

**EUREKA\_032**

1 IN THE OFFICE OF THE STATE ENGINEER  
2 OF THE STATE OF NEVADA  
3

4 IN THE MATTER OF THE DETERMINATION  
5 OF THE RELATIVE RIGHTS IN AND TO  
6 ALL WATERS OF DIAMOND VALLEY,  
7 HYDROGRAPHIC BASIN NO. 10-153,  
8 ELKO AND EUREKA COUNTIES, NEVADA.

STATE ENGINEER'S OFFICE  
2018 NOV -7 PM 4:05  
RECEIVED

8 AFFIDAVIT OF JAKE TIBBITTS

9 STATE OF NEVADA )  
10 CARSON CITY ) : ss.

11 JAKE TIBBITTS, under penalty of perjury, does solemnly swear and affirm that the  
12 following assertions are true:

13 1. I am the Natural Resources Manager for the Eureka County Department of  
14 Natural Resources. I have been the Natural Resources Manager for the Eureka County Department of  
15 Natural Resources since July, 2008.

16 2. I make this affidavit as agent for objector EUREKA COUNTY and in support  
17 of EUREKA COUNTY's request that I prepare Objections to the Bureau of Land Management's  
18 Public Water Reserves in the Preliminary Order of Determination In The Matter of The Determination  
19 of The Relative Rights In And To All Waters of Diamond Valley, Hydrographic Basin No. 10-153,  
20 Elko And Eureka Counties, Nevada, issued by the State Engineer on August 30, 2018.

21 3. In my capacity as agent for objector EUREKA COUNTY, I am qualified and  
22 authorized to file and verify Eureka County's Objections to the Bureau of Land Management's Public  
23 Water Reserves in the Preliminary Order of Determination filed concurrently with this Affidavit.

24 4. I have carefully examined all the statements, exhibits and matters contained in  
25 Eureka County's Objections to the Bureau of Land Management's Public Water Reserves in the  
26 Preliminary Order of Determination; all such statements made and exhibits and matters set forth  
27 therein are true and correct to the best of my knowledge, information and belief. Eureka County's  
28 Objections to the Bureau of Land Management's Public Water Reserves in the Preliminary Order of

ALLISON MacKENZIE, LTD.  
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E-Mail Address: law@allisonmackenzie.com

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1 Determination are made in good faith, with the intention of presenting evidence in support thereof in  
2 every particular.

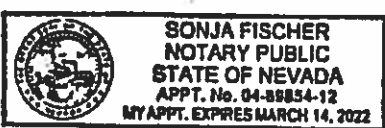
3 5. I have further reviewed all the statements, exhibits and matters contained in  
4 Eureka County's Objections to the Bureau of Land Management's Public Water Reserves in the  
5 Preliminary Order of Determination with representatives of EUREKA COUNTY.

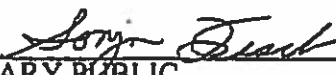
6 DATED this 7 day of November, 2018.

7  
8   
9 JAKE TIBBITTS

10  
11 STATE OF NEVADA )  
12 CARSON CITY ) : ss.

13 On November 7, 2018, personally appeared before me, a Notary Public, JAKE  
14 TIBBITTS, personally known (or proved) to me to be the person whose name is subscribed to the  
15 foregoing document, and who acknowledged to me that he executed the foregoing document.



18   
19 NOTARY PUBLIC

20 4829-5623-3338, v. 1

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**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of ALLISON MacKENZIE, LTD., Attorneys at Law,  
and on this date, I caused to be delivered the foregoing document(s) as follows:

The Honorable Jeff Sessions Attorney General 950 Pennsylvania Avenue, NW Washington, DC 20530-0001	USDI Bureau of Land Management 1340 Financial Blvd. Reno, NV 89502
USDI Bureau of Land Management 3900 E. Idaho Street Elko, NV 89801	USDI Bureau of Land Management 50 Bastian Road Battle Mountain, NV 89820
Beck Family Trust 289 La Costa Avenue Dayton, NV 89403	James E. & Vera L. Baumann P.O. Box 308 Eureka, NV 89316
Daniel S. Venturacci 8500 Schurz Highway Fallon, NV 89406	Bailey Family Trust, et al. P.O. Box 29 Eureka, NV 89316
David Little Little Paris Sheep Company HC30, Box 346 Spring Creek, NV 89815	Bingham Revocable Living Trust, dated April 8, 1999 340 Juniper Hill Road Reno, NV 89519
Norman C. & Kindy L. Fitzwater P.O. Box 15 Eureka, NV 89316	D Bar Land & Livestock LLC David C. & Leora A. Betschart HC 62 Box 62141 Eureka, NV 89316
Chad D. & Rosie J. Bliss P.O. Box 585 Eureka, NV 89316	Merkley Ranches Inc. HC 30, Box 400-17 Spring Creek, NV 89815

DATED this 7<sup>th</sup> day of November, 2018.

  
NANCY FONTENOT

4829-5623-3338, v. 1