

**RNNR\_53**

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring (Spring No. 7) through a pond and ditches for Irrigation purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 5, T.25N., R.53E., M.D.B.&M., or at a point from which the E 1/4 corner of Section 31, T.26N., R.53E., M.D.B.&M., bears N. 4 0 59' 20" W., a distance of 4,201.00 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Denny S. and Della C. Mulford
Post-office address: Eureka, Nevada
Amount of appropriation: 0.02 c.f.s., but not to exceed 14.48 acre-feet annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: April 13, 1979

Description of land to which the water is appurtenant:
11.03 Acres in Lot 4 of Section 5, T.25N., R.53E., M.D.B.&M.
7.23 Acres in the SW 1/4 NW 1/4 of Section 5, T.25N., R.53E., M.D.B.&M.
18.26 Acres Total

The total combined duty of water under this certificate and any certificate issued under Permit 37920 shall not exceed 43.44 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 23rd day of JUNE, A.D. 19 87.
County Records. [Signature] State Engineer