

**RNNR\_54**

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# ASSIGNED

Application No. 50075

Certificate Record No. 12333 Book 42 Page 12333

## THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert E. Morley, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from A Spring Source through a pond, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 5, T.25N., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 5 bears S. 69° 05' W., a distance of 1,810.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Denny S. and Della C. Mulford  
 Post-office address Eureka, Nevada  
 Amount of appropriation 0.557 c.f.s., but not to exceed 403.25 acre-feet per annum  
 Period of use, from January 1st to December 31st of each year  
 \* Date of priority of appropriation April 13, 1979

Description of land to which the water is appurtenant:

10.68 Acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 32, T.26N., R.53E., M.D.B.&M.  
 32.71 Acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 32, T.26N., R.53E., M.D.B.&M.  
 12.96 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 32, T.26N., R.53E., M.D.B.&M.  
 11.84 Acres in Lot 4 of Section 5, T.25N., R.53E., M.D.B.&M.  
 42.34 Acres in Lot 3 of Section 5, T.25N., R.53E., M.D.B.&M.  
 18.17 Acres in the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 37.47 Acres in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 29.67 Acres in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 39.18 Acres in the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 15.95 Acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 11.44 Acres in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 15.74 Acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 0.23 Acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 5, T.25N., R.53E., M.D.B.&M.  
 278.38 Acres Total

\*This certificate changes the place of use of Permit 37924, therefore the date of priority remains the same as Permit 37924.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bk of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 6th day of NOVEMBER, A.D. 19 89

County Records.  State Engineer