
 Number of Acres Irrigated

VEGETATION OBSERVATIONS:

Nebraska sedge dominated

WILDLIFE OBSERVATIONS:

Deer, Livestock use

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: 10:15 pH 8.19 T (C) 7.5
 E.C. 390 μ S mS TDS 275 ppT ppm
 Salinity 175 ppT ppm Appearance Clear

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
Units			

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/reality information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Average Flow Rate 1.25 CFS GPM

Flow Measurement Method Weir
V-notched

Meadow depression with 1 depression. Lots of Nebraska sedge throughout meadow & springbox. May have been developed at one-time - old pipe found but no longer functioning

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____ **TROUGHS:** _____

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet)					
Width or Diameter					
Depth - Current					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____ **FEET** _____

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)
 Total Depth (ft) Depth to Water (ft)
 Pump Type HP or Capacity
 Motor Name/Engine Type
 Windmill? On Channel?
 Distance from Nearest SW Source
 Remarks

Apron Dimension and Size
 Apron Material
SKETCH:

 Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type Construction Material:
 Water Surface Shape at Capacity Outlet/Conduit Type:
 Measurement Method Structural Height (ft) On-Channel?
 Hydraulic (Spillway) Height (ft)

CALCULATED VOLUMES:

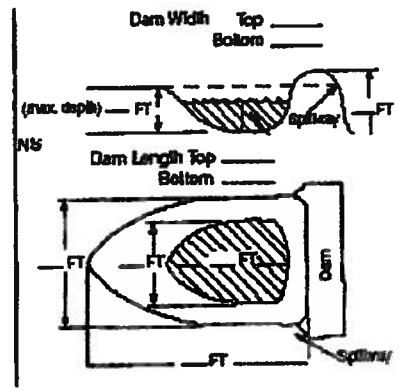
Present Volume (acre-feet)
 Capacity (acre-feet) Surface area (acres)

SPILLWAY INFORMATION:

Top Width (feet) Length (feet)
 Bottom Width (feet)
 Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name: Title:
 Signature: Date:

Public Water Reserve (PWR 107) Checklist

Source Name: Unnamed Spring ~~RO4233~~ RO4233

Source Location: _____

Project #: _____

Allotment: RH Allotment

- 1. Private control of this spring or waterhole would monopolize the public resources. Yes
- 2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
- 3. The spring or waterhole came into existence prior to October 21, 1976. Yes
- 4. A private water right does not exist on this source. No - vested final claim
- 5. The land on which the source is located was not acquired after April 17, 1926. Yes
- 6. The source is naturally occurring and not an artificially developed source (i.e., well or reservoir). Yes
- 7. The source is important. One or more of the following circumstances must be applied for the source to be important.
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. Yes
Large Spring Complex; produces a lot of water
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. Yes
Right next to hist area & major Hwy
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes
Yes - used for livestock & by waterfowl
 - d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water. No
No - < 0.25 miles away
RO4234

c. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

Yes

Large water source available for
app. w. further

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

[Signature]
Signature of Evaluator

NRS
Title

4/12/10
Date

Concurrence:

Area Manager

Date

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

SOURCE INFORMATION:

Source Name Unnamed Spring
 Date and Time 4/12/10 11:00
 Field Office MA Lewis Project #
 Allotment Name & #
 Date Constructed
 Special Mgmt Designations
 Tributary to:

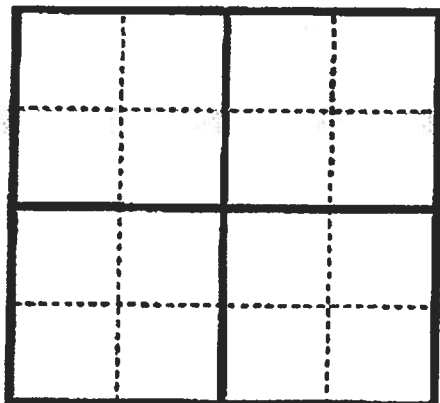
LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number 204233
204233
 Decree #

DETAILED SKETCH:

Township 18N Range 54E Section(s) 06
 Lat/Long of UTM 11S 0591280 4368042
 Elevation (ft) 7230 Datum NAD83
 USGS Quad Name



DIGITAL PHOTOGRAPHS:

Location of Photos
 Comments
SOURCE TYPES:
 Source Types Spring Complex Flow Type
 Developed Undeveloped
 Condition Non functional

OBSERVED USES:

- Irrigation Livestock WildHorses/Burros
- Instream Recreation Domestic Fire Control
- Power Gen Wildlife Municipal Other
- Mining Riparian Habitat Maintenance

Season of Use
 Number of Acres Irrigated

VEGETATION OBSERVATIONS:

Nebraska Sedge
Wood Rose

WILDLIFE OBSERVATIONS:

High Deer use
Livestock

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: 4/12/16
11:00 pH 8.04 T (C) 6.2
 E.C. 429 μ S mS TDS 305 ppT ppm
 Salinity 193 ppT ppm Appearance Clear

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
Units			

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Average Flow Rate 11 CFS GPM

Flow Measurement Method Bucket & Stopwatch

Spring Complex - at least 3. All flow goes into a stock pond. There's an existing trough but its not functioning. measured Flow Below pond

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____ TROUGHS: _____

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet)					
Width or Diameter					
Depth - Current					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____ FEET _____

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)
 Total Depth (ft) Depth to Water (ft)
 Pump Type HP or Capacity
 Motor Name/Engine Type
 Windmill? On Channel?
 Distance from Nearest SW Source
 Remarks

Apron Dimension and Size
 Apron Material
SKETCH:

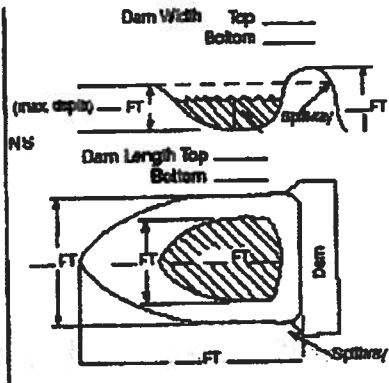
 Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type Construction Material:
 Water Surface Shape at Capacity Outlet/Conduit Type:
 Measurement Method Structural Height (ft) On-Channel?
 Hydraulic (Spillway) Height (ft)
CALCULATED VOLUMES:
 Present Volume (acre-feet)
 Capacity (acre-feet) Surface area (acres)
SPILLWAY INFORMATION:
 Top Width (feet) Length (feet)
 Bottom Width (feet)
 Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name:

Sarah Peterson

Title:

NRS

Signature:

Sarah E. Peterson

Date:

4/12/16

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, SW1/4, Sec 06, T.18N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, SW1/4, Sec 06, T.18N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep or 30 deer

other

11) Season of use: January 01 through December 31

12) Amount claimed: 0.0028 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUL 12 PM 2:51
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0591094 m E

4368210 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

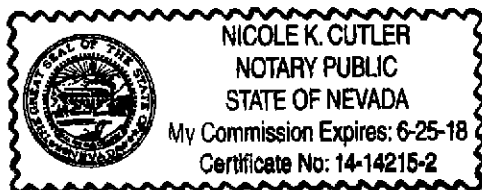
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4, Section 6, T. 18N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of said Section 6 bears N. 27° 30' E. a distance of 2,656 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

.....cattle.....horses 320 sheep 0 and 30 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. J. Jones

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

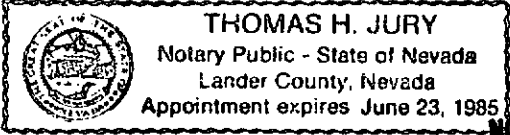
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 36, T.19N., R.53E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 36, T.19N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

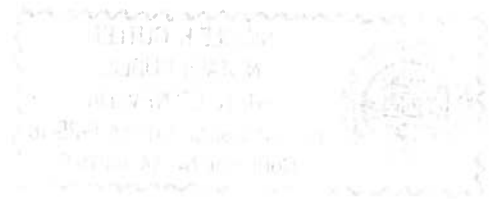
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 40 cattle horses sheep or 40 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0589260 m E

4369131 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

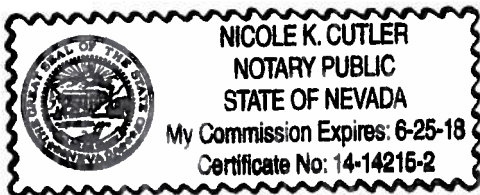
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 36, T.19N., R.53E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 36, T.19N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

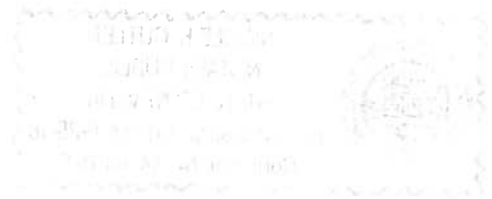
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 40 cattle horses sheep or 40 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second





United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

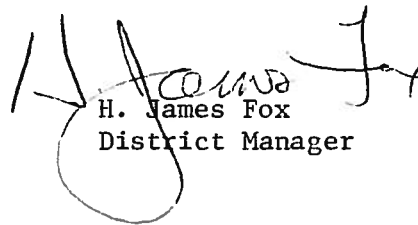
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

WATER DATA LIST

E1. SOURCE NUMBER: N19 E53 3600 E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 53E E69. BENEFICIAL USE: 14
E14. SEC.: 36
E15. SUBDIVISION: S2W1/4 S2W1/4
E39. PUBLIC WATER RESERVE: 4
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04235
E45. REMARKS: 04484 - James I⁰⁸²⁵⁻⁸⁵thursdale - filed also - Proof of app
E50. APPLICANTS NAME: Blm
E51. ACTION: A
E52. BLM APPLICATION DATE: 020585 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SW1/4, SW1/4, Sec 36, T.19N., R.53E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SW1/4, Sec 36, T.19N., R.53E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 40 cattle horses sheep or 40 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0589260 m E

4369131 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

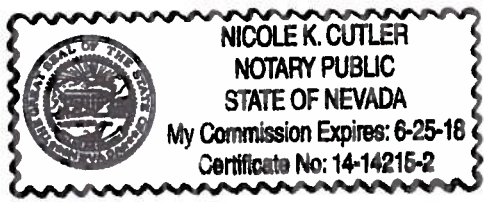
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____ .5 g/M
Source Location T. 19 N, R 53 E, Sec. 36, 1/4 SW 1/4 SW
Project # _____
Allotment RUBY HILL

1. Private control of this spring or waterhole would monopolize the public resources. YES
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) YES
3. The spring or waterhole came into existence prior to October 21, 1976. YES
4. A private water right does not exist on this source. Yes
5. The land on which the source is located was not acquired after April 17, 1926. YES
6. The source is not artificially developed (i.e., well or reservoir). YES
7. The source is important. One or more of the following circumstances must be applied for the source to be important. YES
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
LIVESTOCK AND WILDLIFE
40 cattle at .00028 and 40 Does at .00028
3/1-9/30 Yearling
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Schmitt
Signature of Evaluator

Deputy Range Com.
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SW 1/4 Section 36, T. 19N., R. 53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of said Section 36
bears N. 52° 40' E a distance of 156 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

40 cattle.....horses.....sheep or and 40 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00111.....cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

P.O. Box 1420

Street and No. or P.O. Box No

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires

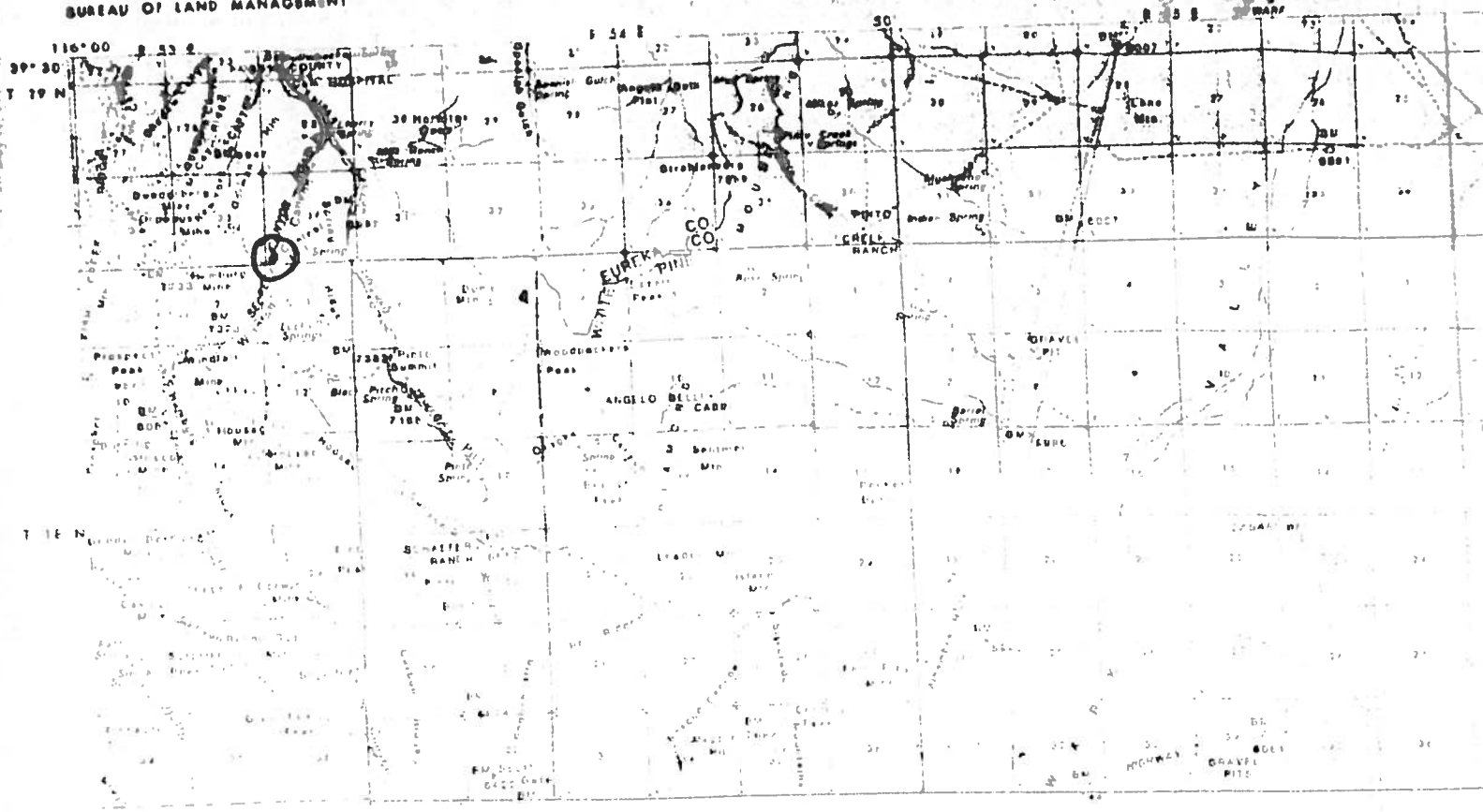
6/23/85



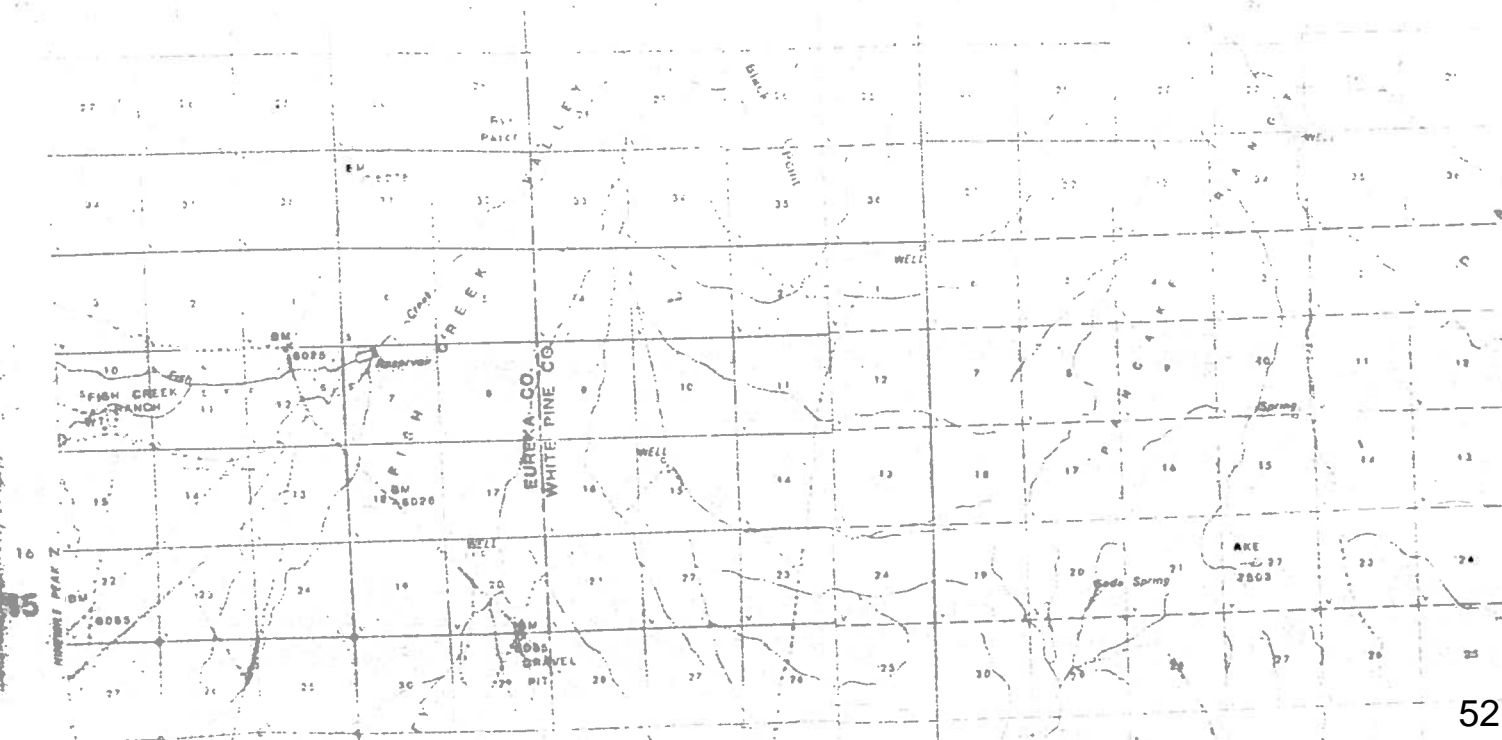
THOMAS H. JURY
Notary Public - State of Nevada
Lander County, Nevada
Appointment expires June 23, 1985

NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0589260 m E

4369131 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

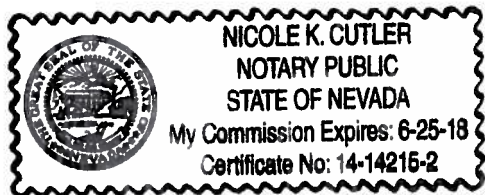
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 36, T.19N., R.53E., M.D.B.&M.

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Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 40 cattle horses sheep or 40 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUN 12 PM 2:51
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

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Signature of claimant

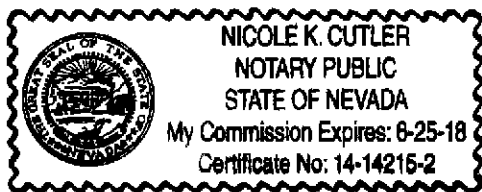
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
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State and Zip Code No.

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Name of natural water source.

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(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

40 cattle.....horses.....sheep or and 40 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00111 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
.....
.....
.....
.....
.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant
Telephone No. (702) 635-5181

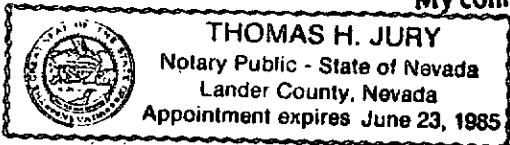
By *[Signature]*
P.O. Box 1420
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*

[Signature]

Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 02, T.19N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

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Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 170 cattle 10 horses 750 sheep and 30 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.01114 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01114 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

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0597299 m E

4377569 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

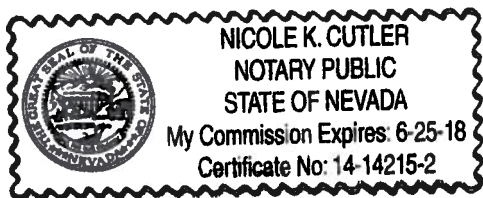
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 02CD E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Pastoring Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 2
- E15. SUBDIVISION: SE 1/4 SW 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04236
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020785 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SW1/4, SW1/4, Sec 02, T.19N., R.54E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SW1/4, Sec 02, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 170 cattle 10 horses 750 sheep and 30 deer
- 11) Season of use _____ ^{other} January 01 through December 31
- 12) Amount claimed: 0.01114 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01114 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597299 m E

4377569 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

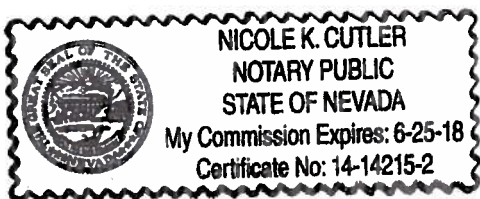
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name PASTORIN SPRING 5.0 gal/min
 Source Location T. 19 N, R 54 E, Sec. 2, 1/2 SE 1/4 SW
 Project # N6-4-0387
 Allotment BLACK POINT

1. Private control of this spring or waterhole would monopolize the public resources. YES
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) YES
3. The spring or waterhole came into existence prior to October 21, 1976. YES
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. YES
6. The source is not artificially developed (i.e., well or reservoir). YES
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
 170 Cattle .00526 5/1-11/30
 750 Sheep .00538 5/1-10/30
 30 Deer .00019 yearling
 10 Wildhorses .0003125 Yearling
Western wildlife, wild horses

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul D. Talbot
Signature of Evaluator

Supervisory Range Cons.
Title

1/4/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4 Section 2, T. 19N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of said Section 2
bears N. 68° 30' W a distance of 2,604 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

170 cattle 10 horses 750 sheep or and 30 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.01114 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

P.O. Box 1420

Street and No. or P.O. Box No

Bottle Mountain, Nevada 89820

City, State, Zip Code No

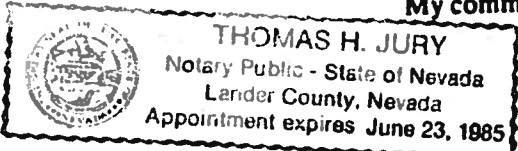
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1955

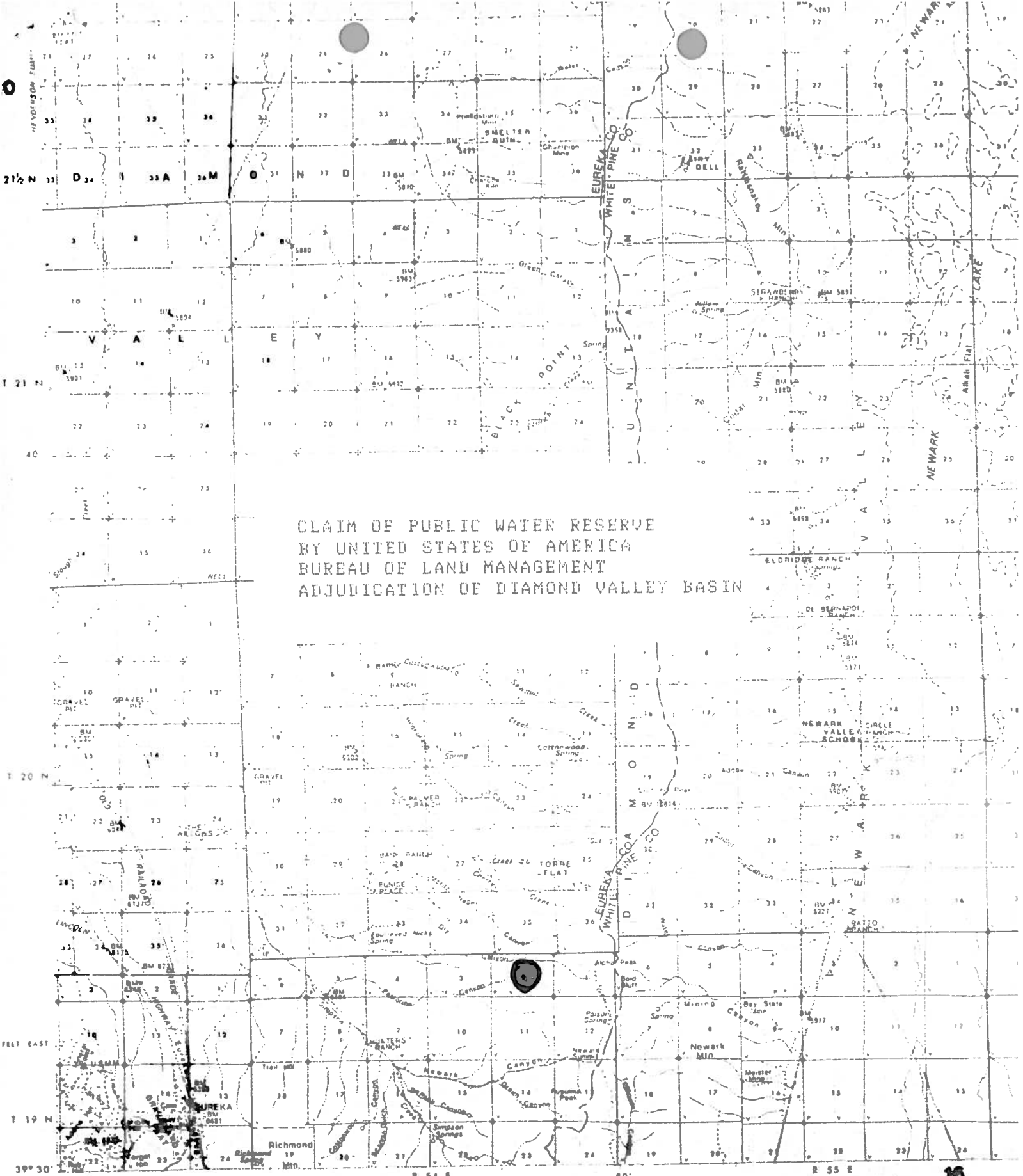
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN

39° 30' N
 116° 00' W R 53 E 400,000 FEET EAST R 54 E 50' R 55 E

SELOMAN 16
 SCALE 1" = 1 MILE

LEGEND	
Range	_____
State	_____

69



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

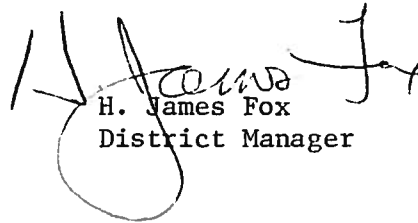
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 02, T.19N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 02, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 170 cattle 10 horses 750 sheep and 30 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.01114 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUN 12 PM 2:51
STATE ENGINEERING OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01114 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597299 m E

4377569 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

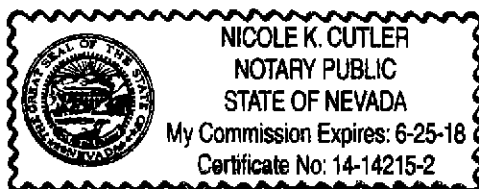
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4 Section 2, T.19N., R.54E.,
Description as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of said Section 2
bears N. 68° 30' W a distance of 2,604 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Description as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

170 cattle 10 horses 750 sheep or and 30 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
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(10) Amount claimed

.01114 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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.....
.....
.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By _____

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

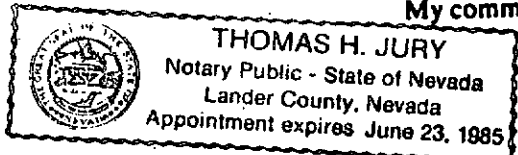
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 40 cattle horses sheep or 100 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00390 cubic feet per second.
448 83 gal. per min. equals 1 cubic foot per second



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00390 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597419 m E

4374282 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

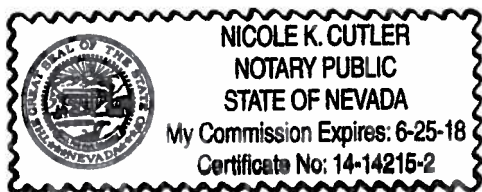
Telephone No. (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N19 E54 14DC E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: S4E E69. BENEFICIAL USE: 14
E14. SEC.: 14
E15. SUBDIVISION: SW¹/₄SE¹/₄
E39. PUBLIC WATER RESERVE: Y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04237
E45. REMARKS: _____
E50. APPLICANTS NAME: BLM
E51. ACTION: A
E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 40 cattle horses sheep or 100 deer
other
- 11) Season of use January 01 through December 31
- 12) Amount claimed: 0.00390 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00390 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597419 m E

4374282 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

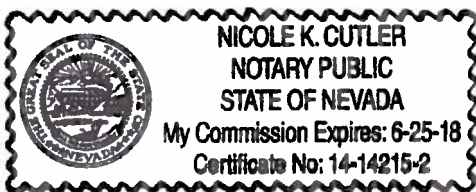
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____ 5.0 g/m Developed
 Source Location T. 19 N, R 54 E, Sec. 14, SW & SE
 Project # _____
 Allotment Thomson Station

1. Private control of this spring or waterhole would monopolize the public resources. yes _____
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes _____
3. The spring or waterhole came into existence prior to October 21, 1976. yes _____
4. A private water right does not exist on this source. yes _____
5. The land on which the source is located was not acquired after April 17, 1926. yes _____
6. The source is not artificially developed (i.e., well or reservoir). yes _____
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes _____

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

40 Cattle .00411 4/1-10/90
100 Deer .00062 Yearling

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

yes _____

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul D. Smith
Signature of Evaluator

Supervisory Range Cons.
Title

1/9/85
Date

Concurrence:

Neil R. Gallo
Area Manager

3/5/85
Date

**CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA**

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water UNNAMED SPRING
Name of natural water source

(3) Location of water source S.W. 1/4 SE 1/4, SECTION 14, T.19N, R.54
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Deviation over a channel reach must be described by course and distance to a section corner for both the beginning and end of each reach.
N. 70° 41' 01" E. A DISTANCE OF 100 FEET TO THE SE CORNER OF SAID SECTION 14
BEARS N. 66° 20' W. A DISTANCE OF 32.81 FEET.

This location is, is not located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Deviation over a channel reach must be described by course and distance to a section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

40 cattle.....horses.....sheep ~~or~~ and 100 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00173 cubic feet per second.
448.83 gal per min equals 1 cubic foot per second

(11) Remarks

.....
.....
.....
.....
.....
.....
.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *[Signature]*

P.O. Box 1420
Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

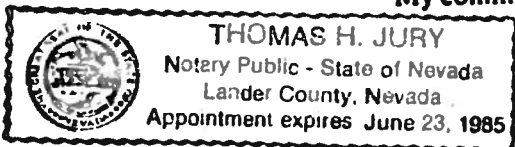
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

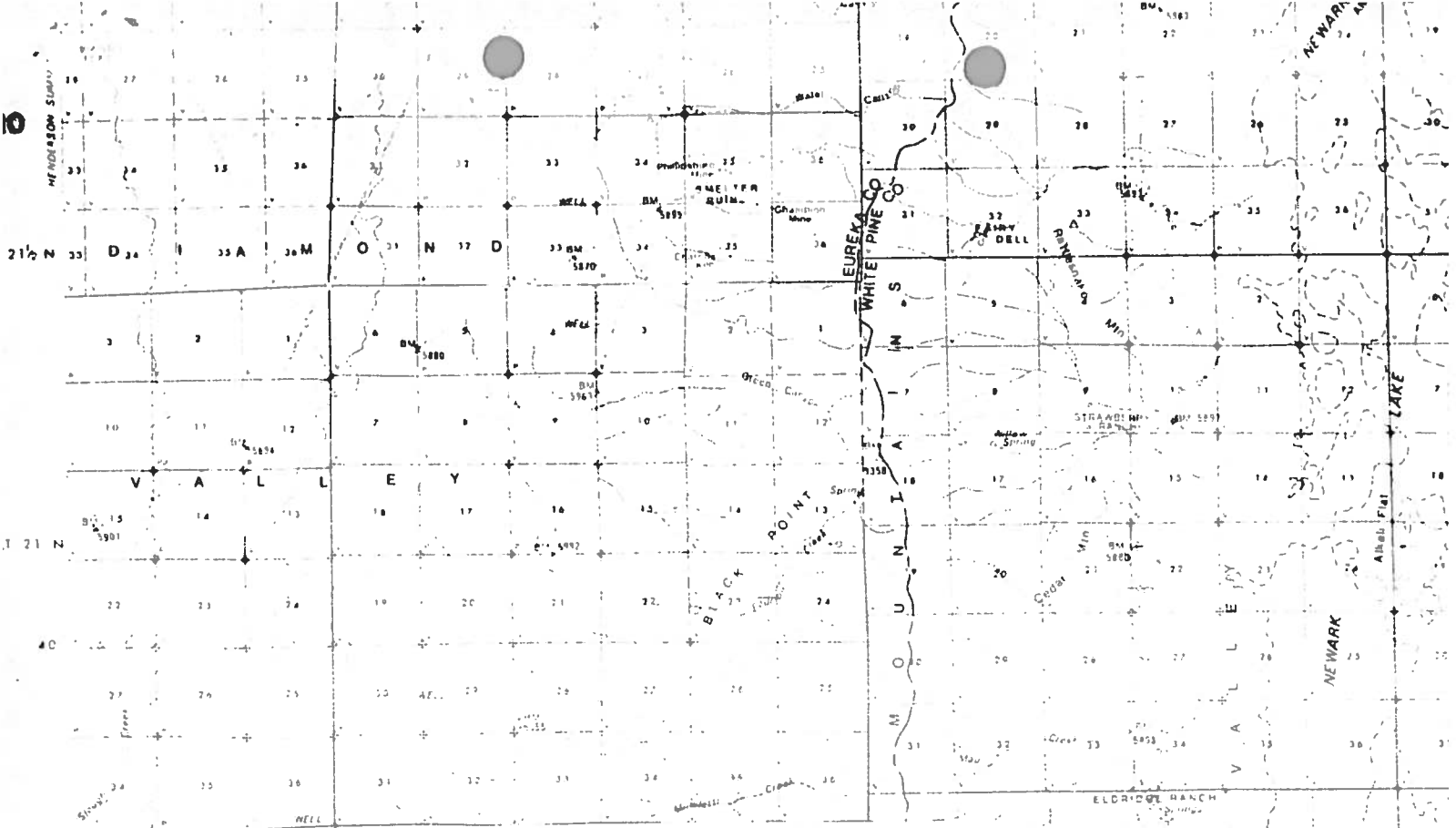
[Signature]

Notary Public in and for the County of Lander

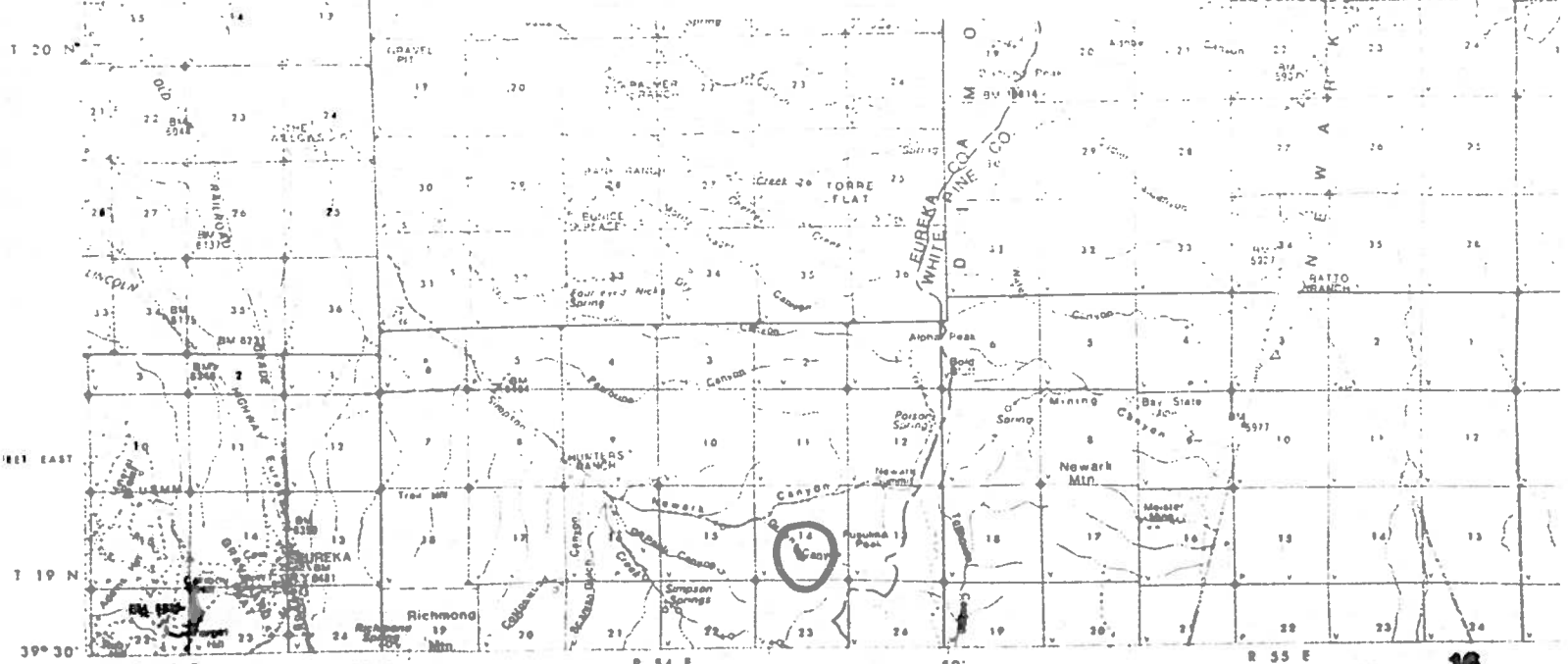
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN



SELIGMAN 16
 SCALE 1" = 1 MILE

Symbol	Description
—	PLANNED
---	ROAD



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

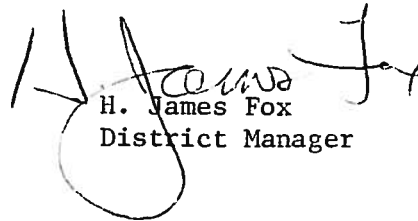
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 40 cattle horses sheep or 100 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00390 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2015 OCT 12 PM 2:51
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00390 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597419 m E

4374282 m N

Signature of claimant

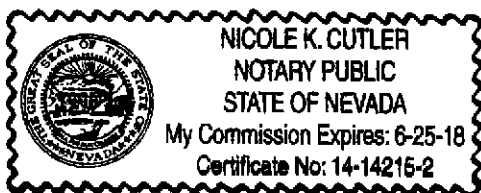
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water UNNAMED SPRING
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4 SECTION 14, T19N, R54E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of SAID SECTION 14
BEARS N66° 20' W A DISTANCE OF 3281 FEET.

This location is, is not located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, is not located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

40 cattle.....horses.....sheep ~~or~~ and 100 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
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(10) Amount claimed

.00173.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

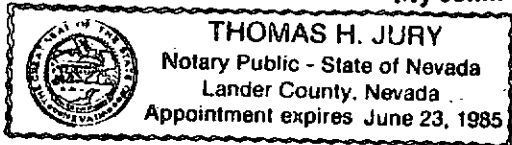
By [Signature]
P.O. Box 1420
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

[Signature]

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

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Name of natural water source

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7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 40 cattle horses sheep and 100 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.0028 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597401 m E

4374426 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

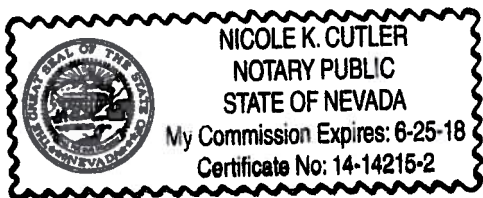
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N19 E54 14Bc E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 54E E69. BENEFICIAL USE: 14
E14. SEC.: 14
E15. SUBDIVISION: Sw 1/4 Nw 1/4
E39. PUBLIC WATER RESERVE: y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04238
E45. REMARKS: _____
E50. APPLICANTS NAME: Blm
E51. ACTION: A
E52. BLM APPLICATION DATE: 090588 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NW1/4, SW1/4, Sec 14, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
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- 11) Season of use January 01 through December 31
other
- 12) Amount claimed: 0.0028 cubic feet per second.
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0597401 m E

4374426 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

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City, State, and Zip code
Telephone No. (775) 635-4000

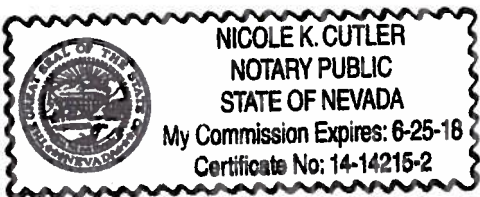
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 19 N, R 54 E, Sec. 14, 1/2 SW 1/2 NW
Project # _____
Allotment SHANNON STATION

- 1. Private control of this spring or waterhole would monopolize the public resources. _____
af
- 2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) _____
af
- 3. The spring or waterhole came into existence prior to October 21, 1976. _____
af
- 4. A private water right does not exist on this source. _____
af
- 5. The land on which the source is located was not acquired after April 17, 1926. _____
af
- 6. The source is not artificially developed (i.e., well or reservoir). _____
af
- 7. The source is important. One or more of the following circumstances must be applied for the source to be important. _____
af

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

40 Cattle .002111 4/1-10/90
100 Deer .00062 Yearling

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

af

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Schrey
Signature of Evaluator

Superior Range Cons
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NW 1/4, Section 14, T.19N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of said Section 14
bears N26°30'E. a distance of 2,917 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

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(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

40 cattle.....horses.....sheep or and 100 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
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(10) Amount claimed

.00173 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

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.....
.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By _____

H. James Fox

P.O. Box 1420

Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

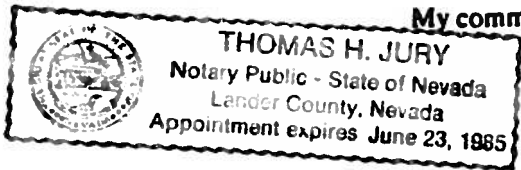
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



SYMBOLS	
[Symbol]	RAILROAD
[Symbol]	ROAD
[Symbol]	WATER
[Symbol]	WATER
[Symbol]	WATER



United States Department of the Interior

IN REPLY REFER TO

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

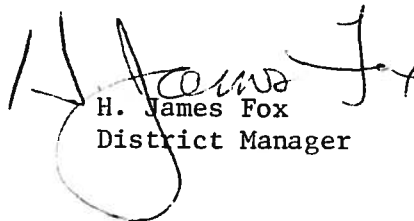
2nd & Scott Street
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State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
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Sir:

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Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

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8) Priority date of PWR April 17, 1926

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10) Type of use: 40 cattle horses sheep and 100 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.
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RECEIVED
2016 APR 12 PM 2:51
STATE ENGINEERS OFFICE

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0597401 m E
4374426 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

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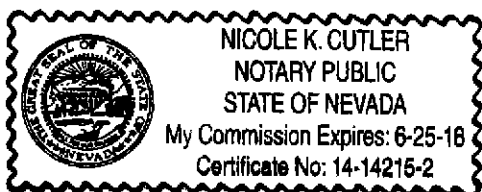
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

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Name of natural water source.

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(11) Remarks

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Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. James Fox*

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

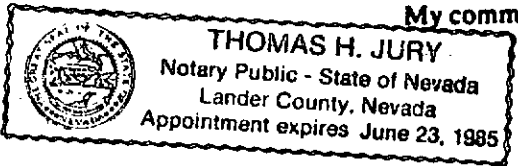
Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*

Thomas H. Jury

Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Bennet Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NE1/4, Sec 15, T.19N., R.54E., M.D.B.&M.

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12) Amount claimed: 0.01337 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

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0596715 m E

4374864 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

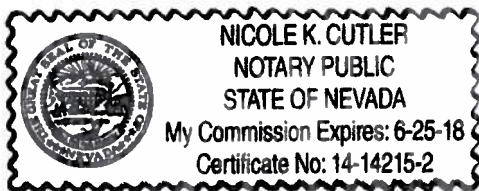
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 15Ae E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Bennett Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 15
- E15. SUBDIVISION: SW¹/₄ NE¹/₄
- E39. PUBLIC WATER RESERVE: AY
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04239
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020785 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Bennet Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SE1/4, NE1/4, Sec 15, T.19N., R.54E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SE1/4, NE1/4, Sec 15, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 40 cattle horses sheep or 100 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.01337 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01337 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0596715 m E

4374864 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

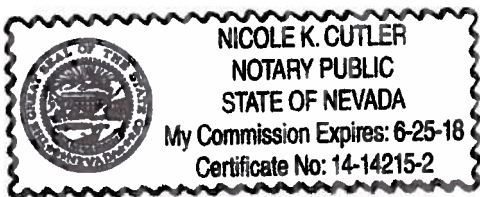
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Bennett Spring 5.0 gpm Developed
 Source Location T. 19 N, R. 54 E, Sec. 15, 1/2 SW 1/4 NE
 Project # NWR-0138
 Allotment Thomson Station

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

40 Cattle .00111 4/1-10/90
 100 Deer .00062 Yearling

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

yes

yes

yes

yes

yes

yes

yes

yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) *

Paul B. Tolbert
Signature of Evaluator

Deputy Range Case
Title

1/9/85
Date

Concurrence:

Paul B. Tolbert
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Bennet Spring
Name of natural water source.

(3) Location of water source SW 1/4 NE 1/4, Section 15, T. 19N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. & M. or at a point from which the SE corner of said Section 15
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears N34°20'W a distance of 3386 feet.
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Bennet Spring
Name of natural water source.

(3) Location of water source SW 1/4 NE 1/4, Section 15, T. 19N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of said Section 15
bears N34°20'W a distance of 3386 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock, Wildlife

(8) Type of use

40 cattle horses and 100 deer ~~or~~

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00173 cubic feet per second.
448.83 gal per min equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *I. S. James Jr*

P.O. Box 1420
Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

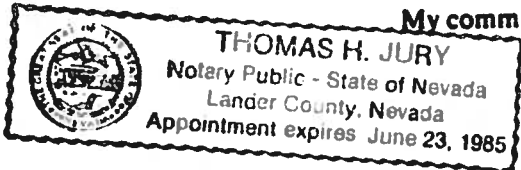
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

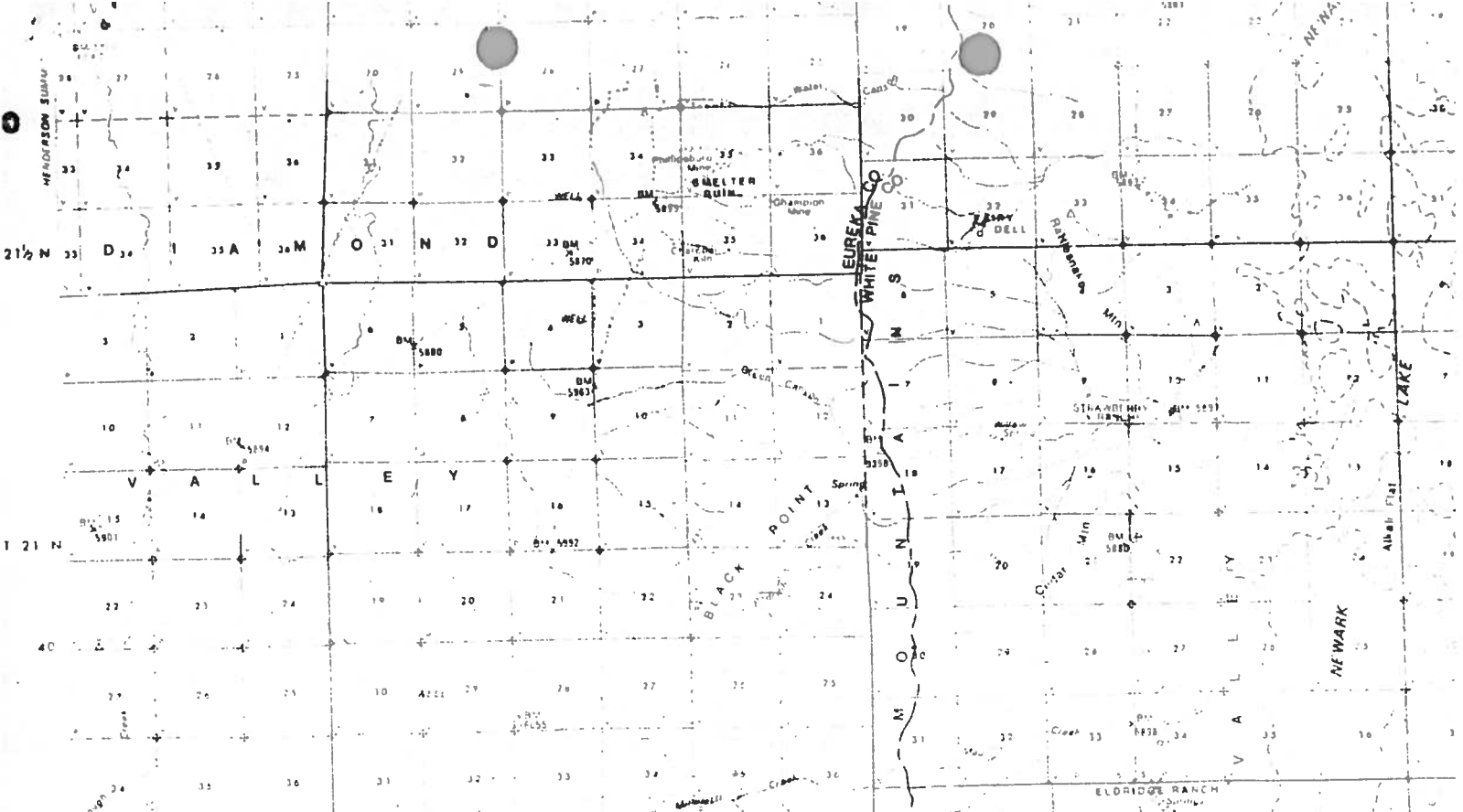
Thomas H. Jury

Notary Public in and for the County of Lander

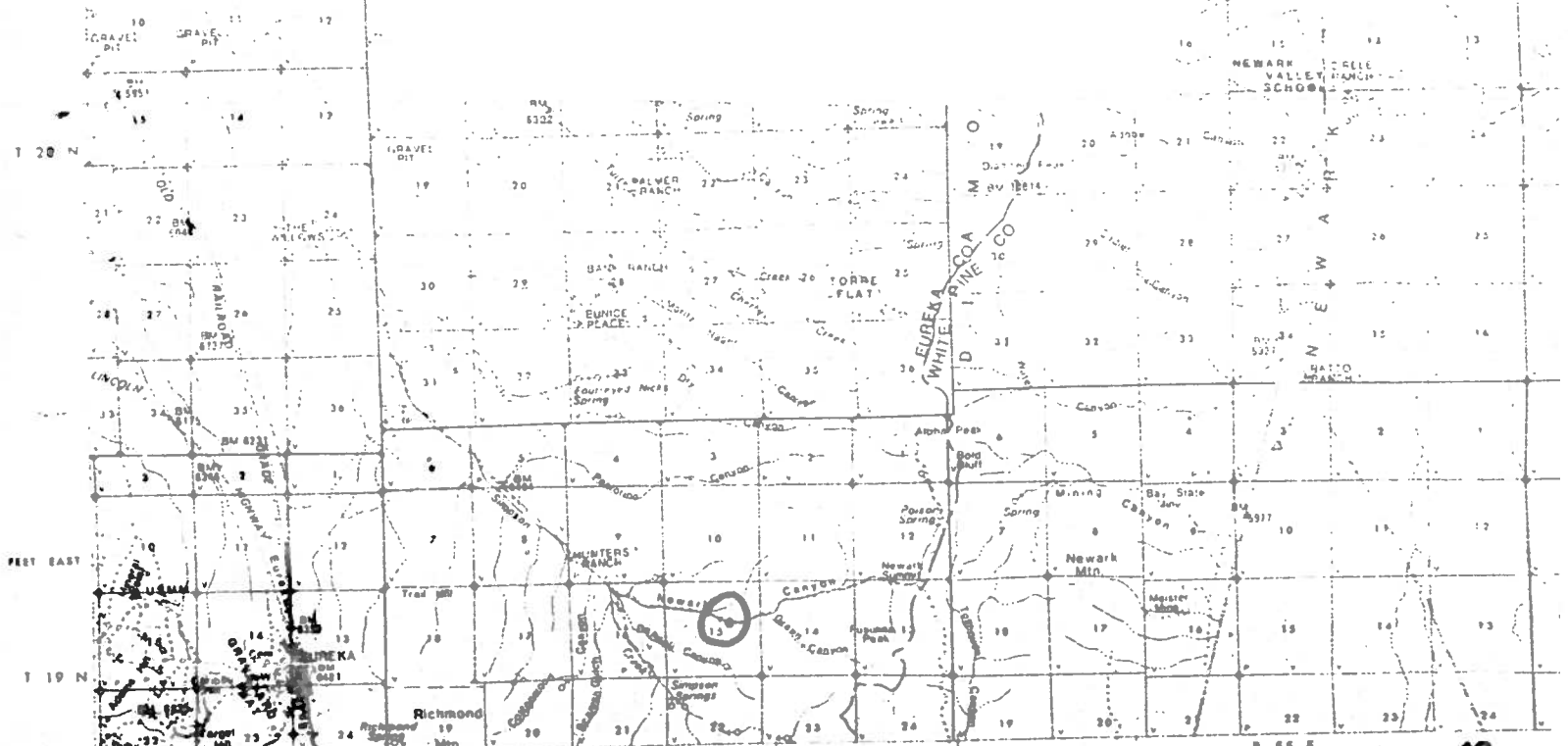
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN



SECTION
 SCALE 1" = 1 MILE

10

PLANNED	_____
STANDARD	_____



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

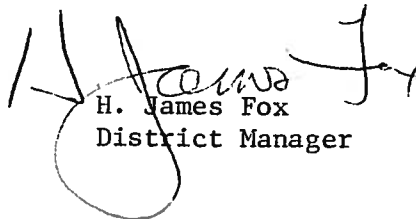
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Bennet Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NE1/4, Sec 15, T.19N., R.54E., M.D.B.&M.

RECEIVED
2016 JUL 12 PM 2:51
STATE ENGINEERS OFFICE

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NE1/4, Sec 15, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 40 cattle horses sheep or 100 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.01337 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01337 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0596715 m E
4374864 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

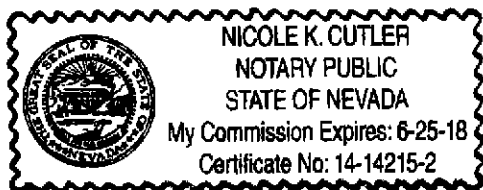
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Bennet Spring
Name of natural water source.

(3) Location of water source SW 1/4 NE 1/4, Section 15, T.19N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of said Section 15 bears N34°20'W a distance of 3386 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

40 cattle horses sheep or ^{and} 100 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00173 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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.....
.....
.....
.....
.....
.....

Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702.) 635-5181

By J. James Jay

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

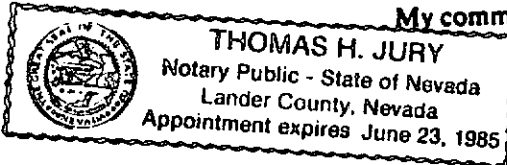
Telephone No. (702.) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 20, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 20, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

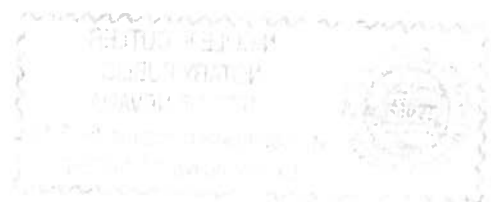
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 160 sheep and 20 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593348 m E

4372537 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

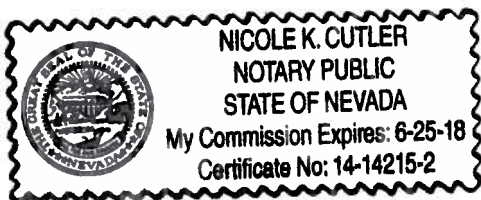
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 20DA E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 19 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: 14
- E14. SEC.: 20
- E15. SUBDIVISION: NE 1/4 SE 1/4
- E39. PUBLIC WATER RESERVE: A Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04240
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020585 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SW1/4, SE1/4, Sec 20, T.19N., R.54E., M.D.B.&M.
Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SE1/4, Sec 20, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: ___cattle___horses___160___sheep and ___20___deer
- 11) Season of use _____^{other} January 01 through December 31
- 12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593348 m E

4372537 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

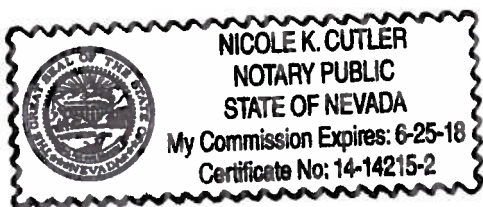
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 19 N, R54 E, Sec. 20, 1/4 NE 1/4 SE
Project # _____
Allotment SPANKH GULLCH

- 1. Private control of this spring or waterhole would monopolize the public resources. Yes
- 2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
- 3. The spring or waterhole came into existence prior to October 21, 1976. Yes
- 4. A private water right does not exist on this source. Yes
- 5. The land on which the source is located was not acquired after April 17, 1926. Yes
- 6. The source is not artificially developed (i.e., well or reservoir). Yes
- 7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. _____
Livestock and wildlife
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. _____

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

160 Sheep .00111 5/1-9/30
20 Deer .00013 :yearling
 .00124

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Schuy
Signature of Evaluator

Supervisory Range Cons
Title

1/9/85
Date

Concurrence:

Neil D. Galbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NE 1/4 SE 1/4 Sec. 20, T.19N., R.54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of Section 21, T.19N., R.54E. bears N 36°30'W a distance of 1,563 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 160 sheep and 20 deer

Blank lined area for additional information.

(9) Season of use

From January 1st to December 31st each year

Blank lined area for additional information.

(10) Amount claimed

.00124 cubic feet per second.

448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

Blank lined area for additional information.

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

H. James

P.O. Box 1420

Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

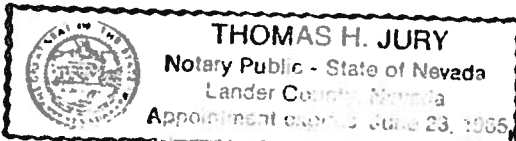
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

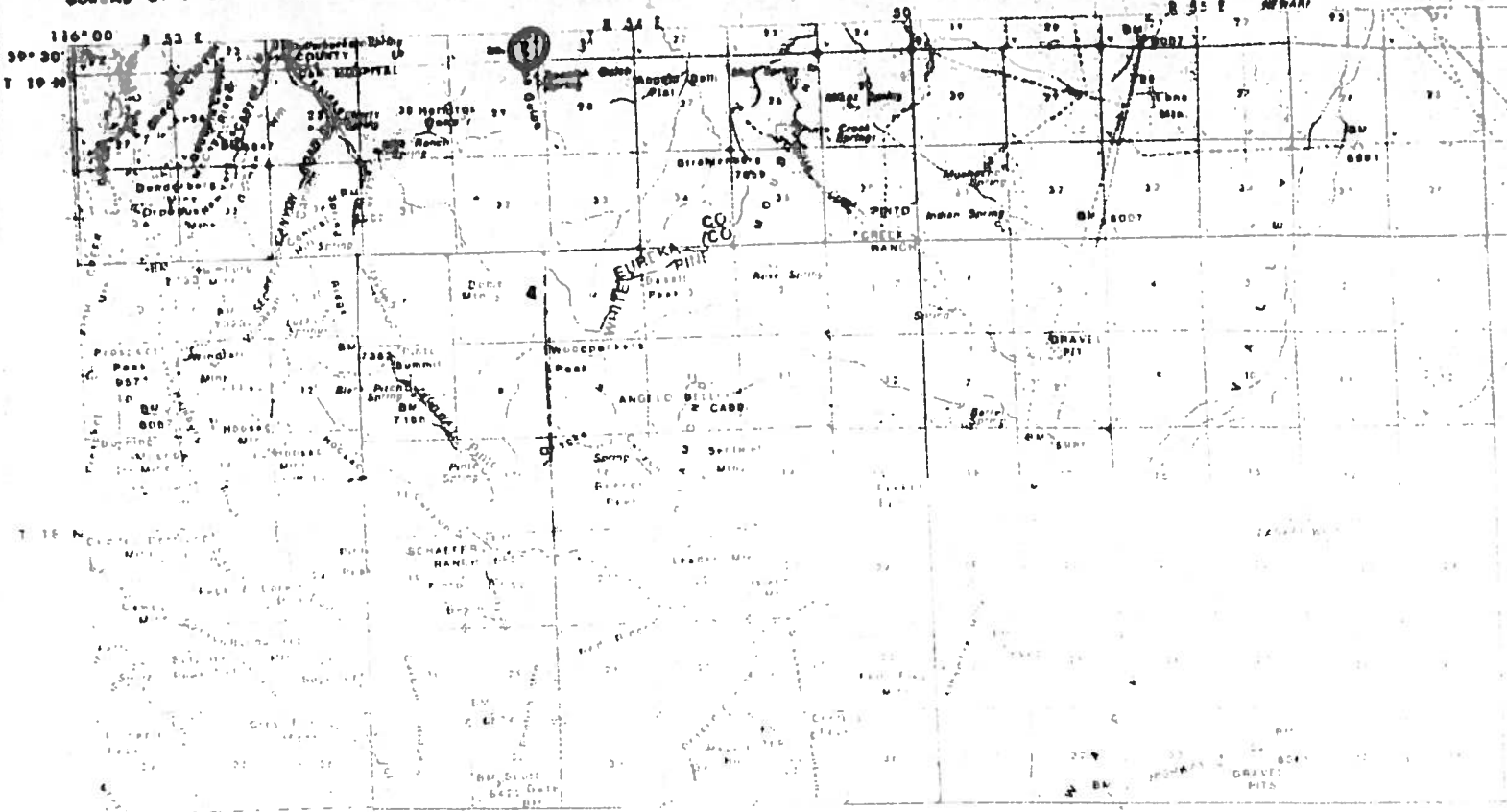
Thomas H. Jury

Notary Public in and for the County of Lander

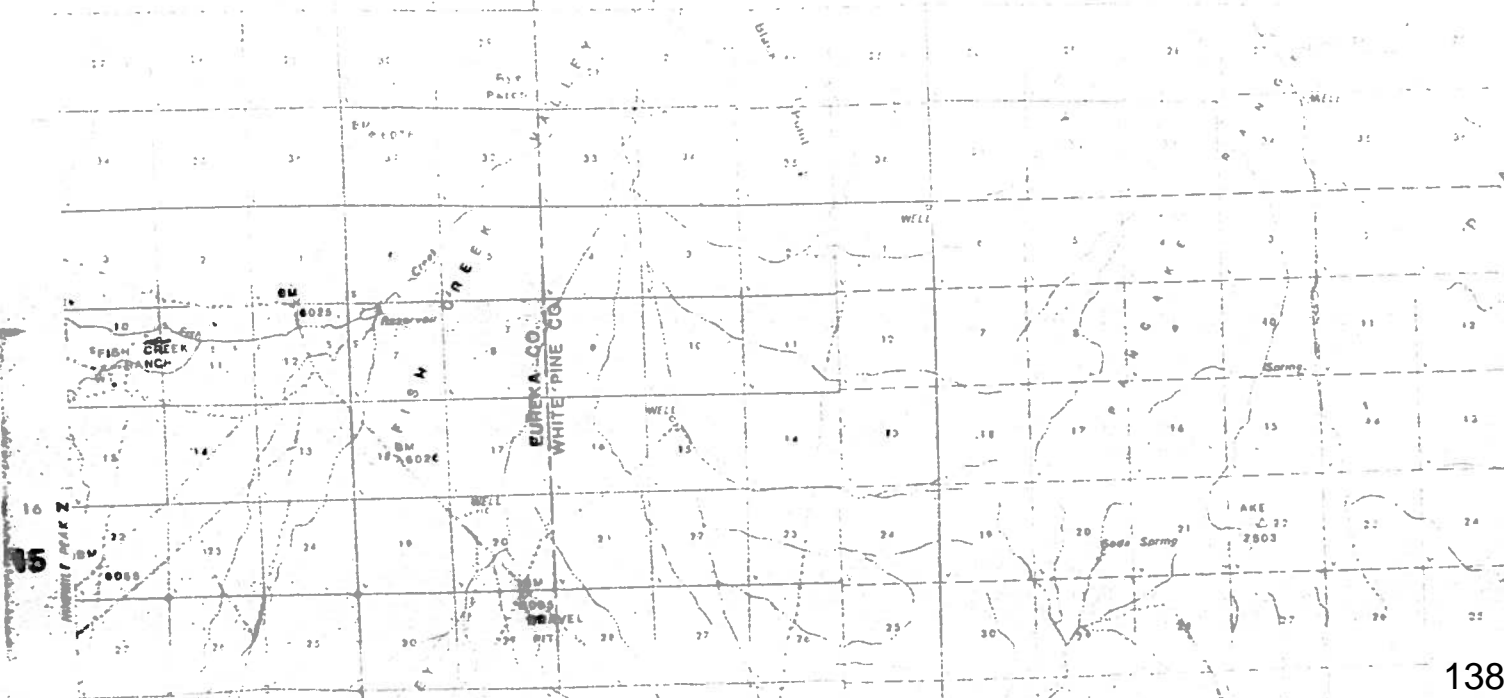
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN.





United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

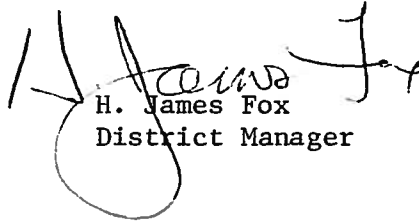
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 240 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593888 m E

4372301 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

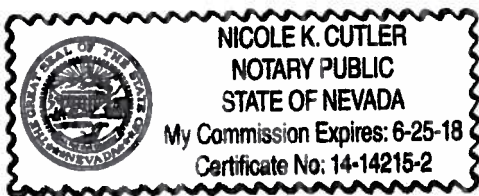
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N19 E54 21CC2 E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: S4E E69. BENEFICIAL USE: _____ 14
E14. SEC.: 21
E15. SUBDIVISION: SW¹/₄ SW¹/₄
E39. PUBLIC WATER RESERVE: Y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04242
E45. REMARKS: _____
E50. APPLICANTS NAME: BLM
E51. ACTION: A
E52. BLM APPLICATION DATE: 020785 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: cattle horses 240 sheep or 10 deer
other
- 11) Season of use January 01 through December 31
- 12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593888 m E

4372301 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

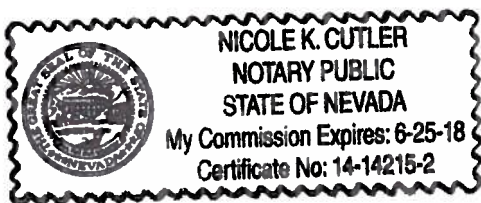
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
 Source Location T. 19 N, R 4 E, Sec. 21, SW SW
 Project # _____
 Allotment SHANNON STATION / SPANISH GULCH

75 g/M

1. Private control of this spring or waterhole would monopolize the public resources. Yes _____
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes _____
3. The spring or waterhole came into existence prior to October 21, 1976. Yes _____
4. A private water right does not exist on this source. Yes _____
5. The land on which the source is located was not acquired after April 17, 1926. Yes _____
6. The source is not artificially developed (i.e., well or reservoir). Yes _____
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes _____
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. Yes _____
Lucas + wildlife
240 sheep + 10 Deer for 2016
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. _____

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. _____

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Rud. B. Schmitt
Signature of Evaluator

Duffen Range Cms
Title

1/29/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain,
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
SW 1/4 SW 1/4, Section 21, T. 19N., R. 54 E.,
M. D. B. & M. or at a point from which the SE corner of Section 33, T. 19N
R. 54 E. bears N. 25° 30' W a distance of 11,800 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

.....cattle.....horses *480* sheep *and 50 deer*.....

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00334 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
.....
.....
.....
.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant:
Telephone No. (702) 635-5181

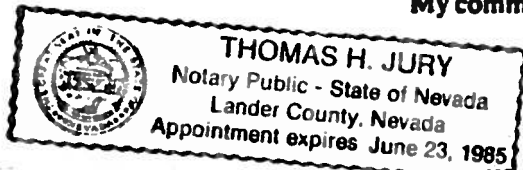
By H. James Jr
P.O. Box 1420
Street and No. or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

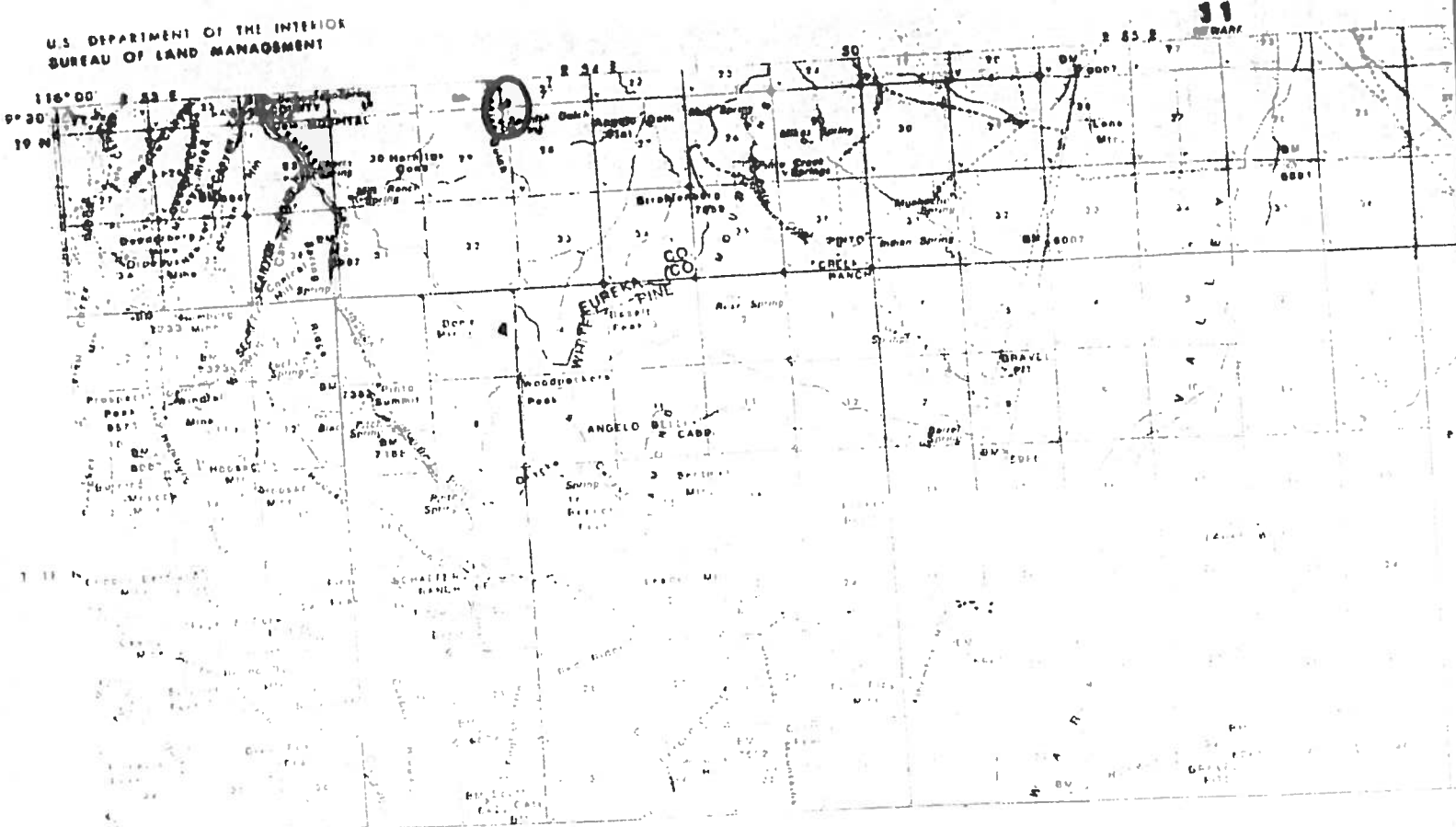
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT

ADJUDICATION OF DIAMOND VALLEY BASIN





United States Department of the Interior

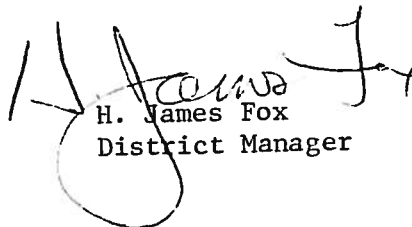
7250
(NV-063.7)BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 240 sheep or 10 deer other

11) Season of use January 01 through December 31

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

RECORDED
APR 12 PM 2:01
STATE ENGINEERING OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593888 m E

4372301 m N

Jon D Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

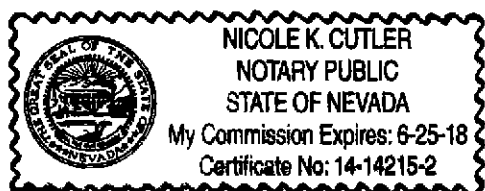
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D Sherve

Nicole K Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SW 1/4 Section 21, T. 19N, R. 54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of said Section 21 bears N. 68° 20' E a distance of 156 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 240 sheep ^{and 10 deer} ~~or~~ _{Other}

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00166 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (702) 635-5181

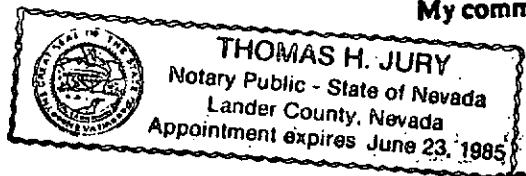
By H. J. Jury
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of January 19 85

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, SE1/4, Sec 22, T.19N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, SE1/4, Sec 22, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 160 cattle horses sheep or 80 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0596959 m E

4373014 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

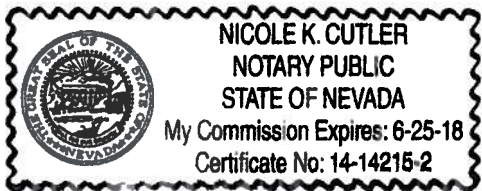
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 22DB E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: S4E E69. BENEFICIAL USE: 14
- E14. SEC.: 22
- E15. SUBDIVISION: NW¹/₄ SE¹/₄
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04243
- E45. REMARKS: no proof of paying Filing Fee
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
 Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NE1/4, SE1/4, Sec 22, T.19N., R.54E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NE1/4, SE1/4, Sec 22, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 160 cattle horses sheep or 80 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0596959 m E

4373014 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

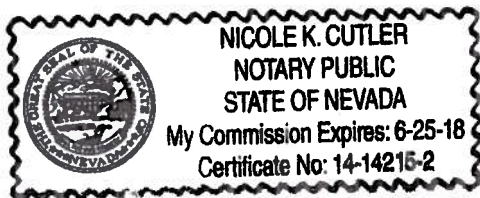
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____ 2.5 g/m
 Source Location T. 19 N, R 54 E, Sec. 22, $\frac{1}{2}$ NW $\frac{1}{2}$ SE
 Project # _____
 Allotment SHANNON STATION

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. Yes
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. Yes
Livestock and wildlife
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. Yes

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

160 Cattle .00446 4/1-10/30
 80 Deer .00356 Yearling

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Simpson Springs are close by but are privately controlled

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Schatz
Signature of Evaluator

Supervisory Range Cons
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SE 1/4, Section 22, T. 19N., R. 54E.,
M.D.B. & M. or at a point from which the NE corner of said Section 22
bears S 25° 20' W a distance of 3,386 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

160 cattle horses and 80 deer sheep or

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00557 cubic feet per second.
448.83 gal per min equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
.....
.....
.....
.....

Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By

H. J. Jury

P.O. Box 1420

Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

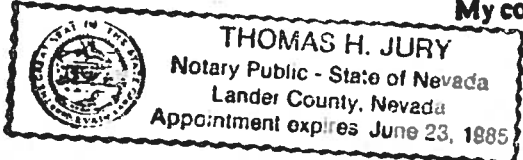
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

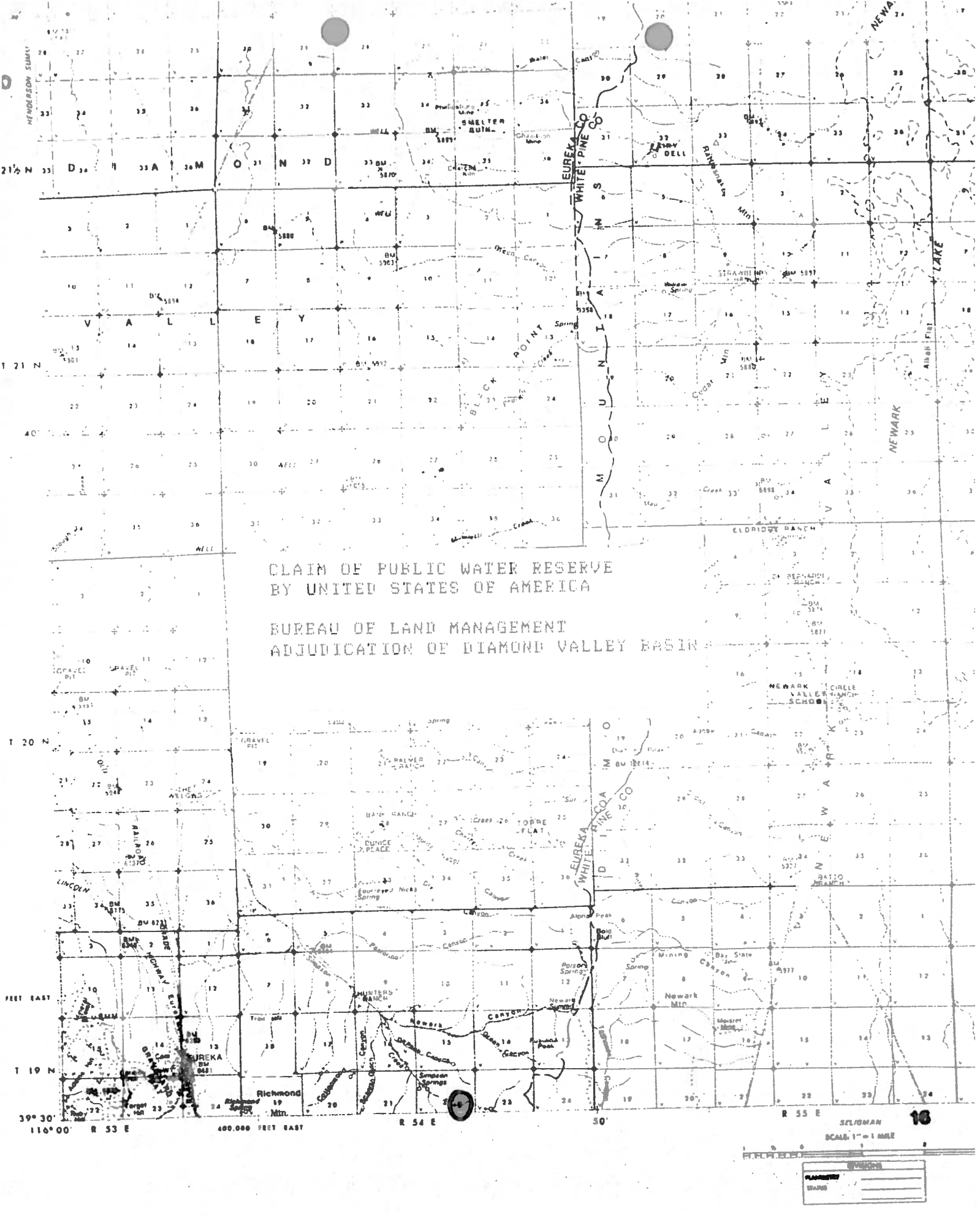
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

FEET EAST
T 19 N
39° 30'

116° 00' R 53 E 400,000 FEET EAST R 54 E 50' R 55 E SELIGMAN

SCALE 1" = 1 MILE
10

PLANNED	EXISTING



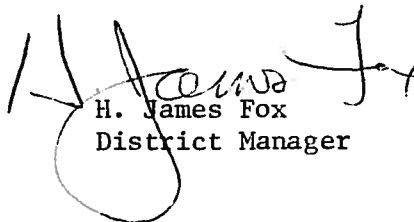
United States Department of the Interior

7250
(NV-063.7)BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, SE1/4, Sec 22, T.19N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, SE1/4, Sec 22, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 160 cattle horses sheep or 80 deer other

11) Season of use January 01 through December 31

12) Amount claimed: 0.00557 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
APR 12 PM 2:51
STATE PLANNING OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0596959 m E

4373014 m N

Signature of claimant

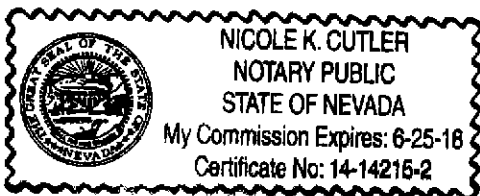
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SE 1/4, Section 22, T. 19N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NE corner of said Section 22
bears S. 25° 20' W a distance of 3,386 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

160 cattle horses and 80 deer sheep or Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

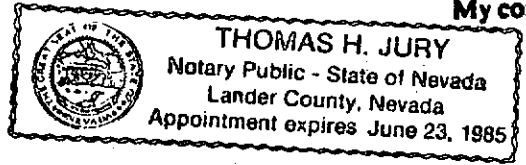
United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (702) 635-5181

By James Fox
P.O. Box 1420
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury
Notary Public in and for the County of Lander
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, SW1/4, Sec 23, T.19N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, SW1/4, Sec 23, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 80 cattle horses sheep or 80 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597663 m E

4372923 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

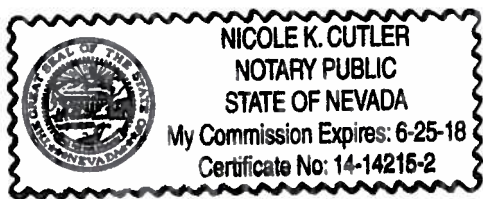
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 23CB E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: S4E E69. BENEFICIAL USE: 14
- E14. SEC.: 23
- E15. SUBDIVISION: Nw¹/₄ Sw¹/₄
- E39. PUBLIC WATER RESERVE: A Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-0 4244
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NE1/4, SW1/4, Sec 23, T.19N., R.54E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NE1/4, SW1/4, Sec 23, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 80 cattle horses sheep or 80 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597663 m E

4372923 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

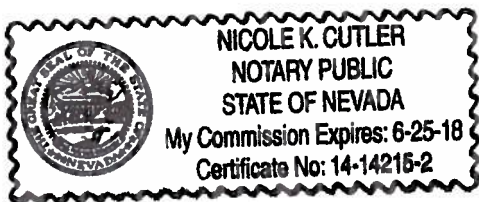
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
 Source Location T. 19 N, R 54 E, Sec. 23, 1/2 NW 1/2 SW
 Project # _____
 Allotment SHANNON STATION

1.5 g/h

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. Yes
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

80 Cattle .00023	4/1-10/30	<u>Livestock and wildlife</u>
80 Deer .00056	Yearlong	
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Impoundments are close by but are under private control

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. DeWitt
Signature of Evaluator

Deputy Range Case
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4 Section 23 T. 19N. R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should
M.D.B. & M. or at a point from which the NW corner of said Section 23
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears S20°40'E a distance of 3,594 feet.
reach

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep ~~and~~ and 80 deer

Four horizontal lines for additional notes.

(9) Season of use

From January 1st to December 31st each year

Eight horizontal lines for additional notes.

(10) Amount claimed

.00334 cubic feet per second.
448.83 gal per min equals 1 cubic foot per second.

(11) Remarks

Eight horizontal lines for additional notes.

Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant:

Telephone No. (702) 635-5181

By H. James To

P.O. Box 1420

Street and No. or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

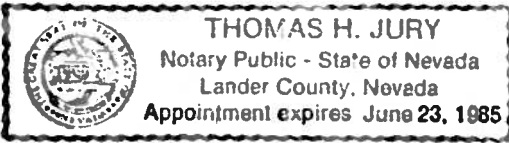
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

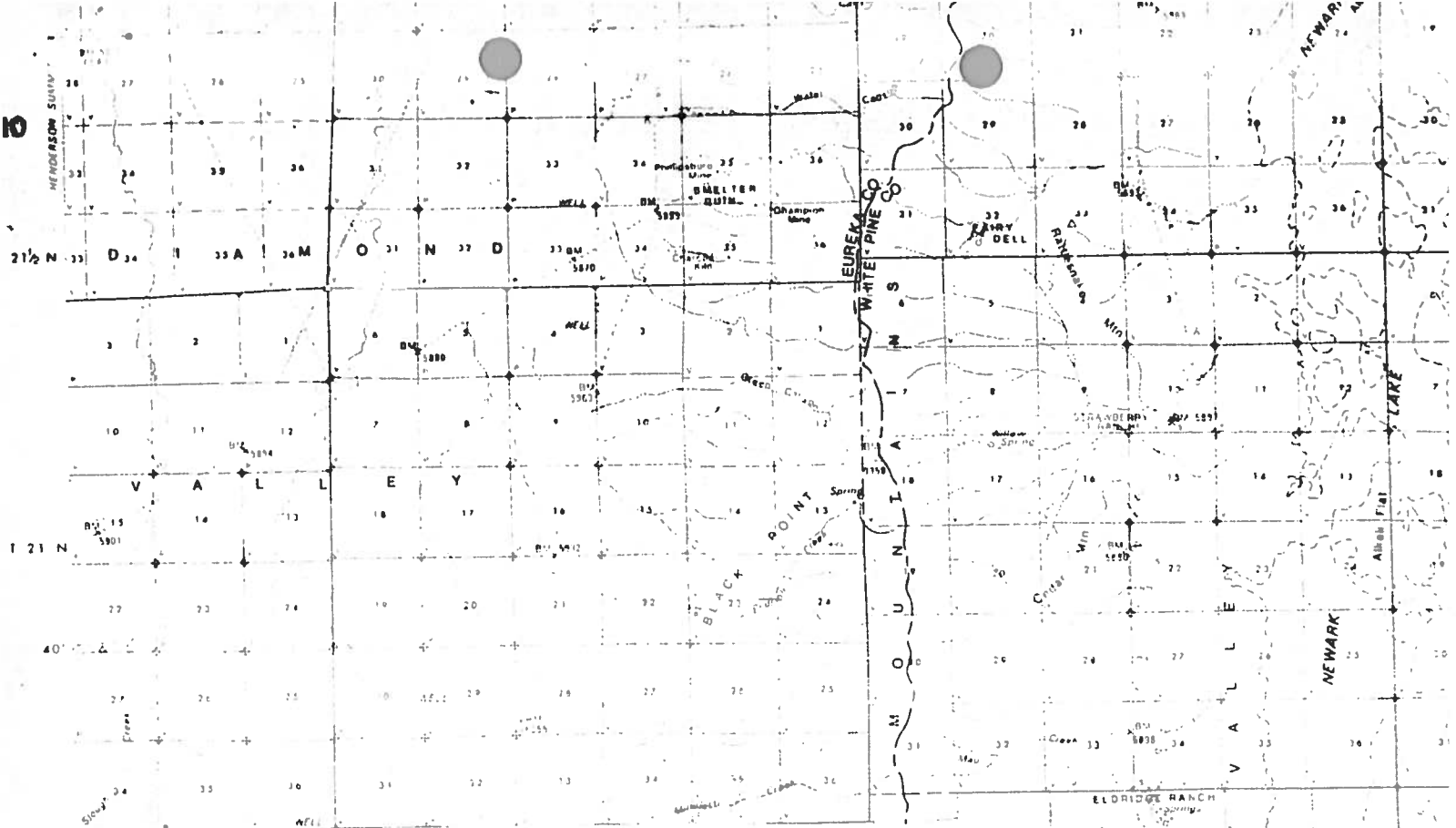
Thomas H. Jury

Notary Public in and for the County of Lander

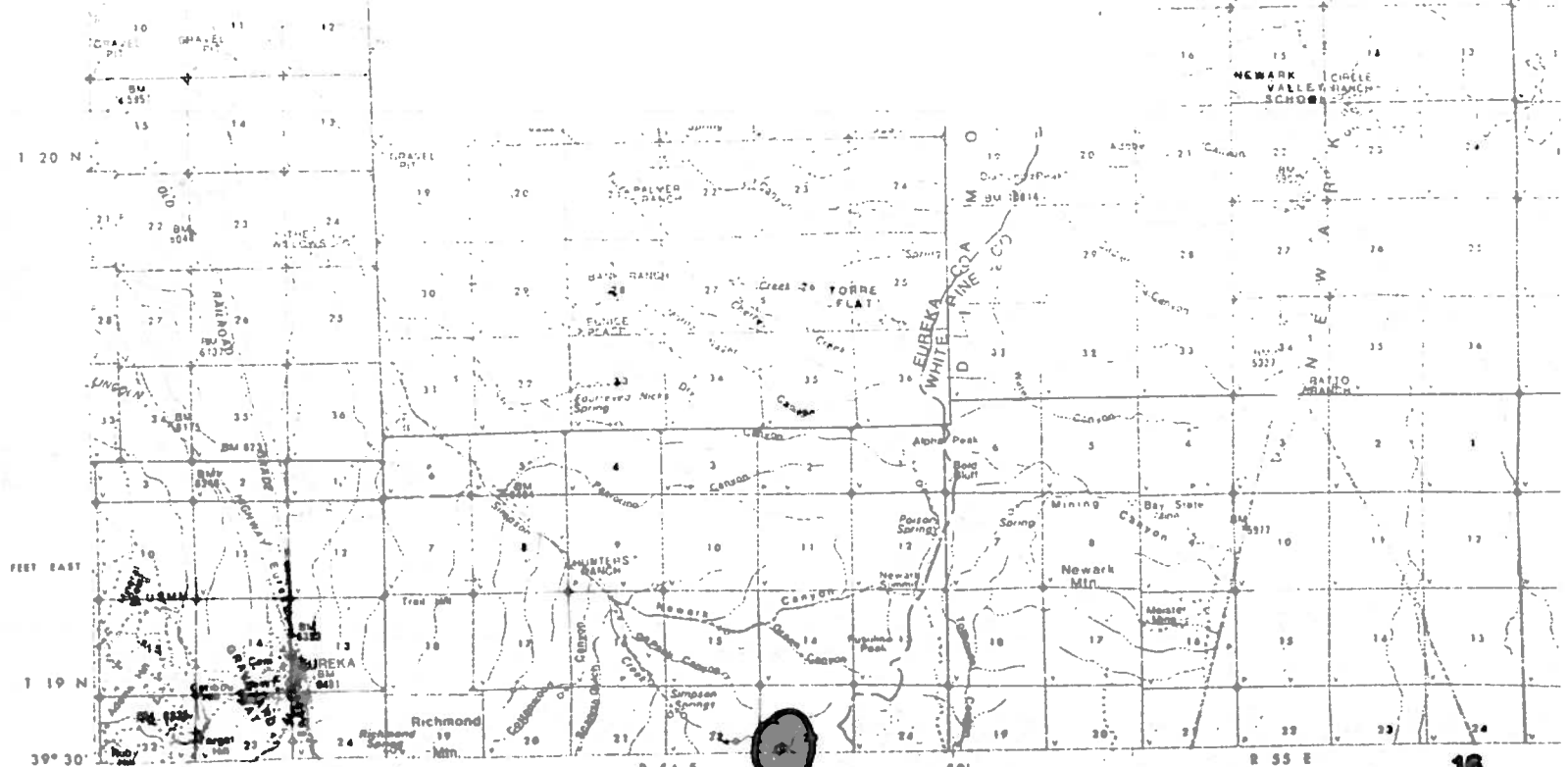
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN



116° 00' R 53 E 400,000 FEET EAST R 54 E 50' R 55 E SELIGMAN 16

SCALE: 1" = 1 MILE

PLANNING	_____
STAFF	_____

ALL OVER THE BASIN
 MAJOR ROAD



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

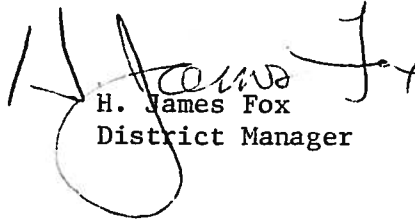
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NE1/4, SW1/4, Sec 23, T.19N., R.54E., M.D.B.&M.
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- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 80 cattle horses sheep or 80 deer other
- 11) Season of use January 01 through December 31
- 12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUL 12 PM 2:53
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597663 m E

4372923 m N

Signature of claimant

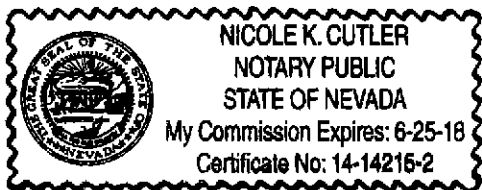
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4 Section 23 T.19N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of said Section 23 bears S20°40'E a distance of 3,594 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep ~~or~~ and 80 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant:
Telephone No. (702) 635-5181

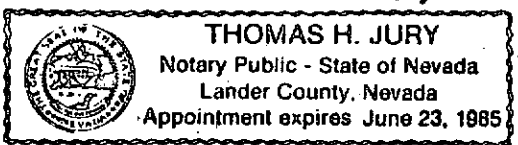
By H. James Jr
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lincoln

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, NW1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, NW1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

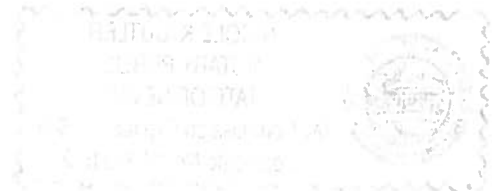
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 80 sheep and 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0592686 m E

4371955 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

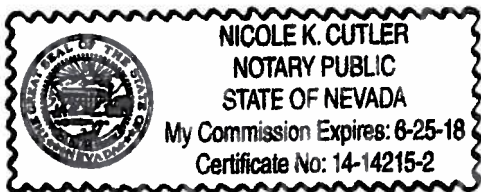
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N19 E54 2930 E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 54E E69. BENEFICIAL USE: 14
E14. SEC.: 29
E15. SUBDIVISION: SW 1/4 NW 1/4
E39. PUBLIC WATER RESERVE: Y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04245
E45. REMARKS: Ref. to 7131 - assigned to George D McIntosh June 18-87
E50. APPLICANTS NAME: BLM
E51. ACTION: A
E52. BLM APPLICATION DATE: 020385 Amended 7/1/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, NW1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, NW1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 80 sheep and 10 deer

11) Season of use other January 01 through December 31

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0592686 m E

4371955 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

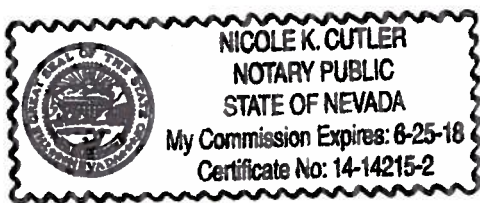
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
 Source Location T. 19 N, R 54 E, Sec. 29, 1/2 SW 1/4 NW ^{25 gal/MIN}
 Project # _____
 Allotment SPANISH GULCH

1. Private control of this spring or waterhole would monopolize the public resources. Yes _____

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes _____

3. The spring or waterhole came into existence prior to October 21, 1976. Yes _____

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. Yes _____

6. The source is not artificially developed (i.e., well or reservoir). Yes _____

7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes _____
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
1 water and wildlife
80 sheep = 10 deer for .00056

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes _____

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Scholtz
Signature of Evaluator

Deputy Range Comm.
Title

1/9/85
Date

Concurrence:

Neil D. Tolbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NW 1/4 Sec. 29 T. 19 N. R. 54 E. Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 21, T. 19 N., R. 54 E. bears S68°00'W a distance of 4,636 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 80 sheep ^{and} 10 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant:

Telephone No. (702) 635-5181

By H. James Jex

P.O. Box 1420
Street and No. or P.O. Box No.

Bottle Mountain, Nevada 89820
City, State, Zip Code No.

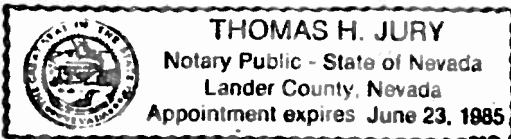
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

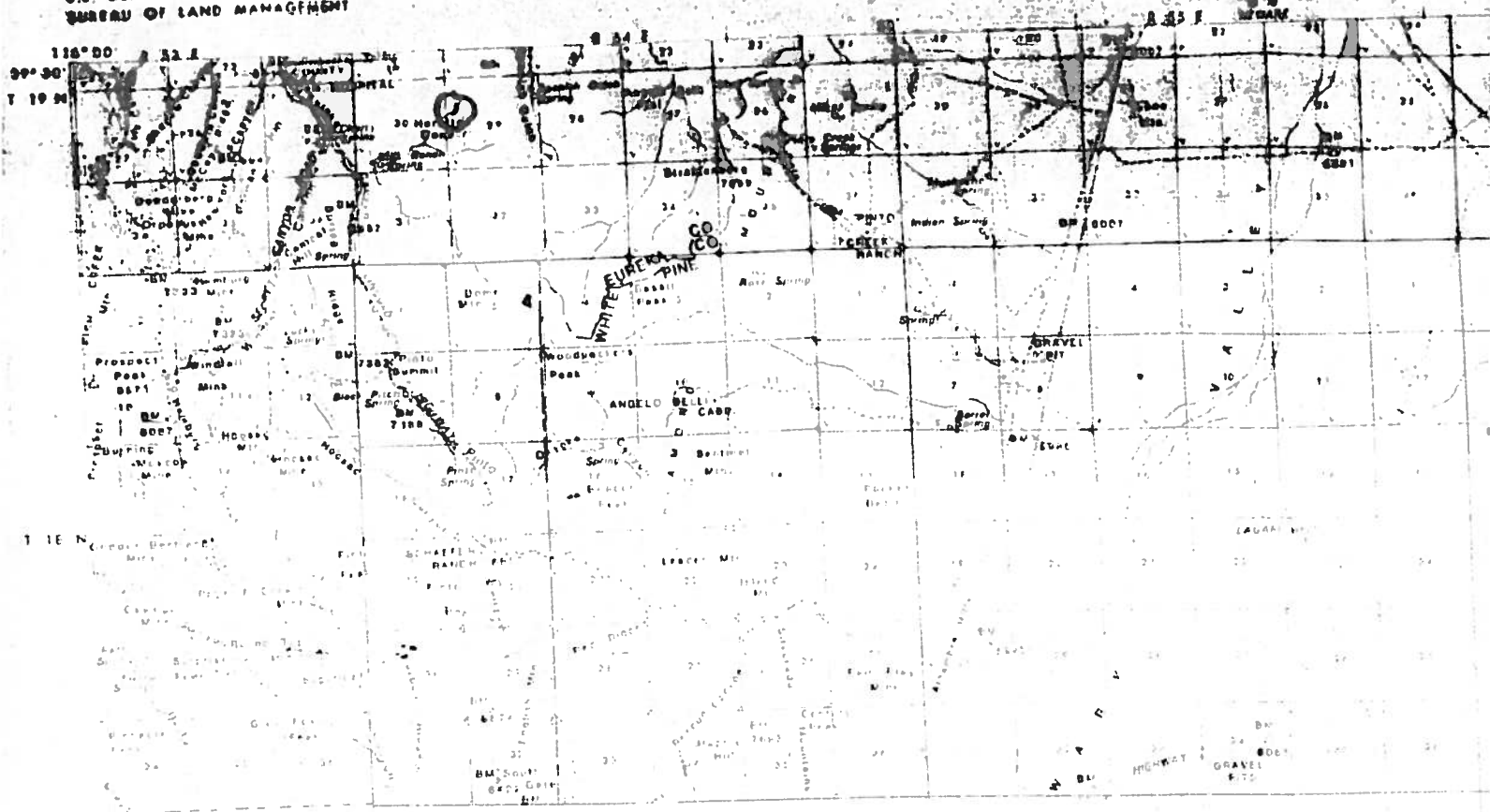
Thomas H. Jury

Notary Public in and for the County of Lander

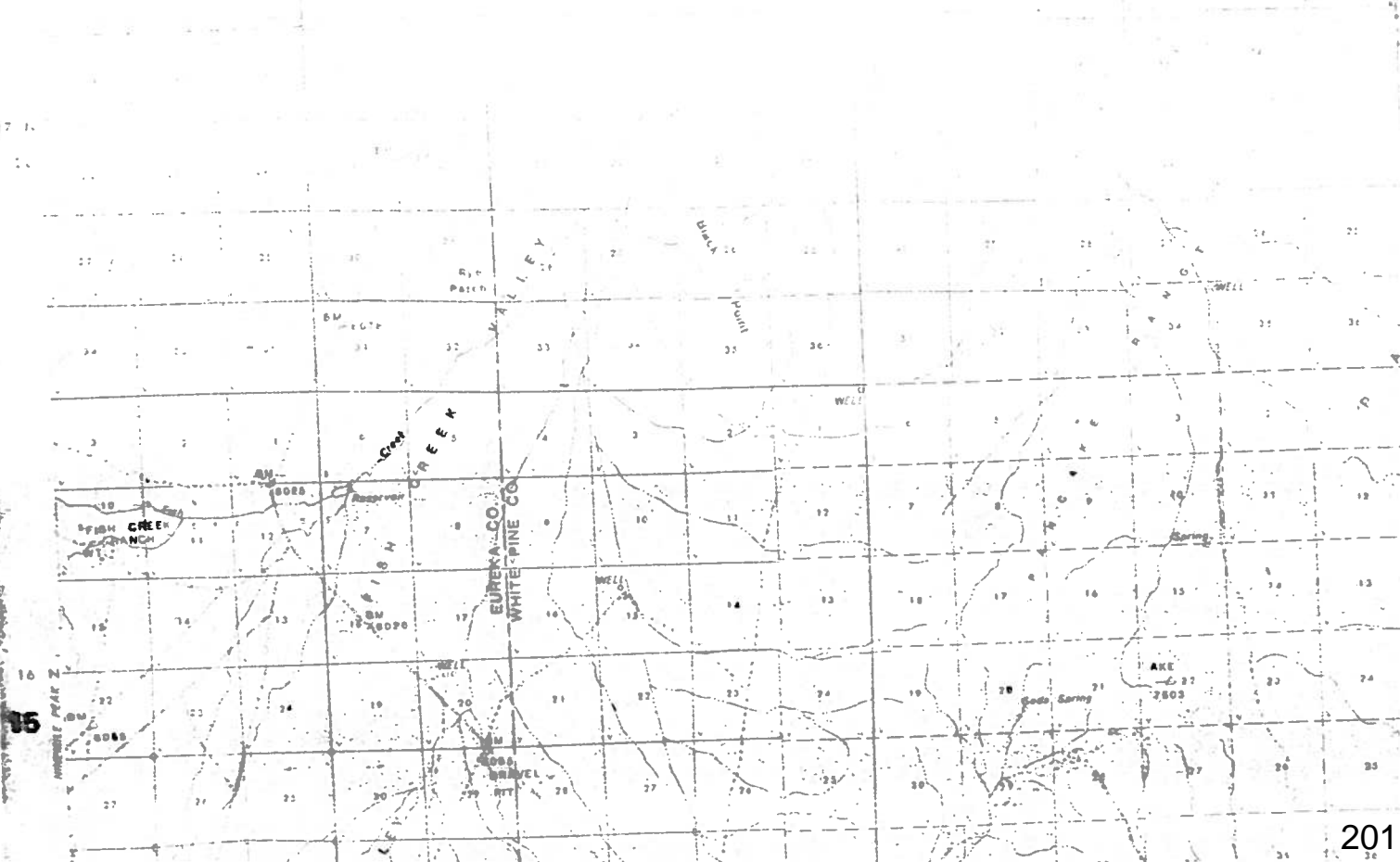
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN





United States Department of the Interior

IN REPLY REFER TO:

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

7250
(NV-063.7)

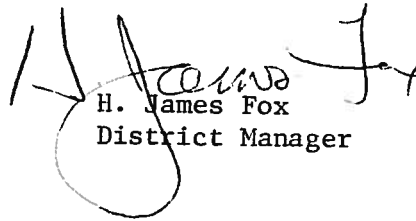
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:51
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, NW1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, NW1/4, Sec 29, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 80 sheep and 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0592686 m E

4371955 m N

Signature of claimant

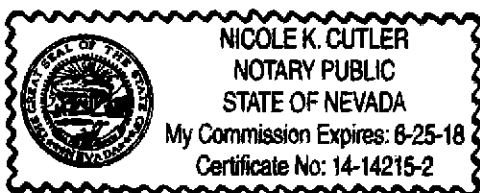
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NW 1/4 Sec. 29, T. 19N., R. 54E, Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 21, T. 19N., R. 54E. bears S68°00'W. a distance of 4,636 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 80 sheep 51 and 10 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By

H. James

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

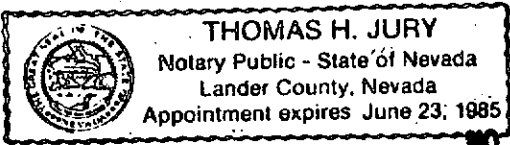
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Spanish Gulch Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep and 20 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.02785 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02785 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593877 m E

4371979 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 29A1 E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Spanish Gulch E67. PROTEST RESOLVED DATE: _____
Spring
- E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 29
- E15. SUBDIVISION: NE 1/4 NE 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04246
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020385 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Spanish Gulch Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: cattle horses 320 sheep and 20 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.02785 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02785 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593877 m E

4371979 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

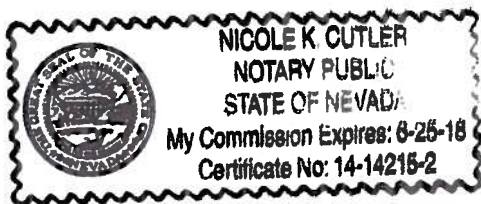
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Spanish Gulch Sp 1.0 gpm
 Source Location T. 19 N, R. 14 E, Sec. 29, $\frac{1}{2}$ NE $\frac{1}{4}$ N E
 Project # _____
 Allotment Spanish Gulch

1. Private control of this spring or waterhole would monopolize the public resources. Yes

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes

3. The spring or waterhole came into existence prior to October 21, 1976. Yes

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. Yes

6. The source is not artificially developed (i.e., well or reservoir). Yes

7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock and wildlife
300 sheep + 20 deer for .00223

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul D. Schrey
Signature of Evaluator

Super Range Cons
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Spanish Gulch Spring
Name of natural water source.

(3) Location of water source NE 1/4 NE 1/4 Sec. 29, T. 19N., R. 54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B & M. or at a point from which the SW corner of Section 21, T. 19N., R. 54E. bears S 3° 00' E. a distance of 1,354 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

.....cattle.....horses 320 sheep or and 20 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

(8) Type of use

cattle horses 320 sheep or and 20 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

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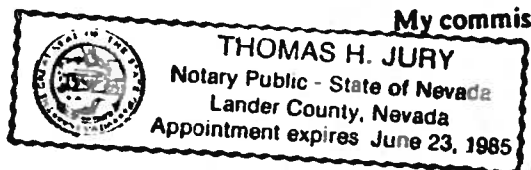
Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (702) 635-5181

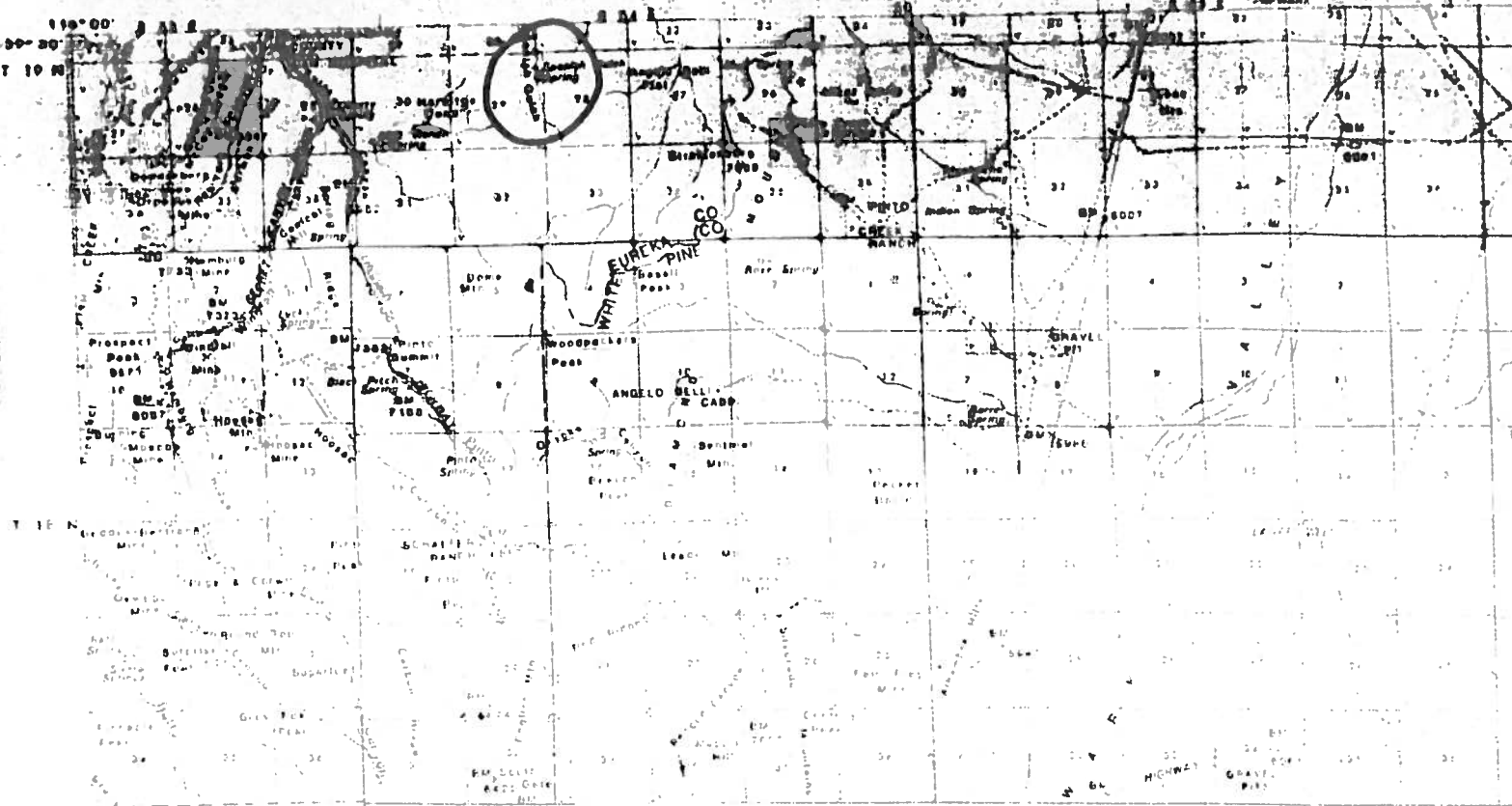
By H. J. Jury
P.O. Box 1420
Street and No. or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.
Thomas H. Jury
Notary Public in and for the County of Lander
My commission expires 6/23/85

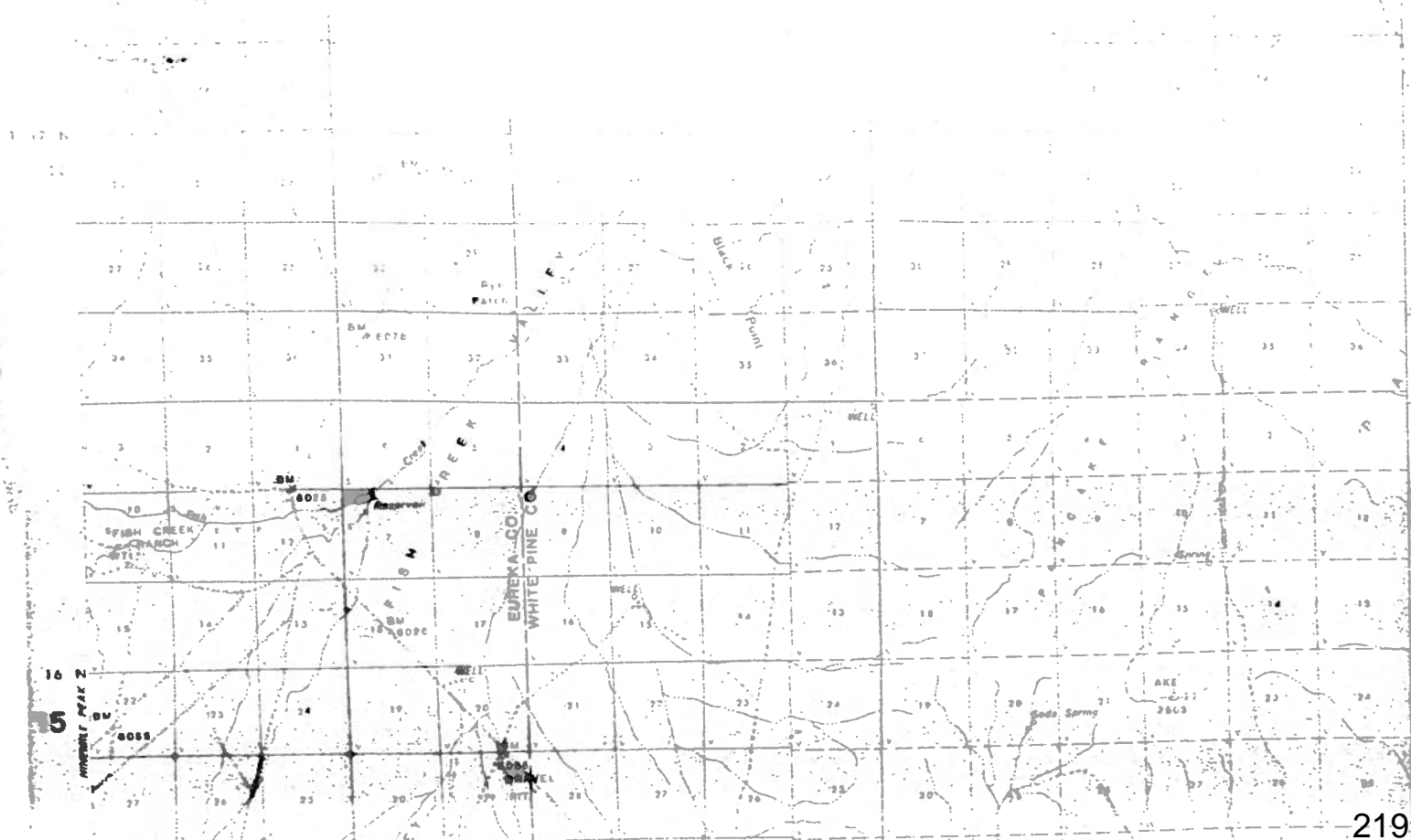


NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN





United States Department of the Interior

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT BATTLE MOUNTAIN DISTRICT OFFICE

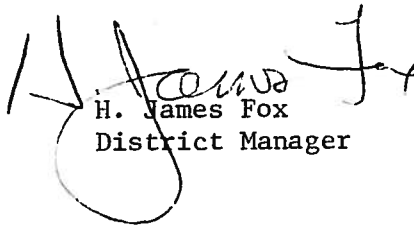
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Spanish Gulch Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.
unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, NE1/4, Sec 29, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep and 20 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.02785 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECORDED
2016 OCT 12 PM 2:51
STATE ENGINEERING OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02785 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0593877 m E

4371979 m N

Signature of claimant

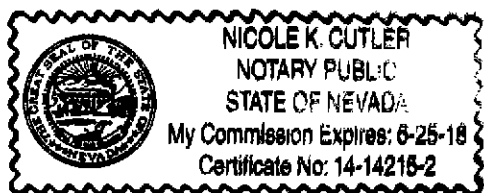
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Spanish Gulch Spring
Name of natural water source.

(3) Location of water source NE 1/4 NE 1/4, Sec. 29, T. 19N., R. 54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 21, T. 19N., R. 54E. bears S 3° 00' E a distance of 1,354 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 320 sheep ~~or~~ and 20 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. J. Jury*

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

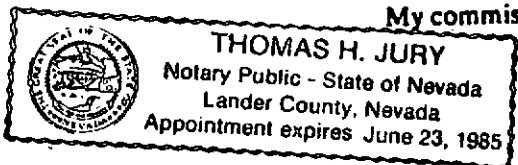
Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*.

Thomas H. Jury

Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Milk Ranch Spring
Name of natural water source

3) Water Diverted by Spring box to pipeline onto ground

4) Location of water source SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 960 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.006913 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

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Projected UTM (NAD83) location of source is as follows:

0591233 m E

4370783 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

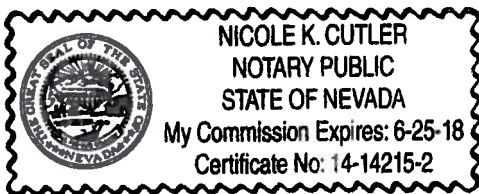
County of Lander

Subscribed and sworn to me this 7th day of July 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 3000 E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: milk Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: S4E E69. BENEFICIAL USE: 14
- E14. SEC.: 30
- E15. SUBDIVISION: SE 1/4 SW 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: RO 4247
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020585 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Milk Ranch Spring
Name of natural water source
- 3) Water Diverted by Spring box to pipeline onto ground
- 4) Location of water source SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: cattle horses 960 sheep or 10 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.006913 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.006913 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0591233 m E

4370783 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

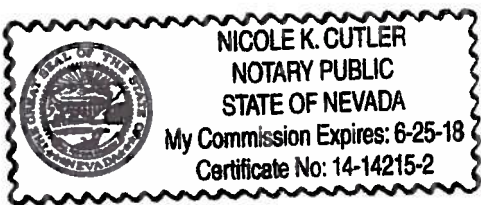
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Milk Spring 3.1 g/m
 Source Location T. 19 N, R. 54 E, Sec. 30, $\frac{1}{2}$ SE $\frac{1}{2}$ SW
 Project # N6-R-0261
 Allotment Thomas Station / French Creek

1. Private control of this spring or waterhole would monopolize the public resources. Yes

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes

3. The spring or waterhole came into existence prior to October 21, 1976. Yes

4. A private water right does not exist on this source. Yes

5. The land on which the source is located was not acquired after April 17, 1926. Yes

6. The source is not artificially developed (i.e., well or reservoir). Yes

7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

located on wildlife
960 sheep - 10 deer for 1.000/yr

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

.00664

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

Mining

ag

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Schuy
Signature of Evaluator

Superior Range Co
Title

1/29/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420
Street and No. or P.O. Box No. of Battle Mountain
Nevada 89820 City or town

(2) Source of Water Milk Spring
State and Zip Code No.

(3) Location of water source
Name of natural water source.
SE 1/4 SW 1/4, Sec 30, T. 19 N., R. 54 E., Unsurv
M.D.B. & M. or at a point from which the SE corner of Section 25, T. 19,
R. 53 E. bears N. 78° 30' E. a distance of 15,104 feet.

This location is, ~~is not~~ located on lands owned by the United States.

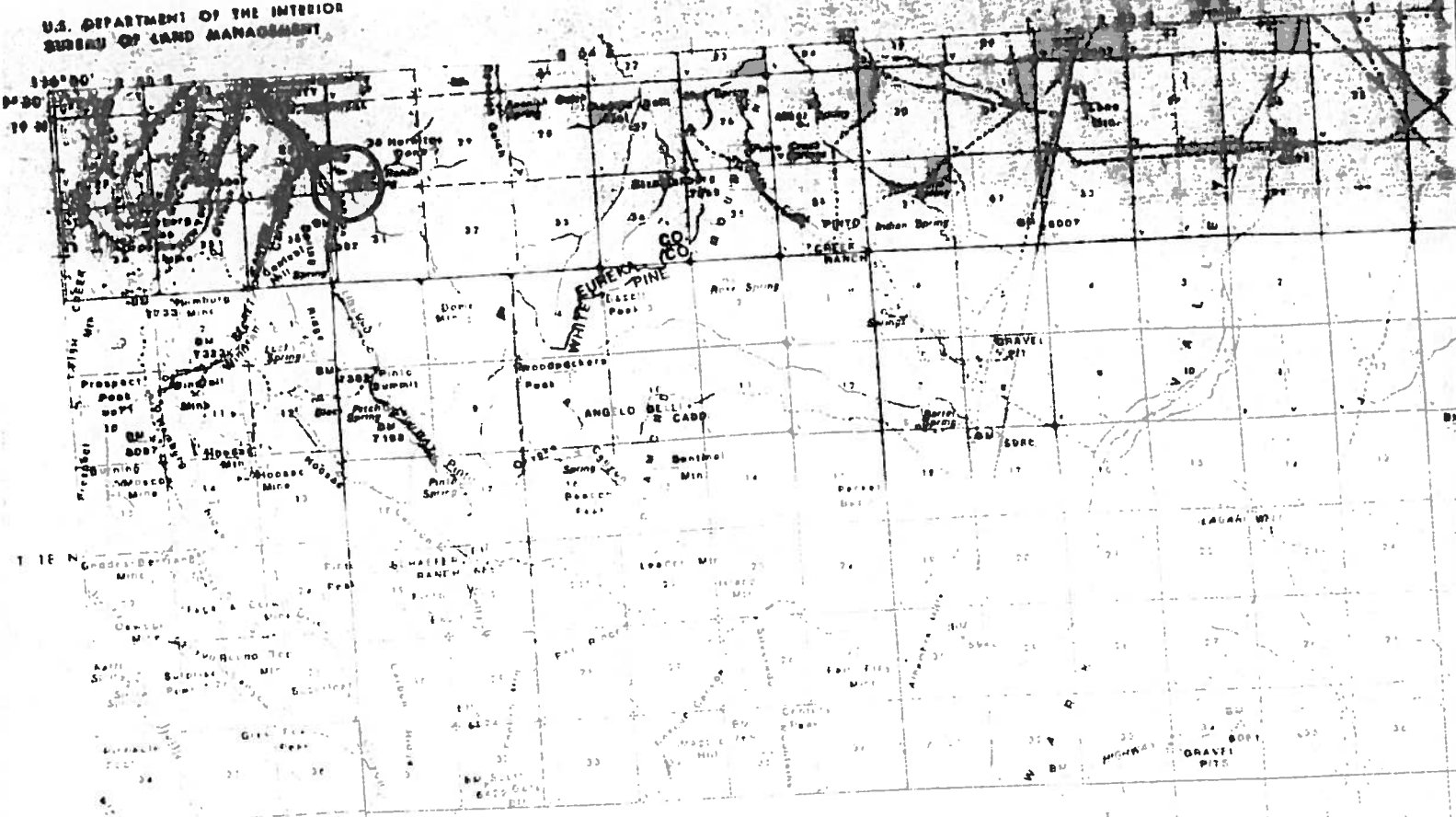
(4) Place of Use
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
Same as described in 3 above

This location is, ~~is not~~ located on lands owned by the United States.

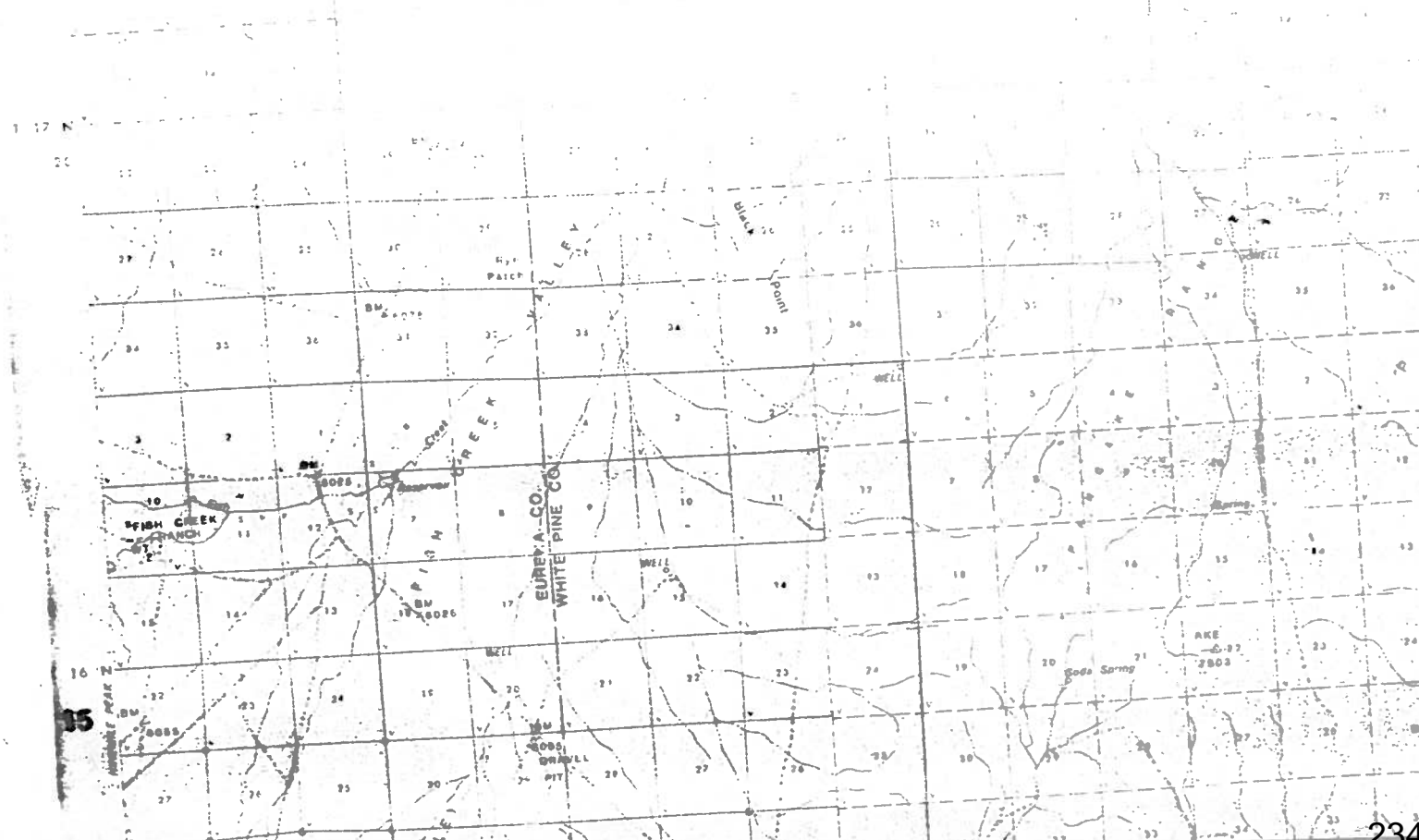
(5) Authority for PWR Executive Order of April 17, 1926 known as Public
(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN





United States Department of the Interior

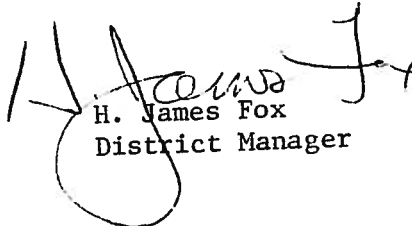
7250
(NV-063.7)BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:51
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Milk Ranch Spring
Name of natural water source

3) Water Diverted by Spring box to pipeline onto ground

4) Location of water source SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 960 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.006913 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

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Projected UTM (NAD83) location of source is as follows:

0591233 m E

4370783 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

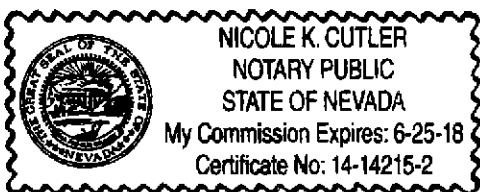
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Milk Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4, Sec. 30, T. 19N., R. 54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of Section 25, T. 19N., R. 53E. bears N. 78° 30' E. a distance of 15,104 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 960 sheep ~~or~~ and 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....

(10) Amount claimed

.006913 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (702) 635-5181

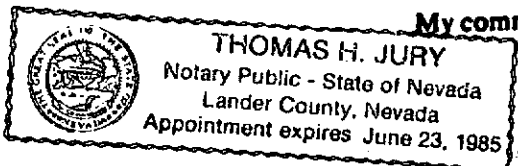
By [Signature]
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

[Signature]

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NE1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NE1/4, Sec 30, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

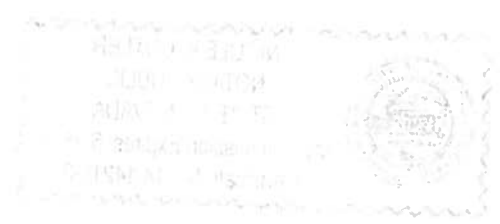
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 80 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0592129 m E

4371563 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

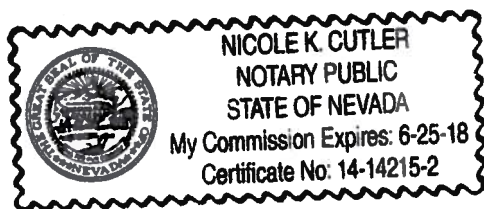
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N19 E54 30DA E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 19N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 30
- E15. SUBDIVISION: NE 1/4 SE 1/4
- E39. PUBLIC WATER RESERVE: A y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04248
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020385 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SE1/4, NE1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SE1/4, NE1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: cattle horses 80 sheep or 10 deer
other
- 11) Season of use January 01 through December 31
- 12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species, making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0592129 m E

4371563 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

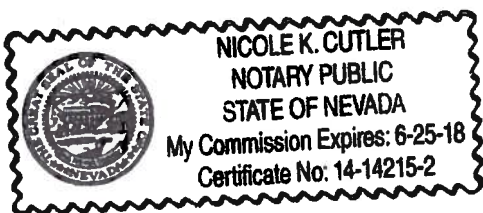
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA
CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

Serial No.

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420
Street and No. or P.O. Box No.
Nevada, 89820
State and Zip Code No.
of Battle Mountain
City or town

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of a reach.
M.D.B. & M. or at a point from which the SE corner of Section 25, T.19, R.54E. Unsurv.
R.53E. bears N.61°30'E. a distance of 4,880 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Same as described in 3 above

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
(6) Priority date of PWR Water Reserve No. 107
April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 80 sheep and 10 deer

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal per min equals 1 cubic foot per second.

(11) Remarks

.....
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.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (.702) 635-5181

By _____

H. James Joy
PO Box 1420

Street and No. or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

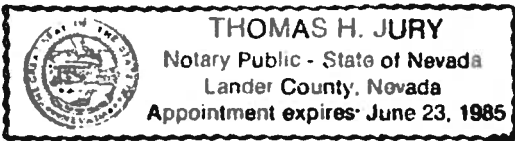
Telephone No. (.702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

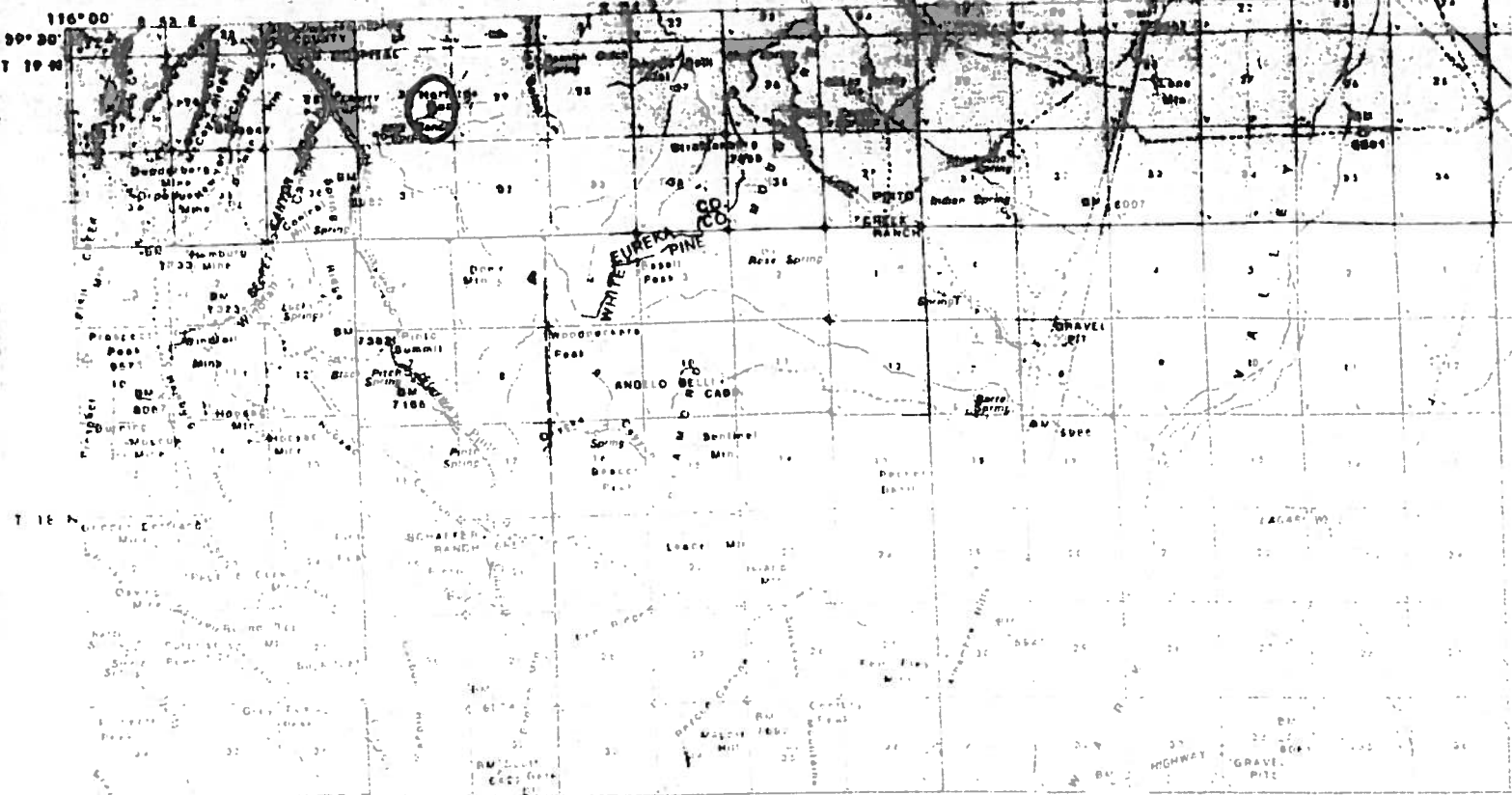
Thomas H. Jury

Notary Public in and for the County of Lander

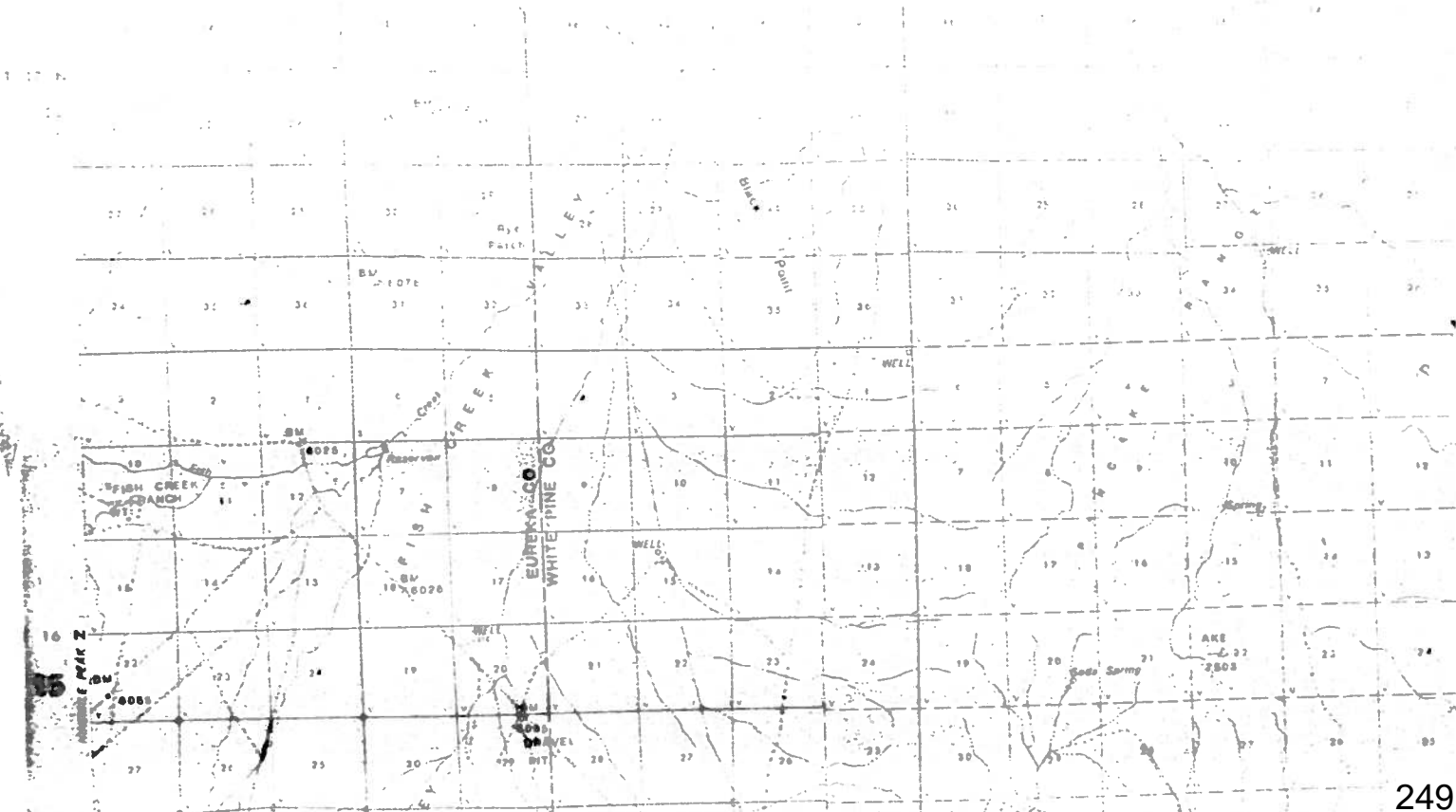
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN



Public Water Reserve (PWR 107) Checklist

Source Name _____ 125 g/m
Source Location T. 19 N, R 54 E, Sec. 30, 1/2 NE 1/2 SE
Project # _____
Allotment SHANNON STATION / SPANISH GULCH

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock and wildlife
80 sheep + 10 deer
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul A. DeWitt
Signature of Evaluator

Deer Range Cons.
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date



United States Department of the Interior

IN REPLY REFER TO

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

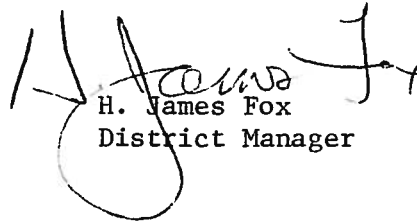
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NE1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NE1/4, Sec 30, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 80 sheep or 10 deer

other

11) Season of use January 01 through December 31

12) Amount claimed: 0.0028 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
 2016 JUL 12 PM 2:51
 STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0592129 m E

4371563 m N

Signature of claimant

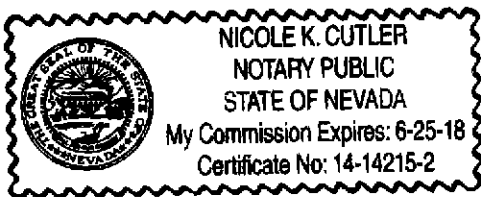
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NE 1/4 SE 1/4 Sec. 30, T. 19N, R. 54E. Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of Section 25, T. 19N, R. 53E. bears N. 61° 30' E. a distance of 4,880 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 80 sheep 10 deer
and 10 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (.702) 635-5181

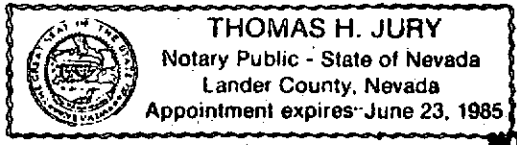
By H. James Jay
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (.702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Coreales Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00668 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00668 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0595884 m E

4387573 m N

Signature of claimant

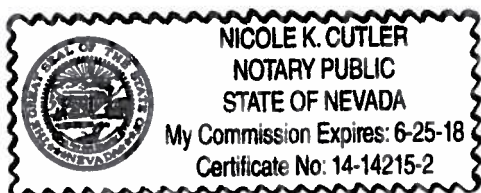
By Jon D. Sherve, Agent

50 Bastian Road
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City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N20 E54 03BA E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Coreales Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 20N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 3
- E15. SUBDIVISION: NE 1/4 NW 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04249
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Corcales Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SE1/4, NW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
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- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 20 cattle horses sheep or 10 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.00668 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00668 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0595884 m E

4387573 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

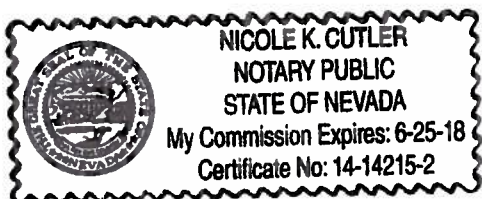
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Coveles Spring
Source Location T. 10 N, R. 54 E, Sec. 3, 1/4 NE 1/4 NW
Project # NB-4-0318
Allotment Black Hunt

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes

- a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

livestock + wildlife
10 Cattle + 10 Deer for 00056

- b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

- c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. yes

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul A. Debeck
Signature of Evaluator

Andrew Remy Cross
Title

1/29/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA
CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

Serial No.

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420
Street and No. or P.O. Box No.
Nevada, 89820
State and Zip Code No.
of Battle Mountain
City or town

(2) Source of Water Coreales Spring
Name of natural water source.

(3) Location of water source
Traverse as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of each reach.
NE 1/4 NW 1/4 Section 3 T. 20N. R. 54
M.D.B. & M. or at a point from which the SE corner of Section 34 T. 2
R. 54 E. bears S 71° 00' W a distance of 3802 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of each reach.
Same as described in 3 above

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep and 10 deer

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
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(10) Amount claimed

.00056 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (.702) 635-5181

By

H. Jones
P.O. Box 1420

Street and No. or P.O. Box No.

Bottle Mountain, Nevada 89820

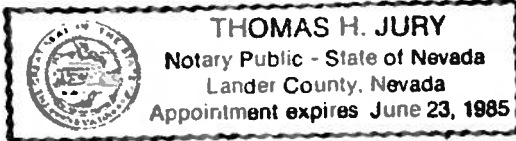
City, State, Zip Code No.

Telephone No. (.702) 635-5181

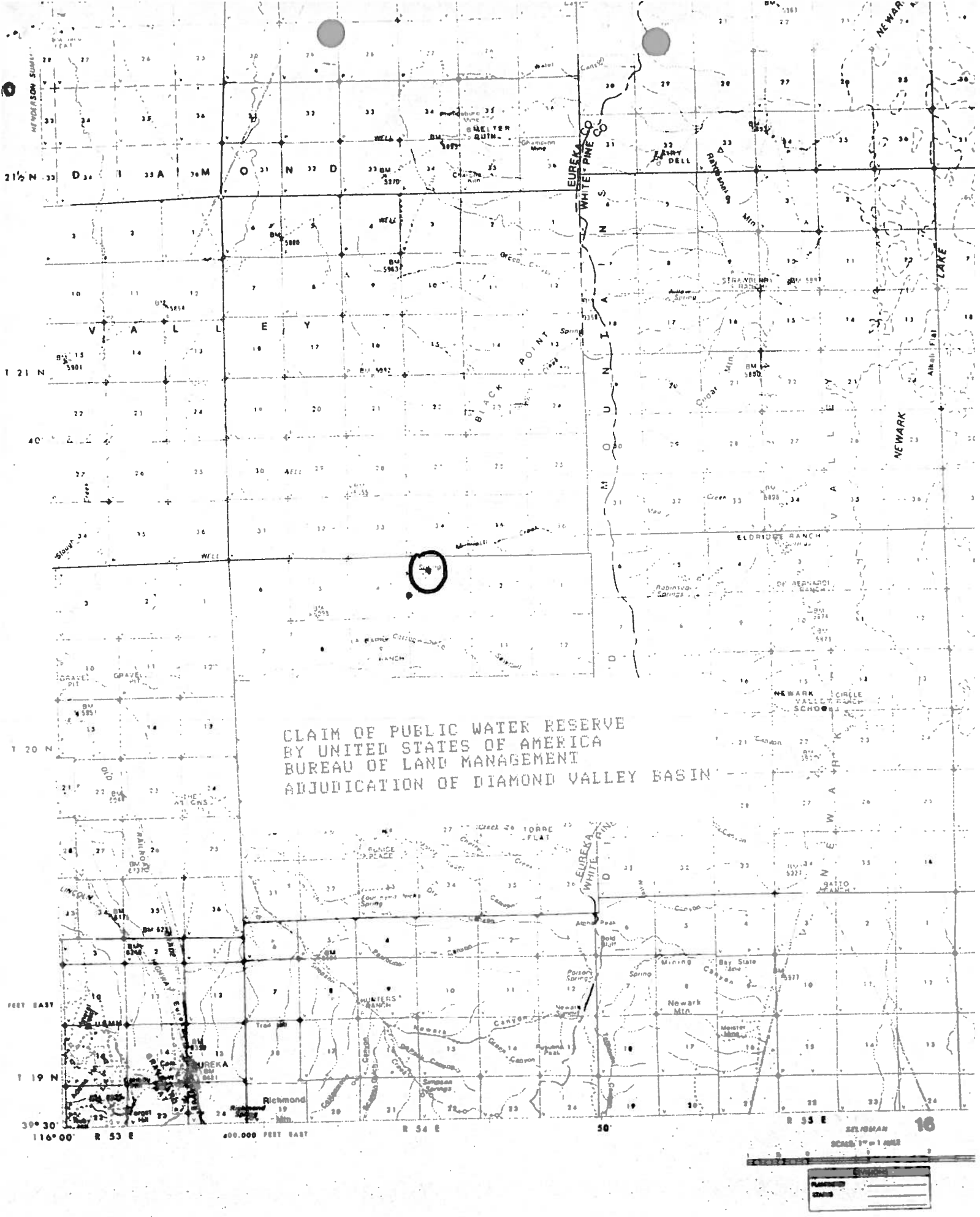
Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury
Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ARJUDICATION OF DIAMOND VALLEY BASIN

116° 00' R 53 E 400,000 FEET EAST R 54 E 50' R 55 E

30° 30' T 19 N T 19 N T 20 N T 21 N T 21 1/2 N

SELOMAN 16
 SCALE: 1" = 1 MILE

 Public Road	 Seasonal Road
-----------------	-------------------



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

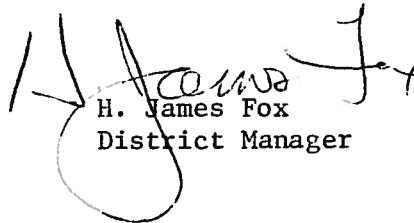
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Spring box and pipeline in spring complex area

4) Location of water source NE1/4, SW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, SW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

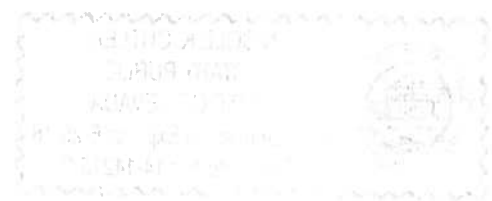
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



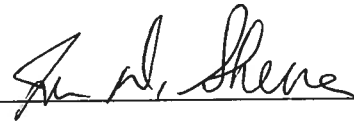
13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599050 m E

4385347 m N



Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

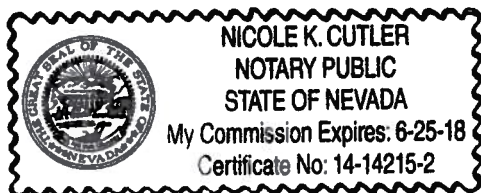
State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by



Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N20 E54 12CB E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 20 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: 14
- E14. SEC.: 12
- E15. SUBDIVISION: NW¹/₄SW¹/₄
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04250
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Spring box and pipeline in spring complex area
- 4) Location of water source NE1/4, SW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NE1/4, SW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 20 cattle horses sheep or 10 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species, making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599050 m E

4385347 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

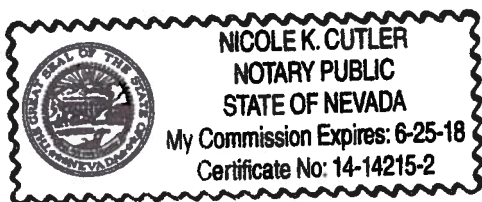
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 20 N, R 54 E, Sec. 12, 1/4 NW 1/4 SW
Project # _____
Allotment Black Point

1. Private control of this spring or waterhole would monopolize the public resources. _____ *yes*
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) _____ *yes*
3. The spring or waterhole came into existence prior to October 21, 1976. _____ *yes*
4. A private water right does not exist on this source. _____ *yes*
5. The land on which the source is located was not acquired after April 17, 1926. _____ *yes*
6. The source is not artificially developed (i.e., well or reservoir). _____ *yes*
7. The source is important. One or more of the following circumstances must be applied for the source to be important. _____ *yes*

- a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

1 waterhole + 1 well
20 cattle + 10 deer .00056

- b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.
- _____

- c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.
- _____

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Debuty
Signature of Evaluator

Stephen Remy Cox
Title

1/24/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4 Section 12, T. 20N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 13, T. 20N.,
R. 54E. bears N2°00'E a distance of 7600 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep and 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
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(10) Amount claimed

00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

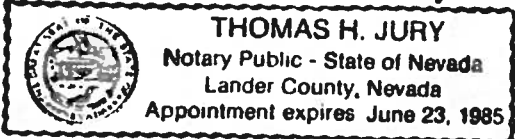
By H. Jaws Jay
P.O. Box 1420
Street and No. or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

T 21 1/2 N

T 21 N

40'

T 20 N

FEET EAST

T 19 N

39° 30'

CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN

600,000 FEET EAST

R 54 E

50'

R 55 E

SCALE, 1" = 1 MILE

SYMBOLS	
PLANNED	_____
STARS	_____

ROAD

ROAD



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

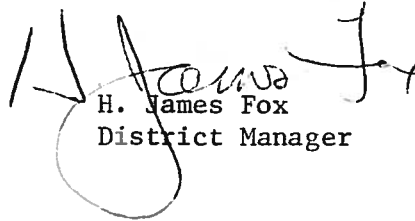
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

STATE ENGINEERS OFFICE

2016 JUN 12 PM 2:52

RECORDED

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Spring box and pipeline in spring complex area

4) Location of water source NE1/4, SW1/4, Sec ¹²~~03~~, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, SW1/4, Sec ¹²~~03~~, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

dH
per email
7/14/2016

dH
per email
7/14/2016

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599050 m E

4385347 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

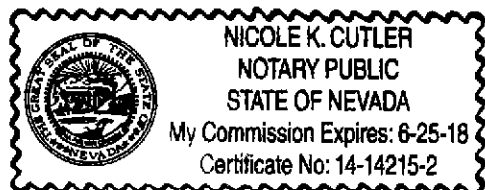
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4 Section 12, T. 20N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 13, T. 20N.,
R. 54E. bears N2°00'E a distance of 7800 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep ^{and} 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
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(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

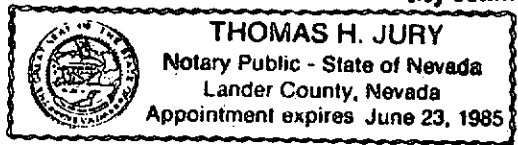
Telephone No. (702) 635-5181

By *H James Jay*
P.O. Box 1420
Street and No. or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*.

Thomas H. Jury
Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

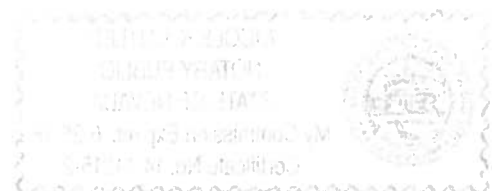
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 10 cattle 10 horses _____ sheep or 10 deer _____

11) Season of use _____ January 01 through December 31 ^{other}

12) Amount claimed: 0.02674 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02674 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599971 m E

4384153 m N

Signature of claimant

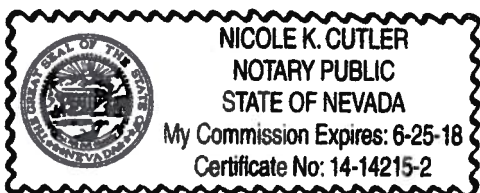
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N20 E54 13AD E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 20 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: ~~7~~ 15
- E14. SEC.: 13
- E15. SUBDIVISION: SEY4 NEY4
- E39. PUBLIC WATER RESERVE: y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04251
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020885 Amended PWR 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SE1/4, NE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SE1/4, NE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 10 cattle 10 horses _____ sheep or 10 deer _____
- 11) Season of use _____ January 01 through December 31 other
- 12) Amount claimed: _____ 0.02674 _____ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02674 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599971 m E

4384153 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

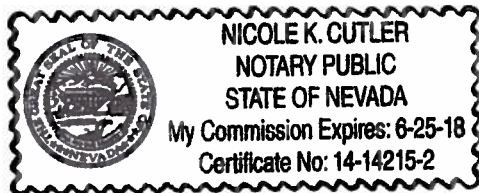
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 20 N, R 54 E, Sec. 13, 1/2 SE 1/2 NE
Project # _____
Allotment Black Point

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. Yes
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

Location waterhole + well house
10 cattle, 10 deer + 10 horses for 00056

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Schuyt
Signature of Evaluator

Superior Range Co.
Title

1/29/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SE 1/4 NE 1/4 Section 13, T. 20N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of said Section 13
bears N 11° 30' W a distance of 3,385 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

10 cattle 10 horses sheep ~~or~~ and 10 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Dot

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

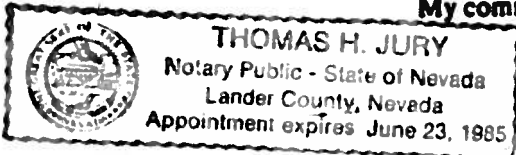
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

10

21 1/2 N

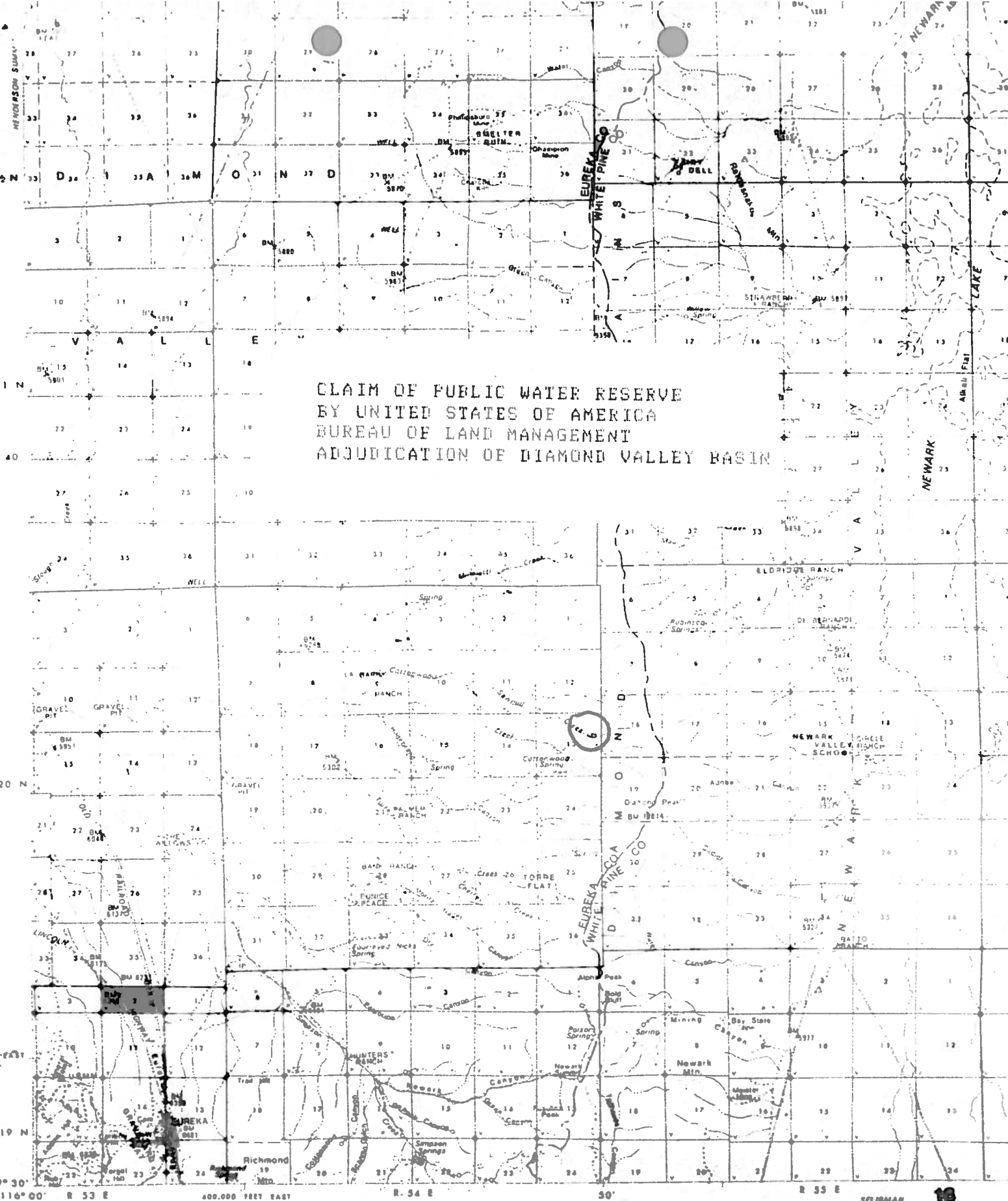
T 21 N

40

T 20 N

T 19 N

39° 30'





United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

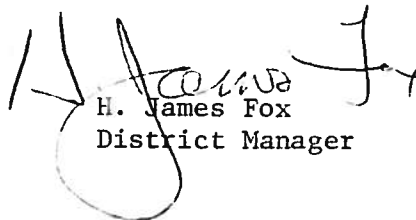
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUN 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 10 cattle 10 horses _____ sheep or 10 deer _____

other

11) Season of use January 01 through December 31

12) Amount claimed: 0.02674 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02674 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599971 m E

4384153 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

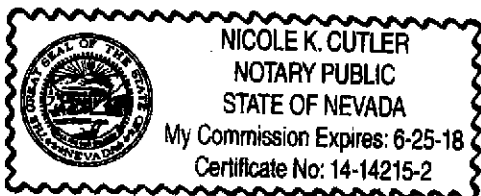
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SE 1/4 NE 1/4 Section 13, T. 20N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of said Section 13
bears N. 11° 30' W a distance of 3,385 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

10 cattle 10 horses and 10 deer
sheep ~~or~~ Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

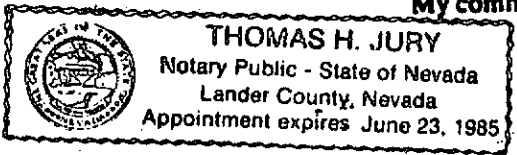
Claimant
Telephone No. (702) 635-5181

By H James Dot
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury
Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Cottonwood Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring complex area
- 4) Location of water source SW1/4, SE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 60 cattle 10 horses _____ sheep or 20 deer _____
- 11) Season of use _____ January 01 through December 31 ^{other} _____
- 12) Amount claimed: _____ 0.10539 _____ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.10539 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599806 m E

4383392 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

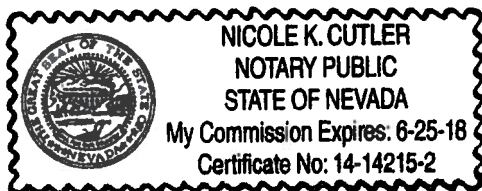
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N20 E54 13CA E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: Cottonwood Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 20 N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 54 E E69. BENEFICIAL USE: 14
E14. SEC.: 13
E15. SUBDIVISION: NE 1/4 SW 1/4
E39. PUBLIC WATER RESERVE: y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04252
E45. REMARKS: _____
E50. APPLICANTS NAME: Blm
E51. ACTION: A
E52. BLM APPLICATION DATE: 020385 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
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E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Cottonwood Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SW1/4, SE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

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Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 60 cattle 10 horses _____ sheep or 20 deer

11) Season of use _____ January 01 through December 31 other

12) Amount claimed: _____ 0.10539 _____ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.10539 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599806 m E

4383392 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

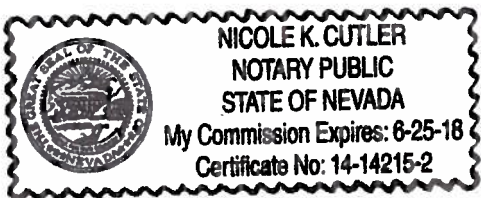
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Cottonwood Creek
Source Location T. 20 N, R. 54 E, Sec. 13, $\frac{1}{2}$ NE $\frac{1}{2}$ SW
Project # NW-4-0315
Allotment Black Point

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. Yes
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock wild horses + wild life
10 cattle 10 horses + 20 deer in 1973
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Schatz
Signature of Evaluator

Super. Range Cons.
Title

1/29/85
Date

Concurrence:

Neil D. Falbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Cottonwood Spring
Name of natural water source.

(3) Location of water source NE 1/4 SW 1/4 Section 13, T.20N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the S.E. corner of said Section 13 bears N.60°40'W a distance of 4,010 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wildhorses

(8) Type of use

60 cattle 10 horses sheep and 20 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. J. Jaws Jr

P.O. Box 1420

Street and No. or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

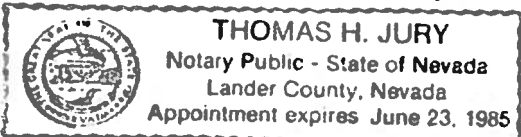
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 3th day of February, 1985

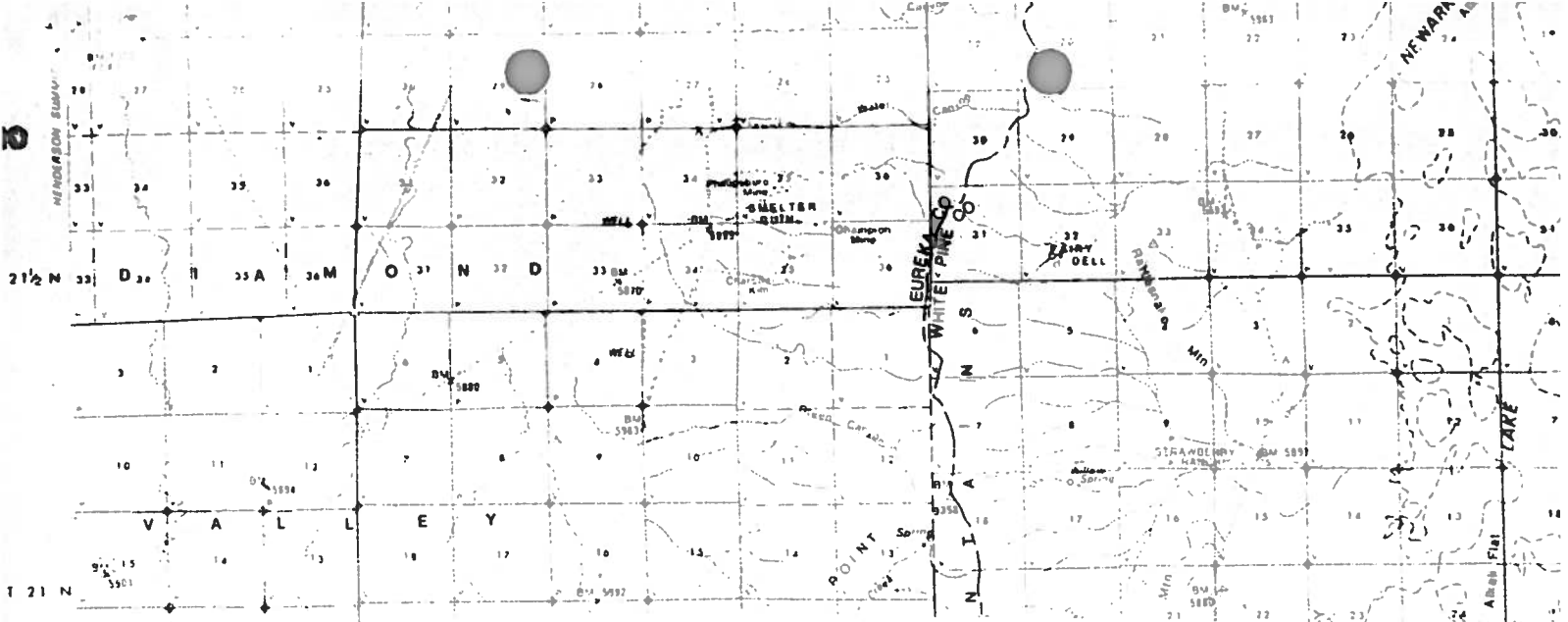
Thomas H. Jury

Notary Public in and for the County of Yavapai

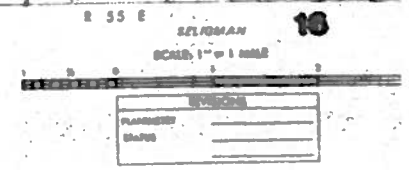
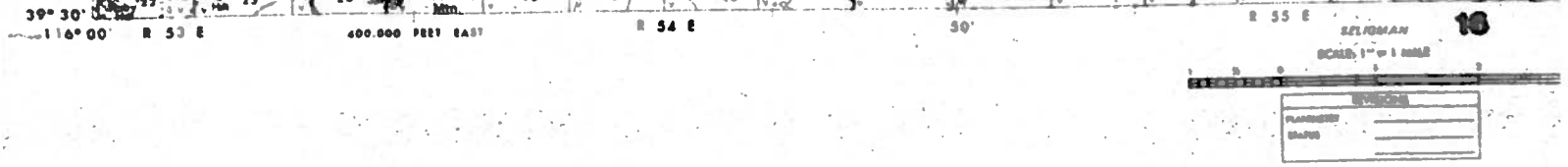
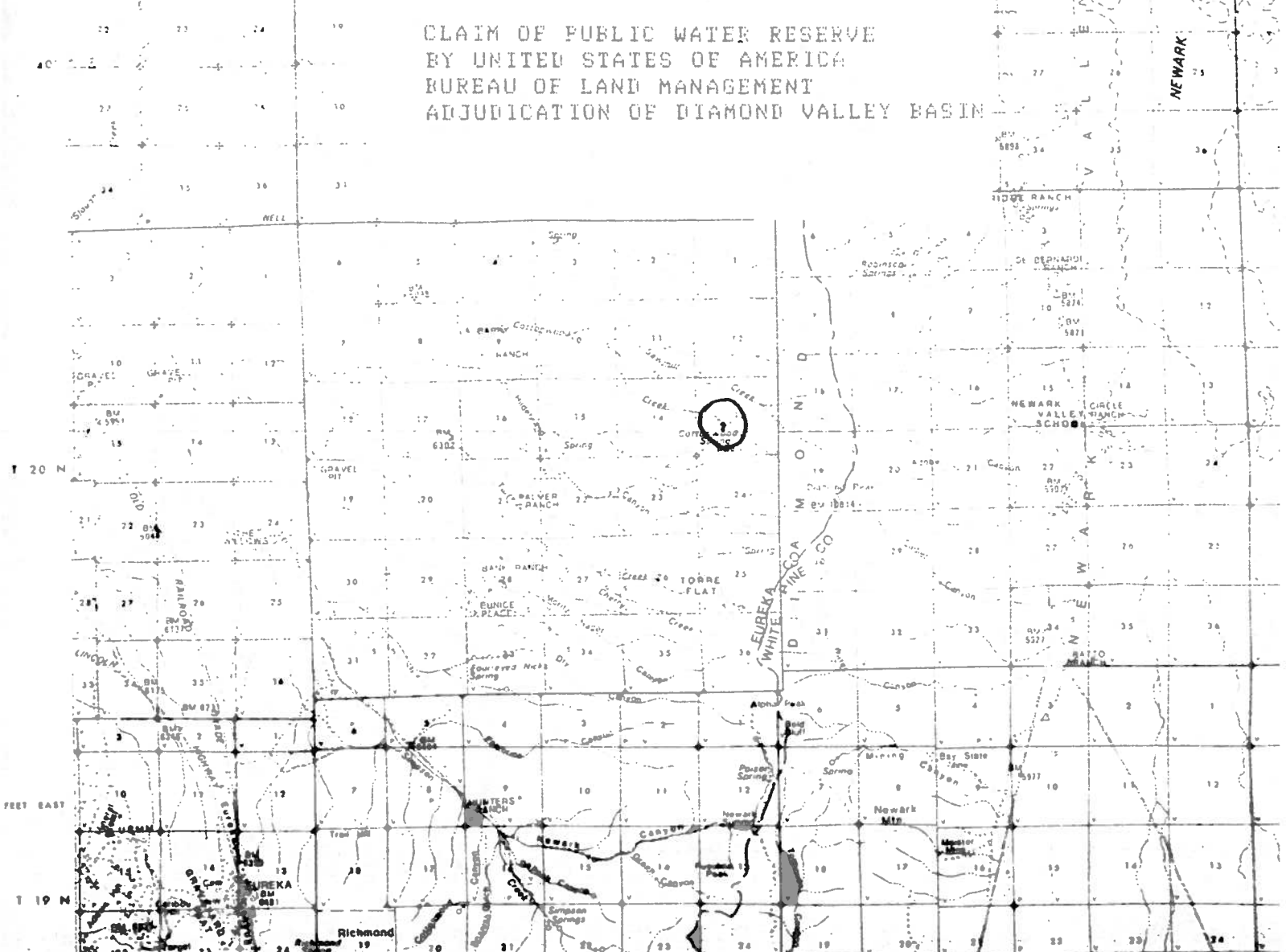
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN





United States Department of the Interior

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

IN REPLY REFER TO:

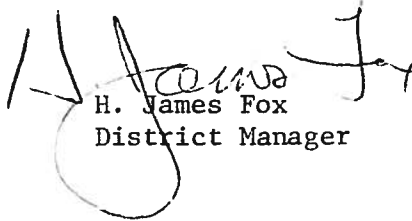
7250
(NV-063.7)

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Cottonwood Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SW1/4, SE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 13, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 60 cattle 10 horses _____ sheep or 20 deer

11) Season of use _____ January 01 through December 31 ^{other}

12) Amount claimed: 0.10539 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUN 12 PM 3:52
STATE ENGINEERING OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.10539 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599806 m E

4383392 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

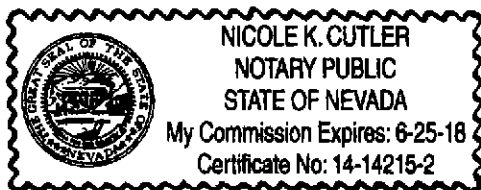
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820.
State and Zip Code No.

(2) Source of Water Cottonwood Spring
Name of natural water source.

(3) Location of water source NE 1/4 SW 1/4 Section 13, T.20N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the S.E. corner of said Section 13
bears N.60°40'W a distance of 4,010 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wildhorses

(8) Type of use

60 cattle 10 horses and 20 deer
sheep or Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

H. J. Jaws Jr

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

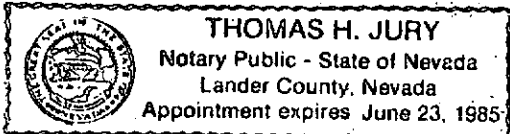
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Yavapai

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, SE1/4, Sec 23, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, SE1/4, Sec 23, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00524 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00524 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599806 m E

4383392 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

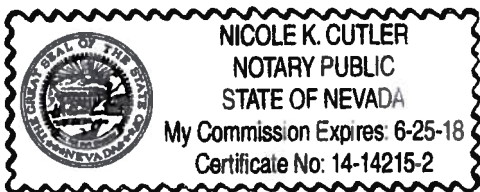
Telephone No. (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

2016 JUN 12 PM 2:52
LAND ENGINEERING OFFICE
RECEIVED

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, SE1/4, Sec 23, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, SE1/4, Sec 23, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00524 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00524 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599806 m E

4383392 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

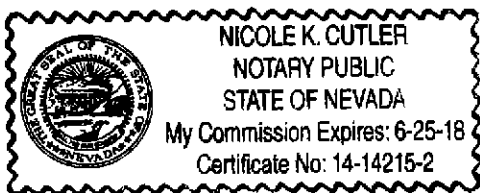
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NE 1/4 SE 1/4 Section 23, T. 20N, R. 54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NE corner of said Section 23 bears S 2° 30' W a distance of 3,880 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep and 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By W James Joy

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

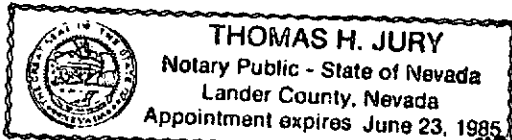
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Hildebrand Spring #2
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 24, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 24, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

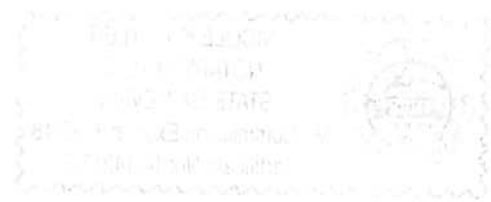
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 30 cattle 10 horses _____ sheep or 10 deer

11) Season of use _____ January 01 through December 31 other

12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598795 m E

4381835 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

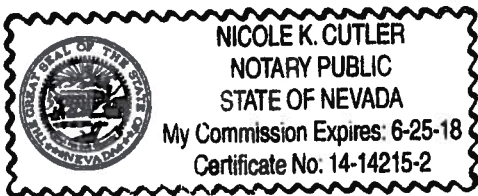
Telephone No. (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N20 E54 24cc E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Hilbebrand Spring #2 E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 20N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: B1 L5
- E14. SEC.: 24
- E15. SUBDIVISION: SW¹/₄SW¹/₄
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04254
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Hildebrand Spring #2
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SW1/4, SW1/4, Sec 24, T.20N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SW1/4, Sec 24, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 30 cattle 10 horses _____ sheep or 10 deer _____
- 11) Season of use _____ January 01 through December 31 other
- 12) Amount claimed: _____ 0.00557 _____ cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598795 m E

4381835 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

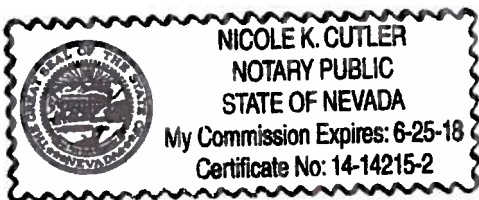
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Hildebrand Spring #2
Name of natural water source.

(3) Location of water source SW 1/4 SW 1/4 Section 24, T.20N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of said Section 24 bears S4°20'E. a distance of 4,218 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

30 cattle 10 horses and 10 deer sheep or Other

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.....
.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00111 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

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.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

P.O. Box 1420

Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

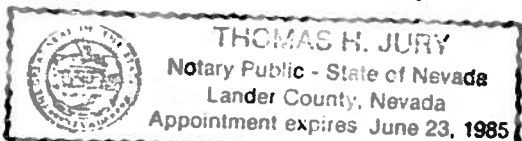
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 3rd day of February, 1985

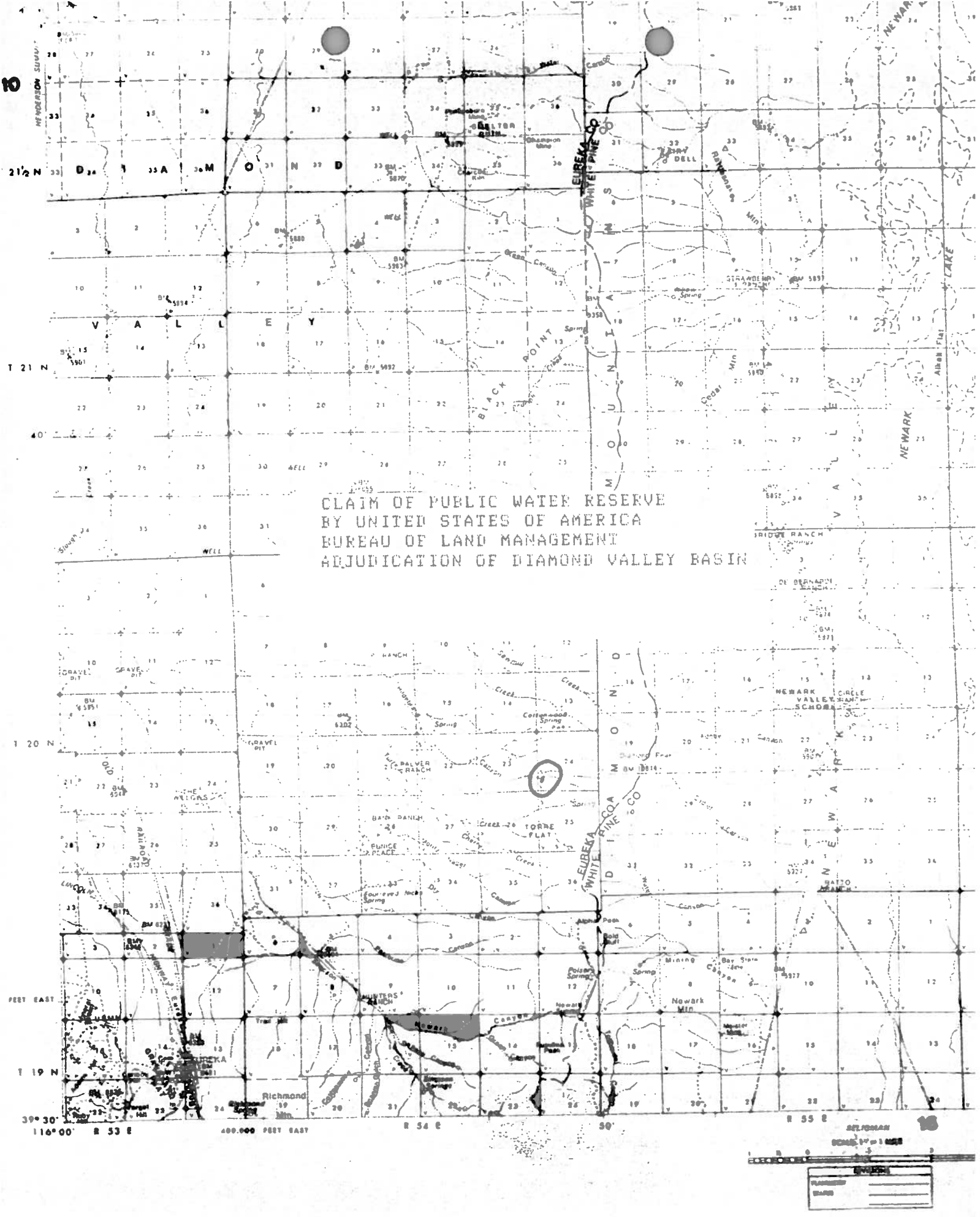
Thomas H. Jury

Notary Public in and for the County of Lander

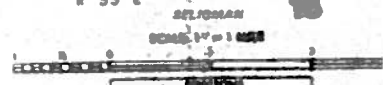
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN



Public Water Reserve (PWR 107) Checklist

Source Name Hildebrand Spa #2
Source Location T. 20 N, R. 4 E, Sec. 14, 1/2 SW 1/2 SW
Project # N-4-1342
Allotment Black Point

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
20 cattle, 10 horses, 10 deer in 2001
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.
in public park - 10' x 10' - 2001
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Schatz
Signature of Evaluator

Superior Range Corp
Title

1/29/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

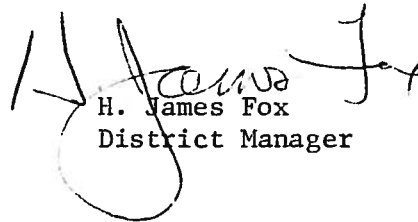
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

STATE ENGINEERING OFFICE
2016 JUL 12 PM 2:52
15021950

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Hildebrand Spring #2
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 24, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 24, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 30 cattle 10 horses _____ sheep or 10 deer

11) Season of use _____ January 01 through December 31 ^{other}

12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598795 m E

4381835 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

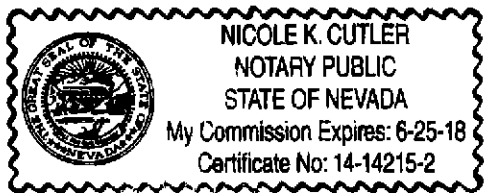
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Hildebrand Spring #2
Name of natural water source.

(3) Location of water source SW 1/4 SW 1/4 Section 24, T.20N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of said Section 24 bears S.4°20'E. a distance of 4,218 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

30 cattle 10 horses and 10 deer sheep or Other

Four horizontal lines for additional information.

(9) Season of use

From January 1st to December 31st each year

Seven horizontal lines for additional information.

(10) Amount claimed

.0011 cubic feet per second.
448.8 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Eight horizontal lines for additional information.

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

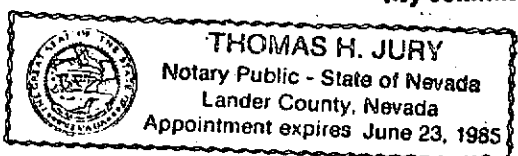
Claimant
Telephone No. (702) 635-5181

By Thomas H. Jury
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury
Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, NE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, NE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00557 cubic feet per second.
448 83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598097 m E

4379955 m N

Signature of claimant

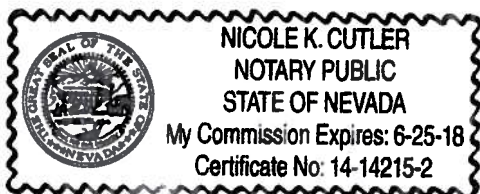
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N20 E54 26DC E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: Unnamed Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 20N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 54E E69. BENEFICIAL USE: 15
E14. SEC.: 26
E15. SUBDIVISION: SW 1/4 SE 1/4
E39. PUBLIC WATER RESERVE: Y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04255
E45. REMARKS: _____
E50. APPLICANTS NAME: BLM
E51. ACTION: A
E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NW1/4, NE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NW1/4, NE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 20 cattle horses sheep or 10 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598097 m E

4379955 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 20 N, R 54 E, Sec. 26, $\frac{1}{2}$ SW $\frac{1}{2}$ SE
Project # _____
Allotment BLACK POINT

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
1 westch, wildlif, wild horses
20 cattle, 10 deer for 00056
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Smith
Signature of Evaluator

Super. Range Cons
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4 Section 26, T. 20N., R. 54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 35, T. 20N., R. 54E. bears N. 30° 00' E a distance of 6,093 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep or and 10 deer

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
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.....

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
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.....
.....
.....
.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Fox

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

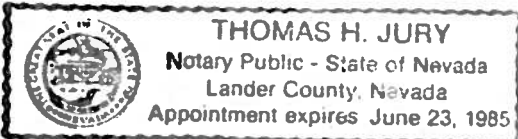
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

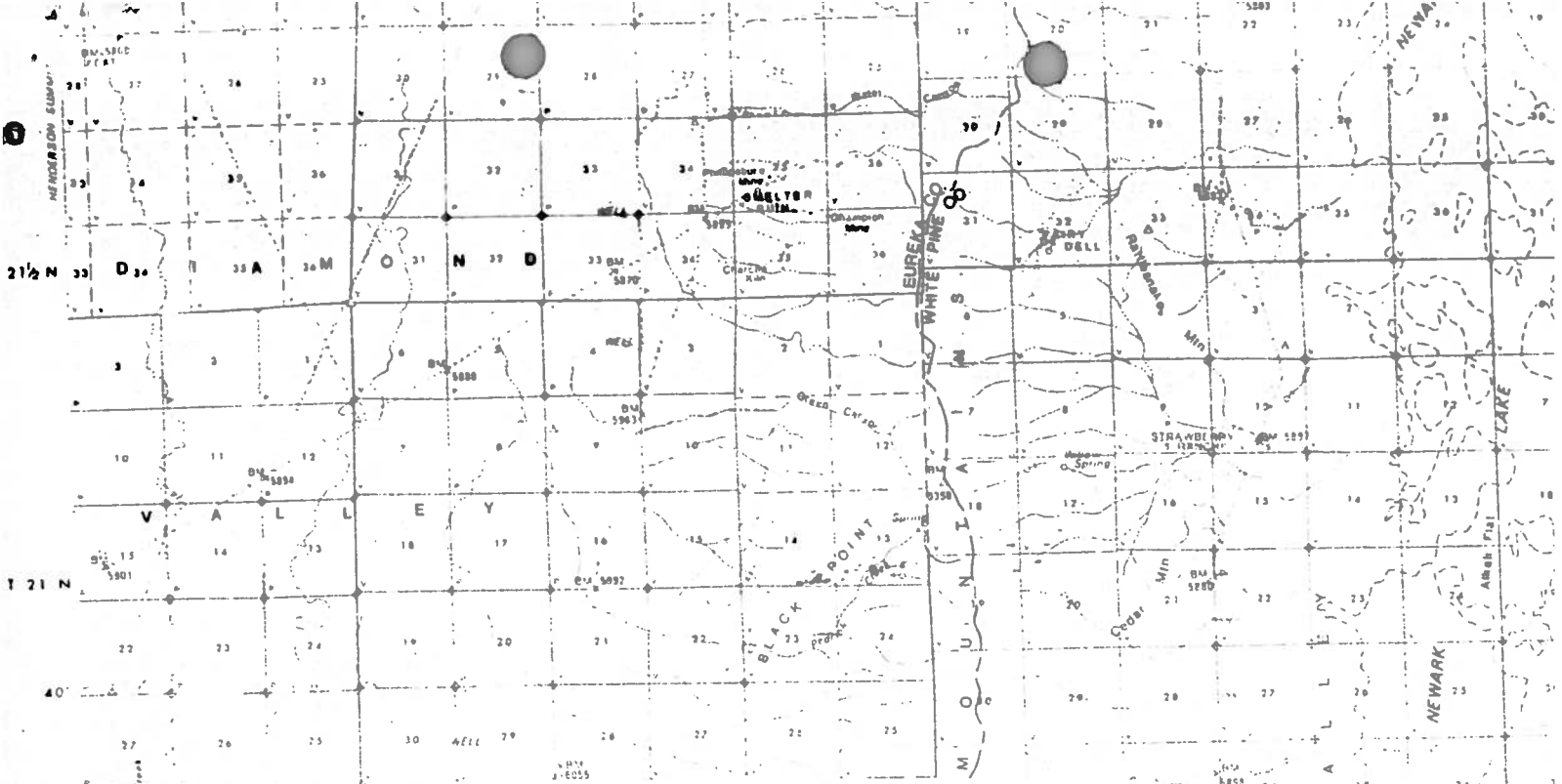
Thomas H. Jury

Notary Public in and for the County of Lander

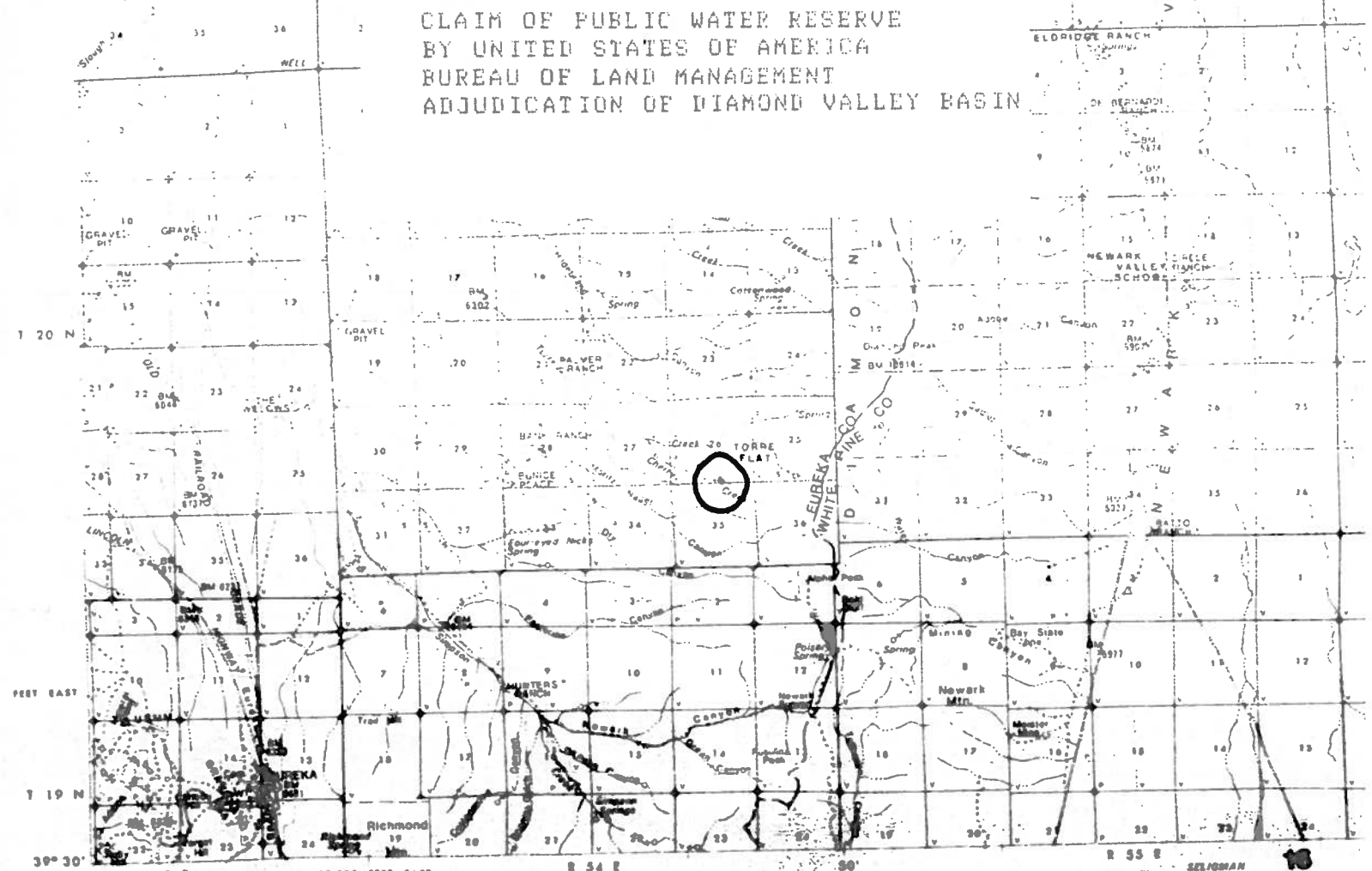
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN



30° 30' 116° 00' R 53 E 400,000 FEET EAST R 54 E 30°

SELIORAN SCALE 1" = 1 MILE

SYMBOLS	
[Symbol]	PLANNED
[Symbol]	UNPLANNED

ALL WEIRAGE ROAD
ROADWAY ROAD



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

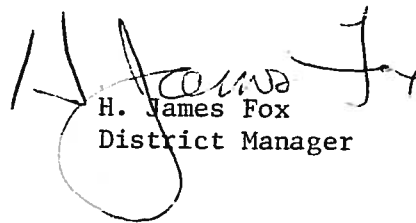
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2018 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, NE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, NE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598097 m E

4379955 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

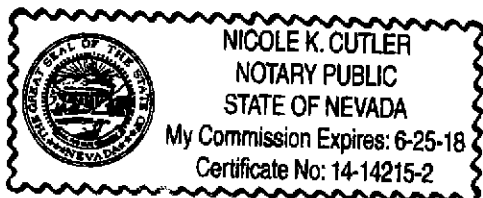
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4 Section 26, T.20N., R.54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 35, T.20N., R.54E. bears N.30°00'E a distance of 6,093 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep ^{and} 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
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.....
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.....
.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H James Juy*

P.O. Box 1420
Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820
City, State, Zip Code No.

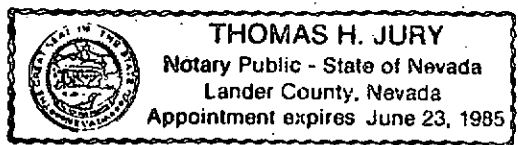
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H Juy

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Etchemendy Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.02094 cubic feet per second.

448 83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02094 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598002 m E

4378578 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

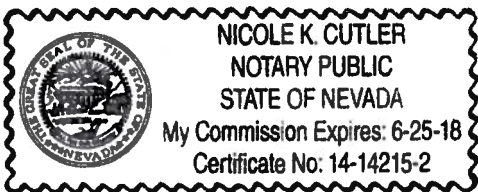
Telephone No. (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N20 E54 35CD E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Eche menty Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 20N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 35
- E15. SUBDIVISION: SE 1/4 SW 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04256
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020785 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Etchemendy Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SW1/4, SE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: ___cattle___ horses 320 sheep or 10 deer
other
- 11) Season of use January 01 through December 31
- 12) Amount claimed: 0.02094 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02094 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598002 m E

4378578 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

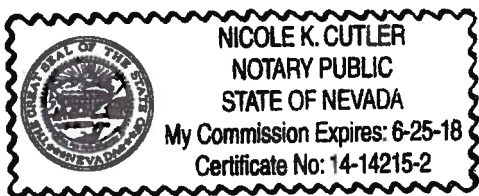
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Stehomandij Aray
Source Location T. 20 N, R. 54 E, Sec. 35, 1/4 SE 1/4 SW
Project # N6-4-0311
Allotment Black Point

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
320 absep + 10 abep for 100223

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Debut
Signature of Evaluator

Deputy Range Com
Title

1/24/85
Date

Concurrence:

Neil R. Gallert
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Etchemendy Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4 Section 35, T. 20N., R. 54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the SW corner of said Section 35 bears N 72° 40' E a distance of 2,292 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 320 sheep or and 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
.....
.....
.....
.....
.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Jay

P.O. Box 1420

Street and No. or P.O. Box No

Battle Mountain, Nevada 89820

City, State, Zip Code No.

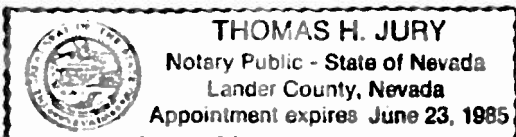
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

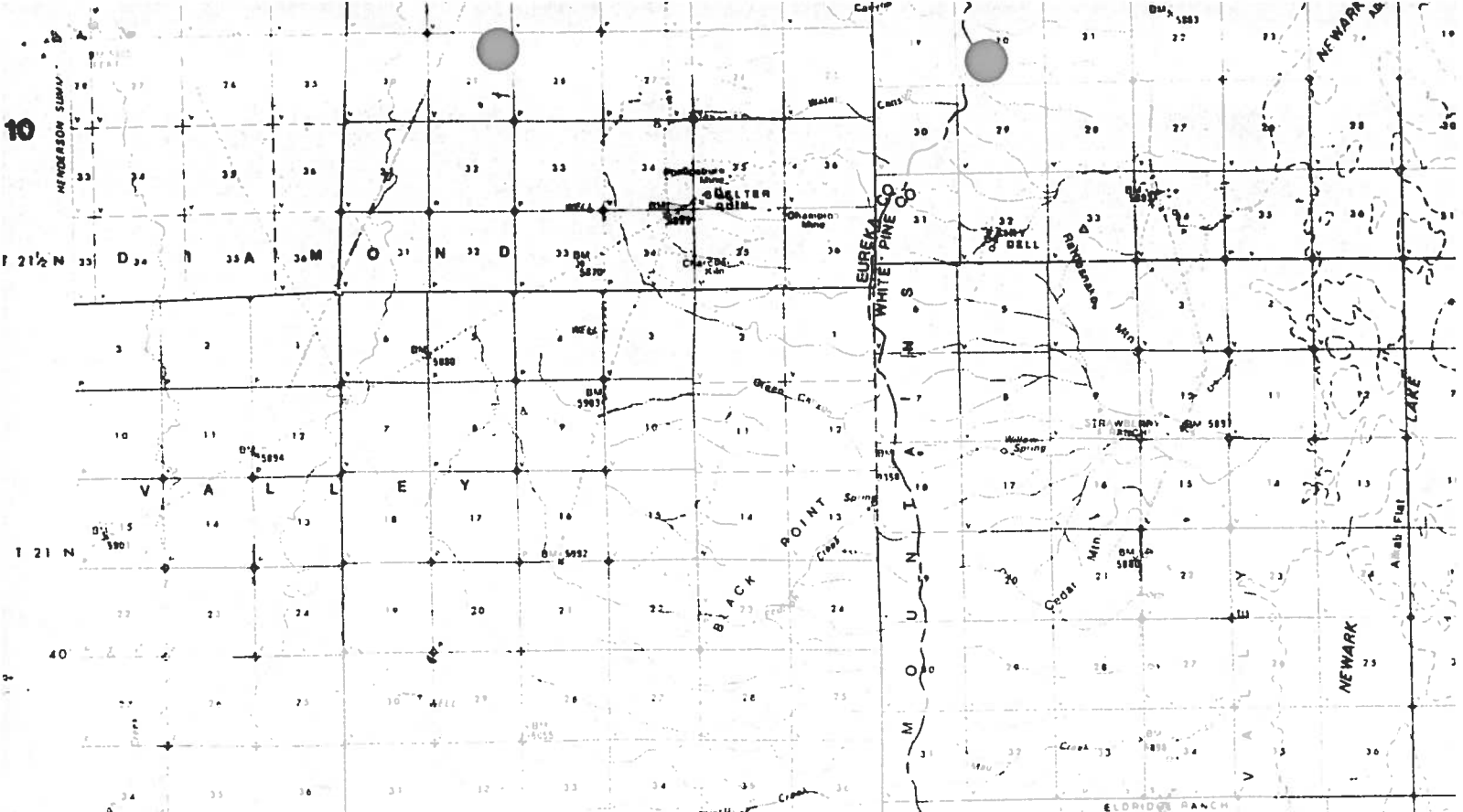
Thomas H. Jury

Notary Public in and for the County of Lander

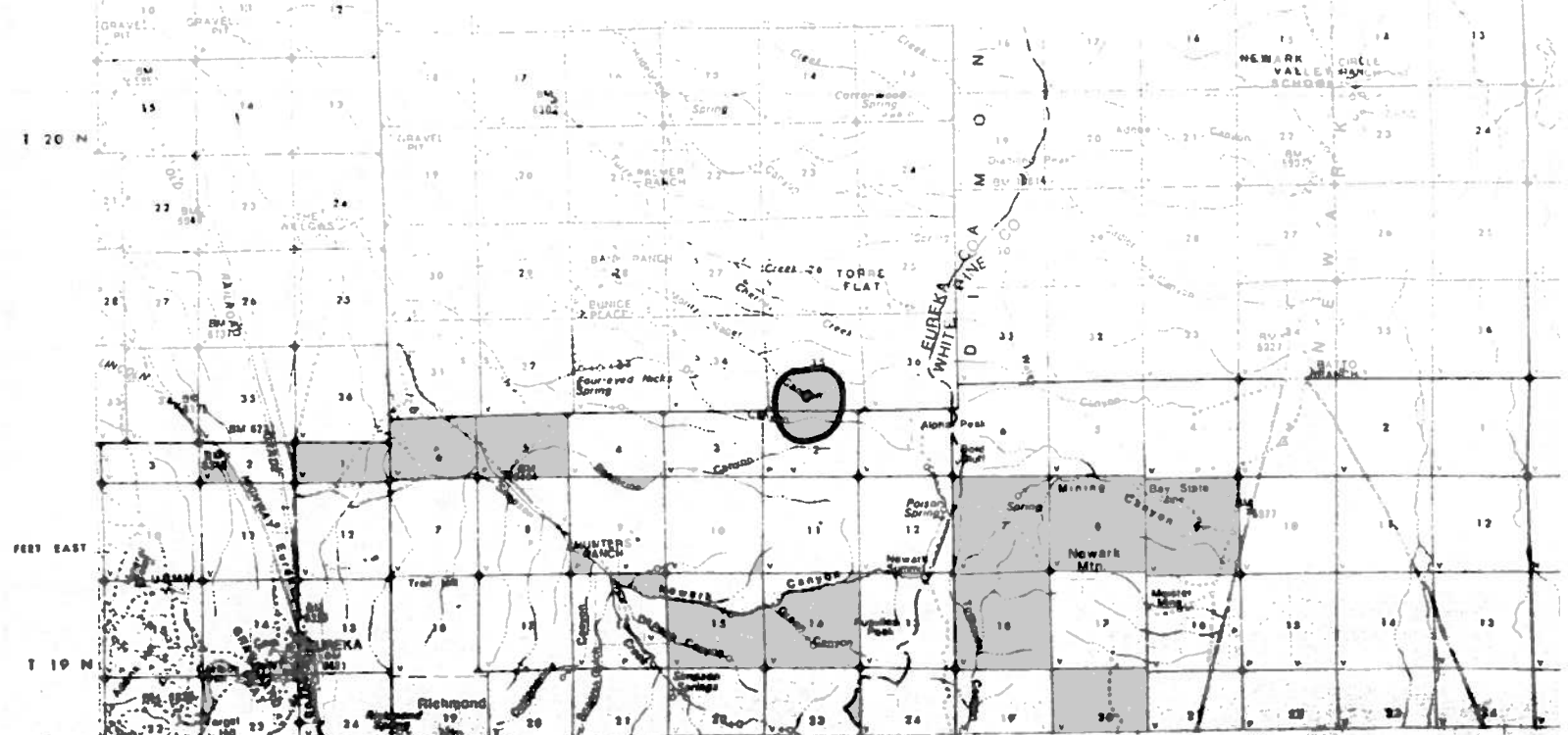
My commission expires 6/23/85



FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN





United States Department of the Interior

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT BATTLE MOUNTAIN DISTRICT OFFICE

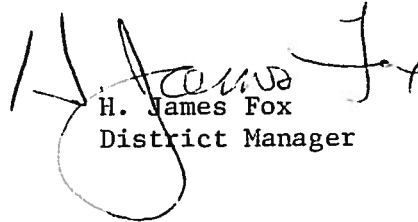
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Etchemendy Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 35, T.20N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.02094 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2008 JUL 12 PM 2:52
CIVIL ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02094 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598002 m E

4378578 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

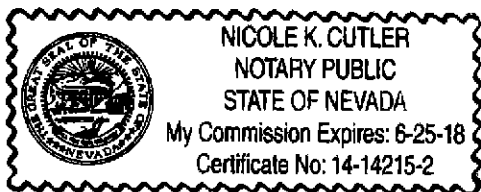
City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Etchemendy Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4, Section 35, T. 20N., R. 54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the SW corner of said Section 35
bears N 72° 40' E a distance of 2,292 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 320 sheep ^{and 10 deer} or _{Other}

Four horizontal lines for additional information.

(9) Season of use

From January 1st to December 31st each year

Eight horizontal lines for additional information.

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Eight horizontal lines for additional information.

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Jay

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

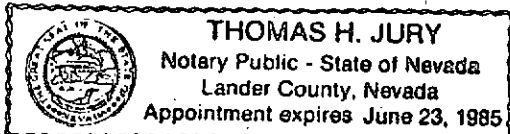
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

WATER DATA LIST

- E1. SOURCE NUMBER: N21 E54 12Ac E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 21N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 12
- E15. SUBDIVISION: SW¹/₄ NE¹/₄
- E39. PUBLIC WATER RESERVE: y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04257
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020985
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 11 N, R54 E, Sec. 12, ^{4.5 g/m} 1/2 SW 1/2 NE
Project # _____
Allotment BLACK POINT

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
1 waterhole and 1 well
80 cattle, 40 sheep, + 40 Deer for .00446
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Schuy
Signature of Evaluator

Deputy Range Cons
Title

1/4/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NE 1/4, Section 12, T. 21N., R. 54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 2, T. 21N., R. 54E. bears S47°30'E. a distance of 11,560 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses 640 sheep and 40 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

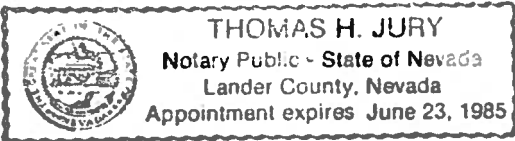
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

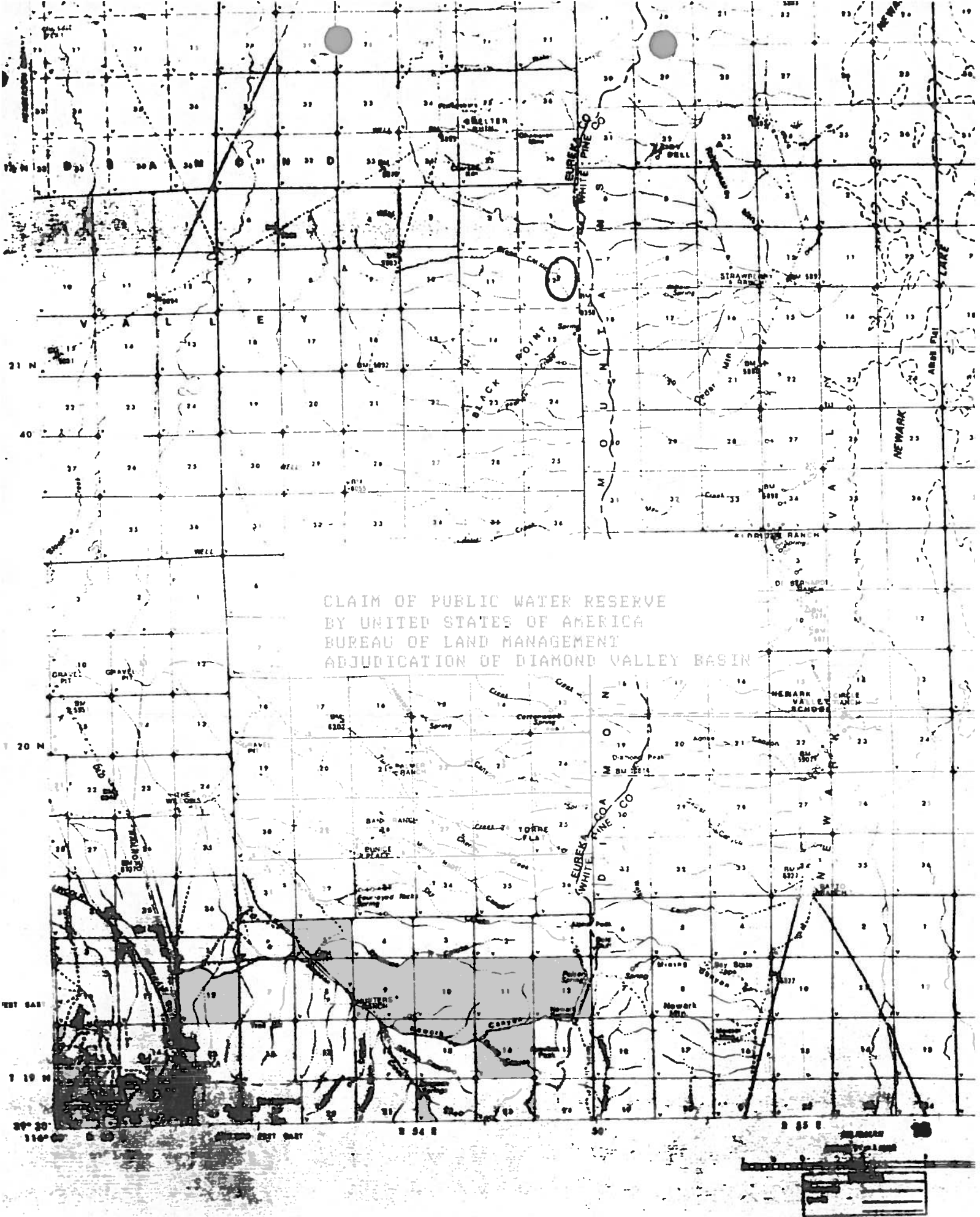
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF





United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

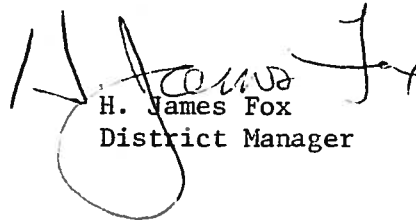
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NE 1/4, Section 12, T. 21N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 2, T. 21N.,
R. 54E. bears S47°30'E. a distance of 11,560 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses 640 sheep or ^{and} 40 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. James Fox*

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

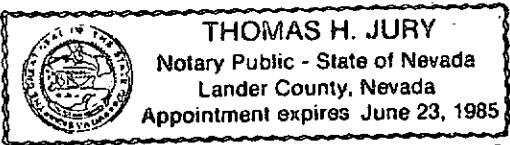
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

WATER DATA LIST

- E1. SOURCE NUMBER: N21 E54 1300 E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 21N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: 15
- E14. SEC.: 13
- E15. SUBDIVISION: SW $\frac{1}{4}$ SE $\frac{1}{4}$
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04258
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020385
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4 Section 13, T. 21N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 23, T. 21N., R. 54E. bears N56° 40'E a distance of 10,625 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

150 cattle 10 horses and 10 deer
sheep ~~or~~ only

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00446 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *L. J. Jensen*

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*

Thomas H. Jury

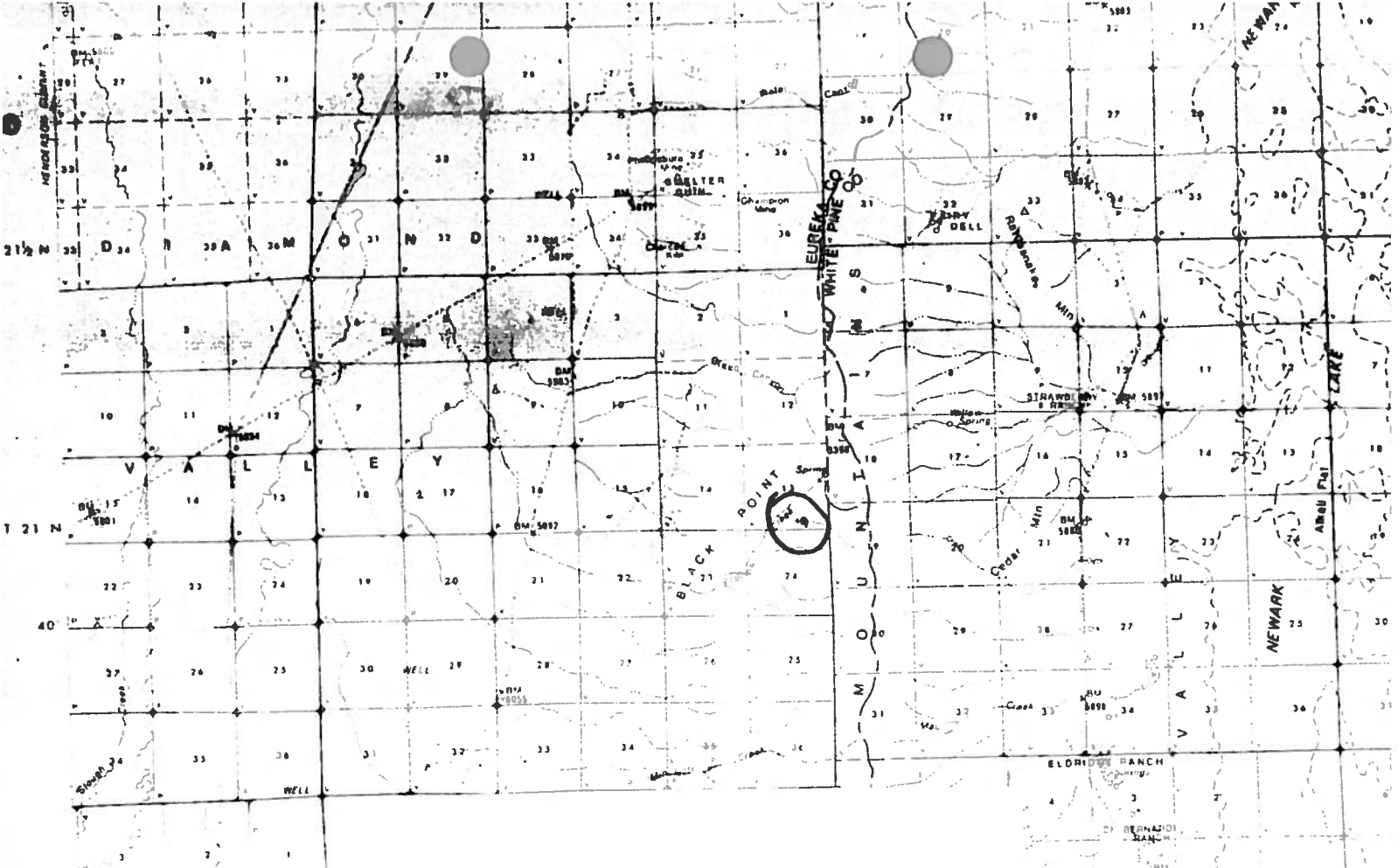
Notary Public in and for the County of *Lander*

My commission expires *6/23/85*

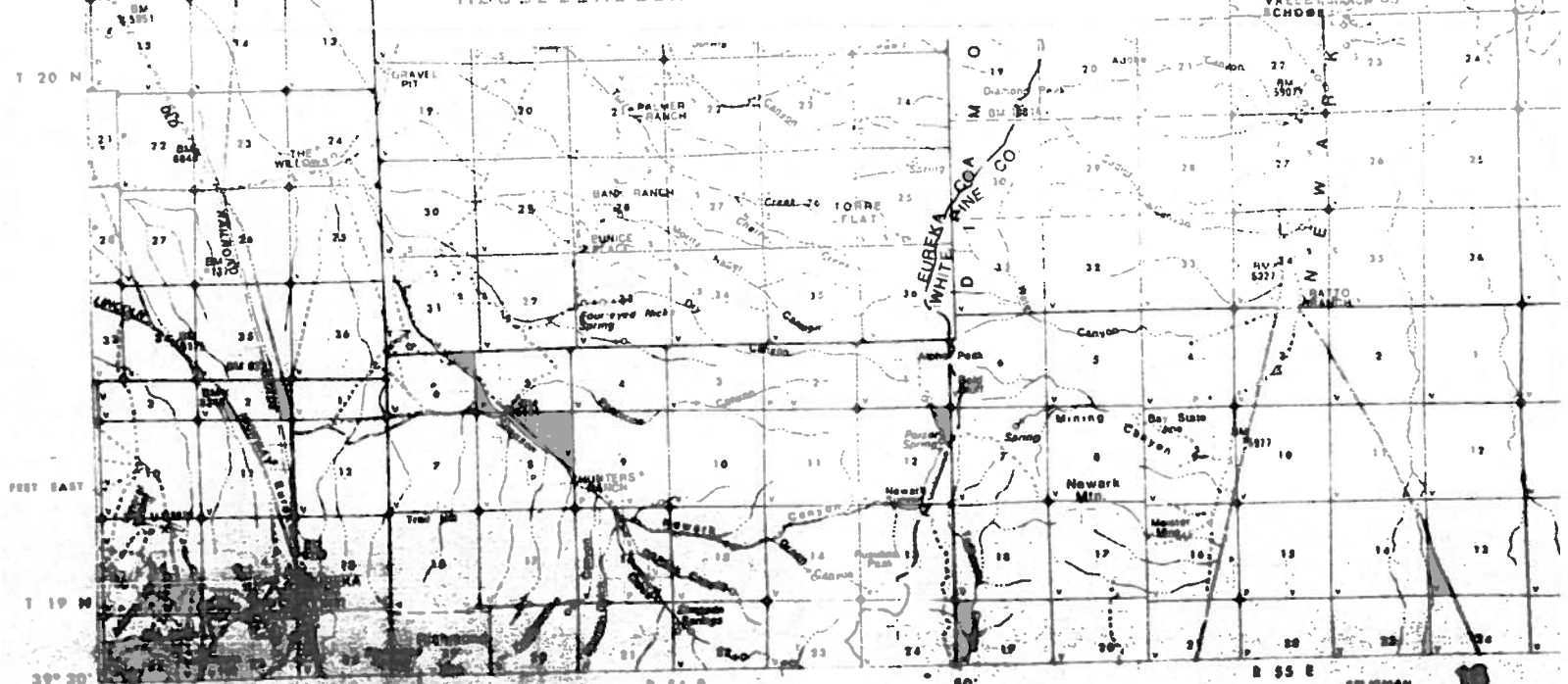


THOMAS H. JURY
Notary Public - State of Nevada
Lander County, Nevada
Appointment expires June 23, 1985

NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 91 N, R 54 E, Sec. 19, 1/2 SW 1/2 SE
Project # _____
Allotment BLACK POINT

3.7 g/m

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock wildlife, wild horses
150 cattle, 10 deer, 10 horses for 10442
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul A. [Signature]
Signature of Evaluator

Super. Pamy Cons
Title

1/4/85
Date

Concurrence:

Neil D. Talbot
Area Manager

2/5/85
Date



United States Department of the Interior

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT BATTLE MOUNTAIN DISTRICT OFFICE

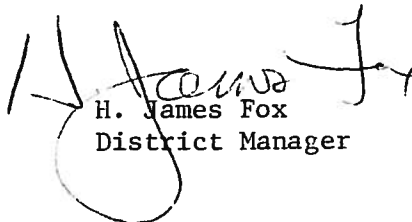
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4 Section 13, T. 21 N., R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the SW corner of Section 23, T. 21 N., R. 54 E. bears N. 56° 40' E. a distance of 10,625 feet.

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(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

150 cattle 10 horses and 10 deer sheep or Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
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Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant
Telephone No. (702) 635-5181

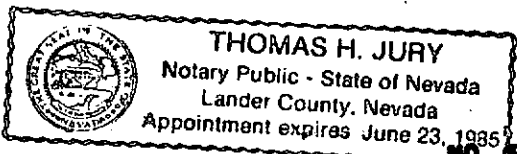
By [Signature]
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

[Signature]

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source NE1/4, SW1/4, Sec 26, T.21N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

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Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

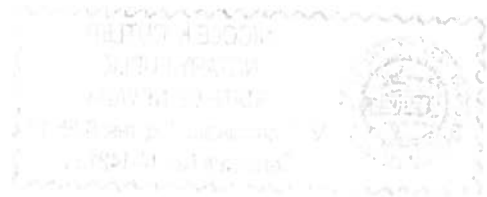
8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 15 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00668 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00668 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597453 m E

4390408 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

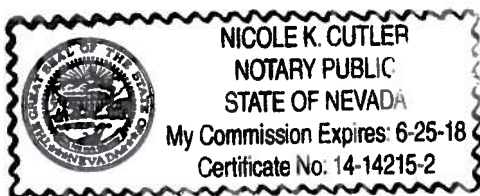
Telephone No. (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NE 1/4 SW 1/4 Section 26, T.21N., R.54E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of said Section 26 bears S.35°20'E. a distance of 3,437 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
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Date

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(8) Type of use

15 cattle 5 horses and 10 deer
sheep or ~~Other~~

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

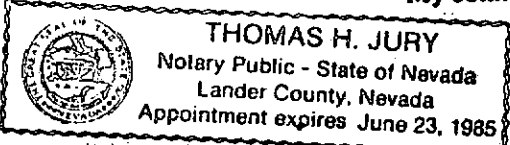
By *H. Thomas Jury*
P.O. Box 1420
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

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6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 15 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00668 cubic feet per second.
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4390408 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

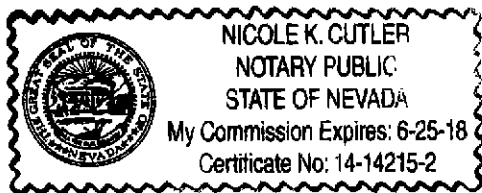
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

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Name of natural water source.

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Date

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sheep or ~~Other~~

(9) Season of use

From January 1st to December 31st each year

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(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. Thomas Jury*

P.O. Box 1420

Street and No., or P.O. Box No.

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City, State, Zip Code No.

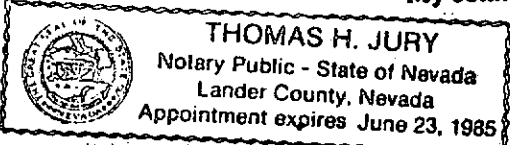
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, SE1/4, Sec 01, T.22N., R.54E., M.D.B.&M.

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6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

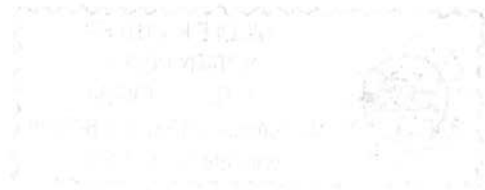
9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 80 cattle horses sheep or 20 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00446 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599229 m E

4407979 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N22 E54 01BA E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: Potato Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 22N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 54E E69. BENEFICIAL USE: 14
E14. SEC.: 1
E15. SUBDIVISION: NE 1/4 SW 1/4
E39. PUBLIC WATER RESERVE: y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04260
E45. REMARKS: _____
E50. APPLICANTS NAME: BLM
E51. ACTION: A
E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NW1/4, SE1/4, Sec 01, T.22N., R.54E., M.D.B.&M.
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448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599229 m E

4407979 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

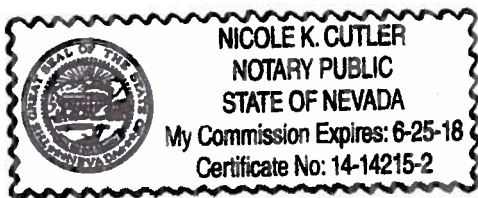
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Artists Draw 1.0
 Source Location T. 70N, R54E, Sec. 1, 1/2 NE 1/4 SW or SW NE ?
 Project # _____
 Allotment THREE - MILE

1. Private control of this spring or waterhole would monopolize the public resources. Yes

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes

3. The spring or waterhole came into existence prior to October 21, 1976. Yes

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. Yes

6. The source is not artificially developed (i.e., well or reservoir). Yes

7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Used for wild life
80 cattle and 20 deer for 2022

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul D. DeLoach
Signature of Evaluator

Super. Range Case
Title

1/9/85
Date

Concurrence:

Neil R. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Potatoe Spring
Name of natural water source.

(3) Location of water source NE 1/4 SW 1/4 Section 1, T. 22N., R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 2, T. 22N.,
R. 54 E. bears S. 69° 40' E. a distance of 8,386 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep ^{and 20 deer} ~~Other~~

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
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.....
.....
.....
.....
.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. J. Turner Jay

P.O. Box 1420

Street and No. or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

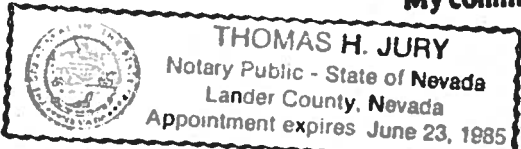
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

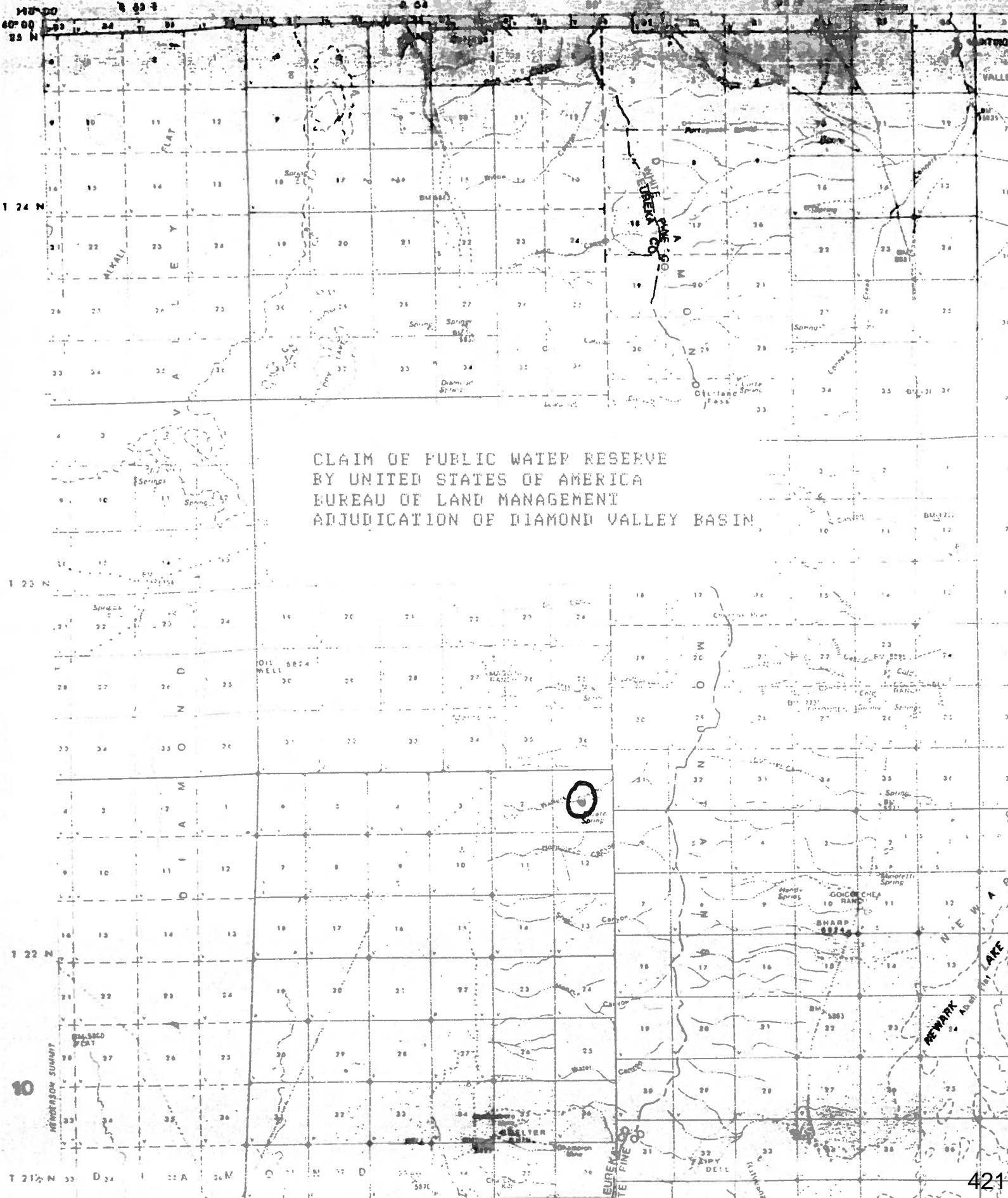
Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

10



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

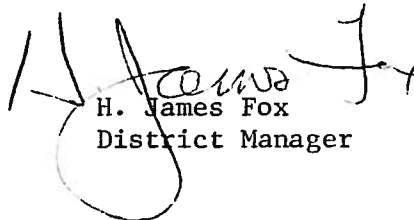
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICARECEIVED
2015 JUN 12 PM 2:52
LAND MANAGEMENT OFFICE

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NW1/4, SE1/4, Sec 01, T.22N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

- 5) Place of use NW1/4, SE1/4, Sec 01, T.22N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 80 cattle horses sheep or 20 deer
other
- 11) Season of use January 01 through December 31
- 12) Amount claimed: 0.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599229 m E

4407979 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

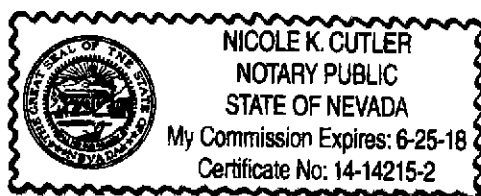
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820.
State and Zip Code No.

(2) Source of Water Potatoe Spring
Name of natural water source.

(3) Location of water source NE 1/4 SW 1/4, Section 1, T. 22N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 2, T. 22N.,
R. 54E. bears S. 69° 40' E. a distance of 8,386 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep ^{and} 20 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
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(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

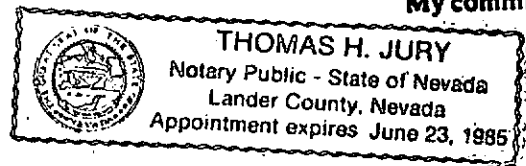
By H. James Jay
P.O. Box 1420
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

WATER DATA LIST

- E1. SOURCE NUMBER: N22 E54 12Bc E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 22 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: _____ 14
- E14. SEC.: 12
- E15. SUBDIVISION: S2W1/4 NW1/4
- E39. PUBLIC WATER RESERVE: y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04261
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

Public Water Reserve (PWR 107) Checklist

Source Name _____ 4.5 g/min
 Source Location T. 12 N, R54 E, Sec. 12, 1/2 SW 1/4 NW ~~1/2 SE 1/4 NW~~
 Project # _____
 Allotment BLACK POINT

1. Private control of this spring or waterhole would monopolize the public resources. Yes _____

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes _____

3. The spring or waterhole came into existence prior to October 21, 1976. Yes _____

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. Yes _____

6. The source is not artificially developed (i.e., well or reservoir). Yes _____

7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes _____
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock, wildlife
640 sheep + 150 Cattle + 20 Deer for 00446

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes _____

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Schert
Signature of Evaluator

Superior Range Co.
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NW 1/4 Section 12, T. 22 N., R. 54 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 11, T. 22 N., R. 54 E. bears N 64° 40' E. a distance of 7969 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

160 cattle horses 640 sheep and 20 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00446 cubic feet per second.
448.83 gal per min equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. J. Jans Jr*

P.O. Box 1420

Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19 *85*

Thomas H. Jury
Notary Public in and for the County of *Lander*

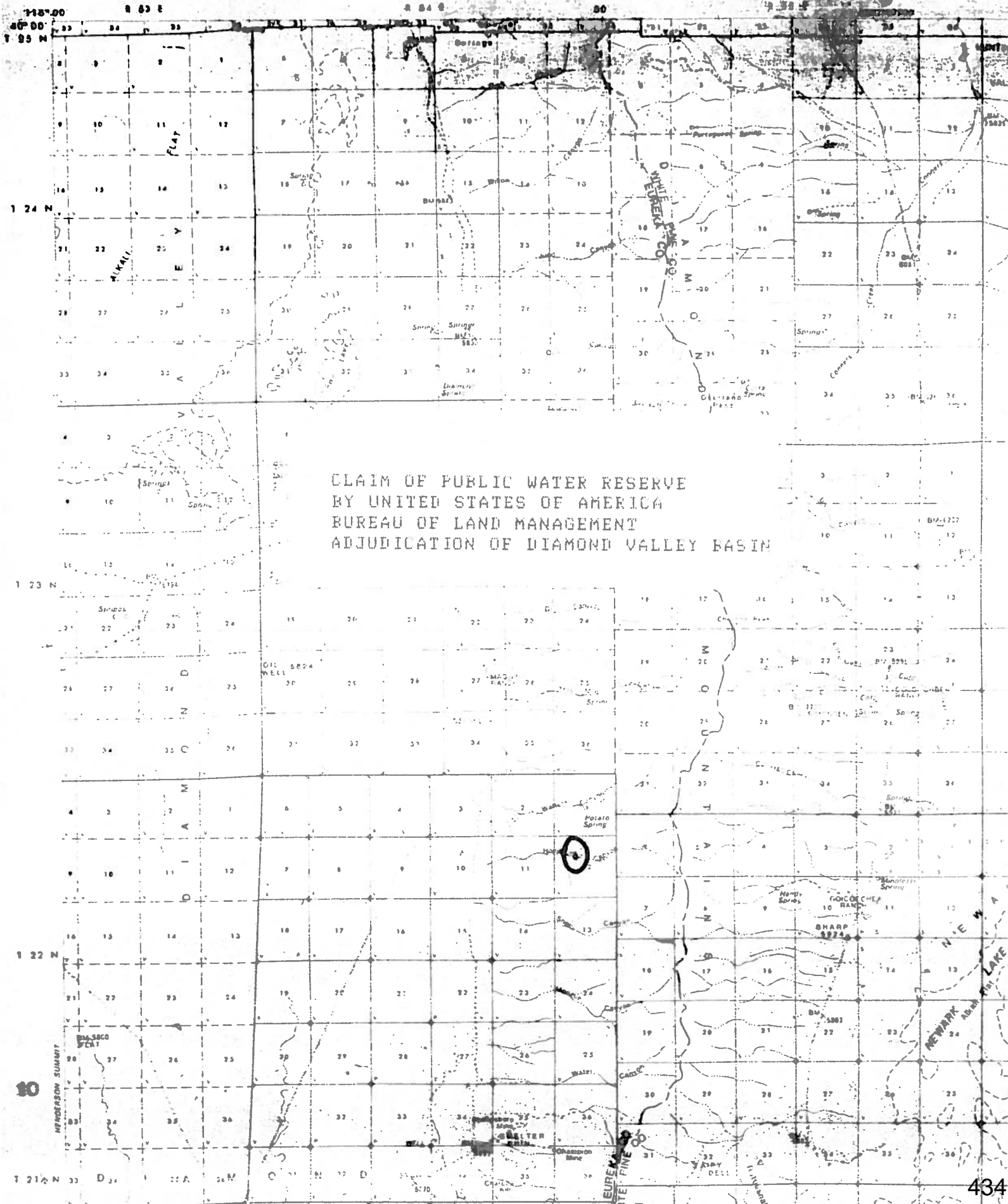
My commission expires *6/23/85*



THOMAS H. JURY
Notary Public - State of Nevada
Lander County, Nevada
Appointment expires June 23, 1985

NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

10



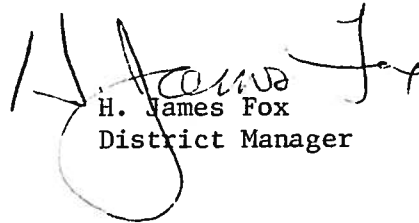
United States Department of the Interior

7250
(NV-063.7)BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NW 1/4, Section 12, T. 22 N., R. 54 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 11, T. 22 N., R. 54 E. bears N 64° 40' E. a distance of 7969 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Day

(7) Purpose Livestock; Wildlife

(8) Type of use

160 cattle horses 640 sheep ^{and} 20 deer

Four horizontal dashed lines for additional information.

(9) Season of use

From January 1st to December 31st each year

Eight horizontal dashed lines for additional information.

(10) Amount claimed

.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Eight horizontal dashed lines for additional information.

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H James Jr*

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

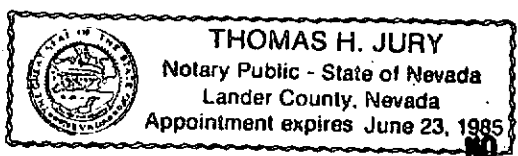
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Water Canyon Spring
Name of natural water source

3) Water Diverted by Spring box and pipeline to trough

4) Location of water source SW1/4, SE1/4, Sec 25, T.22N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 25, T.22N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 80 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.02228 cubic feet per second.
448 83 gal. per min. equals 1 cubic foot per second



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02228 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599550 m E

4401202 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

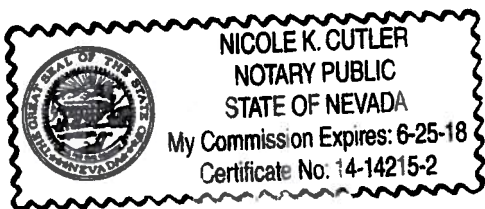
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N22 E54 25D E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Water Canyon Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 22N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54E E69. BENEFICIAL USE: 14
- E14. SEC.: 25
- E15. SUBDIVISION: SW 1/4 SE 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04262
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Water Canyon Spring
Name of natural water source
- 3) Water Diverted by Spring box and pipeline to trough
- 4) Location of water source SW1/4, SE1/4, Sec 25, T.22N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SE1/4, Sec 25, T.22N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 80 cattle horses sheep or 10 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.02228 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02228 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599550 m E

4401202 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Water Canyon Spring 25 g/m.
 Source Location T. 29 N, R 54 E, Sec. 25, 1/2 SW 1/4 SE
 Project # NC-4-4080 ?
 Allotment BLACK POINT

1. Private control of this spring or waterhole would monopolize the public resources. Yes

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes

3. The spring or waterhole came into existence prior to October 21, 1976. Yes

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. Yes

6. The source is not artificially developed (i.e., well or reservoir). Yes

7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock and wildlife
80 Cattle + 10 Deer for 1000000

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. DeWitt
Signature of Evaluator

Deputy Range Comm
Title

1/9/85
Date

Concurrence:

Neil R. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Water Canyon Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4 Section 25, T. 22N, R. 54E,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. & M. or at a point from which the SW corner of Section 26, T. 22N,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 54E. bears N. 84° 20' E. a distance of 8,490 feet.
reach

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep ^{and 10 deer} ~~Other~~

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
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(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Jay

P.O. Box 1420

Street and No. or P.O. Box No

Bottle Mountain, Nevada 89820

City, State, Zip Code No

Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85

THOMAS H. JURY

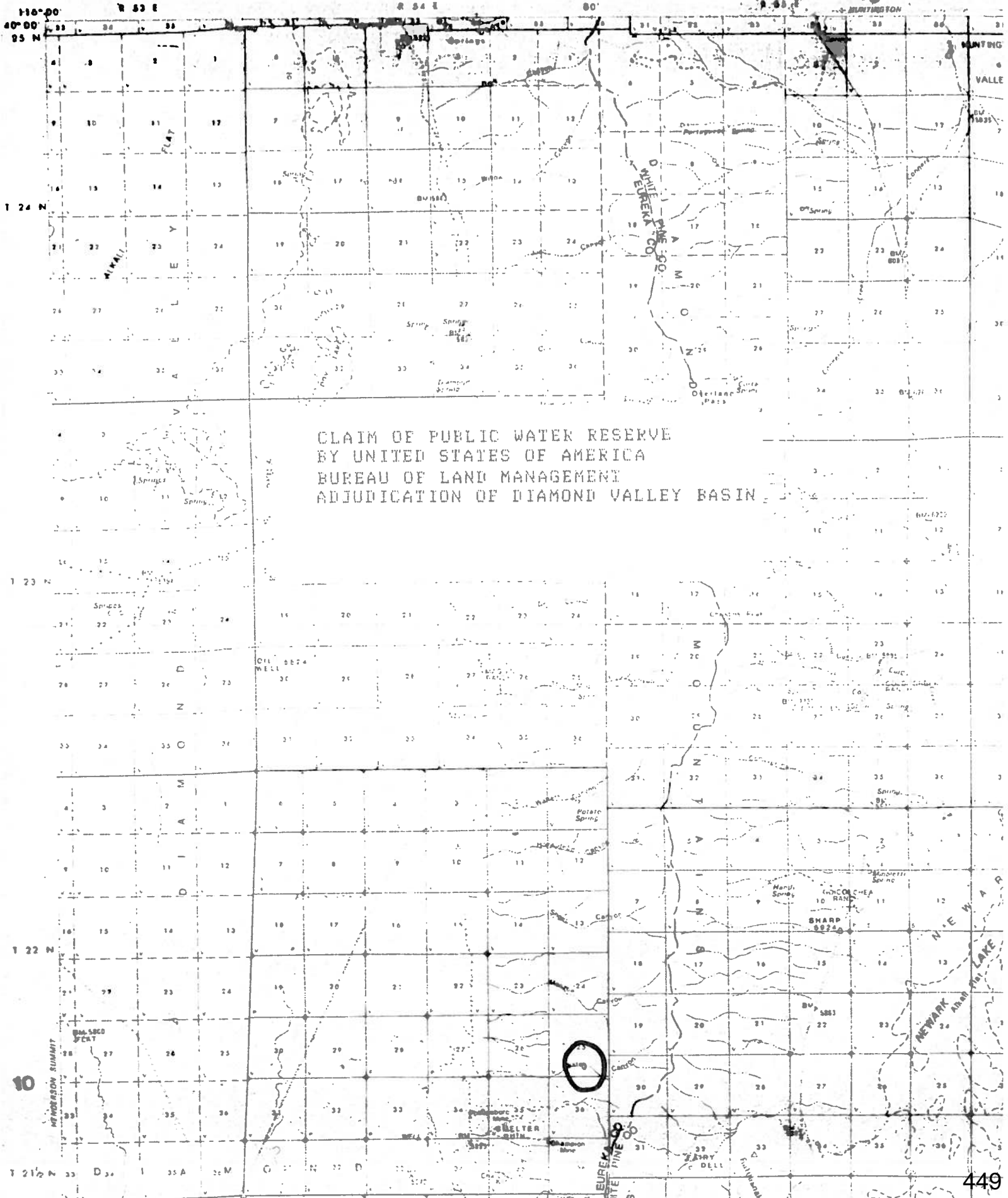
Notary Public - State of Nevada

Lander County, Nevada

Appointment expires June 23, 1985

NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

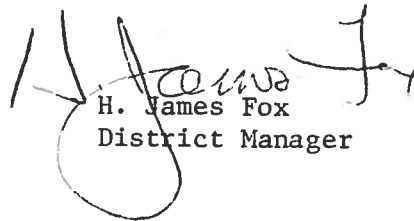
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUN 12 PM 2:52
SURVEY ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Water Canyon Spring
Name of natural water source

3) Water Diverted by Spring box and pipeline to trough

4) Location of water source SW1/4, SE1/4, Sec 25, T.22N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 25, T.22N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 80 cattle horses sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.02228 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.02228 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599550 m E

4401202 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

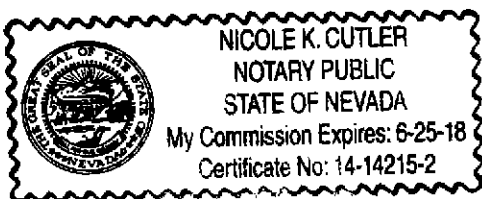
City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820.
State and Zip Code No.

(2) Source of Water Water Canyon Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4, Section 25, T. 22 N., R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 26, T. 22 N.,
R. 54 E. bears N. 84° 20' E. a distance of 8,490 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep ^{and 10 deer} ~~or~~ Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

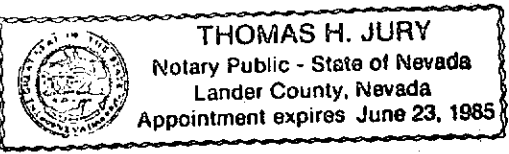
United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (702) 635-5181

By James Jay
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of October, 1985

Thomas H. Jury
Notary Public in and for the County of Lander
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.01047 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01047 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0600239 m E

4404780 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

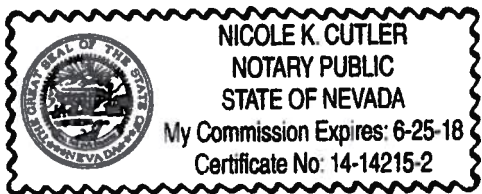
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N22 E55 075^{CD} E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Sheep Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 22N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 55E E69. BENEFICIAL USE: 14
- E14. SEC.: 7
- E15. SUBDIVISION: S^E 1/4 Sw 1/4 Sb
- E39. PUBLIC WATER RESERVE: y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04263
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring complex area
- 4) Location of water source SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: cattle horses 320 sheep or 10 deer
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.01047 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01047 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0600239 m E

4404780 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

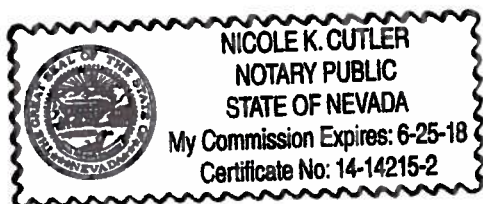
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

idle

Source Name Sheep Spring .75 g/m
Source Location T. 22 N, R. 55 E, Sec. 7, 1/2 SE 1/2 SW
Project # N6-4-4028
Allotment Black Point

- 1. Private control of this spring or waterhole would monopolize the public resources. yes
- 2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
- 3. The spring or waterhole came into existence prior to October 21, 1976. yes
- 4. A private water right does not exist on this source. yes
- 5. The land on which the source is located was not acquired after April 17, 1926. yes
- 6. The source is not artificially developed (i.e., well or reservoir). yes
- 7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

Livestock + wildlife
140 sheep + 10 head for . 00166

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul D. DeWitt
Signature of Evaluator

Deborah Perry Cook
Title

1/29/85
Date

Concurrence:

Neil A. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Sheep Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4 Section 7, T. 22N., R. 55E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. #M. or at a point from which the SW corner of Section 14,
T. 22N., R. 54E., bears N. 78° 00' E., a distance of 13.125 feet.
reach

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
Date April 17, 1926

(6) Priority date of PWR

(7) Purpose Livestock; Wildlife

(8) Type of use

 cattle horses 240 sheep or 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
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.....
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.....

(10) Amount claimed

.00166 cubic feet per second.
44.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
.....
.....
.....
.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By 11 James Jay

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

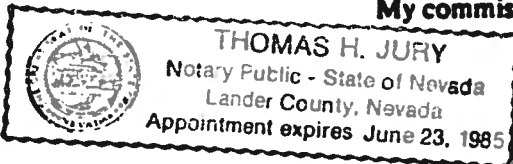
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

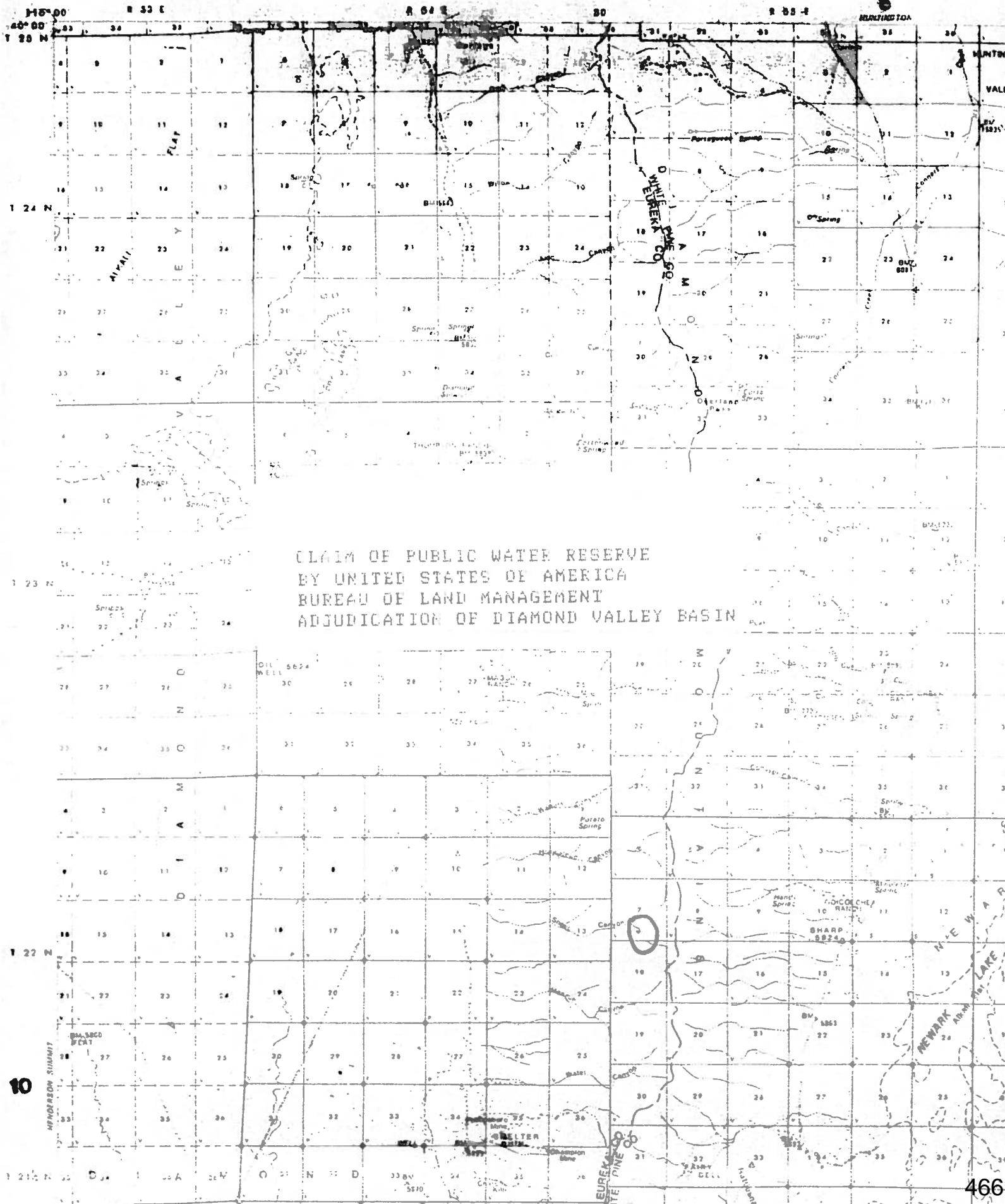
Notary Public in and for the County of Yuba

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

10



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

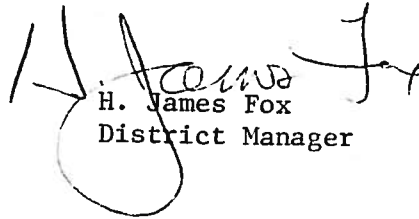
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 320 sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.01047 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01047 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0600239 m E

4404780 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

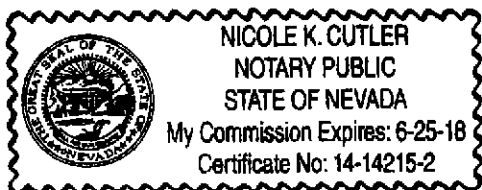
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SW 1/4 Section 7, T. 22N., R. 55E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.#M. or at a point from which the SW corner of Section 14, T. 22N., R. 55E. bears N. 78° 40' E. a distance of 11,771 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 320 sheep ^{and} 10 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. James Jue*

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

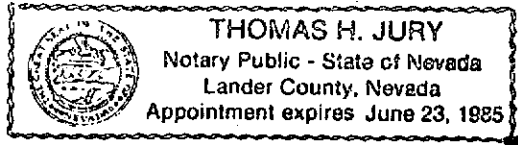
Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*

Thomas H. Jue

Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Sheep Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SE1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 240 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0600584 m E

4404957 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No.,(775) 635-4000

State of Nevada

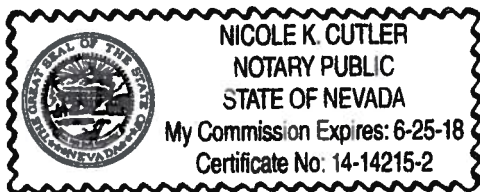
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N22 E55 0700 E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 22N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 55E E69. BENEFICIAL USE: _____ 14
- E14. SEC.: 7
- E15. SUBDIVISION: Sw 1/4 Sw 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04264
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020385 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Sheep Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SE1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 240 sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00557 cubic feet per second.
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Projected UTM (NAD83) location of source is as follows:

0600584 m E

4404957 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 32 N, R 55 E, Sec. 7, ^{1.0 g/m} 1/2 SW 1/2 SW
Project # 4-4024
Allotment BLACK POINT

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. yes

1 water tank and wellhead
320 sheep + 10 Deer by 00223
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. yes
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. yes

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420
Street and No. or P.O. Box No. of Battle Mountain
Nevada 89820
City or town

(2) Source of Water Unnamed Spring
State and Zip Code No.

(3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of a reach.
SW 1/4 SW 1/4 Section 7 T. 22N., R. 55E.
M.D.B. & M. or at a point from which the SW corner of Section 14 T. 22N.
R. 55E. bears N 78° 40' E. a distance of 11,771 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Same as described in 3 above

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107
April 17, 1926
Date

(7) Purpose
Livestock; Wildlife

(8) Type of use

cattle horses 320 sheep ^{and} 10 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....

(10) Amount claimed

00223 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
.....
.....
.....
.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Lee

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

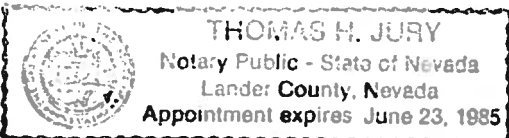
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

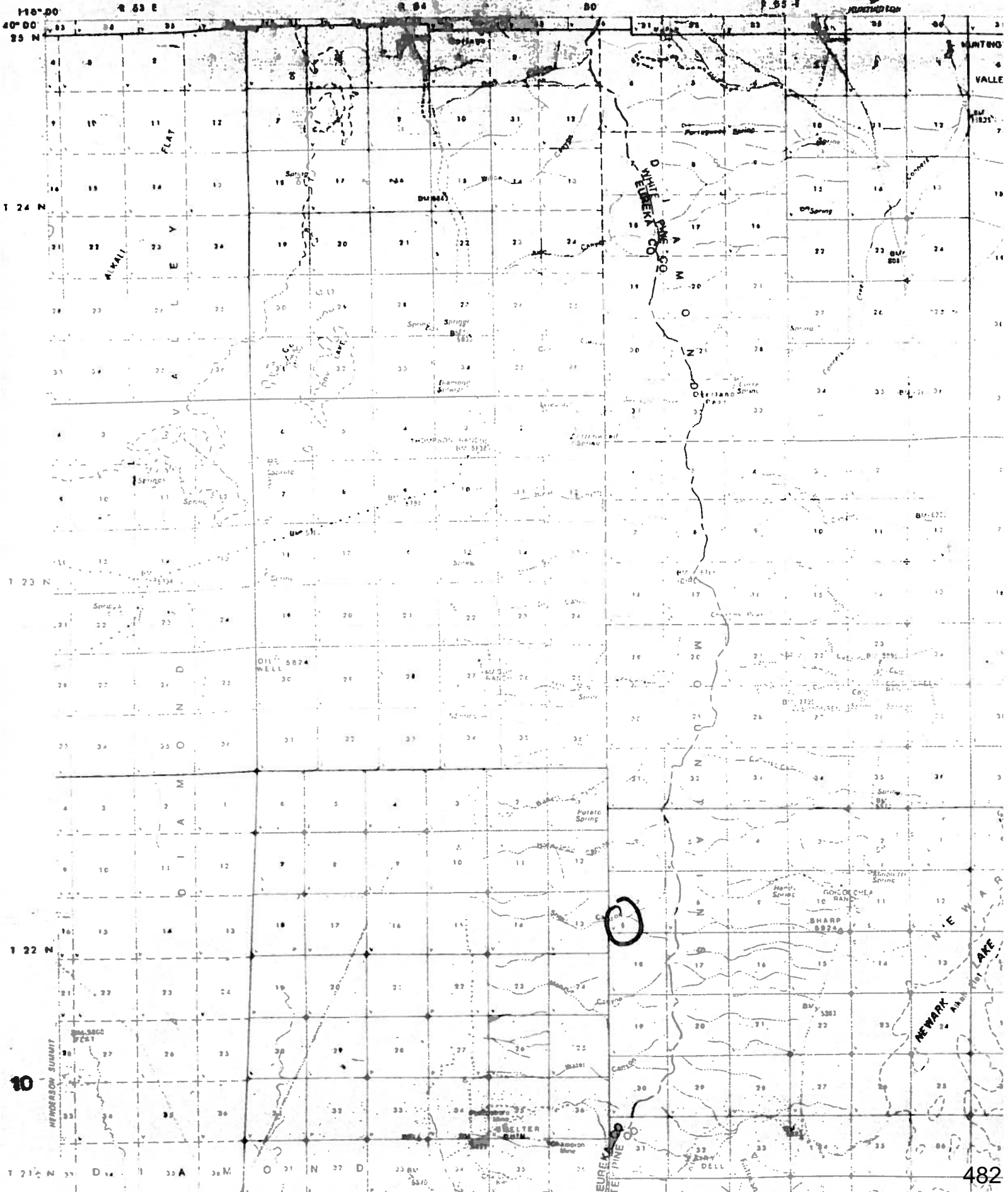
Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT





United States Department of the Interior

IN REPLY REFER TO

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

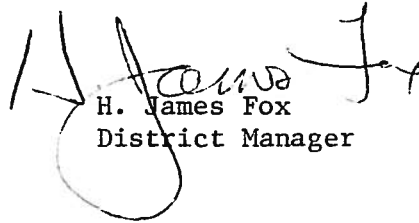
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Sheep Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SE1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 240 sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00557 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00557 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0600584 m E

4404957 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

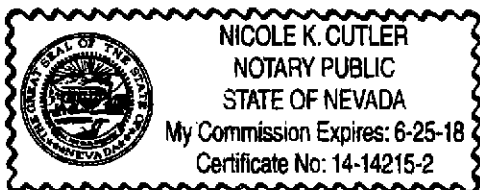
Telephone No., (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Sheep Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4 Section 7 T. 22N., R. 55E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be staked. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 14
T. 22N., R. 54E., bears N. 78° 00' E., a distance of 13,125 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be staked. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 240 sheep or 10 deer
one

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00166 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By W. James Jay

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

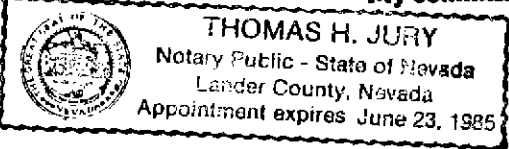
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, NE1/4, Sec 12, T.23N., R.52E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, NE1/4, Sec 12, T.23N., R.52E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 5 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0580451 m E

4415812 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N23 E52 12AC E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 23 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 52 E E69. BENEFICIAL USE: 14
- E14. SEC.: 12
- E15. SUBDIVISION: SW 1/4 NE 1/4
- E39. PUBLIC WATER RESERVE: y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04267
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020385 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
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- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, NE1/4, Sec 12, T.23N., R.52E., M.D.B.&M.

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0580451 m E

4415812 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

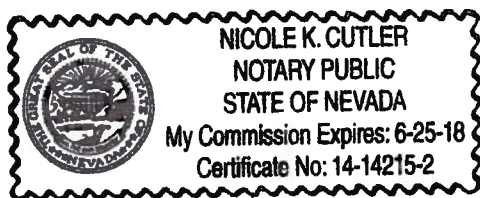
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 13 N, R 52 E, Sec. 12, 1/2 SW 1/2 NE
Project # _____
Allotment NORTH DIAMOND

1. Private control of this spring or waterhole would monopolize the public resources. YES

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) YES

3. The spring or waterhole came into existence prior to October 21, 1976. YES

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. YES

6. The source is not artificially developed (i.e., well or reservoir). YES

7. The source is important. One or more of the following circumstances must be applied for the source to be important. YES
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock and wildlife
10 Cattle + 5 Deer 00056

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. YES

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Debert
Signature of Evaluator

Supervisory Range Cons.
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NE 1/4 Section 12, T.23N., R.52E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of said Section 12,
bears N.50°30'E. a distance of 4,420 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep and 5 deer

.....
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.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

H. James Joy

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

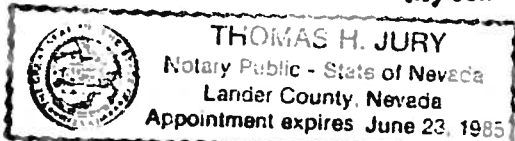
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

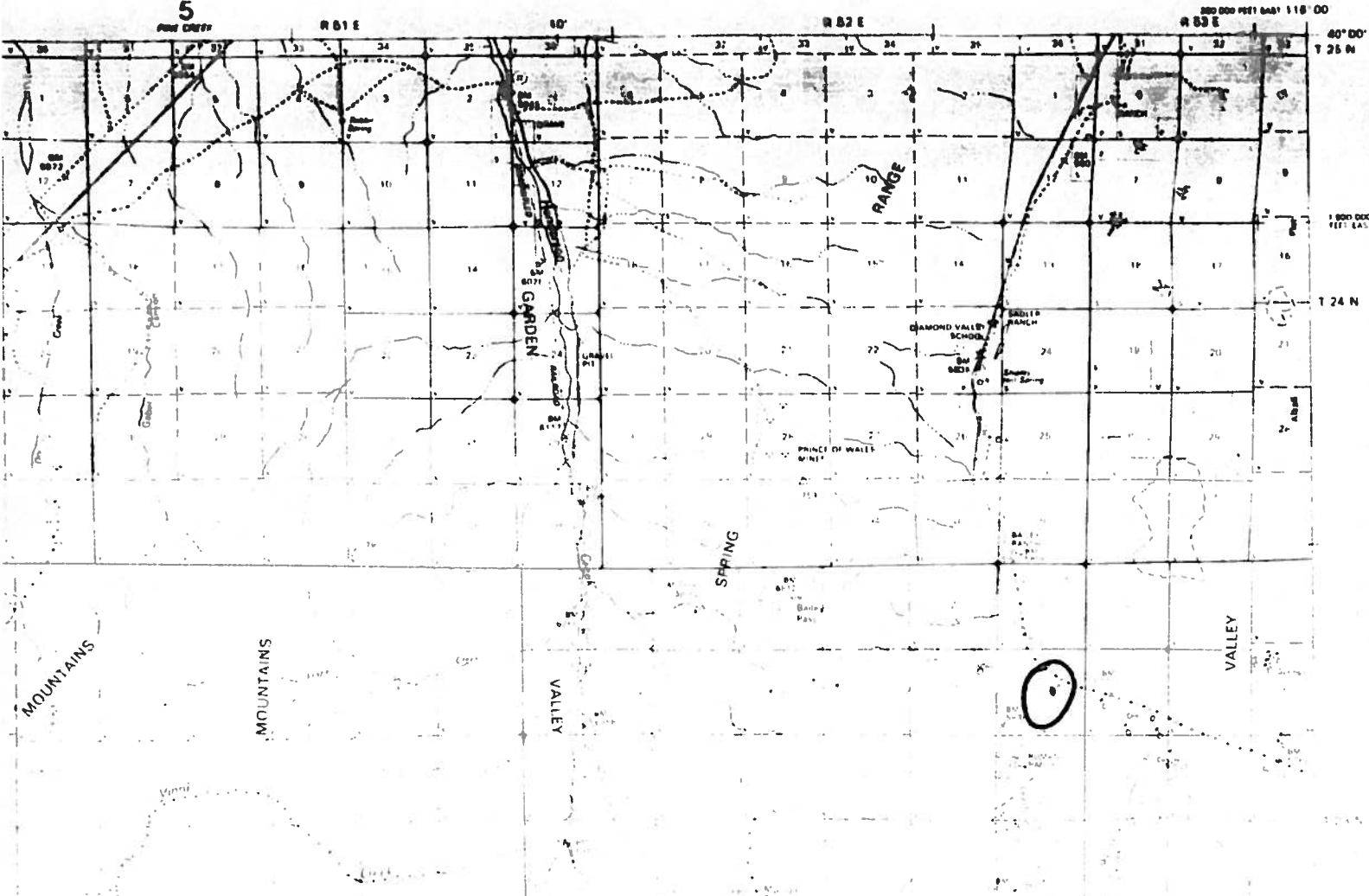
Notary Public in and for the County of Lander

My commission expires 6/23/85

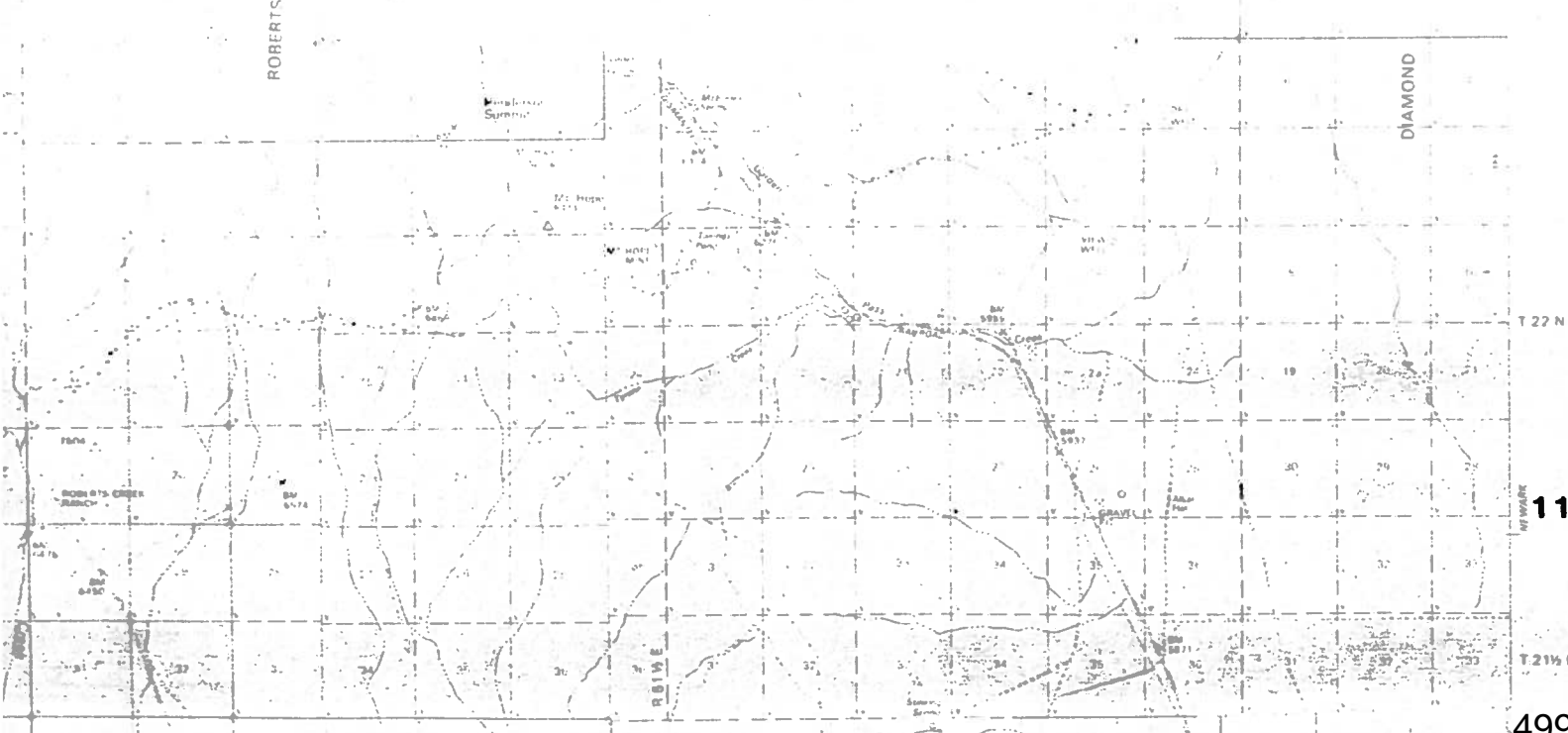


NO FILING FEE MUST ACCOMPANY PROOF

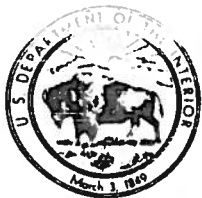
5



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN



11



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

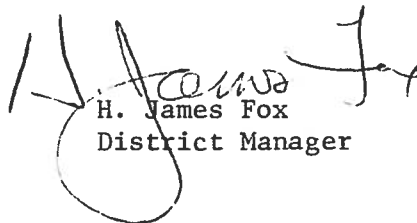
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED
THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, NE1/4, Sec 12, T.23N., R.52E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, NE1/4, Sec 12, T.23N., R.52E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 5 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0580451 m E

4415812 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

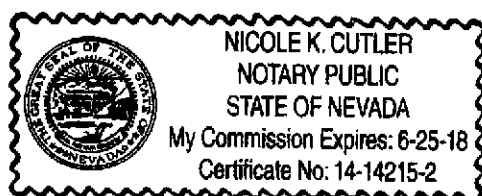
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 NE 1/4 Section 12, T.23N., R.52E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should
M. D. B. & M. or at a point from which the SW corner of said Section 12,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears N.50°30'E. a distance of 4,420 feet.
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses and 5 deer
sheep ~~or~~ ~~one~~

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (.702.) 635-5181

By H. James Jay

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

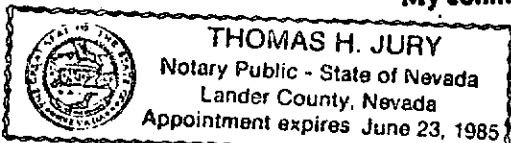
Telephone No. (.702.) 635-5181

Subscribed and sworn to before me this 5th day of September, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NE1/4, SW1/4, Sec 12, T.23N., R.53E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NE1/4, SW1/4, Sec 12, T.23N., R.53E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 150 cattle horses sheep or 5 deer and waterfowl
- 11) Season of use January 01 through December 31 ^{other}
- 12) Amount claimed: 0.00669 cubic feet per second.
448 83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00669 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0589445 m E

4415690 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

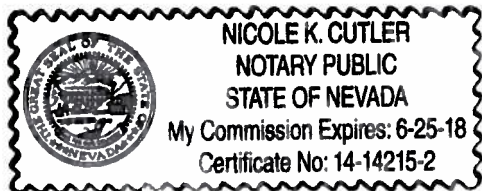
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N23 E53 120B E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 23 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 53 E E69. BENEFICIAL USE: 14
- E14. SEC.: 12
- E15. SUBDIVISION: Nw¹/₄ Sw¹/₄
- E39. PUBLIC WATER RESERVE: y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04268
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
- 2) Source of water Unnamed Spring
Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NE1/4, SW1/4, Sec 12, T.23N., R.53E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
- 5) Place of use NE1/4, SW1/4, Sec 12, T.23N., R.53E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 150 cattle horses sheep or 5 deer and waterfowl
- 11) Season of use January 01 through December 31 other
- 12) Amount claimed: 0.00669 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00669 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0589445 m E

4415690 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

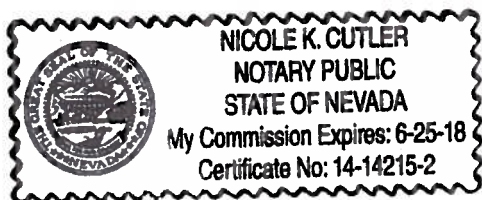
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____ 10.0 g/min
Source Location T. 23 N, R 53 E, Sec. 12, 1/2 NW 1/2 SW
Project # _____
Allotment DIAMOND SPRINGS

1. Private control of this spring or waterhole would monopolize the public resources. YES
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) YES
3. The spring or waterhole came into existence prior to October 21, 1976. YES
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. YES
6. The source is not artificially developed (i.e., well or reservoir). YES
7. The source is important. One or more of the following circumstances must be applied for the source to be important. YES
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Wildlife primarily waterhole and livestock
150 cattle & waterhole for 1000 gal
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. Yes
Waterhole hunting
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes
One of the few water within a livestock grazing pasture which produced adequate flows for dependable herd

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

?

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul B. Schuy
Signature of Evaluator

Supervisory Range Cons.
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4, Section 12, T. 23 N., R. 53 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of Section 36, T. 23 N., R. 53 E. bears N. 81° 40' W. a distance of 23,125 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

150 cattle horses sheep ~~or~~ and 5 deer and waterfowl.
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00669 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

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.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

H. Hensley

P.O. Box 1420

Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

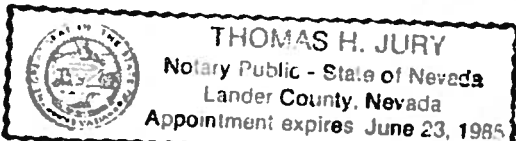
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

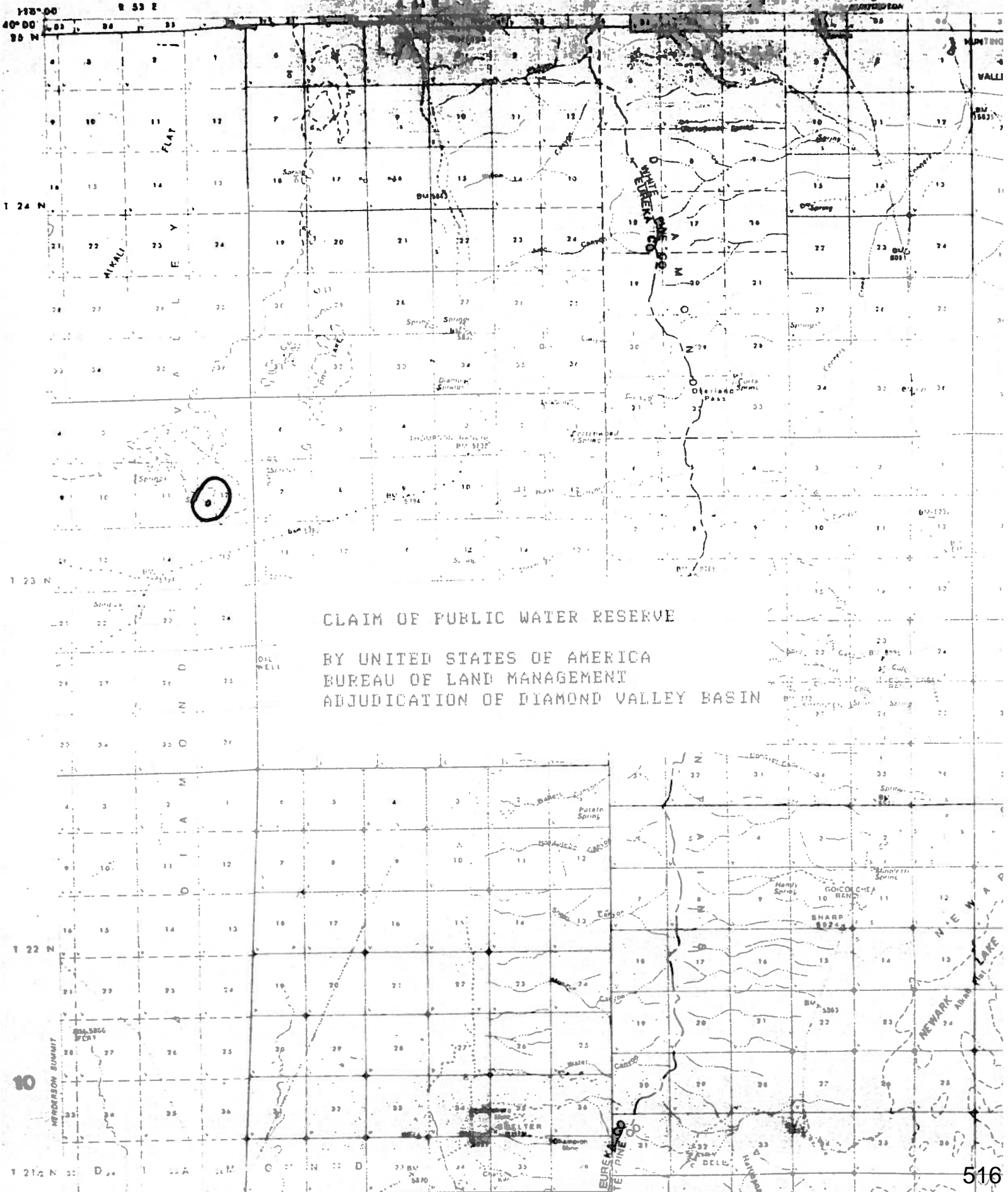
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

10



United States Department of the Interior

IN REPLY REFER TO

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

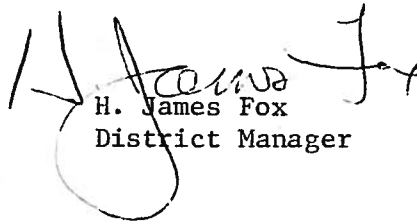
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, SW1/4, Sec 12, T.23N., R.53E., M.D.B.&M.

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5) Place of use NE1/4, SW1/4, Sec 12, T.23N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 150 cattle horses sheep or 5 deer and waterfowl

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00669 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

2016 JUL 12 PM 2:52
CIVIL ENGINEERS OFFICE
GEOHEAVY

13) Remarks:

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Projected UTM (NAD83) location of source is as follows:

0589445 m E

4415690 m N

Signature of claimant

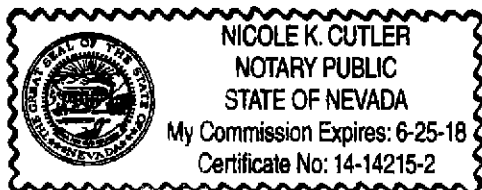
By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4, Section 12, T. 23 N., R. 53 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the S.E. corner of Section 36, T. 23 N., R. 53 E. bears N. 81° 40' W. a distance of 23,125 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

150 cattle horses sheep ^{and} 5 deer and waterfowl. _{Other}

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

00669 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
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.....
.....
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.....
.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By H. James Jry

P.O. Box 1420
Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820
City, State, Zip Code No.

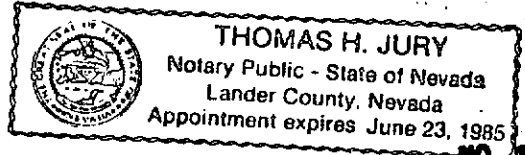
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, NW1/4, Sec 16, T.23N., R.53E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, NW1/4, Sec 16, T.23N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.

448 83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0584867 m E

4414837 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

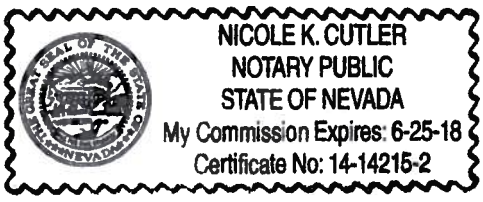
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N23 E53 16BA E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 23 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: S3 E E69. BENEFICIAL USE: 08
- E14. SEC.: 16
- E15. SUBDIVISION: NE 1/4 NW 1/4
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04269
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, NW1/4, Sec 16, T.23N., R.53E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, NW1/4, Sec 16, T.23N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0584867 m E

4414837 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

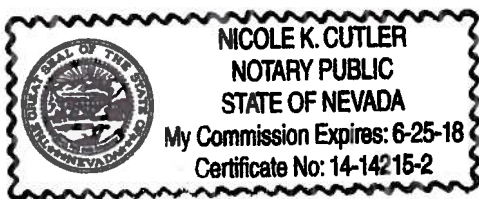
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 33 N, R 53 E, Sec. 16, 1/4 NE 1/4 NW
Project # _____
Allotment NORTH DIAMOND

.25 acre area one ft deep

1. Private control of this spring or waterhole would monopolize the public resources. YES

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) YES

3. The spring or waterhole came into existence prior to October 21, 1976. YES

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. YES

6. The source is not artificially developed (i.e., well or reservoir). YES

7. The source is important. One or more of the following circumstances must be applied for the source to be important. YES
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Limestone
20 Cms. dia. .00056

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Rail B. Schuyt
Signature of Evaluator

Supervisory Range Care
Title

1/9/85
Date

Concurrence:

Neil H. Galbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NE 1/4 NW 1/4 Section 16, T. 23N., R. 53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 6, T. 23N.,
R. 53E. bears S 50° 30' E. a distance of 9,427 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep or Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
.....
.....
.....
.....

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
.....
.....
.....
.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By _____

H. James Jay
P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

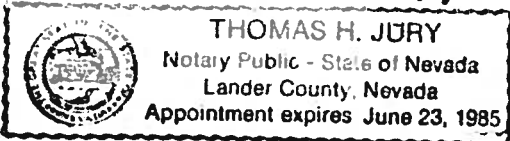
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 4/23/85



NO FILING FEE MUST ACCOMPANY PROOF

5

R 51 E

10'

R 52 E

R 53 E

800 000 FEET BASE 111° 00'

60° 00'

1 800 000 FEET 1 800'

T 24 N

T 24 N

T 24 N

T 24 N

T 24 N

T 24 N

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T 24 N

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T 24 N

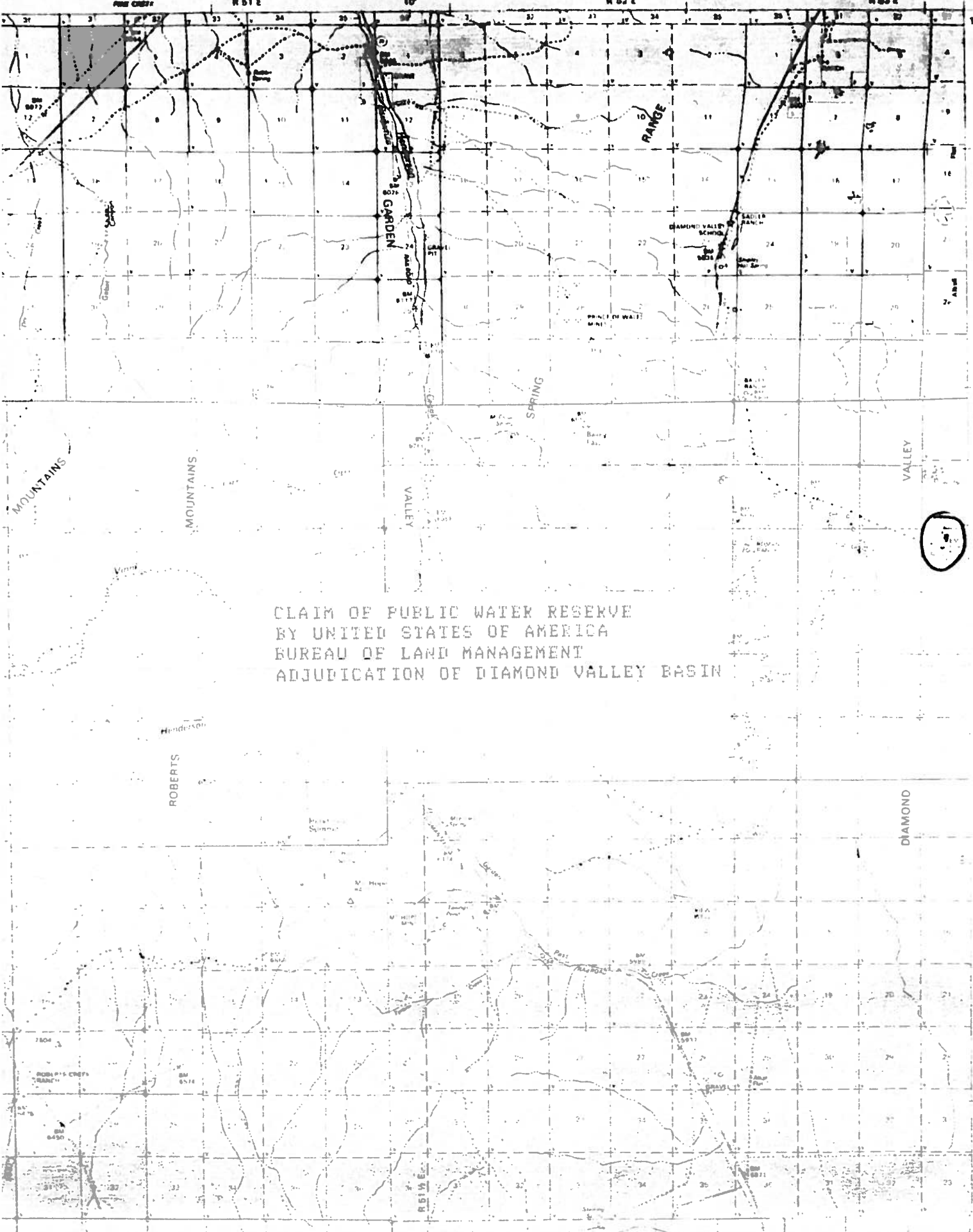
T 22 N

T 22 N

T 22 N

T 21 1/2 N

T 21 1/2 N



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN

ROBERTS

DIAMOND

11



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

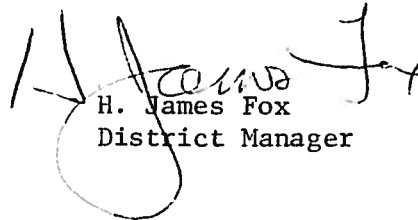
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED
THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NE1/4, NW1/4, Sec 16, T.23N., R.53E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, NW1/4, Sec 16, T.23N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2015 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0584867 m E

4414837 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

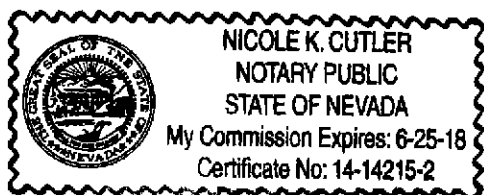
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NE 1/4 NW 1/4 Section 16, T. 23N., R. 53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 8, T. 23N.,
R. 53E. bears S. 50° 30' E. a distance of 9,427 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle horses sheep or Other

Three horizontal lines for additional information.

(9) Season of use

From January 1st to December 31st each year

Eight horizontal lines for additional information.

(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Eight horizontal lines for additional information.

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

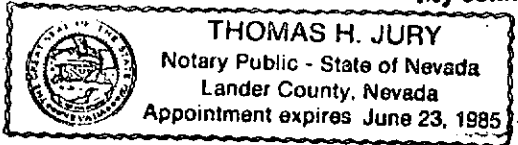
Telephone No. (702) 635-5181

By *H. James Jay*
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury
Notary Public in and for the County of Lander

My commission expires 4/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, SE1/4, Sec 25, T.23N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, SE1/4, Sec 25, T.23N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 60 cattle 10 horses sheep or 20 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599300 m E

4410899 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N23 E54 25DB E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 23 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: 15
- E14. SEC.: 25
- E15. SUBDIVISION: NW¹/₄ SE¹/₄
- E39. PUBLIC WATER RESERVE: Y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04270
- E45. REMARKS: _____
- E50. APPLICANTS NAME: BLM
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

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Street and No. or P.O. Box No. City or Town
Nevada 89820
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Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source NW1/4, SE1/4, Sec 25, T.23N., R.54E., M.D.B.&M.
Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
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- 12) Amount claimed: 0.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599300 m E

4410899 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SE 1/4 Sec. 25, T. 23N., R. 54E. Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the NW corner of Section 2, T. 22N., R. 54E. bears N. 50° 30' E a distance of 10,625 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

60 cattle 10 horses sheep ^{and} 20 deer.
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
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(10) Amount claimed

.00223 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By 1-5 J. J. J. J.

P.O. Box 1420
Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

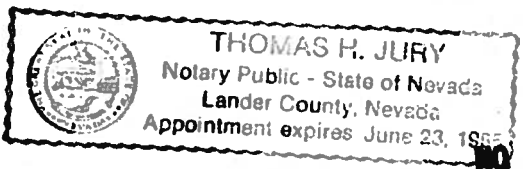
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

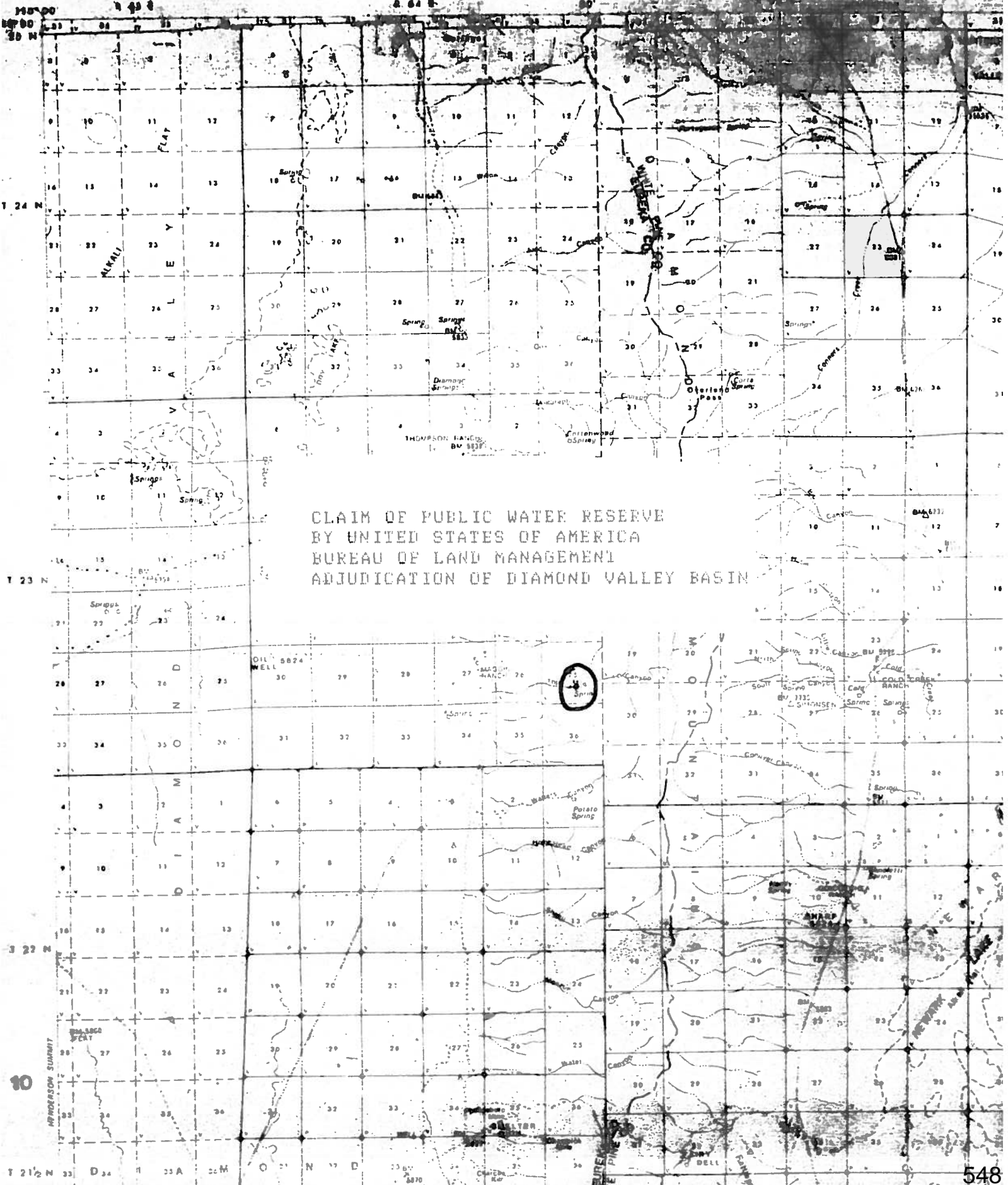
Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

Public Water Reserve (PWR 107) Checklist

Source Name _____
 Source Location T. 23 N, R54 E, Sec. 25, ^{1.0 g/m} ~~1/2 NE~~ ^{NW} ~~1/2 SE~~
 Project # _____
 Allotment THREE-MILE

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock wildlife wild horses
60 Cattle, 10 horses and 20 Deer for .00223
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Rae M. Schuyt
Signature of Evaluator

Super. Range Case
Title

1/9/85
Date

Concurrence:

Neil R. Talbot
Area Manager

3/5/85
Date



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

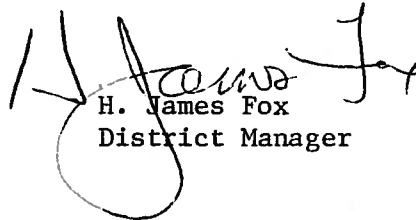
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source NW1/4, SE1/4, Sec 25, T.23N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NW1/4, SE1/4, Sec 25, T.23N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 60 cattle 10 horses sheep or 20 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.00446 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599300 m E

4410899 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

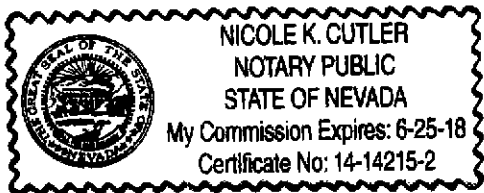
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SE 1/4, Sec. 25, T. 23N., R. 54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 2, T. 22N., R. 54E., bears N. 50° 30' E a distance of 10,625 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

60 cattle 10 horses and 20 deer
sheep or Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By James Lee

P.O. Box 1420
Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820
City, State, Zip Code No.

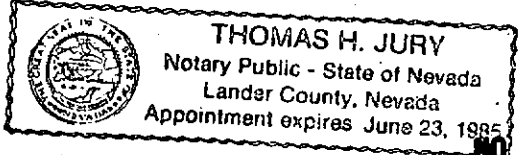
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Rocky Canyon Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 02, T.24N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 02, T.24N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 160 cattle horses sheep and/or 20 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUN 12 PM 2:52
STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped, a small containment pond built of rock is below source. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597502 m E

4426660 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

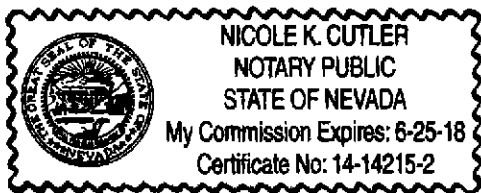
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820.
State and Zip Code No.

(2) Source of Water Rocky Canyon Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4, Sec. 2, T. 24N., R. 54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 4, T. 24N., R. 54E. bears S. 68° 30' E. a distance of 12,135 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

160 cattle horses sheep or and 20 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Joe

P.O. Box 1420
Street and No., or P.O. Box No.

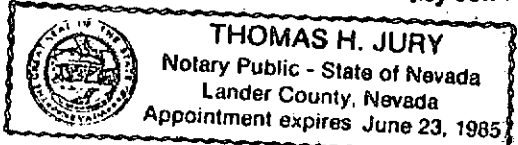
Bottle Mountain, Nevada 89820
City, State, Zip Code No.

Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury
Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

WATER DATA LIST

E1. SOURCE NUMBER: N24 E54 13BB E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: Willow Creek Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 24 N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 54 E E69. BENEFICIAL USE: 14 _____
E14. SEC.: 13 _____
E15. SUBDIVISION: NW¹/₄ NW¹/₄ _____
E39. PUBLIC WATER RESERVE: AY _____
E40. STATE WATER RIGHT: A _____
E41. STATE WATER RIGHT NUMBER: R-04272 _____
E45. REMARKS: _____
E50. APPLICANTS NAME: BLM _____
E51. ACTION: A _____
E52. BLM APPLICATION DATE: 020985 _____
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Willow Creek Spring
Name of natural water source.

(3) Location of water source NW 1/4 NW 1/4, Sec. 13, T. 24N, R. 54E, Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 4, T. 24N, R. 54E. bears S52°40'E a distance of 18,229 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

160 cattle horses sheep and 20 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. J. Jury

P.O. Box 1420

Street and No., or P.O. Box No

Battle Mountain, Nevada 89820

City, State, Zip Code No

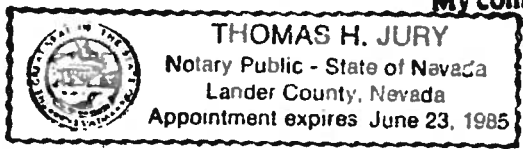
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

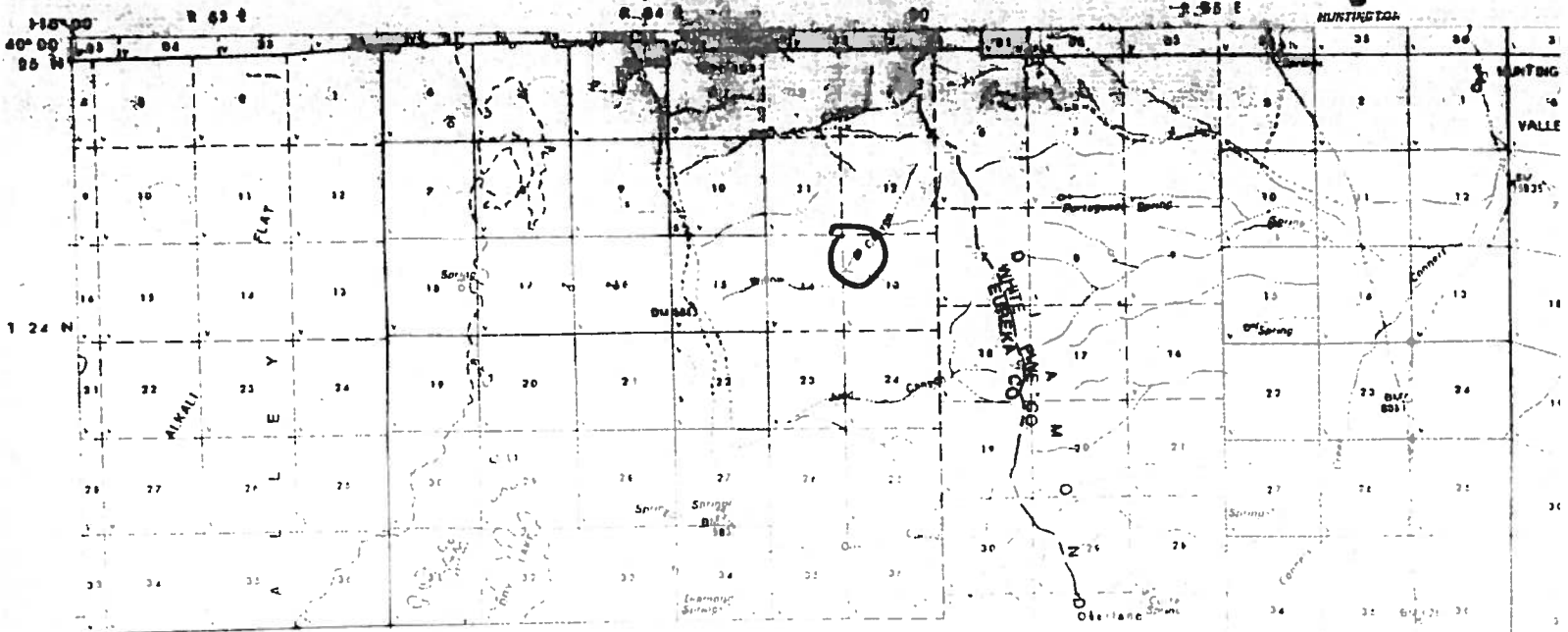
Thomas H. Jury

Notary Public in and for the County of Lander

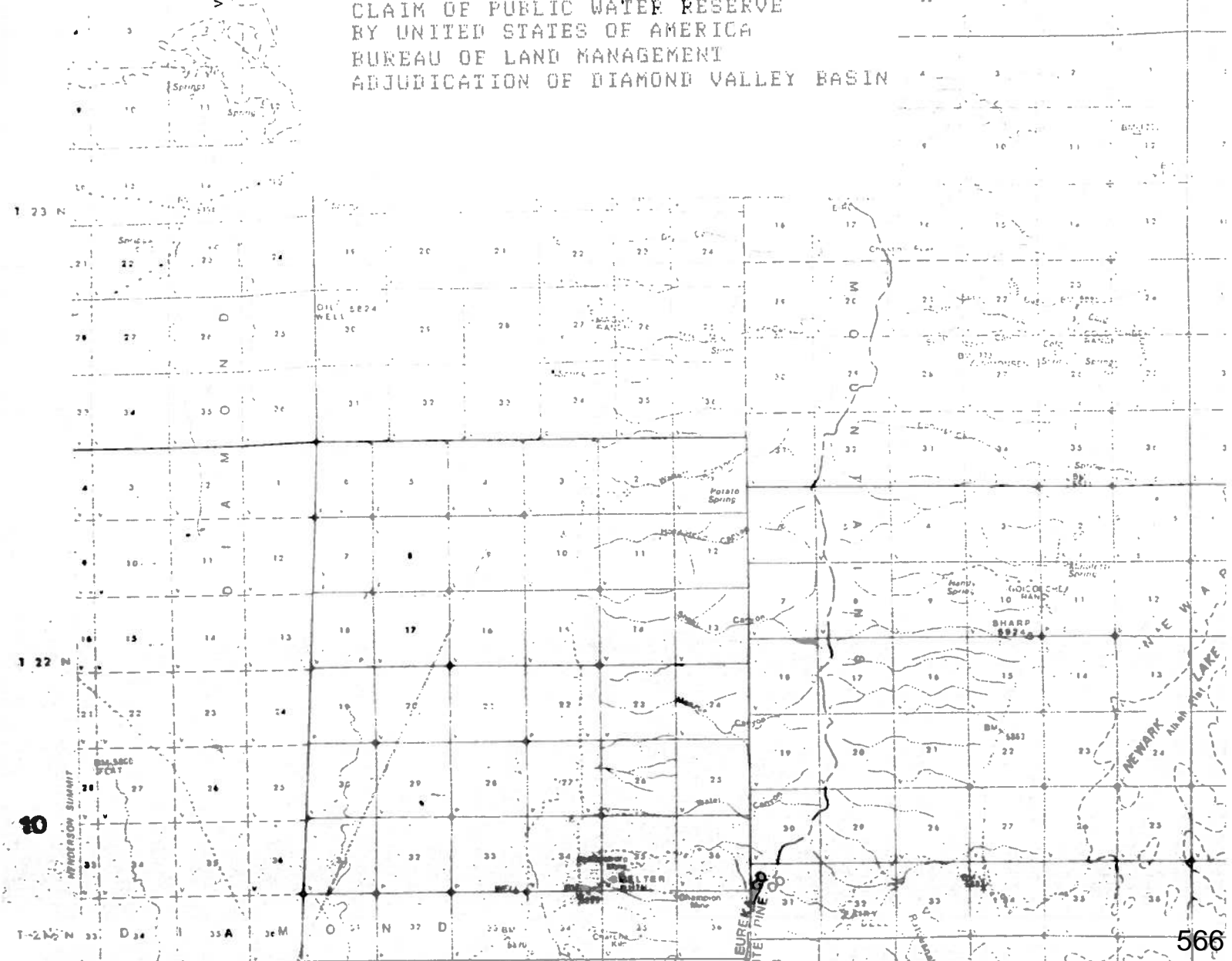
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN



Public Water Reserve (PWR 107) Checklist

Source Name WILLOW CREEK SPG 8.0 g/min
 Source Location T. 94 N, R54 E, Sec. 14, 1/2 NE & 1/2 NW
 Project # _____
 Allotment Diamond App 13 1W 1W

1. Private control of this spring or waterhole would monopolize the public resources. Yes

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes

3. The spring or waterhole came into existence prior to October 21, 1976. Yes

4. A private water right does not exist on this source. _____

5. The land on which the source is located was not acquired after April 17, 1926. yes

6. The source is not artificially developed (i.e., well or reservoir). yes

7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock and wildlife
110 Acres + 20 Acres for .00446

 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul D. Talbot
Signature of Evaluator

Superior Range Cons.
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date



United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

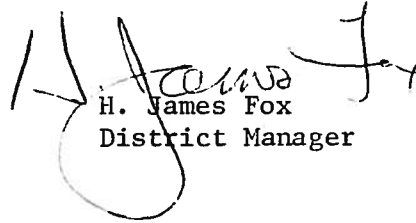
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820.
State and Zip Code No.

(2) Source of Water Willow Creek Spring
Name of natural water source.

(3) Location of water source NW 1/4 NW 1/4 Sec. 13, T. 24N., R. 54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the NW corner of Section 4, T. 24N., R. 54E. bears S52°40'E. a distance of 18,229 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

160 cattle horses and 20 deer
sheep ~~or~~ Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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.....

(10) Amount claimed

.00446 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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.....

Remarks

Series of horizontal lines for handwritten remarks.

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

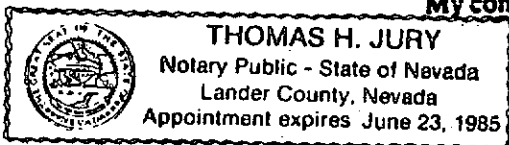
By H. James Jap
P.O. Box 1420
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 27, T.24N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 27, T.24N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 80 cattle horses sheep and/or 20 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped, an impoundment was constructed below source. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0596233 m E

4420225 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

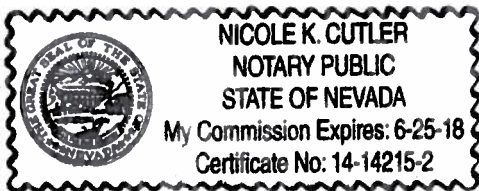
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N24 E54 27CD E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 24N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: S4E E69. BENEFICIAL USE: 14
E14. SEC.: 27
E15. SUBDIVISION: SEY4 SW/4
E39. PUBLIC WATER RESERVE: y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R04273
E45. REMARKS: _____
E50. APPLICANTS NAME: Blm
E51. ACTION: A
E52. BLM APPLICATION DATE: 020885 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE BY
 THE UNITED STATES OF AMERICA

- 1) Name of Agency Bureau of Land Management
- Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
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Name of natural water source
- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SW1/4, SE1/4, Sec 27, T.24N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
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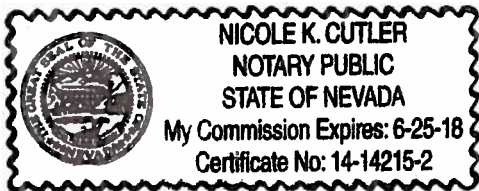
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
Source Location T. 24 N, R 54 E, Sec. 27, 1/4 SE 1/4 SW
Project # _____
Allotment Shannon Spring

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
80 Cattle + 30 deer for 00223
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. yes

- d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
-
-

- e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.
-
-

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) •

Paul B. Abbott
Signature of Evaluator

Superv. Remy Conn
Title

1/24/85
Date

Concurrence:

Neil D. Galbof
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4, Section 27, T.24N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. & M. or at a point from which the NW corner of Section 4, T.24N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R.54E. bears S 24°40'E. a distance of 26,459 feet
reach

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep ^{and} 20 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
.....
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.....
.....
.....

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

.....
.....
.....
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.....
.....
.....
.....

Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By _____

H. James Jay
P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Telephone No. (702) 635-5181

Subscribed and sworn to before me this *5th* day of *February*, 19*85*

Thomas H. Jury

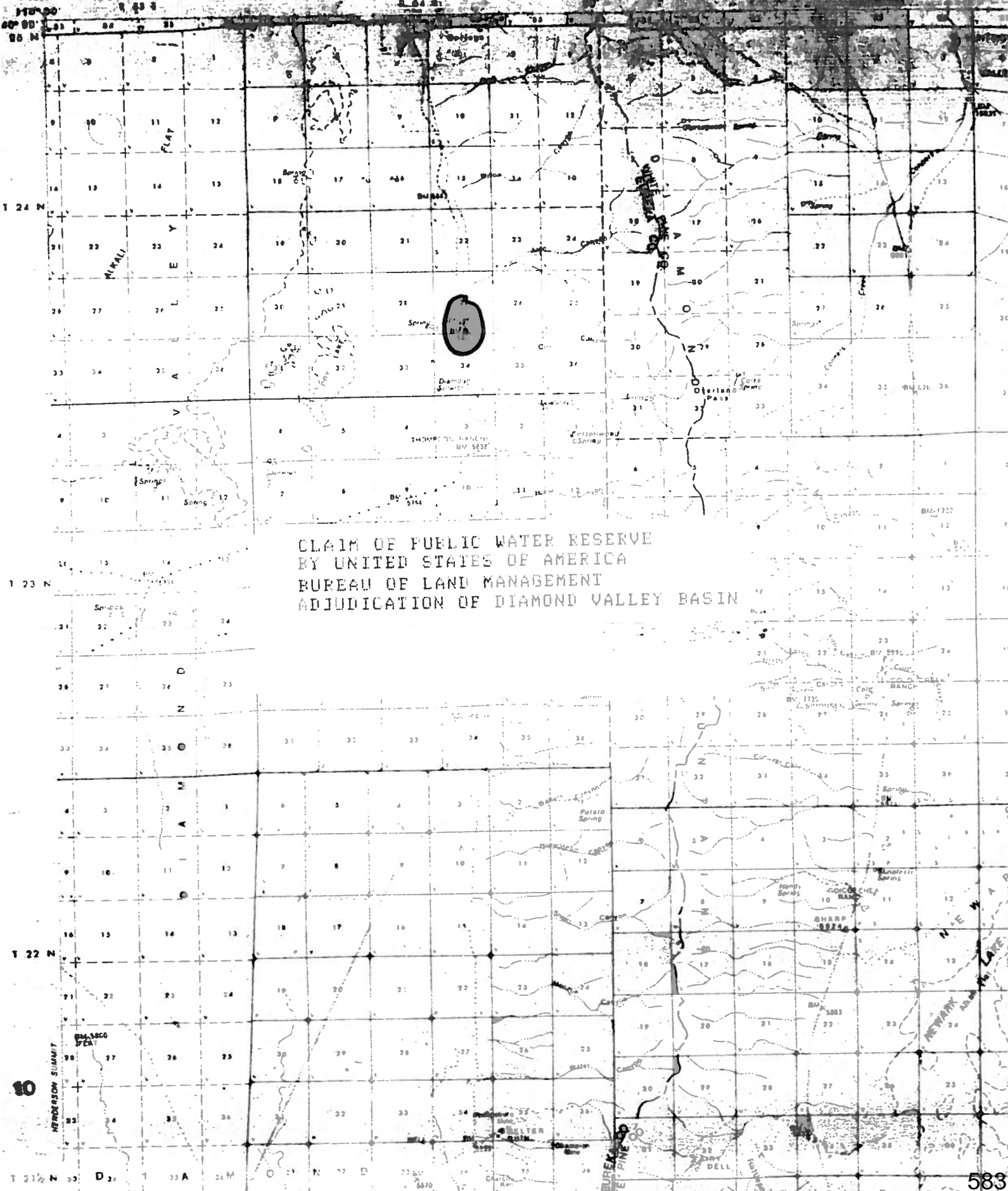
Notary Public in and for the County of *Lander*

My commission expires *6/23/85*



THOMAS H. JURY
Notary Public - State of Nevada
Lander County, Nevada
Appointment expires June 23, 1985

NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

10



United States Department of the Interior

IS RPLV RPLR 10.

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

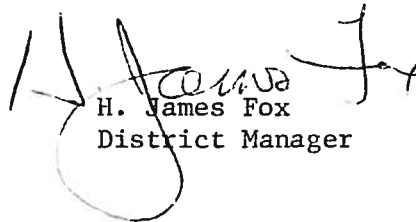
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 27, T.24N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

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Describe by legal subdivision. If on unsurveyed land, it should be so stated.

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7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 80 cattle horses sheep and/or 20 deer

11) Season of use January 01 through December 31
other

12) Amount claimed: 0.0028 cubic feet per second.
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Projected UTM (NAD83) location of source is as follows:

0596233 m E

4420225 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

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City, State, and Zip code

Telephone No. (775) 635-4000

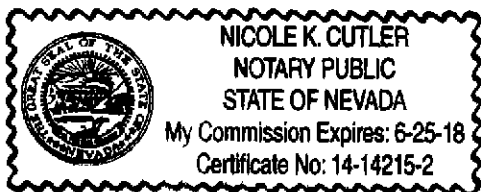
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820.
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

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R.54E. bears S.24°40'E. a distance of 26,459 feet
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(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

80 cattle horses sheep or and 20 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

.....
.....
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(10) Amount claimed

.00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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.....
.....

Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

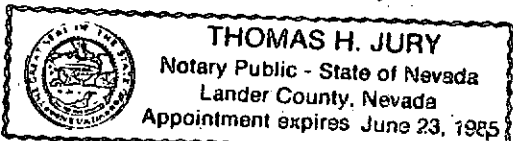
By H. James Jay
P.O. Box 1420
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

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Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 01, T.25N., R.54E., M.D.B.&M.

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6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

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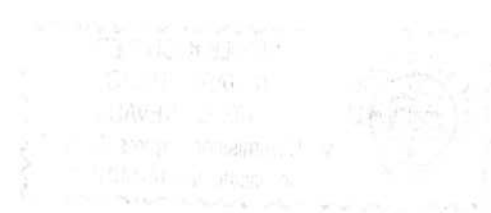
9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 70 cattle 10 horses sheep and/or 20 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.00446 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00446 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0598782 m E

4436193 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

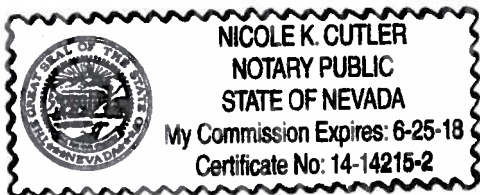
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N25 E54 0100 E66. PROTEST HEARING DATE: _____

E2. SOURCE NAME: unnamed Spring E67. PROTEST RESOLVED DATE: _____

E11. TWP (TOWNSHIP): 25 N E68. PROTEST WITHDRAW DATE: _____

E12. RANGE: 54 E E69. BENEFICIAL USE: 15

E14. SEC.: 1

E15. SUBDIVISION: Sw¹/₄ Sw¹/₄

E39. PUBLIC WATER RESERVE: y

E40. STATE WATER RIGHT: A

E41. STATE WATER RIGHT NUMBER: R-04274

E45. REMARKS: _____

E50. APPLICANTS NAME: BLM

E51. ACTION: A

E52. BLM APPLICATION DATE: 020985 Amended 7/7/16

E53. MAP SUBMIT DATE: _____

E54. PUBLIC ANNOUNCEMENT DATE: _____

E55. PROTEST END DATE: _____

E56. PROTEST APPLICATION DATE: _____

E57. INVEST-HEARING DATE: _____

E58. DEVELOPMENT PERMIT DATE: _____

E59. DEVELOPMENT PERMIT DENIED DATE: _____

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- 12) Amount claimed: _____ 0.00446 _____ cubic feet per second.
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City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name _____
 Source Location T. 15 N, R 54 E, Sec. 1, ^{20 g/m} 1/2 SW 1/2 SW
 Project # _____
 Allotment Diamond App

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Used for wild life, wild horses
70 cattle + 20 deer + 10 horses for .00223
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul D. Talbot
Signature of Evaluator

Duane Rang Case
Title

1/9/85
Date

Concurrence:

Paul D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
SW/4 SW/4 Section 1, T. 25N., R. 54E.
M.D.B. & M. or at a point from which the NW corner of Section 3, T. 25N.
R. 54E. bears S64°20'E a distance of 11,614 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

70 cattle 10 horses sheep ^{and} 20 deer.

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00223 cubic feet per second.
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By

H. James Jay
P.O. Box 1420

Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

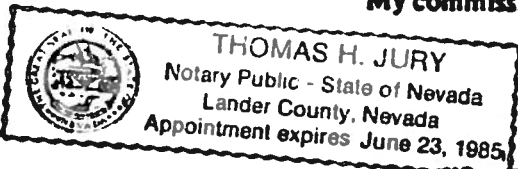
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

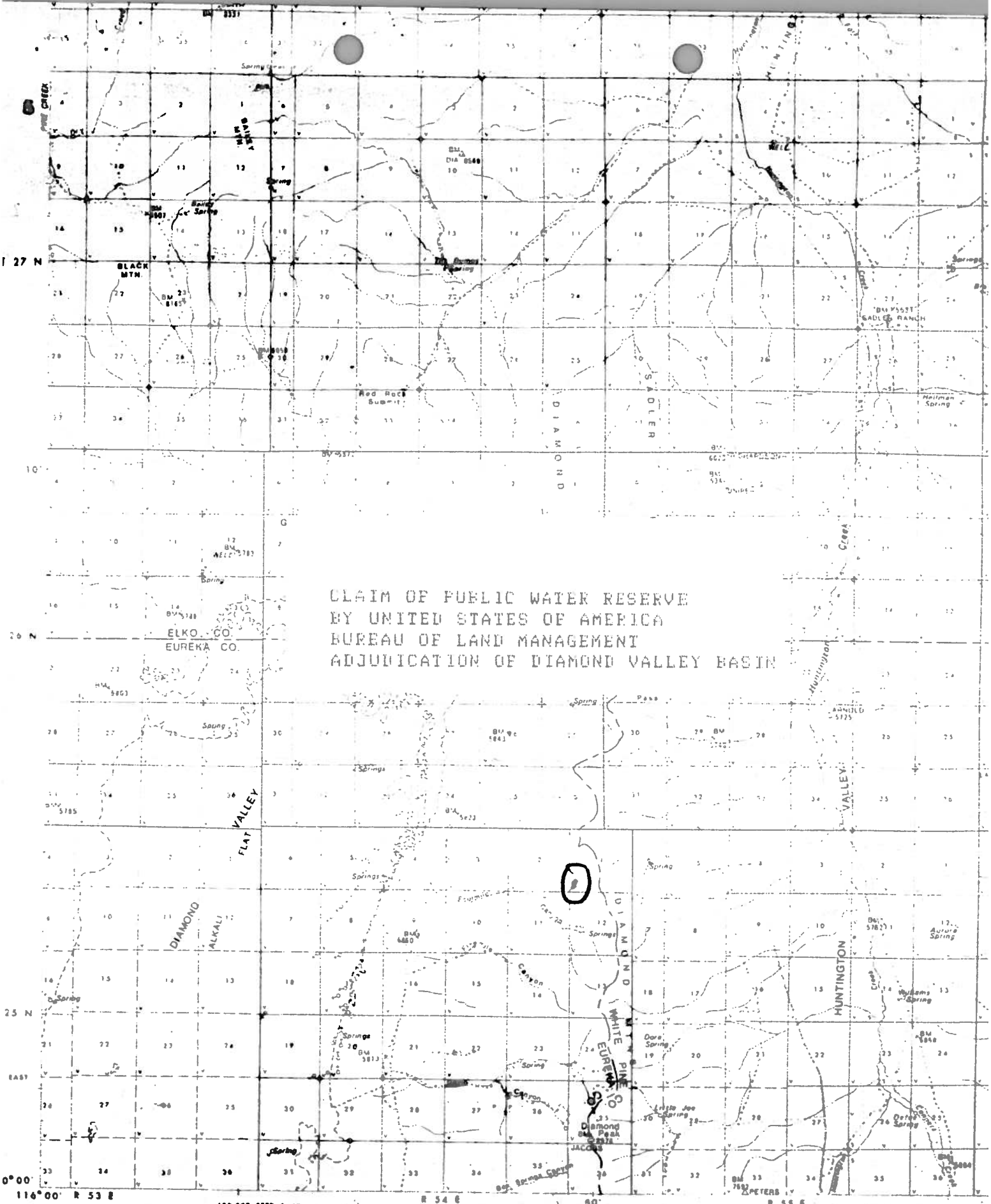
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
ADJUDICATION OF DIAMOND VALLEY BASIN

116°00' R 53 E 400,000 FEET EAST R 54 E 80' R 55 E NEWARK 11

PLANNED BY	
STATUS	



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

IN REPLY REFER

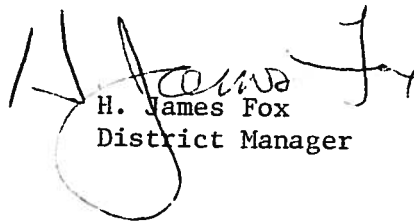
7250
(NV-063.7)

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

AMENDED
THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
LAND ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SW1/4, Sec 01, T.25N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

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8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 70 cattle 10 horses sheep and/or 20 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.00446 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

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Projected UTM (NAD83) location of source is as follows:

0598782 m E

4436193 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

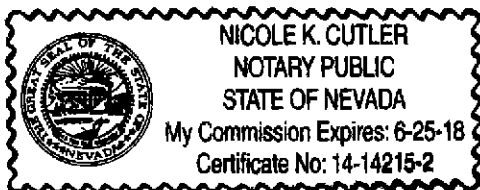
City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

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Name of natural water source.

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sheep or ~~Other~~

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Remarks _____

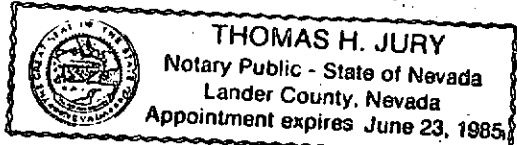
United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (702) 635-5181

By H. James Jay
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury
Notary Public in and for the County of Lander
My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Four-Mile Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

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10) Type of use: 150 cattle 10 horses _____ sheep and/or 20 deer

11) Season of use _____ January 01 through December 31 ^{other}

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Projected UTM (NAD83) location of source is as follows:

0598829 m E

4434788 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

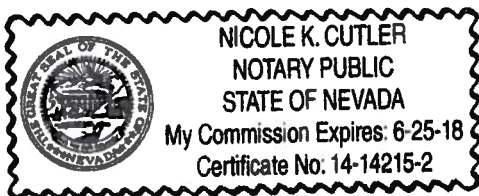
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



WATER DATA LIST

- E1. SOURCE NUMBER: N25 E54 120B E66. PROTEST HEARING DATE: _____
- E2. SOURCE NAME: Four mile Spring E67. PROTEST RESOLVED DATE: _____
- E11. TWP (TOWNSHIP): 25 N E68. PROTEST WITHDRAW DATE: _____
- E12. RANGE: 54 E E69. BENEFICIAL USE: _____ 15
- E14. SEC.: 12
- E15. SUBDIVISION: NW 1/4 SW 1/4
- E39. PUBLIC WATER RESERVE: y
- E40. STATE WATER RIGHT: A
- E41. STATE WATER RIGHT NUMBER: R-04275
- E45. REMARKS: _____
- E50. APPLICANTS NAME: Blm
- E51. ACTION: A
- E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
- E53. MAP SUBMIT DATE: _____
- E54. PUBLIC ANNOUNCEMENT DATE: _____
- E55. PROTEST END DATE: _____
- E56. PROTEST APPLICATION DATE: _____
- E57. INVEST-HEARING DATE: _____
- E58. DEVELOPMENT PERMIT DATE: _____
- E59. DEVELOPMENT PERMIT DENIED DATE: _____
- E60. CONSTRUCTION COMPLETION DATE: _____
- E61. BENEFICIAL USE PROOF DATE: _____
- E62. CERTIFICATE ISSUED DATE: _____
- E63. APPLICATION WITHDRAWN DATE: _____
- E64. QUIT CLAIM DATE: _____
- E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Four-Mile Spring
Name of natural water source.

(3) Location of water source NW 1/4 SW 1/4 Section 12, T.25N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the NW corner of Section 3, T.25N., R.54E. bears S53°40'E. a distance of 17,396 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

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Date

(7) Purpose Livestock; Wildlife; Wild horses

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150 cattle 10 horses sheep ^{and} 20 deer

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(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

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448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

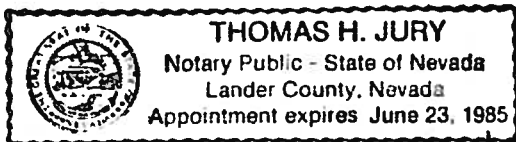
By H. James Jry
P.O. Box 1420
Street and No. or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of January, 1985

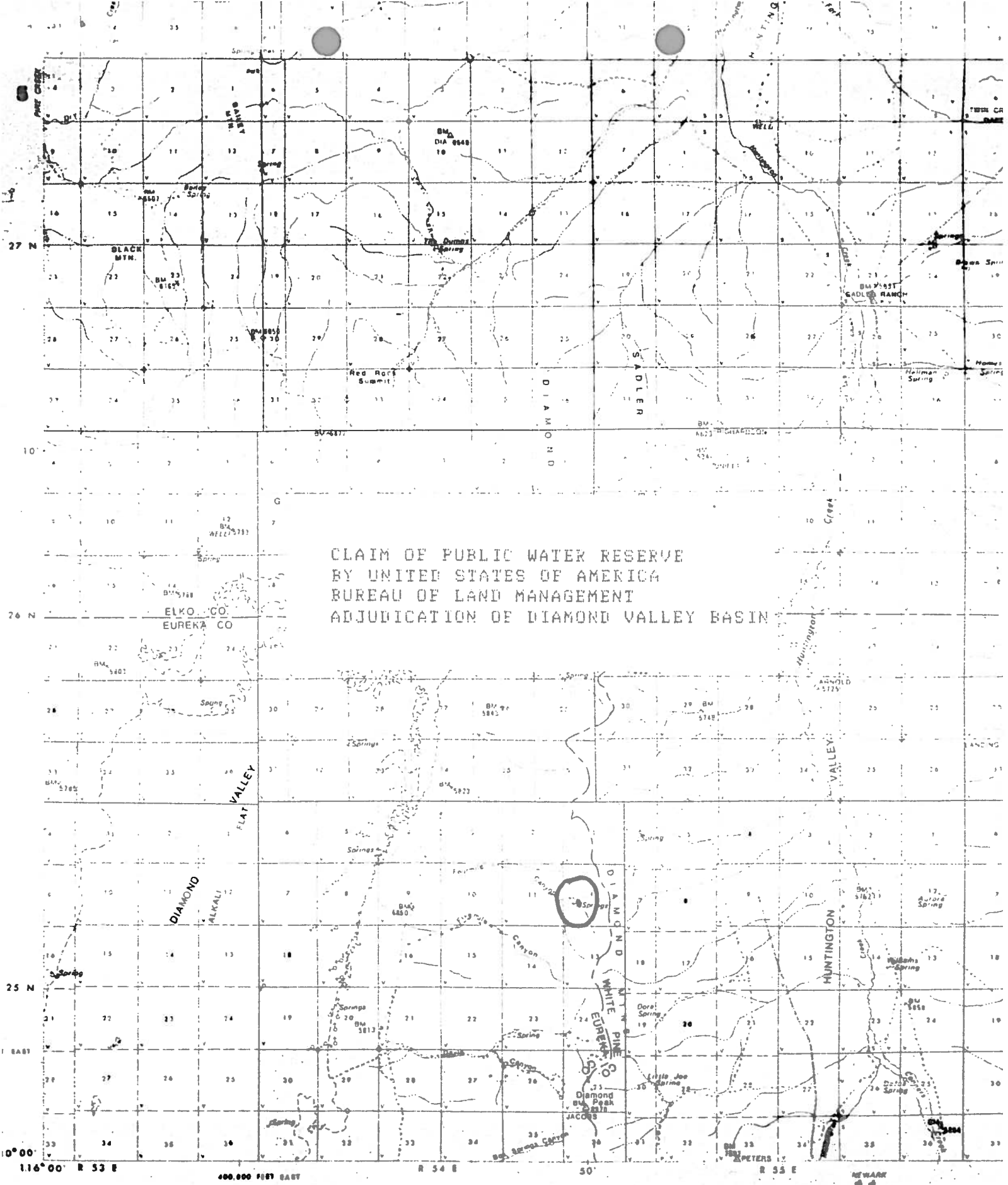
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN

NEWARK
 11

400,000 FEET EAST

PLANIMETRY
 1:100,000

Public Water Reserve (PWR 107) Checklist

Source Name FOUR MILE SPRING 5.0 gal/min
Source Location T. 25 N, R 54 E, Sec. 19, 1/2 NW 1/4 SW
Project # W6-2-4429
Allotment Diamond Pipe

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. _____
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is not artificially developed (i.e., well or reservoir). Yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. Yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
1 water hole, wild life, wild horses
150 cattle, 20 deer, & 10 horses by .00446
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary) .

Paul A. DeWitt
Signature of Evaluator

Super Range Cons.
Title

1/9/85
Date

Concurrence:

Neil R. Talbot
Area Manager

3/5/85
Date



United States Department of the Interior

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT BATTLE MOUNTAIN DISTRICT OFFICE

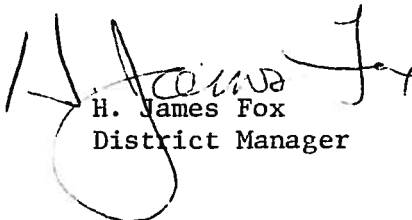
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
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2) Source of water Four-Mile Spring
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4) Location of water source SW1/4, SE1/4, Sec 12, T.25N., R.54E., M.D.B.&M.

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11) Season of use January 01 through December 31^{other}

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0598829 m E

4434788 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
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DT
PWR email
7/14/2016

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7/14/2016

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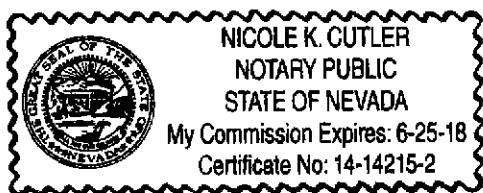
Telephone No. (775) 635-4000

State of Nevada
County of Lander

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Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

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Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H. James J.*

P.O. Box 1420

Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820

City, State, Zip Code No.

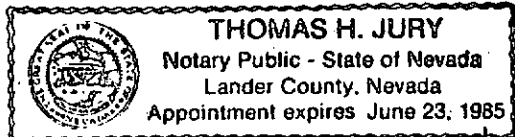
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of January, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Five-Mile Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NW1/4, Sec 14, T.25N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NW1/4, Sec 14, T.25N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 70 cattle 10 horses sheep and/or 20 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.



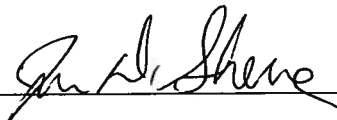
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Projected UTM (NAD83) location of source is as follows:

0597583 m E

4433782 m N



Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

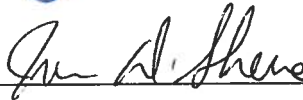
City, State, and Zip code

Telephone No. (775) 635-4000

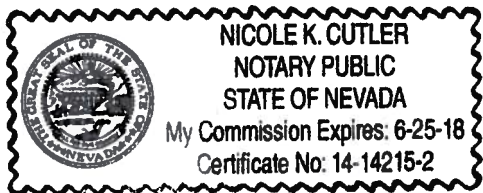
State of Nevada

County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by



Notary Public



WATER DATA LIST

E1. SOURCE NUMBER: N25 E54 14BD E66. PROTEST HEARING DATE: _____
E2. SOURCE NAME: Five mile Spring E67. PROTEST RESOLVED DATE: _____
E11. TWP (TOWNSHIP): 25N E68. PROTEST WITHDRAW DATE: _____
E12. RANGE: 54E E69. BENEFICIAL USE: 15
E14. SEC.: 14
E15. SUBDIVISION: SE1/4 NW1/4
E39. PUBLIC WATER RESERVE: Y
E40. STATE WATER RIGHT: A
E41. STATE WATER RIGHT NUMBER: R-04276
E45. REMARKS: _____
E50. APPLICANTS NAME: Blm
E51. ACTION: A
E52. BLM APPLICATION DATE: 020985 Amended 7/7/16
E53. MAP SUBMIT DATE: _____
E54. PUBLIC ANNOUNCEMENT DATE: _____
E55. PROTEST END DATE: _____
E56. PROTEST APPLICATION DATE: _____
E57. INVEST-HEARING DATE: _____
E58. DEVELOPMENT PERMIT DATE: _____
E59. DEVELOPMENT PERMIT DENIED DATE: _____
E60. CONSTRUCTION COMPLETION DATE: _____
E61. BENEFICIAL USE PROOF DATE: _____
E62. CERTIFICATE ISSUED DATE: _____
E63. APPLICATION WITHDRAWN DATE: _____
E64. QUIT CLAIM DATE: _____
E65. BLM PROTEST FILE DATE: _____

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
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Street and No. or P.O. Box No. City or Town
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- 3) Water Diverted by Natural channel spring area
- 4) Location of water source SE1/4, NW1/4, Sec 14, T.25N., R.54E., M.D.B.&M.
- Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.
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Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- 6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management
- 7) Authority for PWR Executive order of April 17, 1926 (PWR 107)
- 8) Priority date of PWR April 17, 1926
- 9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.
- 10) Type of use: 70 cattle 10 horses sheep and/or 20 deer
- 11) Season of use January 01 through December 31^{other}
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448.83 gal. per min. equals 1 cubic foot per second.

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0597583 m E

4433782 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

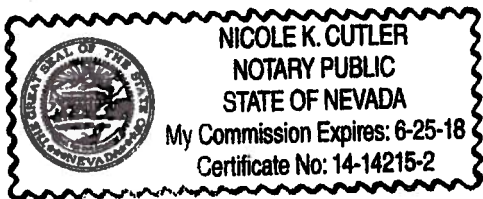
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Five Mile Spring
 Source Location T. 25 N, R. 54 E, Sec. 14, ^{SE} ~~SW~~ ^{1/4} NW Location 2
 Project # N6-2-0157
 Allotment Diamond App.

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Western wildlife, wild horses
70 Cattle + 10 horses + 20 Deer for 10227
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul D. Schmitt
Signature of Evaluator

Deputy Range Com
Title

1/4/85
Date

Concurrence:

Neil R. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water FIVE-MILE SPRING
Name of natural water source

(3) Location of water source SE 1/4 NW 1/4 SECTION 14, T25N, R54E,
Description as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of each reach.
N. 1/2 E. 1/2 of a point from about the NW corner of SECTION 9, T25N,
R54E BEARS S57°40'E A DISTANCE OF 14,714 FEET.

This location is, is not located on lands owned by the United States.

(4) Place of Use Same as described above
Description as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of each reach.

This location is, is not located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

70 cattle 10 horses sheep ^{and} 20 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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.....

(10) Amount claimed

00223 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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.....

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (.702.) 635-5181

By H. James Joy

P.O. Box 1420

Street and No. or P.O. Box No.

Bottle Mountain, Nevada 89820

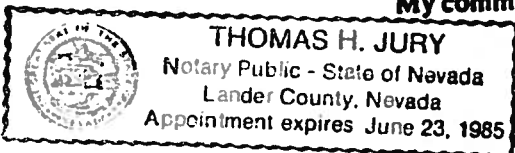
City, State, Zip Code No.

Telephone No. (.702.) 635-5181

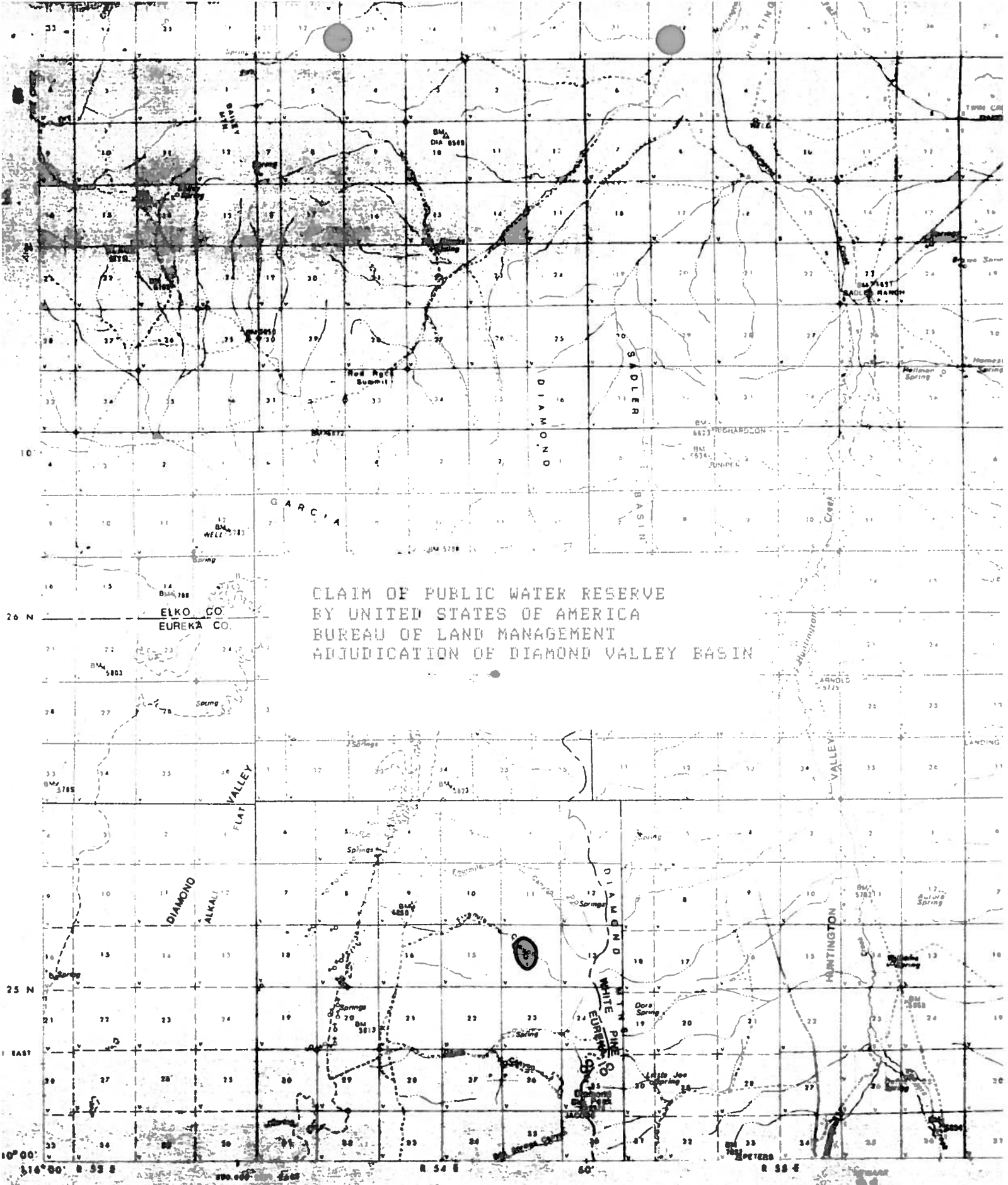
Subscribed and sworn to before me this 5th day of February, 1985

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN

316 80' 00" 8 52 2 316 00' 00" 8 50 0 315 20' 00" 8 48 0 314 40' 00" 8 46 0 314 00' 00" 8 44 0





United States Department of the Interior

IN REPLY REFER TO:

7250
(NV-063.7)

BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE

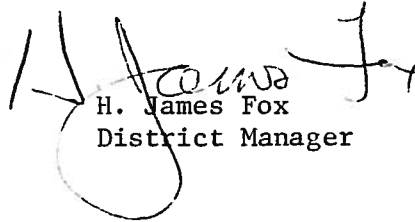
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,



H. James Fox
District Manager

RECEIVED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:54
JAC ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Five-Mile Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

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Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

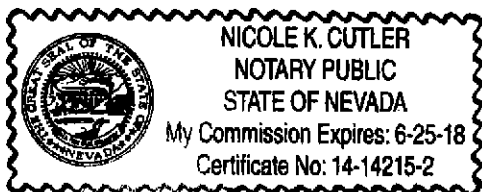
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Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

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Street and No. or P.O. Box No. City or town
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State and Zip Code No.

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Date

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(8) Type of use

70 cattle 10 horses sheep ^{and} 20 deer
Other

.....
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.....

(9) Season of use

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Remarks _____

United States Government
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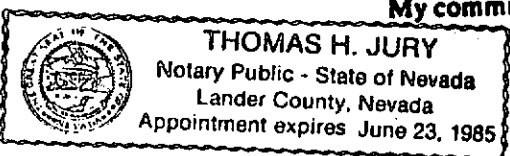
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Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury
Notary Public in and for the County of Lander

My commission expires 6/20/85



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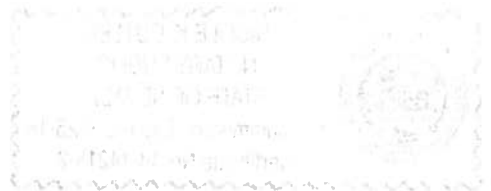
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4429149 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

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Telephone No. (775) 635-4000

State of Nevada

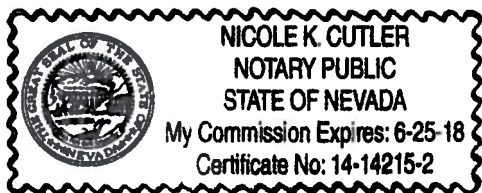
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Jon D. Sherve

Nicole K. Cutler

Notary Public



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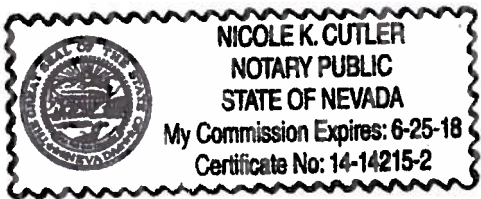
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State of Nevada
County of Lander

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Jon D. Sherve

Nicole K. Cutler
Notary Public



Public Water Reserve (PWR 107) Checklist

Source Name Box Spring 10.0 g/m.
 Source Location T. 25 N. R54 E, Sec. 35, $\frac{1}{2}$ NE $\frac{1}{2}$ SE
 Project # N6 A-0151
 Allotment DIAMOND Spring

1. Private control of this spring or waterhole would monopolize the public resources. yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
3. The spring or waterhole came into existence prior to October 21, 1976. yes
4. A private water right does not exist on this source. yes
5. The land on which the source is located was not acquired after April 17, 1926. yes
6. The source is not artificially developed (i.e., well or reservoir). yes
7. The source is important. One or more of the following circumstances must be applied for the source to be important. yes
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
Livestock and wildlife
30 Cattle + 40 Deer for 2011
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Paul D. Schmitz
Signature of Evaluator

Superior Range Co.
Title

1/9/85
Date

Concurrence:

Neil D. Talbot
Area Manager

3/5/85
Date

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Box Spring
Name of natural water source.

(3) Location of water source NE 1/4 SE 1/4, Section 35, T. 25N., R. 54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should
M.D.B. & M., or at a point from which the NW corner of Section 28, T. 25N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 54E. bears S 62° 30' E, a distance of 16,667 feet.
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

30 cattle horses sheep ^{and} 40 deer
Other

.....
.....
.....

(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00111 cubic feet per second.
448.83 gal per min equals 1 cubic foot per second.

(11) Remarks

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Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By

H. James Joy

P.O. Box 1420

Street and No. or P.O. Box No

Battle Mountain, Nevada 89820

City, State, Zip Code No

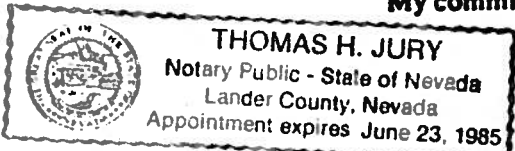
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of January, 1985

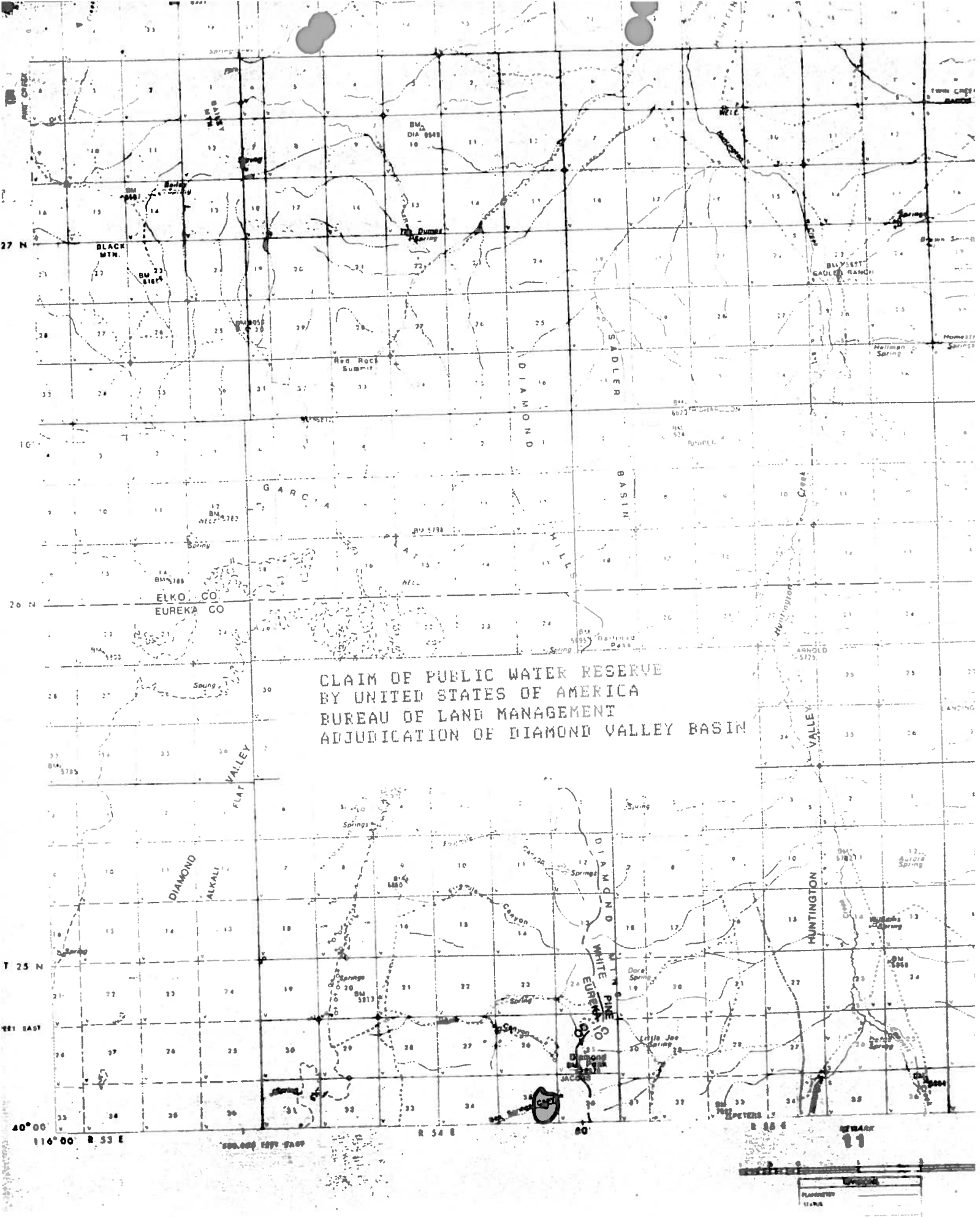
Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF



CLAIM OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA
 BUREAU OF LAND MANAGEMENT
 ADJUDICATION OF DIAMOND VALLEY BASIN

27 N

10

26 N

T 25 N

181 EAST

40° 00'

116° 00' R 53 E

R 54 E

R 55 E

NEWARK 11





United States Department of the Interior

7250
(NV-063.7)

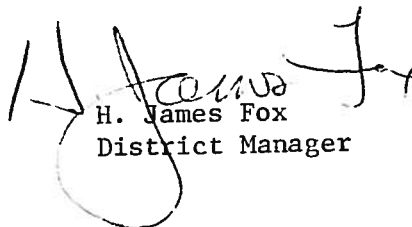
BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN DISTRICT
OFFICE
2nd & Scott Street
P.O. Box 1420
Battle Mountain, NV 89820

State Engineer
Division of Water Resources
Capitol Complex
201 S. Fall Street
Carson City, NV 89710

Sir:

Enclosed are 47 "Claims of Public Water Reserves" by the United States of America, Bureau of Land Management. These claims are in the Diamond Valley basin.

Sincerely,


H. James Fox
District Manager

RECEIVED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
CIVIL ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Box Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, NW1/4, Sec 36, T.25N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, NW1/4, Sec 36, T.25N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 30 cattle horses sheep and/or 40 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.093586 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.093586 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599025 m E

4429149 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

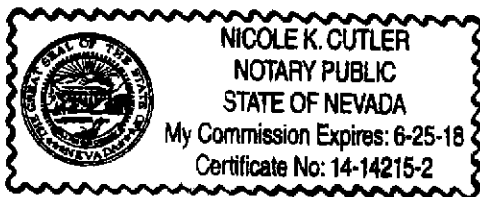
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820.
State and Zip Code No.

(2) Source of Water Box Spring
Name of natural water source.

(3) Location of water source NE 1/4 SE 1/4 Section 35, T. 25 N., R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M., or at a point from which the NW corner of Section 28, T. 25 N.,
R. 54 E. bears S. 62° 30' E., a distance of 16,667 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

30 cattle horses sheep ^{and 40 deer} ~~or~~ _{Other}

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(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00111 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By James Jop

P.O. Box 1420

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

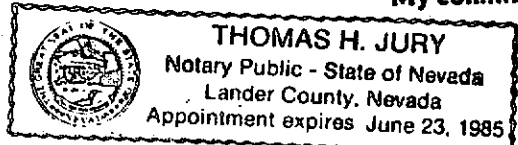
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 36, T.26N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 36, T.26N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 30 cattle 10 horses _____ sheep and/or 10 deer

11) Season of use _____ January 01 through December 31^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599006 m E

4438097 m N

Jon D. Sherve
Signature of claimant

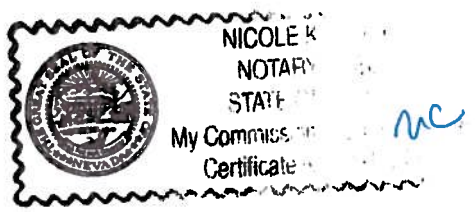
By Jon D. Sherve, Agent
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:51
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 36, T.26N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 36, T.26N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 30 cattle 10 horses sheep and/or 10 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0599006 m E

4438097 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

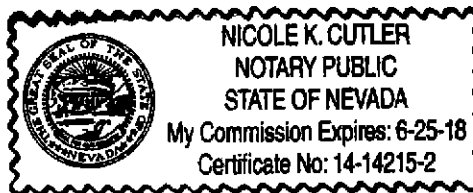
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 SE 1/4, Section 36, T. 26 N., R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B. & M. or at a point from which the NW corner of Section 25, T. 26 N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 54 E. bears S 22° 40' E a distance of 9,062 feet
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926
Date

(7) Purpose Livestock; Wildlife; Wild horses

(8) Type of use

30 cattle 10 horses sheep or and 10 deer
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00111 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By Haworth

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

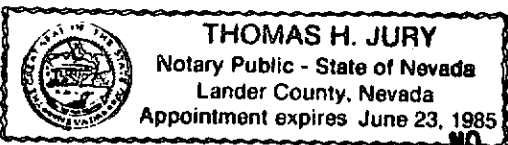
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801-0831
State and Zip Code No.

(2) Source of Water Quaking Spring
Name of natural water source.

(3) Location of water source S.E. 1/4 S.W. 1/4 of Section 12, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. at a point from which the S.W. corner of Section 12 T.27N., R.53E.,
bears S. 74° 10' W. 1630 feet.
N.W. 1/4 S.E. 1/4 of Section 14, T.27N., R.53E., M.D.B.&M.; S.W. 1/4 S.W. 1/4 of Section 12,
T.27N., R.53E., M.D.B.&M.; S.W. 1/4 N.E. 1/4 of Section 23, T.27N., R.53E., M.D.B.&M.;
S.W. 1/4 S.E. 1/4 of Section 23 T.27N., R.53E., M.D.B.&M.; N.E. 1/4 S.W. 1/4 of Section 26,
T.27N., R.53E., M.D.B.&M.; Continued under Remarks.
 . This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use S.E. 1/4 S.W. 1/4 of Section 12, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. at a point from which the S.W. corner of Section 12
T.27N., R.53E., bears S. 74° 10' W. 1630 feet.

. This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Watering of livestock, wild horses and wildlife.

See 10-153

(8) Type of use

50 cattle 3 horses 100 sheep or 20 deer
Other

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(9) Season of use

January 1 to December 31

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(10) Amount claimed

0.0025 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Place of use continued: S.W. $\frac{1}{4}$ S.W. $\frac{1}{4}$ of Section 26, T.27N., R.53E., M.D.B.&M.;
N.W. $\frac{1}{4}$ S.E. $\frac{1}{4}$ of Section 34, T.27N., R.53E., M.D.B.&M.; S.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$ of Section 34,
T.27N., R.53E., M.D.B.&M.; S.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$ of Section 1, T.26N., R.53E., M.D.B.&M.;
N.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$ of Section 2, T.26N., R.53E., M.D.B.&M.

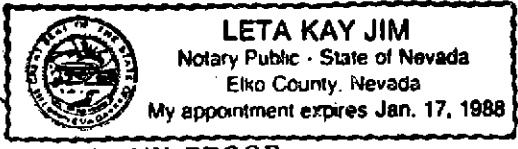
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Remarks.....
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Bureau of Land Management
Claimant
Telephone No. (.702) 738-4071

By *Godfrey Harris*
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT OFFICE
P. O. BOX 831 or P.O. Box No.
ELKO, NEVADA 89801
City, State, Zip Code No.
Telephone No. (.702) 738-4071

Subscribed and sworn to before me this *4* day of *February*, 19*85*
Leta Kay Jim
Notary Public in and for the County of *Elko*
My commission expires *Jan. 17, 1988*



NO FILING FEE MUST ACCOMPANY PROOF

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA1) Name of Agency Bureau of Land ManagementAddress: 3900 E. Idaho St. of Elko
Street and No. or P.O. Box No. City or Town
Nevada 898012) Source of water Unnamed Spring
Name of natural water source3) Water Diverted by Natural channel spring area4) Location of water source SE1/4, SW1/4, Sec 12, T.27N., R.53E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, SW1/4, Sec 12, T.27N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management7) Authority for PWR Executive order of April 17, 1926 (PWR 107)8) Priority date of PWR April 17, 19269) Purpose Human and animal consumption including domestic, livestock and wildlife watering.10) Type of use: 50 cattle 3 horses 100 sheep and/or 20 deer11) Season of use January 01 through December 31^{other}12) Amount claimed: 0.0028 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

RECEIVED
2016 JUL 12 PM 2:50
STATE ENGINEERS OFFICE

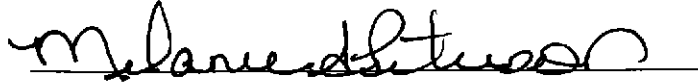
13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0589726 m E

4453833 m N



Signature of claimant

By Melanie A. Peterson

3900 E. Idaho St.

Street and No. or P.O. Box No.

Elko, NV 89801

City, State, and Zip code

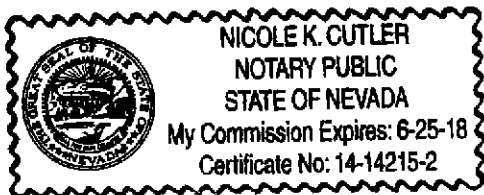
Telephone No. (775) 753-0200

State of Nevada
County of ELKO

Subscribed and sworn to me this 7th day of July, 2016 by Melanie A. Peterson as Field Manager for the BLM Tuscarora Field Office by



Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801-0831
State and Zip Code No.

(2) Source of Water Quaking Spring
Name of natural water source.

(3) Location of water source S.E. 1/4 S.W. 1/4 of Section 12, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. at a point from which the S.W. corner of Section 12 T.27N., R.53E.,
bears S. 74° 10' W. 1630 feet.
N.W. 1/4 S.E. 1/4 of Section 14, T.27N., R.53E., M.D.B.&M.; S.W. 1/4 S.W. 1/4 of Section 12,
T.27N., R.53E., M.D.B.&M.; S.W. 1/4 N.E. 1/4 of Section 23, T.27N., R.53E., M.D.B.&M.;
S.W. 1/4 S.E. 1/4 of Section 23 T.27N., R.53E., M.D.B.&M.; N.E. 1/4 S.W. 1/4 of Section 26,
T.27N., R.53E., M.D.B.&M.; Continued under Remarks.
 . This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use S.E. 1/4 S.W. 1/4 of Section 12, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. at a point from which the S.W. corner of Section 12
T.27N., R.53E., bears S. 74° 10' W. 1630 feet.

. This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Watering of livestock, wild horses and wildlife.

See 10-153

(8) Type of use

50 cattle 3 horses 100 sheep or 20 deer
Other

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(9) Season of use

January 1 to December 31

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(10) Amount claimed

0.0025 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Place of use continued: S.W. 1/4 S.W. 1/4 of Section 26, T.27N., R.53E., M.D.B.&M.;

N.W. 1/4 S.E. 1/4 of Section 34, T.27N., R.53E., M.D.B.&M.; S.E. 1/4 S.E. 1/4 of Section 34,
T.27N., R.53E., M.D.B.&M.; S.E. 1/4 N.W. 1/4 of Section 1, T.26N., R.53E., M.D.B.&M.;
N.E. 1/4 N.W. 1/4 of Section 2, T.26N., R.53E., M.D.B.&M.

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Remarks.....
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Bureau of Land Management
Claimant
Telephone No. (.702) 738-4071

By *Godfrey Harris*
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT OFFICE
P. O. BOX 831 or P.O. Box No.
ELKO, NEVADA 89801
City, State, Zip Code No.
Telephone No. (.702) 738-4071

Subscribed and sworn to before me this *4* day of *February*, 19*85*
Leta Kay Jim
Notary Public in and for the County of *Elko*
My commission expires *Jan. 17, 1988*



NO FILING FEE MUST ACCOMPANY PROOF

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

SOURCE INFORMATION:

Source Name R04516
 Date and Time 5-20-16
 Field Office TFO Project # Damon Kill
 Allotment Name & # Red Rock Allotment
 Date Constructed _____
 Special Mgmt Designations _____
 Tributary to: _____

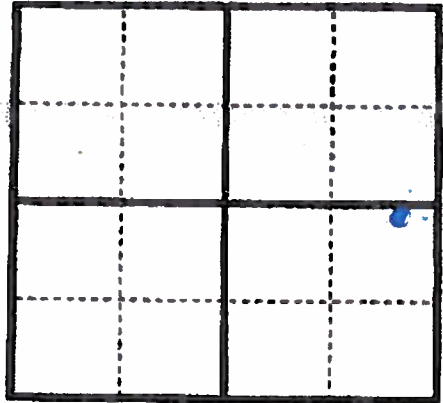
LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number R04516
 Decree # _____

DETAILED SKETCH:

Township 27N Range 53E Section(s) 11
 Lat/Long or UTM 583949 4454468
 Elevation (ft) 6910 Datum _____
 USGS Quad Name Garcia Flat



DIGITAL PHOTOGRAPHS:

Location of Photos _____
 Comments _____
SOURCE TYPES:
 Source Types _____ Flow Type _____
 Developed Undeveloped
 Condition _____

OBSERVED USES:

- Irrigation Livestock WildHorses/Burros
- Instream Recreation Domestic Fire Control
- Power Gen Wildlife Municipal Other
- Mining Riparian Habitat Maintenance

Season of Use _____
 Number of Acres Irrigated _____

VEGETATION OBSERVATIONS:

 primary grass

WILDLIFE OBSERVATIONS:

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: _____ pH 8.6 T (C) 11.6
 E.C. 218 μ S mS TDS _____ ppT ppm
 Salinity _____ ppT ppm Appearance clear

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
Units			

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Average Flow Rate 0.2 CFS GPM

Flow Measurement Method est. mill

Spring is a complex of springs. Very low flow. vegetation type is primary grassed.
 Trough is bed shape

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____ TROUGHS: 1

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet) <u>≈ 20'</u>					
Width or Diameter <u>1'</u>					
Depth - Current <u>1'</u>					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____ FEET

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)

Total Depth (ft) Depth to Water (ft)

Pump Type HP or Capacity

Motor Name/Engine Type

Windmill? On Channel?

Distance from Nearest SW Source

Remarks

Apron Dimension and Size

Apron Material

SKETCH:

Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type Construction Material:

Water Surface Shape at Capacity Outlet/Conduit Type:

Measurement Method Structural Height (ft) On-Channel?

Hydraulic (Spillway) Height (ft)

CALCULATED VOLUMES:

SPILLWAY INFORMATION:

Present Volume (acre-feet)

Capacity (acre-feet) Surface area (acres)

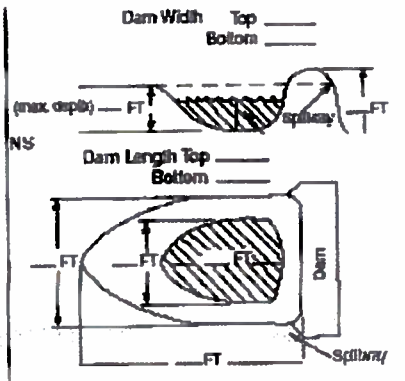
Top Width (feet) Length (feet)

Bottom Width (feet)

Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name: Title:

Signature: Date:

PWR Photo Report

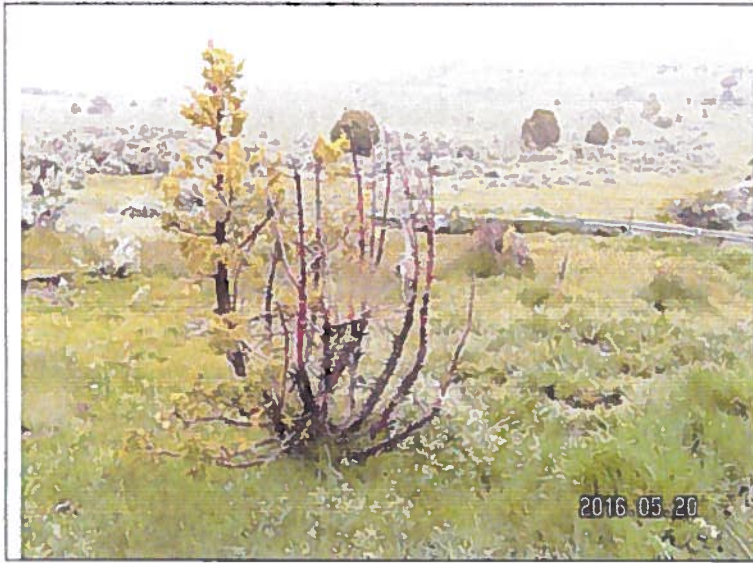
Site: R04516
Purpose of Visit:
Date of Visit 5-20-2016



General condition of spring site.
Primary grass.



Site where water is emerging from
ground. Very low flow, a trickle.



Trough located at spring site.

Public Water Reserve (PWR 107) Checklist

Source Name: R04516
Source Location: 558749.09 4454468.25
Project #: Diamond Valley PWR
Allotment: Red Rock

1. Private control of this spring or waterhole would monopolize the public resources.

Yes

2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.)

Yes

3. The spring or waterhole came into existence prior to October 21, 1976.

Yes

4. A private water right does not exist on this source.

Yes

5. The land on which the source is located was not acquired after April 17, 1926.

Yes

6. The source is naturally occurring and not an artificially developed source (i.e., well or reservoir).

~~Yes~~ No - trough

7. The source is important. One or more of the following circumstances must be applied for the source to be important.

a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.

livestock wildlife

Yes

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.

Yes

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.

spring is located at end of two-trail road

Yes

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.


Nearest spring is 2560 feet away

Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)



Signature of Evaluator



Title



Date

Concurrence:

Area Manager

Date

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 831 of Elko
Street and No. of P.O. Box No. City or town
Nevada 89801-0831
State and Zip Code No.

(2) Source of Water Sadler Tank #2 Spring
Name of natural water source.

(3) Location of water source N.E. 1/4 S.E. 1/4 of Section 11, T.27N., R.53E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B.&M. At a point from which the S.E. corner of Section 11, T.27N., R.53E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. bears S. 2° 46' 00" E. 2196 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use N.E. 1/4 S.E. 1/4 of Section 11, T.27N., R.53E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B.&M. At a point from which the S.E. corner of Section 11, T.27N., R.53E.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. bears S. 2° 46' 00" E. 2196 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Watering of livestock, wild horses and wildlife.

Elko
10-153

(8) Type of use

100 cattle 5 horses 100 sheep or 20 deer
Other

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(9) Season of use

January 1 to December 31

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(10) Amount claimed

0.004 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks.....
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Bureau of Land Management

Claimant

Telephone No. (.702.) 738-4071

Godfrey Harris

By..... **BUREAU OF LAND MANAGEMENT**
ELKO DISTRICT OFFICE
P. O. BOX 831 P. O. Box No.
ELKO, NEVADA 89801 City, State, Zip Code No.

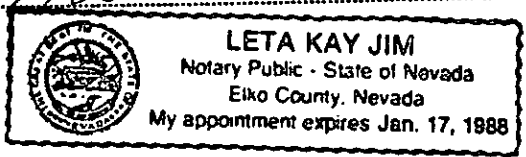
Telephone No. (.702.) 738-4071

Subscribed and sworn to before me this 4 day of February, 1985

Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires Jan 17, 1988



NO FILING FEE MUST ACCOMPANY PROOF

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 831 of Elko
Nevada 89801-0831
Street and No. of P.O. Box No. City or town State and Zip Code No.

(2) Source of Water Unnamed spring
Name of natural water source.

(3) Location of water source S.E. 1/4 S.W. 1/4 of Section 12, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B.&M. At a point from which the S.W. corner of Section 12, T.27N., R.53E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears S. 79° 47' 00" W. 2365 feet.
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use S.E. 1/4 S.W. 1/4 of Section 12, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B.&M. At a point from which the S.W. corner of Section 12, T.27N., R.53E.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears S. 79° 47' 00" W. 2365 feet.
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Watering of livestock, wild horses and wildlife.

Elko
10-153

(8) Type of use

100 cattle 5 horses 100 sheep or 30 deer
Other

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(9) Season of use

January 1 to December 31

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(10) Amount claimed

0.004 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks.....
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Bureau of Land Management

Claimant

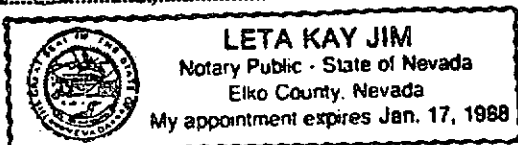
Telephone No. (702) 738-4071

By *Godfrey Harris*
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT OFFICE
P. O. BOX 831
ELKO, NEVADA 89801
City, State, Zip Code No.
Telephone No. (702) 738-4071

Subscribed and sworn to before me this 4 day of February, 1985

Leta Kay Jim
Notary Public in and for the County of Elko

My commission expires Jan. 17, 1988



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801-0831
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source N.W. 1/4 N.W. 1/4 of Section 13, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B.&M. At a point from which the N.W. corner of Section 13, T.27N., R.53E.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears N. 62° 02' 00" W. 528 feet.
reach.

. This location is, is not located on lands owned by the United States.

(4) Place of Use N.W. 1/4 N.W. 1/4 of Section 13, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
M.D.B.&M. At a point from which the N.W. corner of Section 13, T.27N., R.53E.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears N. 62° 02' 00" W. 528 feet.
reach.

. This location is, is not located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Watering of livestock, wild horses and wildlife.

(8) Type of use

100 cattle 5 horses 100 sheep or 30 deer
Other

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(9) Season of use

January 1 to December 31 of each year

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(10) Amount claimed

0.004 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town

Nevada 89801-0831
State and Zip Code No.

(2) Source of Water Unnamed spring
Name of natural water source.

(3) Location of water source N.W. 1/4 N.W. 1/4 of Section 13, T.27N., R.53E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. At a point from which the N.W. corner of Section 13, T.27N., R.53E. bears N. 63° 02' 00" W. 528 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use N.W. 1/4 N.W. 1/4 of Section 13, T.27N., R.53E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. At a point from which the N.W. corner of Section 13, T.27N., R.53E., bears N. 63° 02' 00" W. 528 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Watering of livestock, wild horses and wildlife.

Elko
10 of 153

(8) Type of use

100 cattle 5 horses 100 sheep or 30 deer
Other

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(9) Season of use

January 1 to december 31

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(10) Amount claimed

0.004 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks.....
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Bureau of Land Management

Claimant

Telephone No. (. 702) 738-4071

By *J. Huey Harris*
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT OFFICE
P. O. BOX 881, or P.O. Box No.
ELKO, NEVADA 89801
City, State, Zip Code No.
Telephone No. (. 702) 738-4071

Subscribed and sworn to before me this 4 day of February, 1985

Leta Kay Jim
Notary Public in and for the County of Elko

My commission expires Jan 17, 1988



NO FILING FEE MUST ACCOMPANY PROOF

Remarks.....

Bureau of Land Management

Claimant

Telephone No. (.702 .) 738-4071

By *Godfrey Harris*

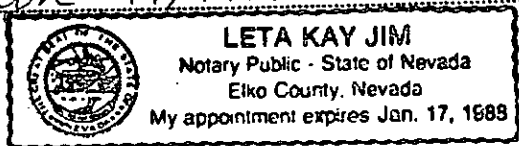
BUREAU OF LAND MANAGEMENT
3300 E. IDAHO STREET
P.O. BOX 831
ELKO, NEVADA 89801

Telephone No. (.702 .) 738-4071

Subscribed and sworn to before me this 4 day of February, 1986

Leta Kay Jimi
Notary Public in and for the County of Elko

My commission expires Jan 17, 1988



NO FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801-0831
State and Zip Code No.

(2) Source of Water Badger Spring
Name of natural water source.

(3) Location of water source S.E. 1/4 N.E. 1/4 of Section 18, T.27N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. At a point from which the N.E. corner of Section 18, T.27N., R.54E.,
bears N. 19° 49' 00" E. 2482 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use S.E. 1/4 N.E. 1/4 of Section 18, T.27N., R.54E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B.&M. At a point from which the N.E. corner of Section 18, T.27N., R.54E.,
bears N. 19° 49' 00" E. 2482 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Watering of livestock; wild horses and wildlife.

10-103

Encl. 1-1

(8) Type of use

100 cattle 5 horses 100 sheep or 30 deer
Other

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(9) Season of use

January 1 to December 31

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(10) Amount claimed

0.004 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

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Bureau of Land Management
.....
Claimant
Telephone No. (. 702) 738- 4071

Godfrey Harris
By **BUREAU OF LAND MANAGEMENT**
ELKO DISTRICT OFFICE
P. O. BOX 831, or P.O. Box No.
ELKO, NEVADA 89801
City, State, Zip Code No.
Telephone No. (. 702) 738-4071

Subscribed and sworn to before me this 4 day of February, 1985
Leta Kay Jim
Notary Public in and for the County of Elko
My commission expires Jan. 17, 1988



NO FILING FEE MUST ACCOMPANY PROOF

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

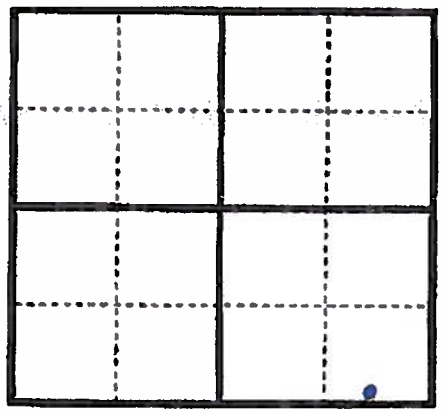
SOURCE INFORMATION:

Source Name R04521
 Date and Time 5-4-16
 Field Office TFO Project # Diamond Lily
 Allotment Name & # Red Rock
 Date Constructed _____
 Special Mgmt Designations _____
 Tributary to: _____

LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE	<u>26N</u>	<u>53E</u>	<u>5</u>	
DIVERSION PT	<u>26N</u>	<u>53E</u>	<u>5</u>	<u>194R E</u>
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number R04521
 Decree # _____
DETAILED SKETCH: _____
 Township 26N Range 53E Section(s) 5
 Lat/Long or UTM 584155 4445578
 Elevation (ft) _____ Datum _____
 USGS Quad Name _____



DIGITAL PHOTOGRAPHS:

Location of Photos _____
 Comments _____
SOURCE TYPES:
 Source Types spring Flow Type _____
 Developed Undeveloped
 Condition _____

OBSERVED USES:

Irrigation Livestock WildHorses/Burros
 Instream Recreation Domestic Fire Control
 Power Gen Wildlife Municipal Other
 Mining Riparian Habitat Maintenance
 Season of Use _____
 Number of Acres Irrigated _____

VEGETATION OBSERVATIONS:

 bare ground. Severely grazed & trampled.

WILDLIFE OBSERVATIONS:

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: trough pH 8.58 T (C) 85
 E.C. 585.4 μ S mS TDS ppT ppm
 Salinity ppT ppm Appearance turbid

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
Units			

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Average Flow Rate 1 CFS GPM
 Flow Measurement Method estimated

Spring diverted across road to trough. Water has very low flow. Algae present

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: TROUGHS: 2

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet) <u>10'</u>					
Width or Diameter <u>2'</u>					
Depth - Current <u>1'</u>					
Depth - Maximum					
Capacity					
Shape <u>rectangle</u>					
Bird Ramp? (Yes/ <input checked="" type="checkbox"/>)					
Cover? (Yes/ <input checked="" type="checkbox"/>)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: FEET

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)

Total Depth (ft) Depth to Water (ft)

Pump Type HP or Capacity

Motor Name/Engine Type

Windmill? On Channel?

Distance from Nearest SW Source

Remarks

Apron Dimension and Size

Apron Material

SKETCH:

Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type Construction Material:

Water Surface Shape at Capacity Outlet/Conduit Type:

Measurement Method Structural Height (ft) On-Channel?

Hydraulic (Spillway) Height (ft)

CALCULATED VOLUMES:

SPILLWAY INFORMATION:

Present Volume (acre-feet)

Capacity (acre-feet) Surface area (acres)

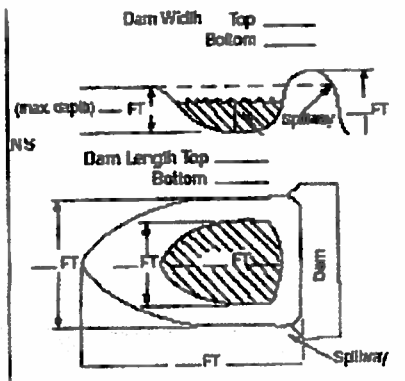
Top Width (feet) Length (feet)

Bottom Width (feet)

Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name: Title:

Signature: Date:

PWR Photo Report

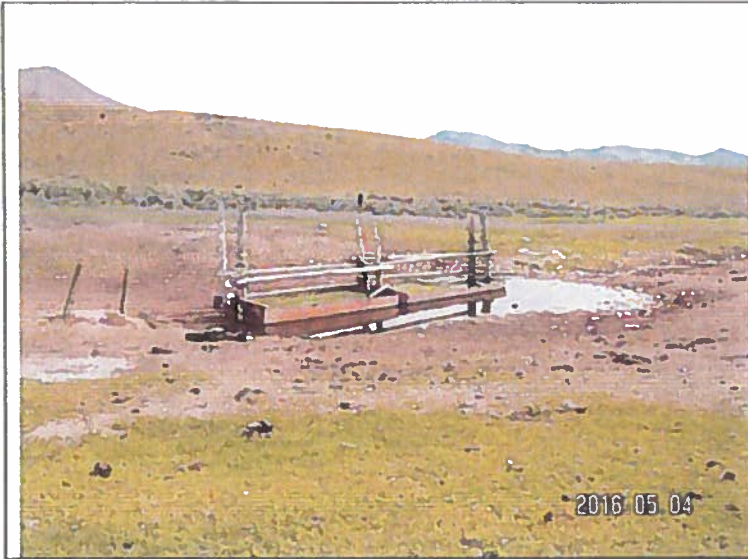
Site: R04521
Purpose of Visit:
Date of Visit 5-04-2016



General condition of spring site.
Spring located in exclosure but the exclosure needs repair. No visible surface expression of spring.



Troughs located across the road.



Troughs are located across the road. The ground surface is bare do to severely grazed conditions and trampling.

Public Water Reserve (PWR 107) Checklist

Source Name: RO 4521
Source Location: 584155 4445578
Project #: Diamond Valley PWR
Allotment: Red Rock

1. Private control of this spring or waterhole would monopolize the public resources. Yes
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) Yes
3. The spring or waterhole came into existence prior to October 21, 1976. Yes
4. A private water right does not exist on this source. Yes
5. The land on which the source is located was not acquired after April 17, 1926. Yes
6. The source is naturally occurring and not an artificially developed source (i.e., well or reservoir). Trough
7. The source is important. One or more of the following circumstances must be applied for the source to be important.
a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. livestock & wildlife

b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. Yes

c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. Yes
Next to primary road

d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water. Yes
No water sources close by

c. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)


Signature of Evaluator


Title


Date

Concurrence:

Area Manager

Date

Public Water Reserve (PWR 107) Checklist

Source Name: R010937 - Railroad Spring

Source Location: _____

Project #: _____

Allotment: _____

1. Private control of this spring or waterhole would monopolize the public resources.
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.)
3. The spring or waterhole came into existence prior to October 21, 1976.
4. A private water right does not exist on this source.
5. The land on which the source is located was not acquired after April 17, 1926.
6. The source is naturally occurring and not an artificially developed source (i.e., well or reservoir).
7. The source is important. One or more of the following circumstances must be applied for the source to be important.
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
yes - used by livestock & wildlife
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.
yes - easy to hike to, nearby campsites
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.
yes - used for ranching & recreation
 - d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.
yes - next PWR 70.25 miles away

yes

yes

yes

no - 8184 filed in 1927

yes

yes

yes

yes

yes

yes

yes

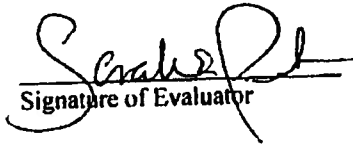
c. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

Yes - ~~available~~ available for
appropriation under NV water law

yes

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)


Signature of Evaluator

NRS
Title

4/25/16
Date

Concurrence:

Area Manager

Date

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

SOURCE INFORMATION:

Source Name Railroad Spring
 Date and Time 4/24/16 11:20
 Field Office Mt Lewis Project #
 Allotment Name & #
 Date Constructed
 Special Mgmt Designations
 Tributary to:

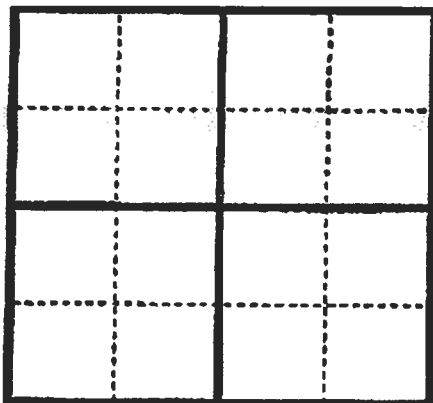
LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number R06937
 Decree #

DETAILED SKETCH:

Township 21N Range 52E Section(s) 26
 Lat/Long or UTM 115 0578483 4389752
 Elevation (ft) 6617 Datum NAD 83
 USGS Quad Name



DIGITAL PHOTOGRAPHS:

Location of Photos

Comments

SOURCE TYPES:

Source Types Spring Flow Type
 Developed Undeveloped

Condition

OBSERVED USES:

Irrigation Livestock WildHorses/Burros
 Instream Recreation Domestic Fire Control
 Power Gen Wildlife Municipal Other
 Mining Riparian Habitat Maintenance

Season of Use

Number of Acres Irrigated

VEGETATION OBSERVATIONS:

Woods Rose
Sedges
Rushes
Watercress

WILDLIFE OBSERVATIONS:

Badger
Livestock
deer
coyote

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: 11:20 pH 7.25 T(C) 7.2
 E.C. 430 μ S mS TDS 302 ppt ppm
 Salinity 193 ppt ppm Appearance clear

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
Units			

Average Flow Rate < 1 CFS GPM

Flow Measurement Method Ocular

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Spring flows out of topographic break on side hill, starts as a small pool then flows into channel down towards a meadow. Meadow had wood rose & some sedges - couldn't tell what type of junctus, water in pool & channel but not enough flow to measure

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____ **TROUGHS:** _____

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet)					
Width or Diameter					
Depth - Current					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____ **FEET** _____

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)

Total Depth (ft) Depth to Water (ft)

Pump Type HP or Capacity

Motor Name/Engine Type

Windmill? On Channel?

Distance from Nearest SW Source

Remarks

Apron Dimension and Size

Apron Material

SKETCH:

Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type Construction Material:

Water Surface Shape at Capacity Outlet/Conduit Type:

Measurement Method Structural Height (ft) On-Channel?

Hydraulic (Spillway) Height (ft)

CALCULATED VOLUMES:

Present Volume (acre-feet)

Capacity (acre-feet) Surface area (acres)

SPILLWAY INFORMATION:

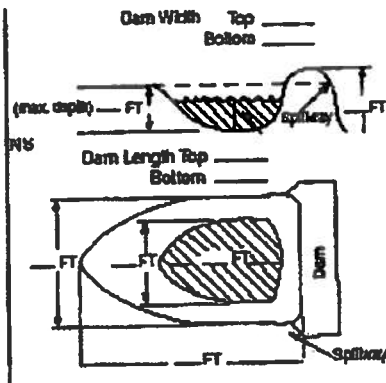
Top Width (feet) Length (feet)

Bottom Width (feet)

Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name: Title:

Signature: Date:

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.

(2) Source of Water Railroad Spring
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$, SE $\frac{1}{4}$, of section 26, T21N, R52E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 30, T21N, R53E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 80° 43' E a distance of 7,750 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$, SE $\frac{1}{4}$, of section 26, T21N, R52E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
400 cattle 75 horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

154 WP
Newk vly
707

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

By Michael Mitchell

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

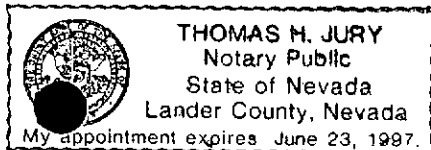
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23rd day of SEPTEMBER, 1994

Thomas Jury

Notary Public in and for the County of LANDER

My commission expires 6/23/97



\$50.00 FILING FEE MUST ACCOMPANY PROOF

Public Water Reserve (PWR 107) Checklist

Source Name: R06938 - Hash Spring

Source Location: _____

Project #: _____

Allotment: _____

1. Private control of this spring or waterhole would monopolize the public resources.
2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.)
3. The spring or waterhole came into existence prior to October 21, 1976.
4. A private water right does not exist on this source.
5. The land on which the source is located was not acquired after April 17, 1926.
6. The source is naturally occurring and not an artificially developed source (i.e., well or reservoir).
7. The source is important. One or more of the following circumstances must be applied for the source to be important.
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly.
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly.
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands.
 - d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water.

Yes

Yes

Yes

No - 8183 filed in 1927

Yes

Yes

Yes - used for livestock wildlife & recreation

Yes next to a dirt road

Yes - signs of use by wildlife

Yes next PWR is 70.25 miles

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

Yes available for appropriation

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Signature of Evaluator

Title

Date

Concurrence:

Area Manager

Date

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

SOURCE INFORMATION:

Source Name Hash Spring
 Date and Time 4/25/16 10:48
 Field Office MT Lewis Project # _____
 Allotment Name & # _____
 Date Constructed _____
 Special Mgmt Designations _____
 Tributary to: _____

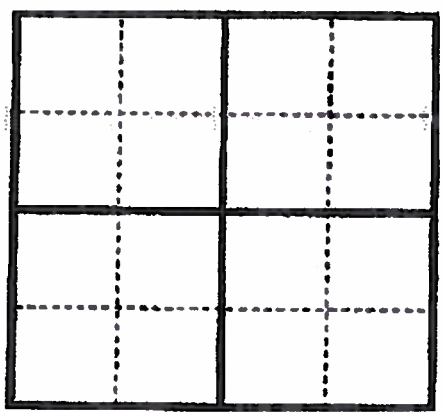
LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT. #3				
USE PT. #4				
USE PT. #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number R06938
 Decree # _____

DETAILED SKETCH:

Township 21N Range 52E Section(s) 26
 Lat/Long or UTM 11S 0578342 4390169
 Elevation (ft) 6407 Datum NAD83
 USGS Quad Name _____



DIGITAL PHOTOGRAPHS:

Location of Photos _____

Comments _____

SOURCE TYPES:

Source Types Spring Flow Type _____
 Developed Undeveloped

Condition Functioning

OBSERVED USES:

- Irrigation Livestock WildHorses/Burras
- Instream Recreation Domestic Fire Control
- Power Gen Wildlife Municipal Other
- Mining Riparian Habitat Maintenance

Season of Use _____

Number of Acres Irrigated _____

VEGETATION OBSERVATIONS:

Wood Rose
Nebraska sedge

WILDLIFE OBSERVATIONS:

Livestock, deer,

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: 10⁵⁰ pH 8.11 T(C) 4.2
 E.C. 460 μ S mS TDS 327 ppT ppm
 Salinity 205 ppT ppm Appearance Clear

TRIAL #	Volume	Time	Flow Rate
1	2L	86s	.36
2	2L	79s	.39
3			
Units			

Average Flow Rate 0.40 CFS GPM

Flow Measurement Method Bucket / Stopwatch

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Water flows out of Rock face. Spring is developed with a spring box to a trough. Took flow at the trough. Some flow at Rock face but not measurable. Riparian vegetation includes Wood Rose & Nebraska sedge

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____ TROUGHS: _____

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet)					
Width or Diameter					
Depth - Current					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____ FEET _____

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)

Total Depth (ft) Depth to Water (ft)

Pump Type HP or Capacity

Motor Name/Engine Type

Windmill? On Channel?

Distance from Nearest SW Source

Remarks

Apron Dimension and Size

Apron Material

SKETCH:

Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type

Water Surface Shape at Capacity

Measurement Method Structural Height (ft)

Hydraulic (Spillway) Height (ft)

Construction Material:

Outlet/Conduit Type:

On-Channel?

CALCULATED VOLUMES:

Present Volume (acre-feet)

Capacity (acre-feet) Surface area (acres)

SPILLWAY INFORMATION:

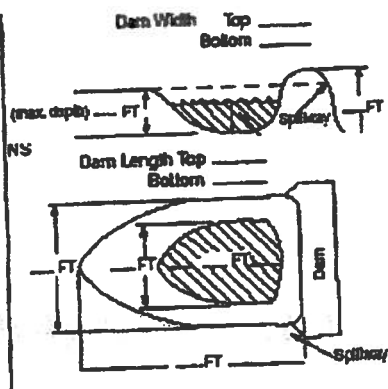
Top Width (feet) Length (feet)

Bottom Width (feet)

Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name: Title:

Signature: Date:

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.

(2) Source of Water Hash Spring
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$, NW $\frac{1}{4}$, of section 26, T21N, R52E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 30, T21N, R53E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 72° 16' E a distance of 8,400 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$, NW $\frac{1}{4}$, of section 26, T21N, R52E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
400 cattle 75 horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

154 WP
NEWK VLY

R06938

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

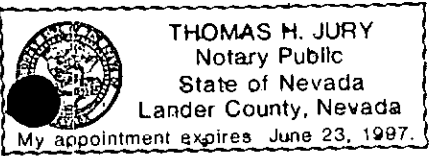
By Michael Smith

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23rd day of SEPTEMBER, 1994

Thomas H. Jury



Notary Public in and for the County of LANDER

My commission expires 6/23/97

\$50.00 FILING FEE MUST ACCOMPANY PROOF

Public Water Reserve (PWR 107) Checklist

Source Name: 206939 - Trap Corral Spring
Source Location: _____
Project #: _____
Allotment: _____

- 1. Private control of this spring or waterhole would monopolize the public resources. yes
- 2. The source supplies a sufficient quantity of water for public watering purposes. (The specific quantity may vary seasonally because of variations in consumptive use requirements.) yes
- 3. The spring or waterhole came into existence prior to October 21, 1976. yes
- 4. A private water right does not exist on this source. NO - 8185 filed in 1927
- 5. The land on which the source is located was not acquired after April 17, 1926. yes
- 6. The source is naturally occurring and not an artificially developed source (i.e., well or reservoir). yes
- 7. The source is important. One or more of the following circumstances must be applied for the source to be important.
 - a. The spring or waterhole is used or needed by the public for watering purposes. Describe briefly. yes - used by livestock & wildlife yes
 - b. The spring or waterhole is located so that it is of utility and benefit to the general public. Describe briefly. yes - easy to hike to from nearby rd yes
 - c. The availability of the spring or waterhole for public watering purposes affects the use of surrounding lands, water uses and users, habitat, and/or inhabitants of the surrounding lands. yes - utilized for grazing yes
 - d. The distance to the next nearest PWR or available source of water is such that there is no readily available, suitable alternative source of water. yes next PWR 70.25 miles away yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

yes - water available for appropriation

YB

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Joseph E. Pelt
Signature of Evaluator

MRS
Title

4/25/16
Date

Concurrence:

Area Manager

Date

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

SOURCE INFORMATION:

Source Name Trap Canal Spring
 Date and Time 4/28/10 12:15
 Field Office mt Lewis Project #
 Allotment Name & #
 Date Constructed
 Special Mgmt Designations
 Tributary to:

LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

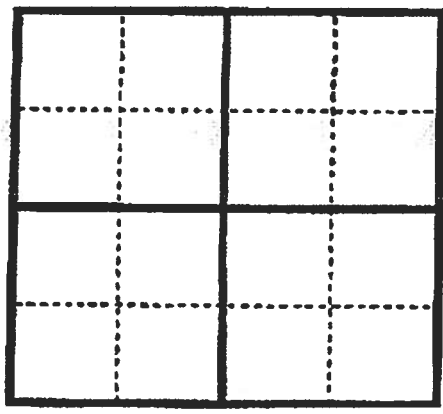
WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number 206939

Decree #

DETAILED SKETCH:

Township 21N Range 52E Section(s) 36
 Lat/Long or UTM 11S 0579294 4389157
 Elevation (ft) 6397 Datum NAD83
 USGS Quad Name



DIGITAL PHOTOGRAPHS:

Location of Photos

Comments

SOURCE TYPES:

Source Types Spring Flow Type
 Developed Undeveloped

Condition

OBSERVED USES:

- Irrigation Livestock WildHorses/Burros
- Instream Recreation Domestic Fire Control
- Power Gen Wildlife Municipal Other
- Mining Riparian Habitat Maintenance

Season of Use

Number of Acres Irrigated

VEGETATION OBSERVATIONS:

Wood nose
Nebraska sedge

WILDLIFE OBSERVATIONS:

Badger
livesack
deer

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: 12:15 pH 7.45^{T(C)} 9.2
 E.C. 410 μ S mS TDS 294 ppT ppm
 Salinity 188 ppT ppm Appearance clear

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
Units			

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Average Flow Rate 2.1 CFS GPM

Flow Measurement Method Ocular

Pond with standing water. Nebraska Sedges & wood loss dominate the site. NO outlet to measure flow but does produce a lot of water.

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____ **TROUGHS:** _____

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet)					
Width or Diameter					
Depth - Current					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____ **FEET** _____

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)

Apron Dimension and Size

Total Depth (ft) Depth to Water (ft)

Apron Material

Pump Type HP or Capacity

SKETCH:

Motor Name/Engine Type

Windmill? On Channel?

Distance from Nearest SW Source

Remarks

Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type

Construction Material:

Water Surface Shape at Capacity

Outlet/Conduit Type:

Measurement Method Structural Height (ft)

On-Channel?

Hydraulic (Spillway) Height (ft)

SPILLWAY INFORMATION:

CALCULATED VOLUMES:

Top Width (feet) Length (feet)

Present Volume (acre-feet)

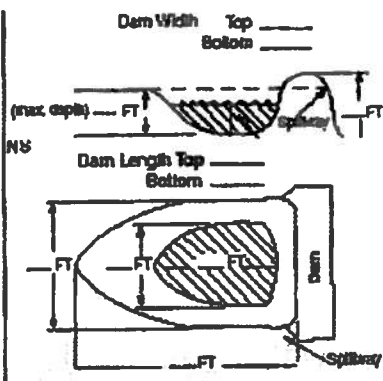
Bottom Width (feet)

Capacity (acre-feet) Surface area (acres)

Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name:

Title:

Signature:

Date:

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

- (1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.
- (2) Source of Water Trap Corral Spring
Name of natural water source
- (3) Location of water source NW $\frac{1}{4}$, NW $\frac{1}{4}$, of section 36, T21N, R52E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 30, T21N, R53E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 81° 47' E a distance of 4,910 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.
This location is on lands owned by the United States.
- (4) Place of Use NW $\frac{1}{4}$, NW $\frac{1}{4}$, of section 36, T21N, R52E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use
400 cattle 75 horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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Newk WY*

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

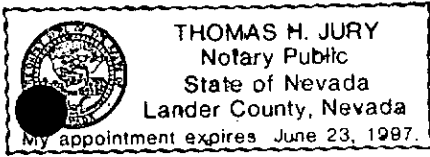
By Michael Mitchell

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23rd day of SEPTEMBER, 1994

Thomas H. Jury



Notary Public in and for the County of LANDER
My commission expires 6/23/97

\$50.00 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

- (1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.
- (2) Source of Water Mt. Hope Spring
Name of natural water source
- (3) Location of water source NW $\frac{1}{4}$, NE $\frac{1}{4}$, of section 1, T22N, R51E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NE corner of section 1, T22N, R51E bears
distance to a section corner. If on unsurveyed land it should be stated. Direction
N 88° 38' E a distance of 2,540 feet.
over a channel reach must be described by course and distance to a section corner
- for both the beginning and end of such reach.
- This location is on lands owned by the United States.
- (4) Place of Use NW $\frac{1}{4}$, NE $\frac{1}{4}$, of section 1, T22N, R51E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use
400 cattle 75 horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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723

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

By Michael Mitchell

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

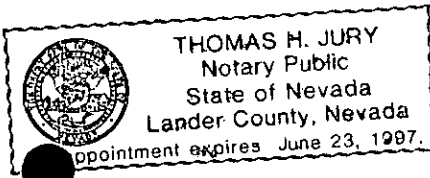
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23RD day of SEPTEMBER, 1994

Thomas H. Jury

Notary Public in and for the County of LANDER

My commission expires 6/23/97



\$50.00 FILING FEE MUST ACCOMPANY PROOF

Public Water Reserve (PWR 107) Checklist

Source Name: Garden Spring

Source Location: _____

Project #: RD6942

Allotment: _____

- 1. Private control of this spring or waterhole would monopolize the public resources. Yes
- 2. The source supplies a sufficient quantity of water for public watering purposes.
(The specific quantity may vary seasonally because of variations in
consumptive use requirements.) Yes
- 3. The spring or waterhole came into existence prior to October 21, 1976. Yes
- 4. A private water right does not exist on this source. Yes
- 5. The land on which the source is located was not acquired after
April 17, 1926. Yes
- 6. The source is naturally occurring and not an artificially developed source
(i.e., well or reservoir). Yes
- 7. The source is important. One or more of the following circumstances must be
applied for the source to be important.
 - a. The spring or waterhole is used or needed by the public for watering purposes.
Describe briefly. Wild horse ~~sa~~ useage?
livestock Yes
 - b. The spring or waterhole is located so that it is of utility and benefit to the general
public. Describe briefly. _____
_____ Yes
 - c. The availability of the spring or waterhole for public watering purposes affects
the use of surrounding lands, water uses and users, habitat, and/or inhabitants of
the surrounding lands. Yes, ~~not~~ needed for wild
horse useage Yes
 - d. The distance to the next nearest PWR or available source of water is such that
there is no readily available, suitable alternative source of water. >.25 miles away from nearest
PWR Yes

e. Competing private interests could obtain water rights under State law for this water source if it were not reserved. Describe briefly.

Yes

yes - water available for
appropriation

As a result of this PWR Analysis I have determined that Items 1-6 and at least one circumstance in Item 7 apply. Consequently this source fulfills the criteria outline for a public water reserve.

(Attach additional support narrative as necessary)

Sarah E. [Signature]
Signature of Evaluator

NRS
Title

4/13/10
Date

Concurrence:

Area Manager

Date

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

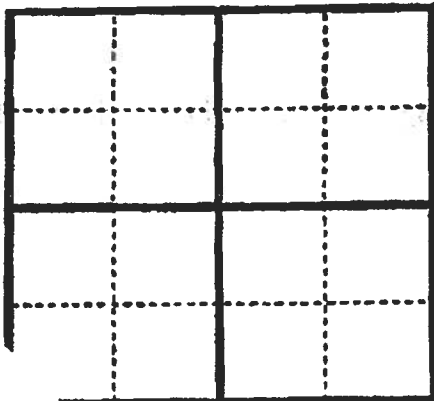
SOURCE INFORMATION:

Source Name Garden Spring
 Date and Time 4/13/16 16:10
 Field Office Mt Lewis Project #
 Allotment Name & #
 Date Constructed
 Special Mgmt Designations
 Tributary to:

LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number R06942
 Decree #
DETAILED SKETCH:
 Township 22N Range 51.5E Section(s) 1
 Lat/Long or UTM 11S 0570903 4408291
 Elevation (ft) 6610 Datum NAD83
 USGS Quad Name



DIGITAL PHOTOGRAPHS:

Location of Photos
 Comments

SOURCE TYPES:

Source Types Spring Flow Type
 Developed Undeveloped
 Condition Large pond

OBSERVED USES:

- Irrigation Livestock WildHorses/Burros
- Instream Recreation Domestic Fire Control
- Power Gen Wildlife Municipal Other
- Mining Riparian Habitat Maintenance

Season of Use
 Number of Acres Irrigated

VEGETATION OBSERVATIONS:

mostly grasses

WILDLIFE OBSERVATIONS:

wild horse sign.

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: 16:10 pH 8.5 T(C) 14.1
 E.C. 242 μ S mS TDS 156 ppT ppm
 Salinity 109 ppT ppm Appearance Turbid

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
Units			

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Average Flow Rate 21 CFS GPM

Flow Measurement Method _____

Spring has been dug out into large pond or Reservoir. ~~lot~~ Heavy wild horse use.

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____

TROUGHS: _____

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet)					
Width or Diameter					
Depth - Current					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____

FEET _____

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Casing Diameter (ft)

Total Depth (ft) Depth to Water (ft)

Pump Type HP or Capacity

Motor Name/Engine Type

Windmill? On Channel?

Distance from Nearest SW Source

Remarks

Apron Dimension and Size

Apron Material

SKETCH:

Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type Construction Material:

Water Surface Shape at Capacity Outlet/Conduit Type:

Measurement Method Structural Height (ft) On-Channel?

Hydraulic (Spillway) Height (ft)

CALCULATED VOLUMES:

Present Volume (acre-feet)

Capacity (acre-feet) Surface area (acres)

SPILLWAY INFORMATION:

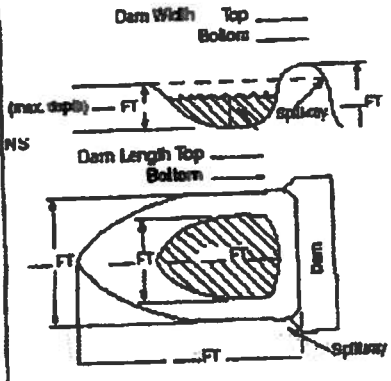
Top Width (feet) Length (feet)

Bottom Width (feet)

Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name: Title:

Sarah E. Petersen Date:

THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.

(2) Source of Water Garden Spring
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$, NE $\frac{1}{4}$, of section 1, T22N, R51 $\frac{1}{2}$ E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NE corner of section 1, T22N, R51 $\frac{1}{2}$ E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 74° 39' E a distance of 1,580 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$, NE $\frac{1}{4}$, of section 1, T22N, R51 $\frac{1}{2}$ E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
400 cattle 75 horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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 730

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 635-4000

By Michael Mitchell

P.O. Box 1420

Street and No., or P. O. Box No.

Battle Mountain, NV 89820

City, State, Zip Code No.

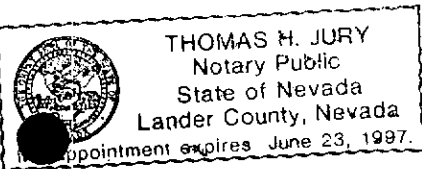
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23rd day of SEPTEMBER, 1994

Thomas H. Jury

Notary Public in and for the County of LANOER

My commission expires 6/23/97



\$50.00 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, NE1/4, Sec 01, T.22N., R.51.5E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, NE1/4, Sec 01, T.22N., R.51.5E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 400 cattle 75 horses sheep and/or 10 deer

11) Season of use January 01 through December 31^{other}

12) Amount claimed: 0.0147 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.



13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0147 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0570630 m E

4407894 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada

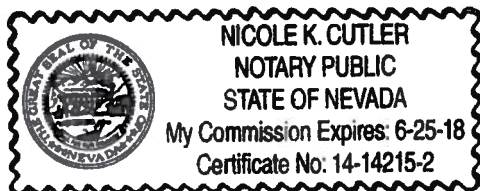
County of Lander

Subscribed and sworn to me this 7th day of July, 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, NE1/4, Sec 01, T.22N., R.51.5E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, NE1/4, Sec 01, T.22N., R.51.5E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 400 cattle 75 horses _____ sheep and/or 10 deer

11) Season of use _____ January 01 through December 31^{other}

12) Amount claimed: _____ 0.0147 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

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STATE ENGINEERS OFFICE

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0147 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

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Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road

Street and No. or P.O. Box No.

Battle Mountain, NV 89820

City, State, and Zip code

Telephone No. (775) 635-4000

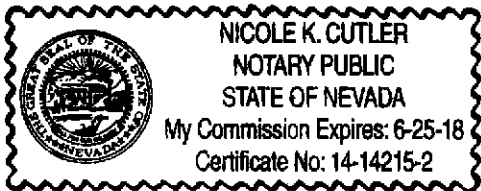
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA
 NOTIFICATION OF PUBLIC WATER RESERVE
 BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$, NW $\frac{1}{4}$, of section 1, T22N, R51 $\frac{1}{2}$ E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NE corner of section 1, T22N, R51 $\frac{1}{2}$ E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 56° 4' E a distance of 3,010 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$, NW $\frac{1}{4}$, of section 1, T22N, R51 $\frac{1}{2}$ E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
400 cattle 75 horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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R06943

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

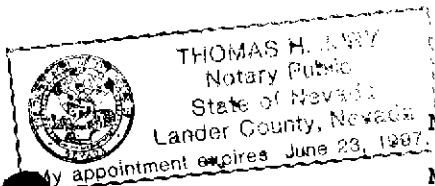
By Michael Mitchell

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23rd day of SEPTEMBER, 1994

Thomas H. Jury



Notary Public in and for the County of LANDER

My commission expires 6/23/97

\$50.00 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

- (1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.
- (2) Source of Water McBrides Spring
Name of natural water source
- (3) Location of water source NE $\frac{1}{4}$, SW $\frac{1}{4}$, of section 6, T22N, R52E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NW corner of section 6, T22N, R52E bears
distance to a section corner. If on unsurveyed land it should be stated. Direction
N 23° 14' W a distance of 3,790 feet.
over a channel reach must be described by course and distance to a section corner
- for both the beginning and end of such reach.
- This location is on lands owned by the United States.
- (4) Place of Use NE $\frac{1}{4}$, SW $\frac{1}{4}$, of section 6, T22N, R52E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
- This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose Livestock and domestic
- (8) Type of use
400 cattle 75 horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

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R06944

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

By Michael E. Mitchell

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

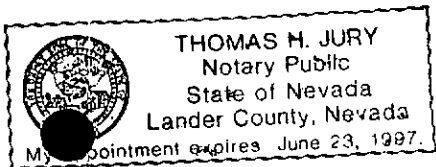
Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23rd day of SEPTEMBER, 1994

Thomas M. Jury

Notary Public in and for the County of LANDER

My commission expires 6/23/97



\$50.00 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source

(3) Location of water source SE $\frac{1}{4}$, SW $\frac{1}{4}$, of section 13, T23N, R52E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 13, T23N, R52E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 68° 39' W a distance of 2,060 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$, SW $\frac{1}{4}$, of section 13, T23N, R52E, MDM
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

This location is on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use
400 cattle 75 horses _____ sheep or _____
Other

(9) Season of Use January 1 through December 31

(10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

153 EU
DIA 044

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

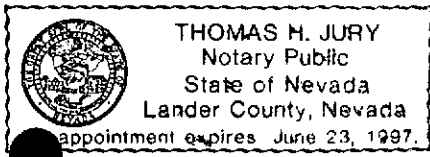
By Michael Mitchell

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23RD day of SEPTEMBER, 1991

Thomas H. Jury



Notary Public in and for the County of LANDER

My commission expires 6/23/97

\$50.00 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

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Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.
- (2) Source of Water Unnamed Spring
Name of natural water source
- (3) Location of water source SW $\frac{1}{4}$, SW $\frac{1}{4}$, of section 18, T23N, R53E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 13, T23N, R52E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
S 83° 37' W a distance of 6,480 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.
This location is on lands owned by the United States.
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Describe by legal subdivision. If on unsurveyed land, it should be so stated.
This location is on lands owned by the United States.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
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Date
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- (8) Type of use
400 cattle 75 horses _____ sheep or _____
Other
- (9) Season of Use January 1 through December 31
- (10) Amount claimed
0.0147 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

153 Ew
Dla Dly

R06946

(11) Remarks According to the Land Use Plan, an agreement between NDOW & BLM,
104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 635-4000

By Michael Smith

P.O. Box 1420

Street and No., or P. O. Box No.

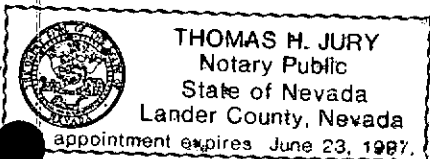
Battle Mountain, NV 89820

City, State, Zip Code No.

Telephone No. (702) 635-4000

Subscribed and sworn to before me this 23RD day of SEPTEMBER, 1994

Thomas H. Jury



Notary Public in and for the County of LANDER

My commission expires 6/23/97

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Street and No. or P.O. Box No. City or Town
Nevada 89820
State and Zip Code No.

- (2) Source of Water Unnamed Spring
Name of natural water source

- (3) Location of water source SE $\frac{1}{4}$, NW $\frac{1}{4}$, of section 19, T23N, R53E, MDM at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of section 13, T23N, R52E bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 76° 42' W a distance of 7,550 feet.
over a channel reach must be described by course and distance to a section corner

for both the beginning and end of such reach.
This location is on lands owned by the United States.

- (4) Place of Use SE $\frac{1}{4}$, NW $\frac{1}{4}$, of section 19, T23N, R53E, MDM
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153 EU
DIA DLY
744

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104 deer and antelope were determined as reasonable numbers for the
67,450 acre Romano Allotment. (Refer to NRS 533.367)

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 635-4000

By Michael Smith

P.O. Box 1420
Street and No., or P. O. Box No.
Battle Mountain, NV 89820
City, State, Zip Code No.

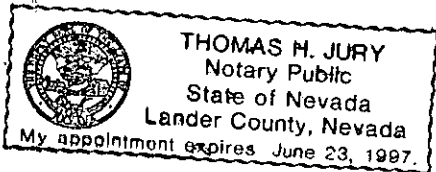
Telephone No. (702) 635-4000

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distance to a section corner. If on unsurveyed land it should be stated. Diversion
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U.S.D.I. Bureau of Land Management
Claimant

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By Michael Smith

P.O. Box 1420
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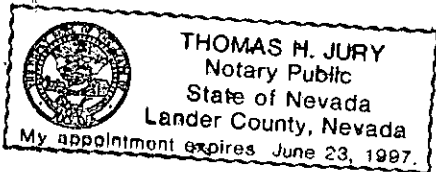
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Thomas H. Jury

Notary Public in and for the County of LANDER

My commission expires 6/23/97



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BRIAN SANDOVAL
Governor

STATE OF NEVADA



LEO DROZDOFF
Director

JASON KING, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

December 16, 2013

RECEIVED-MAIL ROOM
2013 DEC 23 AM 1:36
BUREAU OF LAND MANAGEMENT
BATTLE MOUNTAIN
DISTRICT OFFICE

Bureau of Land Management
Battle Mountain District
50 Bastian Road
Battle Mountain, NV 89820-2332
CERTIFIED MAIL: 71067808063000546775

Ladies and Gentlemen:

In accordance with the provisions of NRS § 534.040(2), we submit the budgets for the Diamond Valley Groundwater Basin for the Fiscal Year July 1, 2014, to June 30, 2015. The assessment must be charged against each water user who has a permit to appropriate water or a perfected water right, and the charge against each water user must be based upon the proportion which their water right bears to the aggregate water rights in the subject hydrographic basin.

The amount of \$6.51 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

Please find enclosed the assessment of your portion of the distribution of the water of the Diamond Valley Groundwater Basin.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King", followed by the initials "P.E." to the right.

Jason King, P.E.
State Engineer

JK/sg
Enclosure

BASIN ASSESSMENT SUMMARY

HYDROGRAPHIC BASIN #153

Diamond Valley

Acre-Feet Subject to Assessment 26.02
 Charge Per Acre-Foot \$0.25
 Excess Due to \$1.00 Minimum Charge and Rounding \$0.00
 Total Amount Assessed \$6.51

NDWR OWNER OF RECORD	BILLING APN	POD PARCEL OWNER	POD APN	QTR	QTR	SECTION	TWP	RGE	PERMIT	USE	ACRE-FEET	CHARGE	TOTALS
U.S. Bureau of Land Management Battle Mountain District 50 Bastian Road Battle Mountain, NV 89820	07-340-11	Bureau of Land Management	07-340-11	Lot 13	31	20N	53E	V03033	STK	26.02	\$6.51	\$6.51	
Hydrographic Basin 153 Diamond Valley Eureka County													

**IN THE OFFICE OF THE STATE ENGINEER
OF THE STATE OF NEVADA**

1226

ORDER

WHEREAS, Nevada Revised Statute (NRS) § 534.120 provides that within an area that has been designated by the State Engineer where, in his judgment, the groundwater basin is being depleted, the State Engineer in his administrative capacity is empowered to make such rules, regulations and orders as are deemed essential for the welfare of the area involved.

WHEREAS, the State Engineer designated the Diamond Valley Hydrographic Basin as provided under the provisions of NRS § 534.030, by the following Orders:

1. Order No. 277, dated August 5, 1964.
2. Order No. 280, dated August 28, 1964.
3. Order No. 541, dated December 22, 1975.
4. Order No. 717, dated July 10, 1978.
5. Order No. 809, dated December 1, 1982.
6. Order No. 813, dated February 7, 1983.
7. Order No. 815, dated April 4, 1983.

WHEREAS, by Order No. 541 and Order No. 717, the State Engineer declared, that within the Diamond Valley Hydrographic Basin the groundwater supply is being depleted in portions of the basin. Further, Order No. 717 specified that all applications filed after December 31, 1978, to appropriate groundwater for irrigation purposes will be denied.

WHEREAS, by Order No. 815, the area previously designated under Order Nos. 277 and 280 was amended to describe and encompass the entire Diamond Valley Hydrographic Basin.

WHEREAS, the Nevada Division of Water Resources estimates the perennial yield of the Diamond Valley Hydrographic Basin at 30,000 acre-feet annually.

WHEREAS, committed groundwater rights of record in the Office of the State Engineer greatly exceed the perennial yield.


WHEREAS, the Diamond Valley Crop Inventory consistently shows the pumpage of groundwater within the Diamond Valley Hydrographic Basin is in excess of the perennial yield.

WHEREAS, the State Engineer finds that conditions warrant the curtailment of new appropriations of groundwater within the Diamond Valley Hydrographic Basin.

NOW THEREFORE, it is ordered that, with the following exceptions, any application to appropriate groundwater within the designated Diamond Valley Hydrographic Basin will be denied. Applications filed under the exceptions below must also satisfy the criteria found in NRS Chapters 533 and 534.

EXCEPTIONS:

1. Those applications filed for environmental permits filed pursuant to NRS 533.437 to 533.4377, inclusive.
2. Those applications filed for diversion rate only with no corresponding increase in duty of water.
3. Those applications filed for non-consumptive uses.
4. Those applications filed to mitigate senior surface water rights that have been impacted by groundwater pumping under junior water rights.



JASON KING, P.E.
State Engineer

Dated at Carson City, Nevada this

26th day of March, 2013.

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

SOURCE INFORMATION:

Source Name Well

Date and Time 4/25/16 16:00

Field Office Int Lewis Project #

Allotment Name & #

Date Constructed

Special Mgmt Designations

Tributary to:

LOCATION(S):	TWP	RNG	SECT	SUB/LOT/ETC
SOURCE				
DIVERSION PT				
USE PT. #1				
USE PT. #2				
USE PT #3				
USE PT #4				
USE PT #5				

WATER RIGHTS INFORMATION:

Permit/Certificate/Vested Number V03033

Decree #

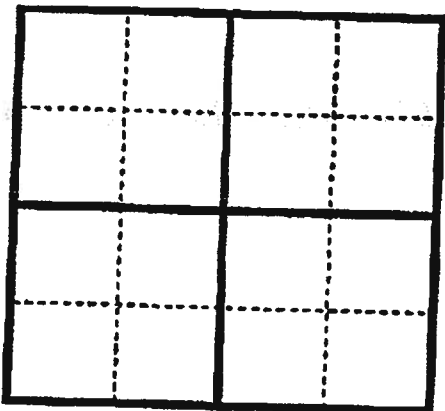
DETAILED SKETCH:

Township Range Section(s)

Lat/Long or UTM 11S 0582526 4378318

Elevation (ft) 6079 Datum NAD83

USGS Quad Name



DIGITAL PHOTOGRAPHS:

Location of Photos

Comments

SOURCE TYPES:

Source Types well Flow Type

Developed Undeveloped

Condition Not functioning

OBSERVED USES:

- Irrigation Livestock WildHorses/Burros
- Instream Recreation Domestic Fire Control
- Power Gen Wildlife Municipal Other
- Mining Riparian Habitat Maintenance

Season of Use

Number of Acres Irrigated

VEGETATION OBSERVATIONS:

WILDLIFE OBSERVATIONS:

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012
WELL OR SPRING FLOW AND WATER QUALITY INFORMATION

Water Quality Information:

WQ Sampled at: _____ pH _____ T (C) _____
 E.C. _____ μ S mS TDS _____ ppT ppm
 Salinity _____ ppT ppm Appearance _____

TRIAL #	Volume	Time	Flow Rate
1			
2			
3			
<i>Units</i>			

REMARKS: Include all pertinent information on access problems, legal description discrepancies, survey information, land status/history, environmental conditions, range improvement conditions, wildlife information, weather, geology, water quality, type of spring box, lands/realty information, description of distribution and conveyance systems, description of irrigation systems, type of use permit (coop, Sec 4, R/W)

Average Flow Rate _____ CFS GPM
 Flow Measurement Method _____

CONTAINMENTS AND CONVEYANCES - TOTAL # TANKS: _____ **TROUGHS:** _____

Dimensions of Tanks & Troughs	Use Pt. #1	Use Pt. #2	Use Pt. #3	Use Pt. #4	Use Pt. #5
Length (feet)					
Width or Diameter					
Depth - Current					
Depth - Maximum					
Capacity					
Shape					
Bird Ramp? (Yes/No)					
Cover? (Yes/No)					
Outside Height					

PIPES, DITCHES, FLUMES, ETC. - TOTAL CONVEYANCE LENGTH: _____ **FEET** _____

	to 1st use:	to 2nd use:	to 3rd use:	to 4th use:	to 5th use:	to 6th use:
Length (feet)						
Diameter						
Slope						
Material						
Depth						
Width						

Nevada Water Uses and Needs - Field Inventory Form - NV BLM 10/2012

GROUNDWATER WELL INFORMATION:

CATCHMENT/GUZZLER INFORMATION:

Casing Type Steel Casing Diameter (in) 6 in
 Total Depth (ft) Depth to Water (ft)
 Pump Type hand pump HP or Capacity
 Motor Name/Engine Type

Apron Dimension and Size
 Apron Material

SKETCH:

Windmill? On Channel?

Distance from Nearest SW Source

Remarks old - not connected or being used

Remarks

STOCKPONDS AND IMPOUNDMENTS

Water Resource Type

Construction Material:

Water Surface Shape at Capacity

Outlet/Conduit Type:

Measurement Method Structural Height (ft)

On-Channel?

Hydraulic (Spillway) Height (ft)

SPILLWAY INFORMATION:

CALCULATED VOLUMES:

Top Width (feet) Length (feet)

Present Volume (acre-feet)

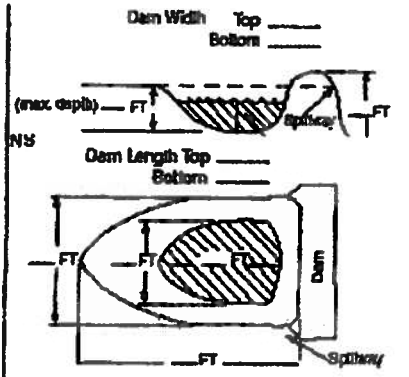
Bottom Width (feet)

Capacity (acre-feet) Surface area (acres)

Condition

DIMENSIONS SCHEMATIC:

SKETCH:



Remarks

Observer Name:

Title:

Signature:

Date:

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant UNITED STATES GOVERNMENT, BUREAU OF LAND MANAGEMENT

PO Box 194 of Battle Mountain
Street and No. or P.O. Box No. City or town

Nevada 89820
State and Zip Code No.

(2) Source of water Florio Well, State Permit #10827
Name of natural water source.

(3) The water is diverted by Well from an underground source, 193.92 ft deep
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Lot 13, Sec. 31, T. 20 N., R. 53 E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in One Trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun November 22, 1943
and completed Unknown
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is on lands ceded to the United States by the Mexican Treaty of 1848.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Eureka County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1954,
Date
was 1110 cattle 50 horses -0- sheep or None Other. The watering
was conducted during each of the following months year round, date and usage numbers
from "Statement of Permit or License to Graze on the Federal Range."

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

- (a) March 1 - August 15, 18 cattle, 0.0562 CFS total.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
- (b) May 1 - September 30, 67 sheep, 0.1190 CFS total.
- (c) Entire year, 30 horses, .2034 CFS total.
- (d) November 1 - March 30, 188 deer, 3.6526.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

4.0312 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Lot 13, Section 31, T. 20 N., R. 53 E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks "The United States does not, by filing of this application, waive its claim
to water originating on public lands of the United States, nor its claim
that it has a right to use such water without the filing of this application.
This filing and the accompanying payment of filing fees is made under
protest."

Remarks The United States Government, Department of Interior, Bureau of Land Management, requests that all prior rights be forfeited under NRS 534.090. Holders of State Permit #10827 have not utilized this water since April 4, 1965. On that date A.C. Florio of Hay Ranch, holder of the permit entered Hay Ranch into a Range Line Agreement, eliminating their use of this well.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by THE UNITED STATES GOVERNMENT, are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

BUREAU OF LAND MANAGEMENT
Claimant

Gene Nodine
By Gene Nodine, District Manager

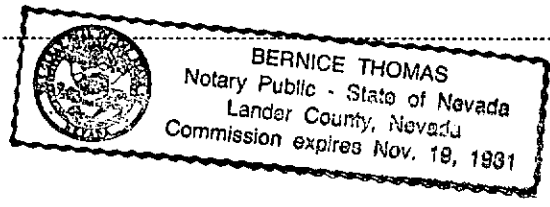
PO Box 194
Street and No., or P.O. Box No.
Battle Mountain, Nevada 89820
City, State, Zip Code No.

Subscribed and sworn to before me this 11th day of July, 1978.

Bernice Thomas

Notary Public in and for the County of Lander

My commission expires



\$10 FILING FEE MUST ACCOMPANY PROOF

1978 JUL 28 AM 10 54
STATE ENGINEER
OFFICE