

**RNNR\_55**

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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Duane V. Merrill, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Spring No. 3 through an improved spring, pipeline and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 31, T.26N., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Section 31 bears N. 63° 07' 30" E., a distance of 1,399.31 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Denny S. and Della C. Mulford
Source: Spring No. 3
Manner of Use: Irrigation
Amount of appropriation: 0.713 c.f.s., but not to exceed 61.52 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: \*April 13, 1979

Description of land to which the water is appurtenant:

.56 acres in SE¼ NE¼ (Lot 4) Sec. 31, T.26N., R.53E., M.D.B.&M.
13.67 acres in NE¼ SE¼ (Lot 9) Sec. 31, T.26N., R.53E., M.D.B.&M.
1.15 acres in SE¼ SE¼ (Lot 10) Sec. 31, T.26N., R.53E., M.D.B.&M.
15.38 Acres Total

This certificate changes the place of use of Permit 37916, therefore, the date of priority remains the same as Permit 37916.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of MARCH, A.D. 19 95.

[Signature]
State Engineer

bk/sb