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RNNR_1

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

From Lake Dow-Pah-Gate
Name of natural water source

Through
Name of ditch, flume, or pipe line

Walter George Smiraldi & Alma Smiraldi the undersigned, being first
duly sworn, deposes and says that the facts relative to the appropriation of water by us

are full and correct to the best of his
knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

(1) Name of claimant George Smiraldi & Alma Smiraldi
Address Eureka, County of Eureka
State of Nevada

(2) The means of diversion employed by a pump and pipe line.
Ditch and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was Dec. 22, 1957

(4) The construction of the ditch or other works was begun
and completed

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom 12 in pipeline
feet, width on top feet, depth feet, on a grade of feet per thousand feet.

(6) The conduit has (has not) been enlarged.
Note—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun
and completed

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom feet, width on
top feet, depth feet, on a grade of feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is owned and
divided

(11) Crops of alfalfa, grain and grass
have been grown upon the land irrigated.

(12) The water has been used for irrigation from Jan 1 to December 31
Day of month Day of month
of each year.

(13) The water was first used for irrigation by claimant or grantors in the year 1916
when 27 acres were irrigated in the SE 1/4 of SW 1/4 of Sec. 5
T. 25 R. 53 E.

(14) The additional number of acres first irrigated in subsequent years was as follows:

1905, 31 acres in the NE 1/4 of SW 1/4 of Sec. 5, T. 25, R. 53 E.
 Year
 1915, 18 acres in the SE 1/4 of NW 1/4 of Sec. 5, T. 25, R. 53 E.
 1915, 4 acres in the SW 1/4 of NW 1/4 of Sec. 5, T. 25, R. 53 E.
 1949, 7 acres in the SW 1/4 of SW 1/4 of Sec. 5, T. 25, R. 53 E.
 1950, 15 acres in the NW 1/4 of SW 1/4 of Sec. 5, T. 25, R. 53 E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.
 _____ acres in the _____ of Sec. _____, T. _____, R. _____ E.

Remarks: _____
Append a sheet if necessary

(15) The maximum acreage irrigated in any year was 1.02 acres _____ acres.

(16) The water claimed has ~~been~~ been used for irrigation each and every year since the right was initiated.
Strike out one not wanted

(17) The years during which no water was used for irrigation or during which the full water right was not used were _____

If water was not used, or used in reduced quantity at any time, full information as to causes and duration

of non-use should be given, appending a sheet if necessary

(18) The claimant's water right was ~~not~~ recorded in the office of the County Recorder of _____ County, said record being at page _____ of Book _____ of _____, and being a claim for _____

_____ of water for the irrigation of _____

_____ acres of land in the following legal subdivisions: _____

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (18)

(19) The map provided by the State Engineer and attached hereto as a part of this proof is hereby accepted as correctly showing the ditch lines or irrigation works diverting or conveying the water claimed and the lands irrigated.

(20) Water from the source given and through the works described is also used for the following purposes other than irrigation: stock watering

(21) The character of the soil is loam (Sandy, gravelly, loam) The soil needs 1.5 acre-feet per annum to properly irrigate the crops. A continuous flow of 3 cubic feet of water per second, during the irrigation season of 8 months, is needed to irrigate each 100 acres of land.

(22) Remarks:

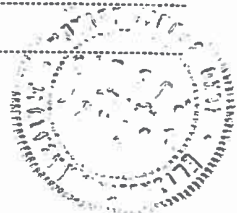
George Smiraldo
Alma Smiraldo

Subscribed and sworn to before me this 29th day of December, 1958

Elizabeth A Hochquet

Notary Public in and for the County of Lebo

My commission expires June 13, 1961



SUPPLEMENT AND AMENDMENT
TO
PROOF OF APPROPRIATION V02432

George and Alma Smiraldo filed a Proof of Appropriation which was executed on December 29, 1958, filed in the Office of the State Engineer on December 30, 1958 as Proof V02432. In that proof, it is claimed that water was first used for irrigation in 1916. As this would not qualify as a vested water right, further research was done to ascertain a more correct date as to priority of use.

The first cadastral survey in 1871 records the existence of a cabin in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of section 5, T25N, R53E. M.DB&M and a lake in portions of the S $\frac{1}{2}$ of the same section. The lake is situated in the same location as the main spring in the area which is later shown as a point of diversion. The cadastral survey notes do not mention any agricultural use in the section.

A further search of records maintained in the office of the Eureka County Recorder revealed that the lands to which this proof is appurtenant was originally known as the Scott Ranch. The records of the Eureka County Assessor show an assessment to J.B. Scott for a "possessory claim to a tract of Land situated in Eureka Co. Nev. About 40 miles North of the Town of Eureka and 10 miles North of the Shipley Ranch on the old Nevada Transportation Wagon Road contg. 160 acres. Log House and Corral" for which the tax of \$4.95 was paid on Nov. 15, 1873. This description places the assessed property as a portion of the presently owned property. Taxes to JB Scott are also for the same description in 1874. In 1874 and 1876, J.B. Scott executed mortgages for a loan of land with the same description as that in the assessment rolls. On November, 1880, John B. Scott conveyed the Scott Ranch by deed recorded in Book 9 of Deeds at page 320, and in addition to the description stated that it was a hay and vegetable ranch and had about 20 acres already broken up. On April 17, 1884, John B. Scott, et al conveyed the property to Robert Bailey. The above is summarized on the Abstract of Title entitled "Scott Ranch" attached hereto with the documents attached. On August 8, 1887, an application was filed for a homestead entry in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ within Section 5 which was cancelled on April 3, 1889. In 1888, 1891, 1892 Agreements of Sale were executed between the State of Nevada Land Department as Seller and

Mariettea Bailey, Robert Bailey and James Powell for purchase of the presently irrigated lands through the State Selection process. The Bailey family was acquiring not only this property, but had an additional ranch property in T24N, R53E, MDB&M which was an established operation due to a claim of diversion of water in 1880 as set forth in Proof of Appropriation V01104.

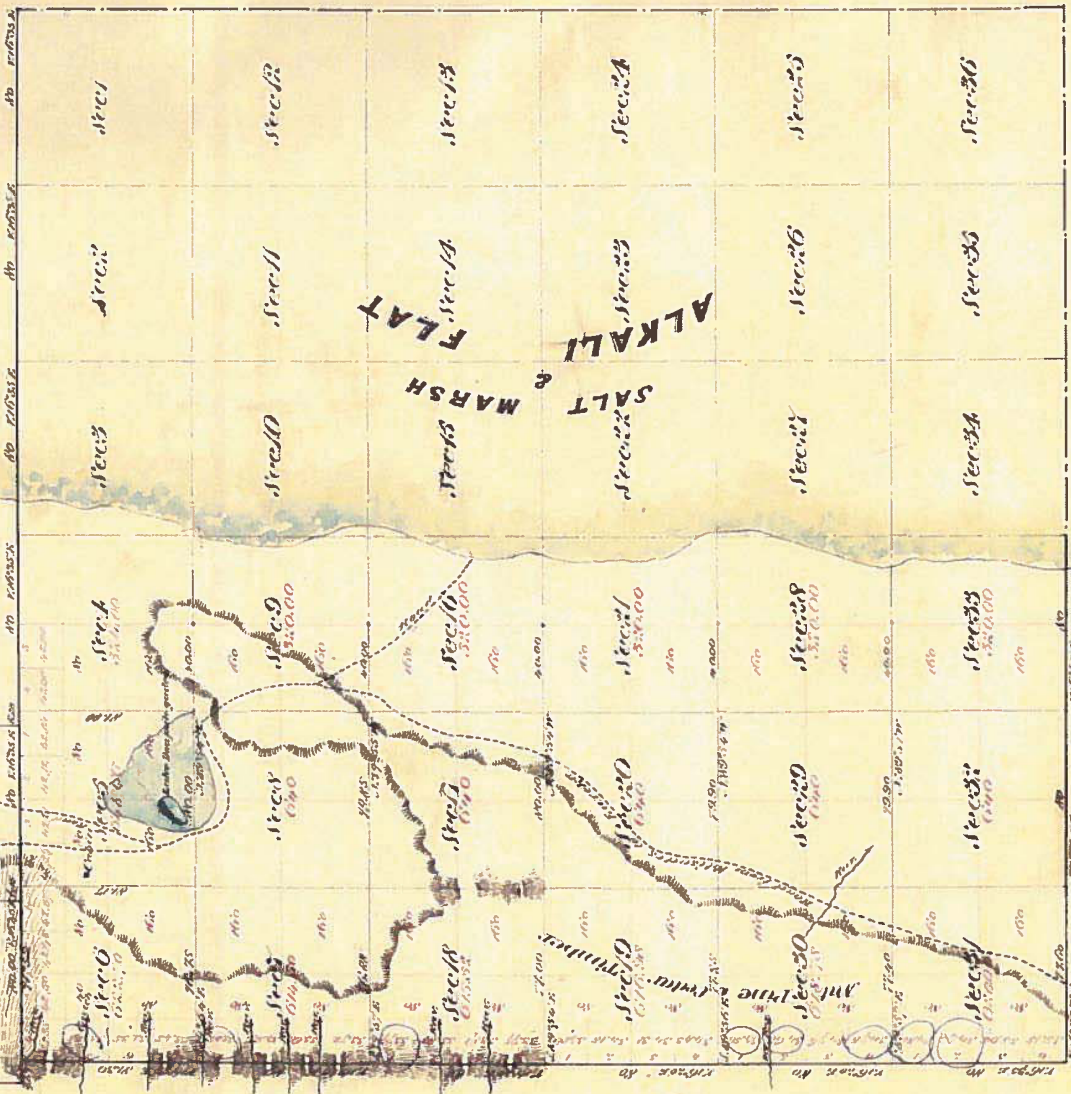
A Decree of Distribution was issued in the Matter of the Estate of Robert Bailey dated March 9, 1904 named Robert D. Bailey as an heir and subsequently the other heirs conveyed the subject property to him by Deed recorded in Eureka County, Nevada in Book 17 of Deeds at page 52, naming the property as the "Scott Ranch". Patents were not issued by the State of Nevada on those lands upon which Agreements of Sale were not issued until 1916 and 1917 after payment by Joseph Flynn, Sr. and a Court Order directing issuance of the patents. The chain of title and copies of the documents evidencing these transactions are attached.

Based on the above, a priority of 1873 is claimed, with additional lands being added to the "Scott Ranch" having the same priority based on the Doctrine of Relation Back. The original proof filed in 1958 claims irrigation of 102 acres. However, Permit 50075, Cert. 12332 names as the source the main spring which is the remnant of lake recorded in the survey of 1871 as irrigating 278.38 acres and being the same spring named as the source in V02432. Therefore, based on the Doctrine of Relation Back the entire 278.38 acres has a claimed priority of 1873. The map submitted for Permit 50075 depicts the culture claimed herein.

Township N. 20, East

Range N. 3, East

Manitoba Meridian



Survey Description	By whom Surveyed	Date of Survey	Amount of Survey	When Surveyed
1st Survey of Township N. 20, E. 3, R. 3, M. 1	Wm. A. Palmer	September 24th 1870	6 00 00	1870
2nd Survey of Township N. 20, E. 3, R. 3, M. 1	Wm. A. Palmer	September 24th 1870	2 20 00	1870
3rd Survey of Township N. 20, E. 3, R. 3, M. 1	Wm. A. Palmer	September 24th 1870	2 20 00	1870

2088

Appropriation of Public Lands (Minnesota) Act of March 3, 1877
 Chapter 12, Section 11, Act of March 3, 1877
 Chapter 12, Section 11, Act of March 3, 1877

Commenced, December 27th 1870
 Completed, January 2nd 1871

Section 18 and 19 have not been surveyed and are not in Township N. 20, E. 3, R. 3, M. 1

It is the duty of the Surveyor General to survey the public lands of the Territory of Minnesota and to file the same in the office of the Surveyor General at St. Paul, Minnesota. The Surveyor General is authorized to survey the public lands of the Territory of Minnesota and to file the same in the office of the Surveyor General at St. Paul, Minnesota. The Surveyor General is authorized to survey the public lands of the Territory of Minnesota and to file the same in the office of the Surveyor General at St. Paul, Minnesota.

T. S. M. R. 53 E. V. D.
 Wm. A. Palmer
 Surveyor General

SECTION 5 T. 25 N. R. 53 E.

SUBDIVISION	QUANTITIES OF ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	27.4	MEADOW	
2	7.4	MEADOW	
3	13.4	ALFALFA	
4	31.4	GRASS	
5	18.4	GRAIN	
6	2.4	GRAIN	
7	2.4	ALFALFA	

The remaining quantities here in this submission is irrigated from another source.

STATE OF NEVADA } 33

COUNTY OF EUREKA }
 I, FLOYD JARLES, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale and contains the correct bearings and distances as shown by the survey of December 22, 1937; that it truly and correctly represents the location and extent of the works used to divert water from "LAKE DOU-DOU" to the lands hereinafter described for irrigation purposes; that all other works or streams which are crossed by or connected with the works hereon, and the boundary area and kind of cultivation and water, are correctly shown and designated hereon.

Floyd Jarles
 STATE WATER RIGHT SURVEYOR.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF APRIL, 1938.

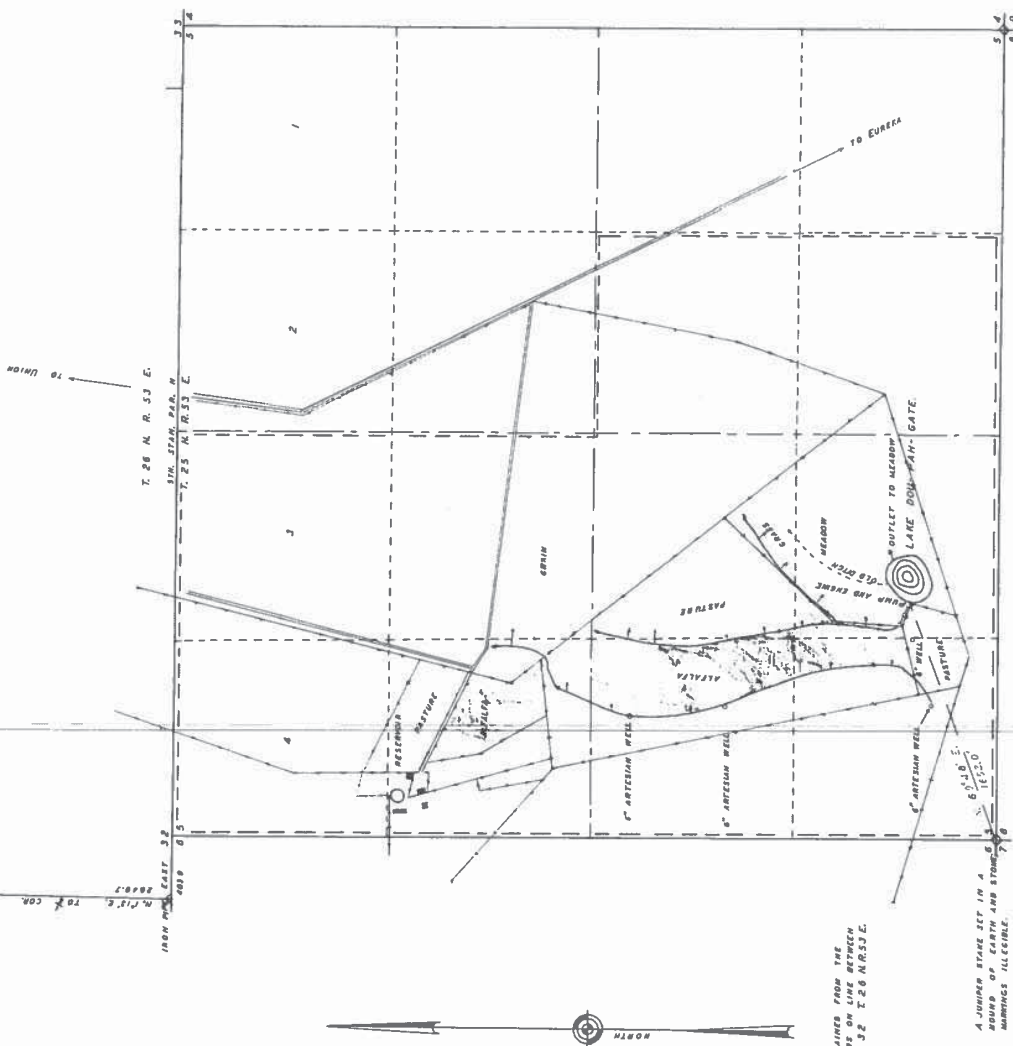
SCALE: 1 INCH = 800 FEET



MAP TO ACCOMPANY PROOF OF APPROPRIATION FOR IRRIGATION BY GEORGE AND ALMA SMIRALDO FROM LAKE DOU-DOU-GATE.

FILED
 1938
 EUREKA COUNTY, NEVADA

02432



NOTE: THE WATER IN THIS SPRING WILL NOT RISE OVER A CERTAIN ELEVATION. A SMALL QUANTITY OF WATER IN THE POND WHEN THE MEADOW IS IRRIGATED THE LEVEL IS LOWER AND THE MEADOW IS FLOODED. THE WATER FOR THE OTHER IRRIGATED MEADOWS IS SUPPLIED THROUGH A 12" PIPE LINE. THE QUANTITY OF WATER IS SUPPLEMENTED BY THE ARTESIAN WELLS.

PRICE \$1.00 PER COPY

APR 11 1938

RNNR_2

RNNR_2

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input checked="" type="checkbox"/>	Stock water	<input type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 3
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Pipeline
Dam and ditch, pipeline, flume, natural channel, underground, etc

3. The water is diverted from the following point(s):
A point within the NE1/4 SE1/4 of Section 31, T26N, R53E, MDB&M at point which bears N63°07'30"E a distance of 1,399.31 feet from the E1/4 of Section 31

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun see additional supporting remarks
and completed see additional supporting remarks

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Deeded, Patented
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
Eureka County, at Page 494 of Book B of Misc.

7. The amount of water diverted for the claim's purpose has been measured at
0.713 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

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COUNTY CLERK'S OFFICE
ELKO COUNTY NEVADA

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of _____ was _____ Year
_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was:

_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was see additional remarks

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ 4" _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ none _____ and completed _____

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STATE ENGINEERS OFFICE

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of alfalfa, native hay
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from January 1 to December 31 of each year. The average number of cuttings in a year is typically 2 cuttings and the maximum number of cuttings in a year is 3 cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are sandy loam
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is 0.713 cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is 61.52 acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

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STATE ENGINEERS OF CALIFORNIA

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
<u>1887</u>	<u>0.56</u>	acres in the <u>Lot 4</u> of Sec.	<u>31</u> , T.	<u>26</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1887</u>	<u>13.67</u>	acres in the <u>Lot 9</u> of Sec.	<u>31</u> , T.	<u>26</u> (N./S.), R.	<u>53</u> E. (circle one)
<u>1887</u>	<u>1.15</u>	acres in the <u>Lot 10</u> of Sec.	<u>31</u> , T.	<u>26</u> (N./S.), R.	<u>53</u> E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)

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 SHERMAN COUNTY
 OREGON

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

Until 1979, this spring was primarily underdeveloped. The priority day of 1887 is based upon a water location filed by Robert D. Bailey and the information as acres irrigated is based upon Permit No. 50076 on the basis of the Doctrine of Relation Back.

A copy of water location is attached hereto. Please refer to supplement and amendment to V02432 previously filed for Chain of Title and copies of documents. Please use the map that accompanies Permit No. 50075 to accompany this proof.

The season of use is as shown on Certificate No. 14026.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner and Montira Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of Nevada ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada
County of Elko

Subscribed and sworn to before me on May 25, 2016
(Date)

by Ira R. Renner

Shay Yopps
Signature of Notary Public Required



Notary Stamp or Seal Required

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2016 MAY 31 PM 3:34
LAND ENGINEERS OFFICE

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____	of Sec. _____	, T. _____	(N./S.), R. _____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37915 which has a priority of 1979. As this source has been associated with adjacent private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No. 37915 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline and trough was installed as stated in Permit No. 37915

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use .

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

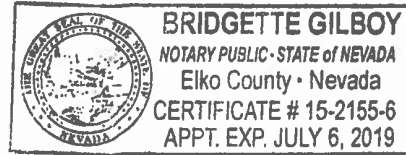
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

Bridgette Gilboy

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 2 as Certificated under Permit 37915**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37915- Spring No. 2) in 1979 which permit was certificated for 500 head of cattle. A further review of the record information evidences that this source was on public land adjacent to the owned land of claimant which has a claimed priority of 1873. The public has been patented and is now owned by the claimant.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increased, so the increased number is based on the Doctrine of Relation Back.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED



STATE OF ARIZONA } S.S.
 COUNTY OF ELMO }

I, ALAN S. BOWEN, BEING FIRST ONLY SIGNED, BEFORE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE ORDER AND DIRECTION OF DENNY S. AND DELLA C. MULFORD, AND THE 19th DAY OF DEC., 1973; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO BE DONE TO DIVERT WATER FROM STOCKWATER, IRRIGATION AND DOMESTIC PURPOSES; C. THAT THE PROPOSED POINT DIVERSION, THE APPROXIMATE LOCATION SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR BE NEAR SAID DIVERTING CHANNEL, AND ALL OTHER WORKS TO BE DONE AS SHOWN BY SAID MAP, HAVE BEEN FULLY AND CORRECTLY DETERMINED THEREON.

Alan S. Bowen
 STATE WATER RIGHT SURVEYOR NO. 328

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF April, 1973

John G. Roper
 NOTARY PUBLIC IN AND FOR THE COUNTY, ARIZONA

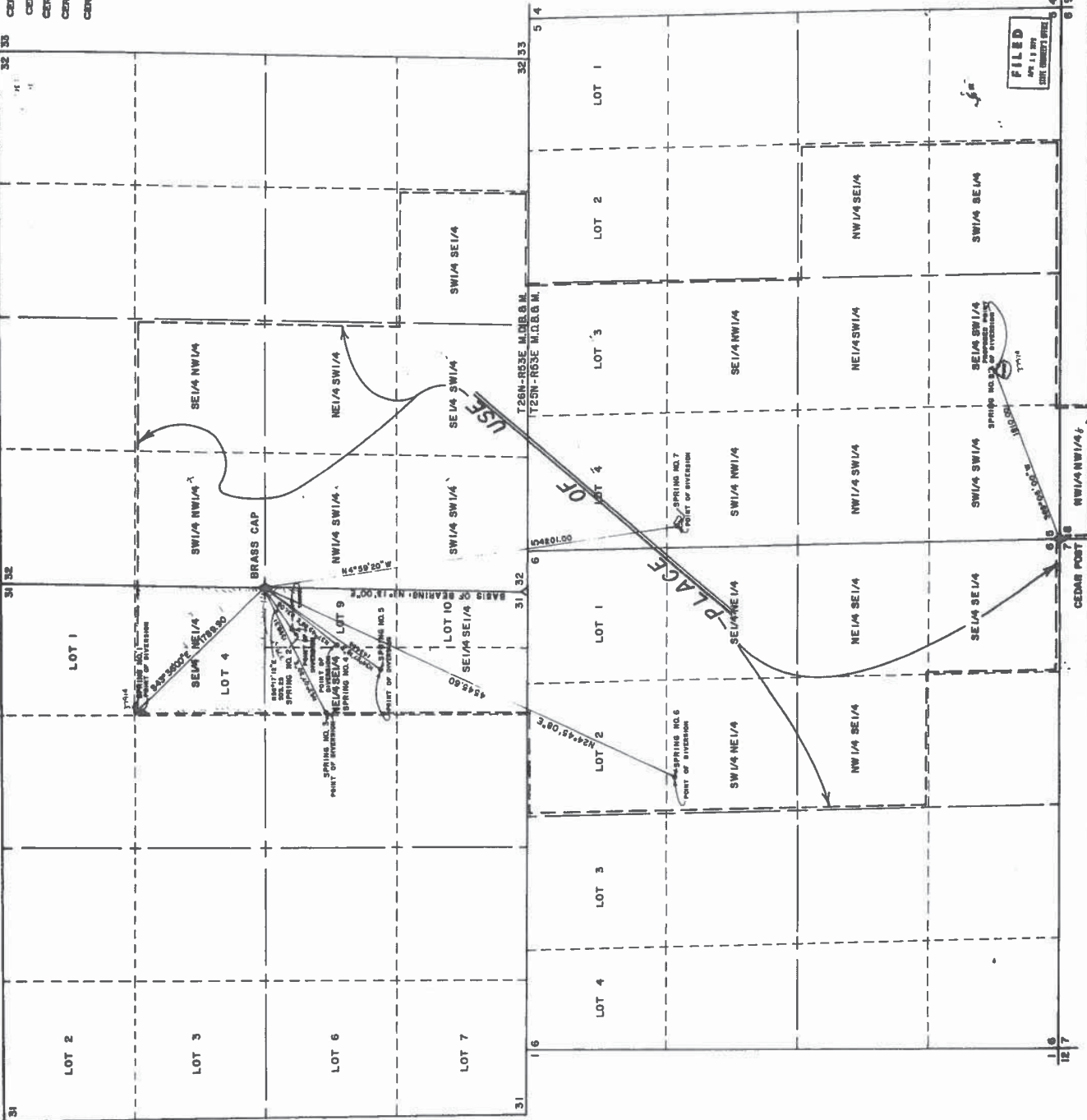


SCALE 1" = 800'

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATER, IRRIGATION AND DOMESTIC BY DENNY S. AND DELLA C. MULFORD FROM SPRINGS AND PONDS

OFFICIAL SURVEYING CLAIM NUMBER **W79009**



42520 37925 37924 37923 37922 37921 37920 37919 37918 37917 37916 37915

RNNR_3

RNNR_3

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input checked="" type="checkbox"/>	Stock water	<input type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input checked="" type="checkbox"/>
-------------	--------------------------	----------	-------------------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 6
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Pipeline
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
 A point within the SW1/4 NE1/4 of Section 6, T25N, R53E, MDB&M from which the E1/4 corner of the Section 31, T26N, R53E, MDB&M bears N24°45'08"E a distance of 4,545.60 feet

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun see additional supporting remarks
 and completed see additional supporting remarks

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Deeded, Patented
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
 _____ County, at Page _____ of Book _____ of _____.

7. The amount of water diverted for the claim's purpose has been measured at
0.04 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

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8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of see add'l remarks was _____ Year
_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was:

_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was see additional remarks

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of 3" inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

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17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of alfalfa and native hay
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from April to October of each year. The average number of cuttings in a year is typically 2 cuttings and the maximum number of cuttings in a year is 3 cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary)

24. The characteristics of the soil are sandy loam
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is 0.04 cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is 28.96 acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is 0.04 cubic feet per second.

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27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
1873	11.03	acres in the Lot 4 of Sec.	5	, T. 25 (N./S.), R.	53 E. (circle one)
1873	7.23	acres in the NW SW of Sec.	5	, T. 25 (N./S.), R.	53 E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	, T. _____ (N./S.), R.	_____ E. (circle one)

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ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This source has been used for irrigation since 1873 with minimum improvements for water distribution. Please refer to supplement and amendment to Proof V02432 previously filed for Chain of Title and copies of documents. To improve the efficiency of use of water a pipeline was constructed under a permit used by the State of Nevada. Permit 37920, which was certificated in 1987. The area irrigated and place of use is based upon that shown on Permit 37920 and the priority of 1873 is claimed under the Doctrine of Relation Back under Permit 37914 and 50075 to accompany this proof. This source also provided domestic use year around.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner and Montira Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343. Spring Creek State of Nevada ZIP Code 89815

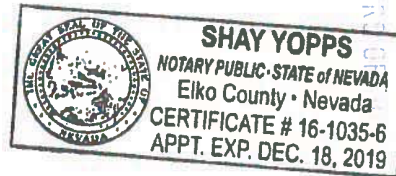
Telephone Number 775-744-4342 Email Address _____

State of Nevada
County of Elko

Subscribed and sworn to before me on May 25, 2016
(Date)

by Ira R. Renner

Shay Yopps
Signature of Notary Public Required



Notary Stamp or Seal Required

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THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

RNNR_4

RNNR_4

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input checked="" type="checkbox"/>	Stock water	<input type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 7

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Pond and ditches

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

A point within the SW1/4 NW1/4 of Section 5, T25N, R53E, MDB&M from which the E1/4 center of Section 31, T26N, R53E, MDB&M bears N4°59'20"W a distance of 4,201.00 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun see additional supporting remarks

and completed see additional supporting remarks

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Deeded, Patented

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of

(circle one)

_____ County, at Page _____ of Book _____ of _____.

7. The amount of water diverted for the claim's purpose has been measured at

0.02 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

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8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of _____ was _____ cattle _____ horses _____ sheep _____ other (describe in remarks) _____
Year

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was:

_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was see additional remarks

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom unknown feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

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17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of alfalfa and native hay
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from January 1 to December 31 of each year. The average number of cuttings in a year is typically 1 cuttings and the maximum number of cuttings in a year is 3 cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are sandy loam
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is 0.02 cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is 14.48 acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is 0.02 cubic feet per second.

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27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
<u>1873</u>	<u>11.03</u>	acres in the <u>Lot 4</u> of Sec. <u>5</u> , T. <u>25</u> (N./S.), R. <u>53</u> E. (circle one)			
<u>1873</u>	<u>2.23</u>	acres in the <u>SWN</u> of Sec. <u>SWN</u> , T. <u>25</u> (N./S.), R. <u>53</u> E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			
_____	_____	acres in the _____ of Sec. _____, T. _____ (N./S.), R. _____ E. (circle one)			

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ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This section has been used for irrigation since 1873 with minimum improvements for water distribution. Please refer to supplements and amendment to proof 02432 previously filed for Chain of Title and copies of documents. To improve the efficiency of use of water a pipeline was constructed under a permit issued by the State of Nevada. Permit No. 37922 and the priority of 1873 is claimed under the Doctrine of Relation Back under proof V02432.

Please use the map filed under Permit 37914 and Permit 50075 to accompany this proof.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner and Montira Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of Nevada ZIP Code 89815

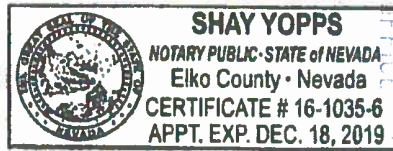
Telephone Number 775-744-4342 Email Address _____

State of Nevada
County of Elko

Subscribed and sworn to before me on May 25, 2016
(Date)

by Ira R. Renner

Shay Yopps
Signature of Notary Public Required



Notary Stamp or Seal Required

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SHAY YOPPS
NOTARY ENGINEERS

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

RNNR_5

RNNR_5

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input checked="" type="checkbox"/>	Stock water	<input type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 8
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion Pond, pump, pipeline, and sprinklers
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
A point within the SE1/4 SW1/4 of Section 5, T25N, R53E, MDB&M from which the SW corner of the Section bears S69°05'W, a distance of 1,810.0 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun see additional supporting remarks
and completed see additional supporting remarks

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Deeded, Patented
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____.

7. The amount of water diverted for the claim's purpose has been measured at
0.557 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

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8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of see add'l remarks was _____ Year
_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: _____

10. The approximate number of animals watered by the claimant in subsequent years was:

_____ cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in _____
Trough(s), tank(s)s, pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was see additional remarks

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of 3" inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

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17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of alfalfa and native hay
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from January 1 to December 31 of each year. The average number of cuttings in a year is typically 1 cuttings and the maximum number of cuttings in a year is 3 cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary)

24. The characteristics of the soil are sandy loam
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is 0.557 cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is 403.25 acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is 0.557 cubic feet per second.

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27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
<u>1873</u>	<u>10.68</u>	acres in the <u>SWSW</u> of Sec.	<u>32</u> , T. <u>26</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>32.71</u>	acres in the <u>SESW</u> of Sec.	<u>32</u> , T. <u>26</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>12.96</u>	acres in the <u>SWSE</u> of Sec.	<u>32</u> , T. <u>26</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>11.84</u>	acres in the <u>Lot 4</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>42.34</u>	acres in the <u>Lot 3</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>18.17</u>	acres in the <u>SW</u> <u>NW</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>37.47</u>	acres in the <u>SENW</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>29.67</u>	acres in the <u>NW</u> <u>SW</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>39.18</u>	acres in the <u>NESW</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>15.95</u>	acres in the <u>NWSE</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>11.44</u>	acres in the <u>SWSW</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>15.74</u>	acres in the <u>SESW</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
<u>1873</u>	<u>0.23</u>	acres in the <u>SWSE</u> of Sec.	<u>5</u> , T. <u>25</u>	(N./S.), R. <u>53</u>	E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____	E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____	E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____	E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T. _____	(N./S.), R. _____	E. (circle one)

STATE ENGINEERING OFFICE
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ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This source has been used for irrigation since 1873 with minimum improvements for water distribution. Please refer to supplement and amendment to Proof V02432 previously filed for Chain of Title and copies of documents. To improve the efficiency of use of water, a program was initiated to improve the distribution of water under a permit issued by the State of Nevada. Permit 50075, which was certificated in 1989. The acres irrigated and place of use is based upon that shown on Permit 50075 and the priority is claimed under proof V02432.

Please use the map filed under Permit 50075 to accompany the Proof. This basically is the same lands irrigated under Proof V02432 through the Doctrine of Relation Back.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner and Montira Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant

Name Ira R. Renner Signature [Signature]
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343. Spring Creek State of Nevada ZIP Code 89815

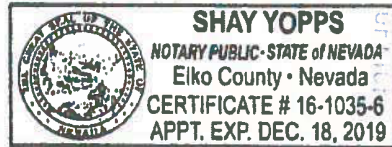
Telephone Number 775-744-4342 Email Address _____

State of Nevada
County of Elko

Subscribed and sworn to before me on May 25, 2016
(Date)

by Ira R. Renner

[Signature]
Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

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STATE ENGINEERS OF NEVADA

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RNNR_6

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 1
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline into troughs
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
A point situate in the SE¼NE¼ (Lot 4) of Section 31, T26N, R53E, MDB&M from which the E¼ corner of said Section 31 bears S43°36'00"E, a distance of 1,789.90 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.0065 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):
SE¼NE¼ (lot 4) of Section 31, T26N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

210 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in trough
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37914 which has a priority of 1979. As this source has been associated with adjacent private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No.37914 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline and trough was installed as stated in Permit No. 37914

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

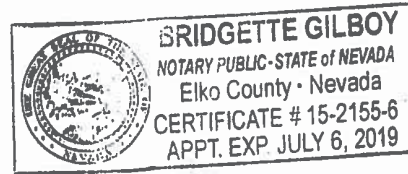
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

Bridgette Gilboy

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 1 as Certificated under Permit 37914**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37914- Spring No. 1) in 1979 which permit was certificated for 210 head of cattle. A further review of the record information evidences that this source was on public land adjacent to the owned land which has a claimed priority of 1873.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

RNNR_7

RNNR_7

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

- Irrigation Stock water Mining and Milling Domestic
- Municipal Industrial Quasi-Municipal Commercial
- Federal Reserved Right Other (OTH) _____

Secondary (Select all that may be applicable):

- Stock water Domestic

NAME OF CLAIMANT Ira R. Renner and Montira Renner
 Address HC 30 Box 343 City of Spring Creek County of Elko
 State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 2
 Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline into troughs
 Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
 A point situate in Lot 9 of Section 31, T26N, R53E, MDB&M from which the E $\frac{1}{4}$ corner of said Section 31 bears N56°17'12"E, , a distance of 503.25 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
 and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Patented land
 Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right ~~was~~ / was not recorded in the office of the County Recorder of
 (circle one)
 _____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.0156 cubic feet per second.
 448.83 gallons per minute equals 1 cubic feet per second

10-153
EW

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Lot 9 of Section 31, T26N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 _____ was _____
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in trough
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were _____
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37915 which has a priority of 1979. As this source has been associated with adjacent private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No.37915 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline and trough was installed as stated in Permit No. 37915

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use .

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

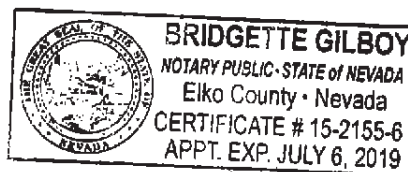
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

Bridgette Gilboy

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 2 as Certificated under Permit 37915

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37915- Spring No. 2) in 1979 which permit was certificated for 500 head of cattle. A further review of the record information evidences that this source was on public land adjacent to the owned land of claimant which has a claimed priority of 1873. The public has been patented and is now owned by the claimant.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increased, so the increased number is based on the Doctrine of Relation Back.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

RNNR_8

RNNR_8

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 3
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline into channel
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
A point situate in the NE¼SE¼ of Section 31, T26N, R53E, MDB&M from which the E¼ corner of said Section 31 bears N63°07'30"E, a distance of 1,399.31 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Patented land of claimant
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.0156 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

NE¼SE¼ of Section 31, T26N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was _____
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in natural channel
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37917 which has a priority of 1979. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No.37917 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline was installed as stated in Permit No. 37917P

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

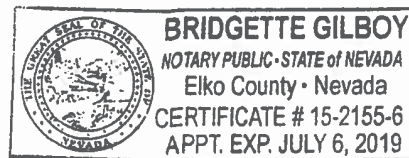
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 3 as Certificated under Permit 37917**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37917- Spring No. 3) in 1979 which permit was certificated for 500 head of cattle. A further review of the record information evidences that this source was on the public land adjacent to the lands owned by the claimant which has a claimed priority of 1873. The public land has since been patented and owned by the claimant.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increased, so the increased number is based on the Doctrine of Relation Back.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

CERTIFICATE NO. ISSUED
 CERTIFICATE NO. ISSUED
 CERTIFICATE NO. ISSUED
 CERTIFICATE NO. ISSUED
 CERTIFICATE NO. ISSUED
 CERTIFICATE NO. ISSUED



STATE OF NEVADA }
 COUNTY OF ELKO } S.S.

I, ALAN S. BURCH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE AND BY ME ON THE DAY OF DEC. 1979; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE BORDERS USED TO INVERT WATER FROM SPRINGS IN ELKO COUNTY, BY DENNY S. AND DELLA C. MULFORD FROM THE PROPOSED POINT DIVERSION, THE APPROXIMATE LOCATION SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY OF ALL LANDS OF APPLICABLE JURISDICTION, AS FULLY AND CORRECTLY DESCRIBED THEREON.

Alan S. Burch
 STATE WATER RIGHT SURVEYOR NO. 308

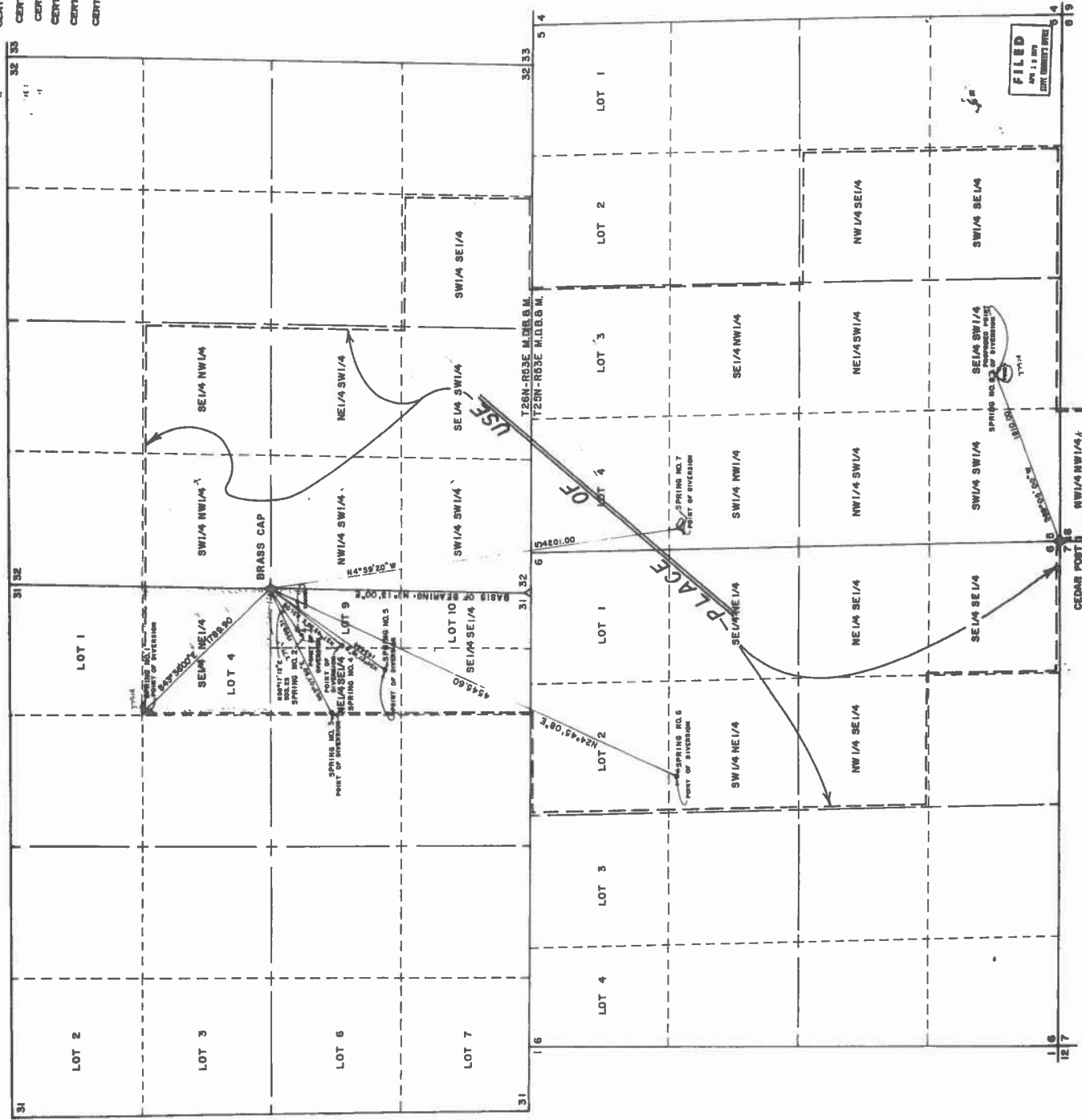
RECORDED AND SHOWN TO BE TRUE THIS 12th DAY OF APRIL, 1979

John J. Raymond
 COUNTY CLERK IN AND FOR ELKO COUNTY, NEVADA



SCALE: 1" = 600'

MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATER, IRRIGATION AND DOMESTIC BY DENNY S. AND DELLA C. MULFORD FROM SPRINGS AND PONDS BOYACE SURVEYING ELKO, NEVADA. W79009



31 32 33 34
 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34
 31 32 33 34
 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

RNNR_9

RNNR_9

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 4
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline into channel
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
A point situate in Lot 9 of Section 31, T26N, R53E, MDB&M from which the E¼ corner of said Section 31 bears N37°49'59"E, a distance of 931.05 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Patented land owned by claimant
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right ~~was~~ / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.0156 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Lot 9 of Section 31, T26N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 _____ was
_____ Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in natural channel
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were _____
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E.
				(circle one)	

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37918 which has a priority of 1979. As this source has been associated with adjacent private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No. 37918 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline was installed to a natural channel stated in Permit No. 37918

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

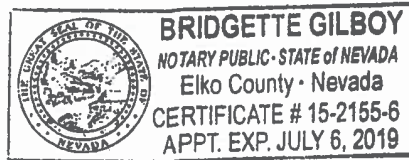
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 4 as Certificated under Permit 37918**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37918- Spring No. 1) in 1979 which permit was certificated for 500 head of cattle. A further review of the record information evidences that this source was on public land adjacent to the owned land which has a claimed priority of 1873. The public land has now been patented and owned by the claimant.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increase, so the increased number is based on the Doctrine of Relation Back

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

RNNR_10

RNNR_10

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 5
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline into channel
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
A point situate in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, T26N, R53E, MDB&M from which the E $\frac{1}{4}$ corner of said Section 31 bears N34 $^{\circ}$ 27'18"E, a distance of 1,434.36 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Patented land of claimant
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right ~~was~~ / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.013 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

NE¼SE¼ of Section 31, T26N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

420 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in natural channel
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37919 which has a priority of 1979. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No. 37919 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline was installed as stated in Permit No. 37919

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

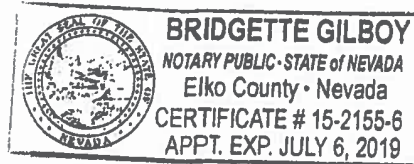
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 5 as Certificated under Permit 37919**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37919- Spring No. 5) in 1979 which permit was certificated for 420 head of cattle. A further review of the record information evidences that this source was on public land adjacent to the owned land of claimant which has a claimed priority of 1873. The public has been patented and is now owned by the claimant.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increased, so the increased number is based on the Doctrine of Relation Back.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

CERTIFICATE NO. ISSUED
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 CERTIFICATE NO. ISSUED
 CERTIFICATE NO. ISSUED
 CERTIFICATE NO. ISSUED



STATE OF NEVADA
 COUNTY OF CLATSOP

I, ALAN S. BOYACK, BEING FIRST DULY SWORN, BEFORE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE INFORMATION HEREON IS TRUE AND CORRECT AND THAT I AM A RESIDENT OF THE COUNTY OF CLATSOP, STATE OF NEVADA, AND THE DAY OF DEC. 1979; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE RIGHTS USED TO DIVERT WATER FROM SPRINGS AND POLES IN CLATSOP COUNTY, BY DENNY S. & DELLA C. MULFORD; THAT THE PROPOSED POINT DIVERSION, THE APPROXIMATE LOCATION SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS ON BASIS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS OF ANY OTHER INTERESTS, ARE FULLY AND CORRECTLY DESCRIBED THEREON.

Alan S. Boyack
 STATE WATER RIGHT SURVEYOR NO. 308

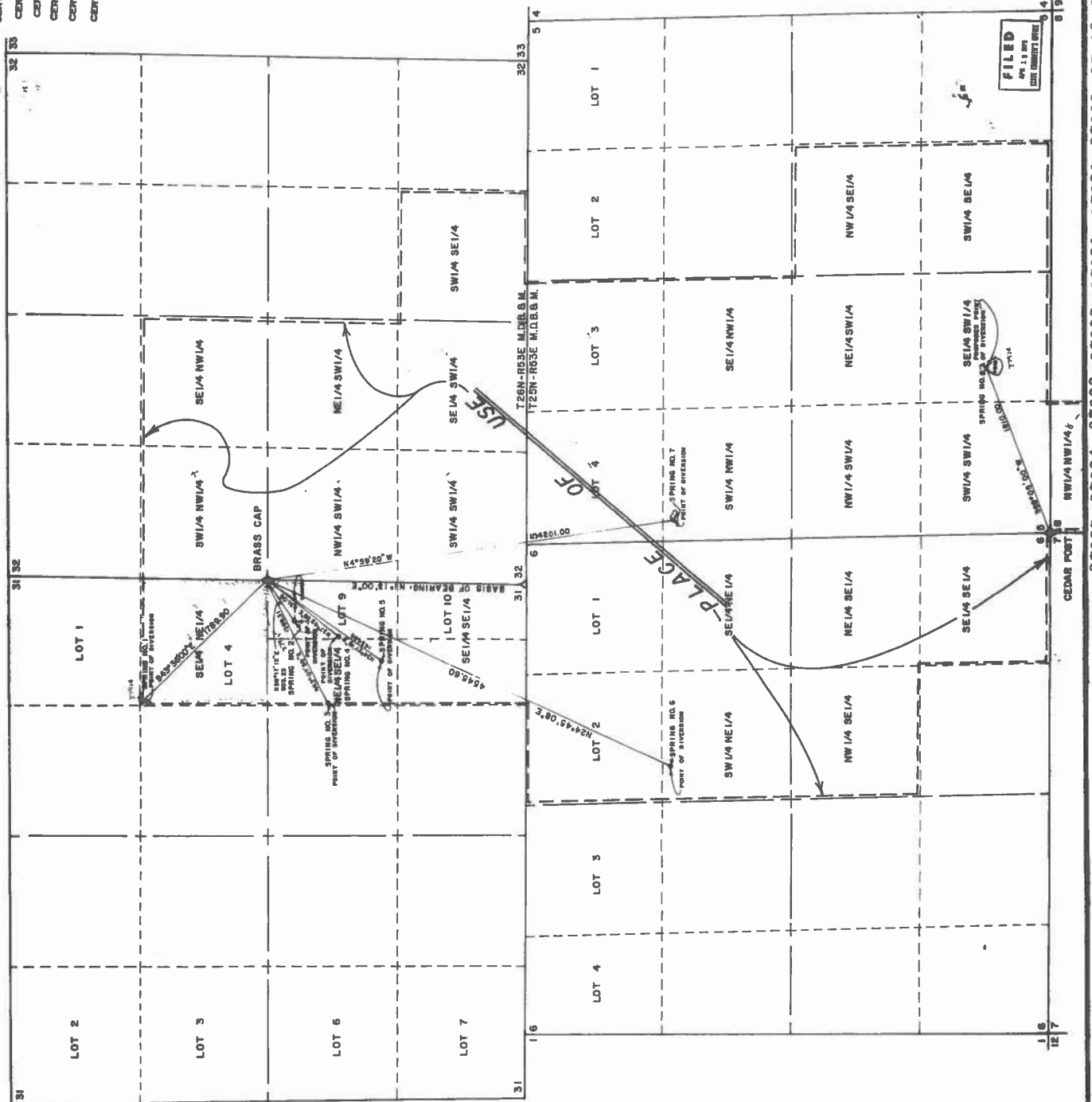
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF April, 1979

John L. Ruppert
 NOTARY PUBLIC IN AND FOR CLATSOP COUNTY, NEVADA



SCALE: 1" = 500'

MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATER, IRRIGATION AND DOMESTIC BY DENNY S. AND DELLA C. MULFORD FROM SPRINGS AND POLES
 BOYACK SURVEYING CLATSOP COUNTY, NEVADA W79009



31 32 33 34
 1 2 3 4 5 6 7 8 9 10
 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

RNNR_11

RNNR_11

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 6

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline into troughs

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

A point situate in the SE¼NE¼ of Section 6, T25N, R53E, MDB&M from which the E¼ corner of Section 31, T26N, R53E, MDB&M bears N24°45'08"E, a distance of 4,545.50 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks

and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Patented land of claimant

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right ~~was~~ / was not recorded in the office of the County Recorder of _____

(circle one)

_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at

0.0156 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

S½NE ¼ of Section 6 and SW¼NW¼ of Section 5 , T25N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was _____
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in troughs
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37921 which has a priority of 1979. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No. 37921 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline and troughs were installed as stated in Permit No. 37921

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

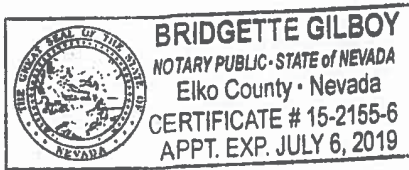
State of Nevada
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

Bridgette Gilboy

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 6 as Certificated under Permit 37921**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37921- Spring No. 6) in 1979 which permit was certificated for 500 head of cattle. A further review of the record information evidences that this source public land is on the owned land of claimant which has a claimed priority of 1873.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increased, so the increased number is based on the Doctrine of Relation Back.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED
- CERTIFICATE NO. ISSUED



STATE OF NEVADA } S.S.
COUNTY OF ELKO

I, ALAN S. BOYACK, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND IN MY PRESENCE, AND THAT I TRULY AND CORRECTLY REPRESENTS THE PROMISED LOCATIONS AND EXTENT OF THE WORKS TO BE DONE TO INVERT WATER FROM SPRINGS AND PONDS IN EUREKA COUNTY, BY DENNY S. & DELLA C. MULFORD THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS ON BASIS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS OWNED BY NEVADA WATER RIGHT SURVEYOR NO. 528, ARE FULLY AND CORRECTLY DESCRIBED THEREON.

Alan S. Boyack
STATE WATER RIGHT SURVEYOR NO. 528

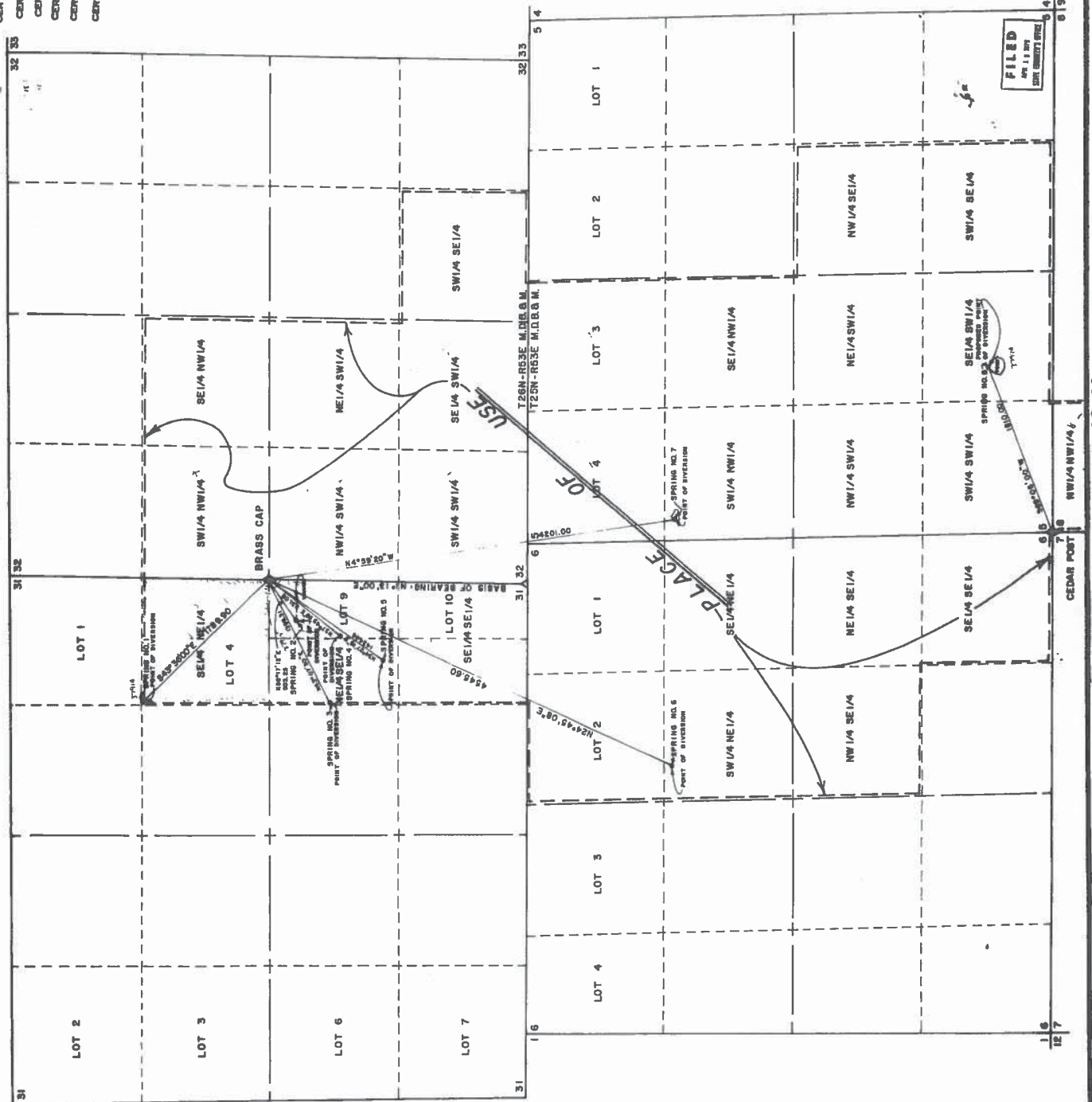
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF April, 1979

John J. Bennett
NOTARY PUBLIC IN AND FOR THE COUNTY OF NEVADA



SCALE: 1" = 500'
0 500 1000 1500 2000

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATER, IRRIGATION AND DOMESTIC BY DENNY S. AND DELLA C. MULFORD FROM SPRINGS AND PONDS
ELKO, NEVADA. W79009



FILED
APR 13 1979
ELKO COUNTY NEVADA

31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

RNNR_12

RNNR_12

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 7
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion developed spring to pond
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
A point situate in the SW¹/₄NW¹/₄ of Section 5, T25N, R53E, MDB&M from which the E¹/₄ corner of Section 31, T26N, R53E, MDB&M bears N4°59'20"W, a distance of 4,201.00 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Patented land of claimant
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right ~~was~~ / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.0156 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

SW¼NW¼ of Section 5, T25N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was _____
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in a pond
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37923 which has a priority of 1979. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No. 37923 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pond were installed as stated in Permit No. 37923

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

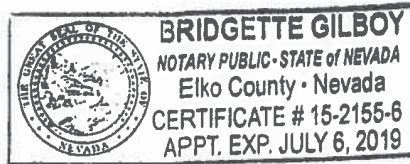
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No.7 as Certificated under Permit 37923**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37923- Spring No. 7) in 1979 which permit was certificated for 500 head of cattle. A further review of the record information evidences that this source public land is on the owned land of claimant which has a claimed priority of 1873.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increased, so the increased number is based on the Doctrine of Relation Back.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

RNNR_13

RNNR_13

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources, March 22, 1913 for Underground Artesian Waters, March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Spring No. 8

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion developed spring to pond

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

A point situate in the SE¼SW¼ of Section 5, T25N, R53E, MDB&M from which the SW corner of Section 5, T25N, R53E, MDB&M bears S69°05'00"W, a distance of 1,810.00 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks

and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Patented land of claimant

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right ~~was~~ / was not recorded in the office of the County Recorder of

(circle one)

_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at

0.0156 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

SE¼SW¼ of Section 5, T25N, R53E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was _____
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in a pond
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

_____ If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	_____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 37925 which has a priority of 1979. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No.37925 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pond were installed as stated in Permit No. 37925

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

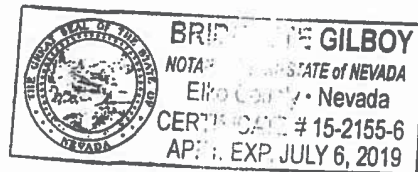
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Spring No. 8 as Certificated under Permit 37925**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 37925- Spring No. 8) in 1979 which permit was certificated for 500 head of cattle. A further review of the record information evidences that this source public land is on the owned land of claimant which has a claimed priority of 1873.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses. As production increased on the ranch property, the number of livestock also increased, so the increased number is based on the Doctrine of Relation Back.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

RNNR_14

RNNR_14

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources; March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Willow Spring

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline to a reservoir

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

A point situate in approximately the NW¼NE¼ of Section 17, T26N, R52E, MDB&M

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.0156 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

Approximate NW¼NE¼ of Section 17, T26N, R52E., MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 _____ was _____
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in natural channel
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____ and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____ , T.	_____ (N./S.), R.	_____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No.2453 which has a priority of 1912. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No.2453 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a reservoir stated in Permit No. 2453. Permit 2453 was issued for .001 cfs. This proof is for 0.0156 cfs based on the increase of numbers of livestock as the ranch property was developed and the Doctrine of Relation Back.

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address *ira@renner.com*

State of Nevada

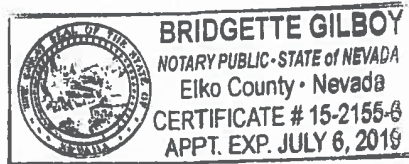
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

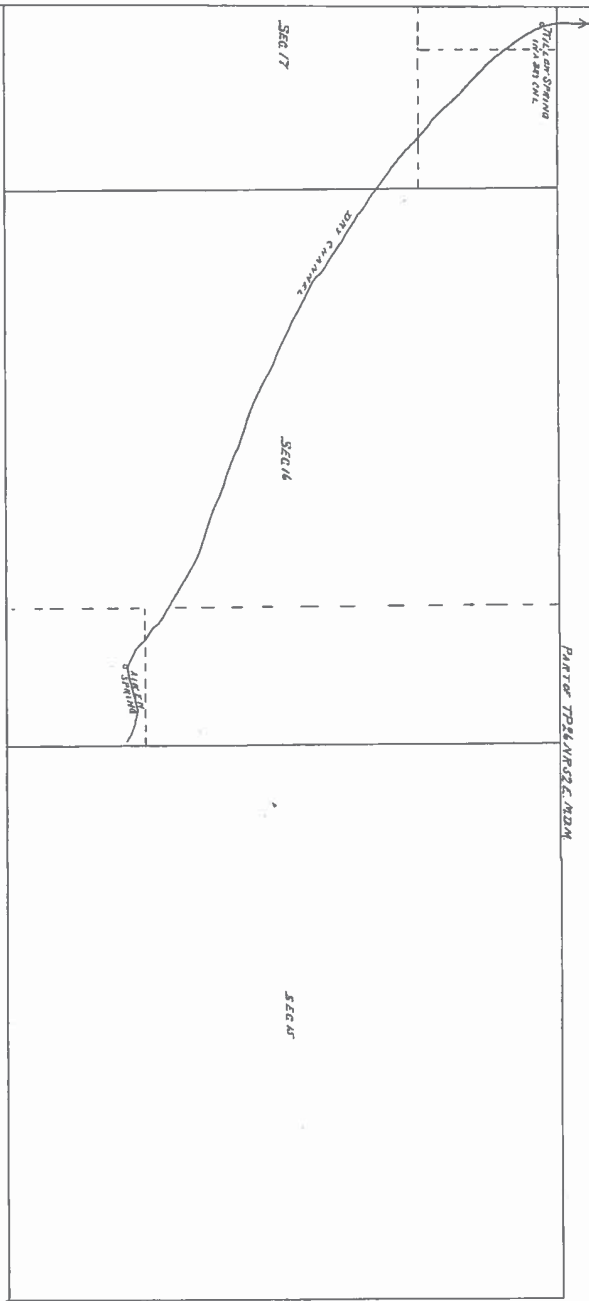
EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Bald Mountain Spring as Certificated under Permit 2453**

Joseph Flynn, Sr was issued a Certificate of Appropriation under Permit 2453 with a priority of 1912.. A further review of the record information evidences that this source was on public land adjacent to the owned land which has a claimed priority of 1873.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.



#2459
 176 BKS 1-11-14
 for 2012 p.s.

#2459
 177 BKS 1-11-14
 for 2012 p.s.

= MAP =

Showing as near as could be ascertained the location of
 the line of the canton, as shown on the map of
 T226 N/22 E 26.222 M as shown on the map of
 the Mineral Hill Map
 Note: The T226 N/22 E 26.222 M
 was taken from the map of
 the Mineral Hill Map

4-29-14

RNNR_15

RNNR_15

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources, March 22, 1913 for Underground Artesian Waters; March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Bald Mountain Spring

Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline to a reservoir

Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):

A point situate in approximately the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, T25N, R52E, MDB&M from which the SE corner of Section 34, T26N, R52E, MDB&M bears N18 $^{\circ}$ 37'W a distance of 7,850 feet. T25N, R52E, MDB&M being an unsurveyed township

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks

and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:

Public domain with grazing permit

Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of

(circle one)

_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at

0.0156 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):
Approximate NW¼NE¼ of Section 10, T25N, R52E., MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

500 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in natural channel
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were (If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____, T.	_____ (N./S.), R.	____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No.2437 which has a priority of 1912. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No.2437 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a reservoir stated in Permit No. 2437. Permit 2437 was issued for .001 cfs. This proof is for 0.0156 cfs based on the increase of numbers of livestock as the ranch property was developed and the Doctrine of Relation Back.

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

Bridgette Gilboy

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

**SUPPLEMENT TO PROOF OF APPROPRIATION
Bald Mountain Spring as Certificated under Permit 2437**

Joseph Flynn, Sr was issued a Certificate of Appropriation under Permit 2437 with a priority of 1912.. A further review of the record information evidences that this source was on public land adjacent to the owned land which has a claimed priority of 1873.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

RNNR_16

RNNR_16

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER

(Statutory vested water rights are those with a priority date prior to: March 1, 1905 for All Surface Sources, March 22, 1913 for Underground Artesian Waters, March 25, 1939 for Underground Percolating Water)

USE(S):

Primary (Please select only one):

Irrigation	<input type="checkbox"/>	Stock water	<input checked="" type="checkbox"/>	Mining and Milling	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Quasi-Municipal	<input type="checkbox"/>	Commercial	<input type="checkbox"/>
Federal Reserved Right	<input type="checkbox"/>	Other (OTH) _____					

Secondary (Select all that may be applicable):

Stock water	<input type="checkbox"/>	Domestic	<input type="checkbox"/>
-------------	--------------------------	----------	--------------------------

NAME OF CLAIMANT Ira R. Renner and Montira Renner

Address HC 30 Box 343 City of Spring Creek County of Elko

State of Nevada Telephone No. 775-744-4342 Email Address _____

1. Source of water Stimpson Spring
Name of natural water source (use separate proofs for each major source such as a spring, creek, river or underground)

2. The means of diversion pipeline into troughs
Dam and ditch, pipeline, flume, natural channel, underground, etc.

3. The water is diverted from the following point(s):
A point situate in the SE¼NE¼ of Section 22, T26N, R52E, MDB&M from which the NE corner of said Section 22 bears N4°29'48"E, a distance of 2,269.68 feet.

(List all points of diversion from the source, attaching a sheet if necessary. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner for any other use than stock water. If on unsurveyed land, it should be stated.)

4. The date of construction of the ditch or other works was begun See remarks
and completed _____

5. The nature of the claimant's title to the land upon which the source of water and place of use is located:
Public land with grazing permit
Patented, deeded, public domain with grazing permit, etc.

6. The claimant's water right was / was not recorded in the office of the County Recorder of
(circle one)
_____ County, at Page _____ of Book _____ of _____

7. The amount of water diverted for the claim's purpose has been measured at
0.013 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second

8. The place of use location (For Irrigation, skip question #8 and proceed to Question #12):

SE¼NE¼ of Section 22, T26N, R52E, MDB&M

(List all places of use for the primary and any secondary purposes being claimed, attaching additional sheet(s) as needed. Describe them as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. If the watering of livestock is accomplished by utilizing the natural stream channel, then describe the 40-acre legal subdivision at the beginning (upstream point) and the legal subdivision at the end of the stream reach.)

QUESTIONS REGARDING WATERING OF LIVESTOCK

9. The approximate number of animals watered by the claimant during the first year of 1873 was _____
Year
150 cattle 90 horses _____ sheep _____ other (describe in remarks)

The watering was conducted during each of the following months: January 1 to December 31, of each year

10. The approximate number of animals watered by the claimant in subsequent years was:

400 cattle _____ horses _____ sheep _____ other (describe in remarks)

11. The water is impounded in pipeline to troughs
Trough(s), tank(s), pool(s), reservoir, natural channel, etc.

QUESTIONS WITH REGARD TO IRRIGATION

12. The date of survey of ditch, canal, or pipe line was _____

13. The dimensions of the ditch or canal as originally constructed were: Width on bottom _____ feet,
width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement,
on a grade of _____ feet per thousand feet. If conduit has been since enlarged, complete questions 16 & 17.

14. The dimensions and type of pipeline as originally constructed were: Diameter of _____ inches with
a type of pipe of _____ for _____ feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

If conduit has been since enlarged, complete questions 16 & 17.

15. The conduit has / has not been enlarged.
(circle one)

16. The work of enlargement of the ditch, canal or pipeline commenced _____
and completed _____

17. The dimensions of the enlarged ditch or canal are: Width on bottom _____ feet, width on top _____ feet, depth _____ feet, for _____ lineal feet of improvement, on a grade of _____ feet per thousand feet.

18. The dimensions of the enlarged pipeline are: Diameter of _____ inches with a type of pipe of _____ for _____ lineal feet in length.
Examples: Corrugated Metal Pipe, Riveted Iron Pipe or Wrapped Wooden Pipe

19. The claimant is / is not the owner in the above-described conduit.
(circle one)

If claimant is an owner in the conduit, state interest held on this line.

20. Crop(s) of _____
(e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)
have been grown upon the land(s) irrigated.

21. The season of use for irrigation is typically from _____ to _____ of each year. The average number of cuttings in a year is typically _____ cuttings and the maximum number of cuttings in a year is _____ cuttings.

22. The water claimed has / has not been used for irrigation each and every year since the right was initiated.
(circle one)

23. The years during which no water was used for irrigation or during which the full water right was not used were _____
(If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary):

24. The characteristics of the soil are _____
Sandy, gravelly, loam

25. The minimum flow needed to push the diverted water over the claimed place of use in an average year is _____ cubic feet per second. The quantity of water used to irrigate the claimed place of use during an average irrigation season is _____ acre-feet per annum.

26. The maximum flow diverted to the claimed place of use in an irrigation season is _____ cubic feet per second.

27. List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with their corresponding subdivision. (Attach additional sheets as needed.)

Date	Acres	Quarter-Quarter	Section	Township	Range
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)
_____	_____	acres in the _____ of Sec.	_____	_____, T. _____	(N./S.), R. _____ E. (circle one)

ADDITIONAL SUPPORTING REMARKS REGARDING THIS PROOF'S FILING

This proof is for the same source as that under Permit No. 39106 which has a priority of 1979. As this source has been associated with private ranch property since 1873, this proof is to correct that priority.

Please use the map that accompanied Permit No. 39106 to accompany this proof.

To the best information and knowledge of the claimant, the original use was directly from the source. Improvements continued on the use of the source until final improvements consisting of a pipeline and troughs were installed as stated in Permit No. 39106

Total water consumption by livestock is not additive from all sources of claimant and is limited to 550 animal units based upon past historical use and present BLM grazing authorizations.

See attached Exhibit "A" for additional priority information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

Ira R. Renner are full and correct to the best of their knowledge and belief.
(Name)

If proof is not made by the claimant, deponent shall state on this line by virtue of what authority they represent the claimant.

Name Ira R. Renner Signature *Ira R. Renner*
(Please type or print name) (Please sign in the presence of a Notary Public)

Address HC 30 Box 343, Spring Creek State of NV ZIP Code 89815

Telephone Number 775-744-4342 Email Address _____

State of Nevada

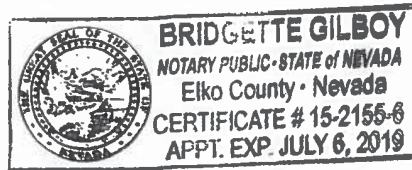
County of Elko

Subscribed and sworn to before me on 5-2-16
(Date)

by Ira R. Renner

[Signature]

Signature of Notary Public Required



Notary Stamp or Seal Required

THE FILING FEE IS \$120 FOR FILING EACH PROOF OF APPROPRIATION FORM, WITH THE EXCEPTION OF THE EXCLUSIVE FILING FOR A STOCK WATER CLAIM, WHICH HAS A \$60 FILING FEE.

EXHIBIT "A"

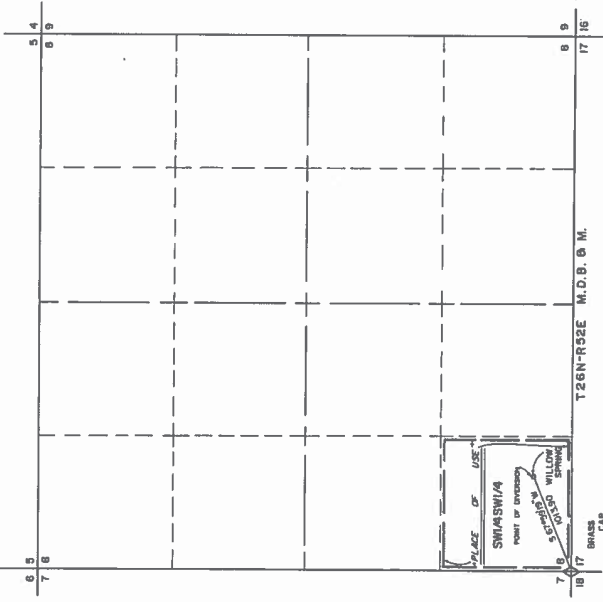
**SUPPLEMENT TO PROOF OF APPROPRIATION
Stimpson Spring as Certificated under Permit 39106**

Denny S. and Della C. Mulford filed an Application for the Appropriation of the Public Waters of the State of Nevada for stock water purposes (Permit No. 39106- Stimpson Spring) in 1979 which permit was certificated for 400 head of cattle.

A further review of the record information evidences that this source was on public land adjacent to the owned land which has a claimed priority of 1873.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses.

Based upon the above evidence, this Proof is filed for the purpose of correcting the priority of this source to 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.



BRASS OF BEARINGS TRUE NORTH USING
MAGNETIC DECLINATION OF 17 1/2'.



STATE OF NEVADA } S. S.
COUNTY OF ELKO }

I, ALAN S. BOVACK, BEING FIRST FULLY SWORN, DEPOSE AND SAY THAT THIS MAP, BEING HEREBY SUBMITTED TO THE PUBLIC, WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND DIRECTION BETWEEN THE 20th DAY OF AUGUST AND THE 21st DAY OF AUGUST, 1979. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND SIZE OF THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR OTHER STRUCTURES AND NAMES OF OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE ABOVE SUBDIVISIONS, AS FULLY AND CORRECTLY DESIGNATED THEREON.

Alan S. Bovack
STATE WATER RIGHT DIVISION NO. 358

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF August, 1979

Linda L. Benthall
LINDA L. BENTHALL
Notary Public for the State of Nevada
My Comm. Expires 12/31/80

SCALE = 600'
0 500 1000 1500 2000 2500 3000

FILED
APR 11 1979
SITING OFFICE

APR 11 1979
FILED 21 PM 2 15

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER FOR
STOCKWATER
BY
DENNY S. & DELLA C. MULFORD
FROM SPRINGS

BOVACK SURVEYING ELKO, NEVADA W-79120 555
39107 39106

39106 CERTIFICATE NO. 14239 ISSUED 11-27-75
39107 CERTIFICATE NO. 17589 ISSUED 3-31-70

RNNR_17

RNNR_17

**EXHIBIT
INTENTIONALLY
OMITTED**

**EXHIBIT
INTENTIONALLY
OMITTED**

**EXHIBIT
INTENTIONALLY
OMITTED**

**EXHIBIT
INTENTIONALLY
OMITTED**

**EXHIBIT
INTENTIONALLY
OMITTED**

RNNR_18

RNNR_18

STATE OF NEVADA LAND DEPARTMENT.

THIS ARTICLE OF AGREEMENT,

Made and entered into this 9th day of September, 1892, by and between the State of Nevada, acting through J. E. JONES, Surveyor-General and ex-officio Register of the State Land Office of said State, party of the first part, and Robert Bailey, of the County of Cerise Ka, in the State of Nevada, party of the second part,

Witnesseth: That the party of the first part, for and in consideration of one dollar and twenty-five cents (\$1.25) per acre, good and lawful money of the United States, payable as hereinafter expressed, by the party of the second part, doth agree to convey to the party of the second part, by good and sufficient patent, in fee simple, the following-described lands, to-wit:

DESCRIPTION.	SECTION.	TOWNSHIP.		RANGE.	DESCRIPTION.	SECTION.	TOWNSHIP.		RANGE.
		North.	South.				North.	South.	
<u>x 101</u>	<u>x 101</u>	<u>5</u>	<u>25</u>	<u>53</u>					
<u>x 102</u>	<u>x 102</u>	<u>5</u>	<u>25</u>	<u>53</u>					
<u>x 104</u>	<u>x 104</u>	<u>5</u>	<u>25</u>	<u>53</u>					

At. Diablo Base and Meridian, containing One Hundred & Sixty (160) acres; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may exist in said lands, are hereby expressly reserved by the State. In consideration of which the party of the second part, for him self, his heirs, administrators, executors or assigns, doth agree to pay the State of Nevada at the rate of one dollar and twenty-five cents (\$1.25) per acre, as above stated, of which sum the party of the second part has heretofore paid the sum of twenty-five (25) cents per acre; and it is hereby further agreed that the party of the second part shall, within twenty-five (25) years from the date of this Article of Agreement, pay the balance of said one dollar and twenty-five cents (\$1.25) per acre, viz., one (\$1) dollar per acre, i. e., the sum of One Hundred & Sixty (160) dollars, with interest thereon at the rate of six per centum per annum, interest payable annually, as provided in Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885; as amended March 11, 1889.

And it is hereby further provided and agreed, that the party of the second part, his heirs, administrators, executors or assigns, may at any time prior to the maturity of this Contract make full payment for the lands described in this Article, and receive from the State of Nevada a patent for the same, issued in the name of the applicant.

THIS CONTRACT IS MADE UPON THE EXPRESS CONDITIONS, viz.: That if the said Robert Bailey, party of the second part, shall fail to pay the principal sum herein specified, or the interest thereon, according to the terms of this Agreement, as herein stipulated, the lands herein described, and the money paid thereon, shall immediately and unconditionally revert to the State of Nevada, and the lands be thereafter subject to sale in the same manner and under the same conditions as though this Contract of Sale had not been made.

WITNESS OUR HANDS, This Ninth day of September, 1892.

To C. S. PREBLE, Register of the Land Office:

I, John T. Bishop, of Washoe County, State of Nevada, being a legal applicant, do hereby apply, under the provisions of Section 3 of an Act entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885, to purchase the following-described land in Washoe County:

	DESCRIPTION.	SECTION.	TOWNSHIP.		RANGE.
			North	South	
1	<u>1/4</u> of <u>Section 12</u>	<u>5</u>			<u>5</u>
2	<u>1/2</u> of <u>Section 12</u>	<u>5</u>			<u>5</u>
3	<u>3/4</u> of <u>Section 12</u>	<u>5</u>			<u>5</u>
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Mount Diablo meridian, containing 1/4 acres, according to the returns of the United States Surveyor-General, for which I agree to pay the State of Nevada at the rate of one dollar and twenty-five cents (\$1 25) in United States currency per acre.

Residence Washoe County
Postoffice address Genoa
Sign name in full: John T. Bishop
By James D. Bishop Agent.

First payment, \$ 40-
U. S. Land Office fees, \$ 2-

NOTE.—The applicant must be a citizen of the United States, or one who has declared his intention to become such.

To J. E. JONES, Register of the Land Office:

I, *Robert Harley*, of *Carlin* County, State of *Nevada*, being a legal applicant, do hereby apply, under the provisions of Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885, and the Acts amendatory thereof and supplementary thereto, to purchase the following-described land in *Carlin* County:

DESCRIPTION.	SECTION.	TOWNSHIP.		RANGE.
		North.	South.	
<i>1/2 Sec 16 of T11N</i>	<i>5</i>	<i>25</i>		<i>5</i>
<i>1/2 Sec 17 of T11N</i>	<i>26</i>			<i>5</i>
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Mount Diablo meridian, containing *20* acres, according to the returns of the United States Surveyor-General, for which I agree to pay the State of Nevada at the rate of one dollar and twenty-five cents (\$1.25) in United States currency per acre.

Residence *Carlin Nevada*
Postoffice address *Robert Harley Carlin Nevada*
Sign Applicant's name in full *Robert Harley*
By *Robert Harley*, Agent.
Agent's postoffice address *Carlin Nevada*

First payment, \$ *2.50* (One-fifth of the purchase price.)
U. S. Land Office fees, \$ *2.00* (Two dollars for each 160 acres or fractional part thereof.)

NOTE.—The applicant must be a citizen of the United States, or one who has declared his intention to become such.

Application No.

80 Acres.

List No. 10411 16 Acres.

Contract No. 6287. 87 Acres.

Patent No. 8786 - 80.4 Acres.

Marietta Bailey
1st Payment, \$ 200

Filed, , 188 .

At 5 o'clock P.M.

[Signature]
Land Register.

REMARKS:

Receipt in full. No. 10411.

25 N. - 53 - - - 40.4 Acres.
26 N. - 53 - - - 40.4 ..

INDEXED

STATE OF NEVADA LAND DEPARTMENT.

THIS ARTICLE OF AGREEMENT, Made and entered into this
 25th day of August, 1892, by and between the State of Nevada, acting
 through J. E. JONES, Surveyor General and ex-officio Register of the State Land Office of said State,
 party of the first part, and Maxilla Bailey, of the County of
Esmeralda, in the State of Nevada, party of the second part,

Witnesseth: That the party of the first part, for and in consideration of one dollar and
 twenty-five cents (\$1.25) per acre, good and lawful money of the United States, payable as hereinafter
 expressed, by the party of the second part, doth agree to convey to the party of the second part, by good
 and sufficient patent, in fee simple, the following-described lands, to-wit:

DESCRIPTION	SECTION	TOWNSHIP		RANGE	DESCRIPTION	SECTORS	TOWNSHIP		RANGE
		North	South				North	South	
<u>1 E 1/4</u>	<u>26</u>	<u>5</u>	<u>29</u>	<u>53</u>					
<u>2 E 1/4</u>	<u>32</u>	<u>26</u>	<u>53</u>						

All Diablo Base and Meridian, containing Eighty
 (80) acres; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may
 exist in said lands, are hereby expressly reserved by the State. In consideration of which the party of the second
 part, for himself, his heirs, administrators, executors or assigns, doth agree to pay the State of Nevada
 at the rate of one dollar and twenty-five cents (\$1.25) per acre, as above stated, of which sum the party
 of the second part has heretofore paid the sum of twenty-five (25) cents per acre; and it is hereby further
 agreed that the party of the second part shall, within twenty-five (25) years from the date of this Article
 of Agreement, pay the balance of said one dollar and twenty-five cents (\$1.25) per acre, viz., one (\$1)
 dollar per acre, i. e., the sum of Eighty (80) dollars,
 with interest thereon at the rate of six per centum per annum, interest payable annually, as provided
 in Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been
 or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885; as
 amended March 11, 1889.

And it is hereby further provided and agreed, that the party of the second part, his
 heirs, administrators, executors or assigns, may at any time prior to the maturity of this Contract
 make full payment for the lands described in this Article, and receive from the State of Nevada a
 patent for the same, issued in the name of the applicant.

THIS CONTRACT IS MADE UPON THE EXPRESS CONDITIONS, viz.: That if the said
Maxilla Bailey, party of the second part, shall fail to pay the said
 principal sum herein specified, or the interest thereon, according to the terms of this Agreement, as herein
 stipulated, the lands herein described, and the money paid thereon, shall immediately and un-
 conditionally revert to the State of Nevada, and the lands be thereafter subject to sale in the same
 manner and under the same conditions as though this Contract of Sale had not been made.

WITNESS OUR HANDS. This 25th day of August, 1892.

RECORDED 111 1 1916

Application No. 8609

~~100~~ 50 Acres.

Lot No. 9 50 Acres.

Contract No. 0665. 80 Acres.

Patent No. 2777. 80 Acres.

Maria Barber
126 Payment, \$200

Filed, SEP 11 1888
At 2 o'clock P.M.

[Signature]
Land Registrar.

REMARKS:

Advised to issue in the name of JOSEPH FLYNN SR.

Certified copy of Deed of Court Filed JUNE 23rd 1916.

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354 53

EUREKA CO.

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JUL 18 1912
 JUL 2 1916 Joe Flynn Sr Mineral Hill
 Via Esmeralda Nevada
 State addition of the purchase of
 this Contract, mailed, JUN 2 1916

PAYMENTS
 JUL 15 1916
 P.M. List, No. 9, 80 Acres

PAYMENTS
 JUL 15 1916
 CONTRACT NO.
 Application No. 8609
 STATE OF NEVADA,

WITH
 Marietta Bailey
 Interest (\$1.80) due on the 7th day of July of each year.
 Principal (\$80) due on the 7th day of July 1916.

PAYMENTS OF INTEREST:

1st	1892	13th	PAID 1904
2d	1893	14th	1905
3d	1894	15th	1906
4th	1895	16th	1907
5th	1896	17th	1908
6th	1897	18th	1909
7th	1898	19th	PAID 1910
8th	1899	20th	PAID 1911
9th	1900	21st	PAID 1912
10th	PAID 1901	22d	PAID 1913
11th	1902	23d	PAID 1914
12th	1903	24th	PAID 1915
		25th	PAID 1916

COMPLETED SALE

Printed in the office of
 JOSEPH FLYNN SR.

STATE OF NEVADA LAND DEPARTMENT

THIS ARTICLE OF AGREEMENT,

Made and entered into this
 7th day of July 1891, by and between the State of Nevada, acting
 through J. E. JONES, Surveyor-General and ex-officio Register of the State Land Office of said State,
 party of the first part, and Marietta Bailey, of the County of
 Esmeralda, in the State of Nevada party of the second part,

Witnesseth: That the party of the first part, for and in consideration of one dollar and
 twenty-five cents (\$1.25) per acre, good and lawful money of the United States, payable as hereinafter
 expressed, by the party of the second part, doth agree to convey to the party of the second part, by good
 and sufficient patent, in fee simple, the following-described lands, to-wit:

DESCRIPTION	SECTION	TOWNSHIP		RANGE	DESCRIPTION	TOWNSHIP			RANGE
		North	South			East	North	South	
W ² of Sec 5	25			53					

Containing ⁸⁰ Acres; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may
 exist in said lands, are hereby expressly reserved by the State. In consideration of which the party of the second
 part, for her self, her heirs, administrators, executors or assigns, doth agree to pay the State of Nevada
 at the rate of one dollar and twenty-five cents (\$1.25) per acre, as above stated, of which sum the party
 of the second part has heretofore paid the sum of twenty-five (25) cents per acre; and it is hereby further
 agreed that the party of the second part shall, within twenty-five (25) years from the date of this Article
 of Agreement, pay the balance of ^{Eighty} one dollar and twenty-five cents (\$1.25) per acre, viz., one (\$1)
 dollar per acre, i. e., the sum of ^{Eighty} (80) dollars,
 with interest thereon at the rate of five per centum per annum, interest payable annually, as provided
 in Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been
 or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885; as
 amended March 11, 1889.

And it is hereby further provided and agreed, that the party of the second part, her
 heirs, administrators, executors or assigns, may at any time prior to the maturity of this Contract
 make full payment for the lands described in this Article, and receive from the State of Nevada a
 patent for the same, issued in the name of the applicant.

THIS CONTRACT IS MADE UPON THE EXPRESS CONDITIONS, viz.: That if the said
 Marietta Bailey party of the second part, shall fail to pay the
 principal sum herein specified, or the interest thereon, according to the terms of this Agreement, as herein
 stipulated, the lands herein described, and the money paid thereon, shall immediately and un-
 conditionally revert to the State of Nevada, and the lands be hereafter subject to sale in the same
 manner and under the same conditions as though this Contract of Sale had not been made.

WITNESS OUR HANDS this 7th day of July 1891.

PAID FOR FEB 15 1915

Application No. 10030

400.00

List No. 1 400.00

Contract No. 6394
PAID FOR 6394 1.20
PAID FOR 6395 1.00
PAID FOR NO. 3395 1.20

James (to Street)
Payment, \$100.00

Filed, 188

At St. Louis, Mo.

J. J. [Signature]
Deputy Registrar

NOTARIES:
William Eckles and Joseph Flynn Sr.
See Office of Court Clerk, Dept. 6-11715

610.20

252 52 134
24 53 60
25 53 120

Eureka Nevada

To J. E. JONES, Register of the Land Office:

I James B. Powell, of Eureka County, State of Nevada, being a legal applicant, do hereby apply, under the provisions of Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885, and the Acts amendatory thereof and supplementary thereto, to purchase the following-described land in Eureka County:

	DESCRIPTION.	SECTION.	TOWNSHIP.		RANGE.
			North.	South.	
Grant issued in name of Joseph Flynn Sr. SEP 15 1916	1/2 Sec 12 East of S. E. 1/4	6	25	-	53
Grant issued in name of " " SEP 15 1916	1/2 Sec 14 East of S. E. 1/4	5	25	-	53
Grant issued in name of " " SEP 15 1916	1/2 Sec 12 East of S. E. 1/4	29	24	-	50
Grant issued in name of " " SEP 15 1916	1/2 Sec 14 East of S. E. 1/4	29	24	-	50
Grant issued in name of " " SEP 15 1916	1/2 Sec 12 East of S. E. 1/4	29	24	-	50
Grant issued in name of " " SEP 15 1916	1/2 Sec 14 East of S. E. 1/4	36	24	-	52
Grant issued in name of " " SEP 15 1916	1/2 Sec 12 East of S. E. 1/4	36	24	-	52
	of				
	of				
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	of				

Mount Diablo meridian, containing 400 acres, according to the returns of the United States Surveyor-General, for which I agree to pay the State of Nevada at the rate of one dollar and twenty-five cents (\$1.25) in United States currency per acre.

Residence Eureka, Eureka County, Nevada.
 * Postoffice address ""
 Sign Applicant's name in full James B. Powell
 By James B. Powell, Agent.
 Agent's postoffice address Eureka Nevada

First payment, \$ 100 ⁰⁰/₁₀₀ (One-fifth of the purchase price.)
 U. S. Land Office fees, \$ 6 ⁰⁰/₁₀₀ (Two dollars for each 160 acres or fractional part thereof.)

Note.—The applicant must be a citizen of the United States, or one who has declared his intention to become such.

STATE OF NEVADA LAND DEPARTMENT.

THIS ARTICLE OF AGREEMENT,

Made and entered into this 9th day of September, 1892, by and between the State of Nevada, acting through J. E. JONES, Surveyor-General and ex-officio Register of the State Land Office of said State, party of the first part, and James C. Powell of the County of Carson of the State of Nevada party of the second part;

Witnesseth: That the party of the first part, for and in consideration of one dollar and twenty-five cents (\$1.25) per acre, good and lawful money of the United States, payable as hereinafter expressed, by the party of the second part, doth agree to convey to the party of the second part, by good and sufficient patent, in fee simple, the following-described lands, to-wit:

DESCRIPTION.	Section.	Township.		Range.	DESCRIPTION.	Section.	Township.		Range.
		North.	South.				North.	South.	
E 2	16	25		53					
N 2	5	25		53					
E 2	29	24		53					
N 2	29	24		53					
E 2	29	24		53					
N 2	36	24		52					
E 2	36	24		52					

Mt. Diablo Base and Meridian, containing Four hundred (400) acres; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may exist in said lands, are hereby expressly reserved by the State. In consideration of which the party of the second part, for himself, his heirs, administrators, executors or assigns, doth agree to pay the State of Nevada at the rate of one dollar and twenty-five cents (\$1.25) per acre, as above stated, of which sum the party of the second part has heretofore paid the sum of twenty-five (25) cents per acre; and it is hereby further agreed that the party of the second part shall, within twenty-five (25) years from the date of this Article of Agreement, pay the balance of paid one dollar and twenty-five cents (\$1.25) per acre, viz., one (\$1) dollar per acre, i. e., the sum of Four hundred (400) dollars, with interest thereon at the rate of six per centum per annum, interest payable annually, as provided in Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885; as amended March 11, 1889.

And it is hereby further provided and agreed, that the party of the second part, his heirs, administrators, executors or assigns, may at any time prior to the maturity of this Contract make full payment for the lands described in this Article, and receive from the State of Nevada a patent for the same, issued in the name of the applicant.

THIS CONTRACT IS MADE UPON THE EXPRESS CONDITIONS, viz.: That if the said James C. Powell party of the second part, shall fail to pay the principal sum herein specified, or the interest thereon, according to the terms of this Agreement, as herein stipulated, the lands herein described, and the money paid thereon, shall immediately and unconditionally revert to the State of Nevada, and the lands be hereafter subject to sale in the same manner and under the same conditions as though this Contract of Sale had not been made.

WITNESS OUR HANDS This Ninth day of September, 1892.

3, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 1916

PATENTED SEP 15 1916
 2 M List. No. 11 2100 Acres
 PATENT NO. 8394 150
 PATENT NO. 8395 160
 PATENT NO. 8396 160
 CONTRACT NO. 6450

Application No. 100-30
 STATE OF NEVADA.

James C. Powell
 Interest \$240 due on the 9th
 day of Sept of each year.
 Principal \$4000 due on the
 9th day of Sept 1917.

PAYMENTS OF INTEREST:

1st	1899	13th	1903
2d	1894	14th	1906
3d	1895	15th	PAID 1907
4th	1896	16th	PAID 1908
5th	1897	17th	PAID 1909
6th	1898	18th	PAID 1910
7th	1899	19th	PAID 1911
8th	1900	20th	PAID 1912
9th	1901	21st	PAID 1913
10th	1902	22d	PAID 1914
11th	1903	23d	PAID 1915
12th	1904	24th	PAID 1916
		25th	PAID 1917

OF EACH YEAR.

Patent to issue in the names of Patrick B. Baker,
 Mattie Beck and Joseph Flynn Sr.
 See Deeds of Court filed Sept. 6-1916.

STATE OF NEVADA -- LAND DEPARTMENT.

THIS ARTICLE OF AGREEMENT,

Made and entered into this 7th day of July 1891, by and between the State of Nevada, acting through J. E. JONES, Surveyor General, and ex-officio Register of the State Land Office of said State, party of the first part, and Marietta Bailey of the County of Eureka in the State of Nevada party of the second part,

Witnesseth: That the party of the first part, for and in consideration of one dollar and twenty-five cents (\$1.25) per acre, good and lawful money of the United States, payable as hereinafter expressed, by the party of the second part, doth agree to convey to the party of the second part, by good and sufficient patent, in fee simple, the following-described lands, to-wit:

DESCRIPTION.	SECTION	TOWNSHIP.		RANGE.	DESCRIPTION.	SECTION	TOWNSHIP.		RANGE.
		North	South				North	South	
<u>S²</u>	<u>SW⁴</u>	<u>32</u>	<u>26</u>	<u>53</u>					
<u>NE⁴</u>	<u>SW⁴</u>	<u>32</u>	<u>26</u>	<u>53</u>					
<u>SW⁴</u>	<u>SE⁷</u>	<u>32</u>	<u>26</u>	<u>53</u>					

Mt. Diablo Base and Meridian containing One Hundred and sixty (160) acres; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may exist in said lands, are hereby expressly reserved by the State. In consideration of which the party of the second part, for her self, her heirs, administrators, executors or assigns, doth agree to pay the State of Nevada at the rate of one dollar and twenty-five cents (\$1.25) per acre, as above stated, of which sum the party of the second part has heretofore paid the sum of twenty-five (25) cents per acre; and it is hereby further agreed that the party of the second part shall, within twenty-five (25) years from the date of this Article of Agreement, pay the balance of said one dollar and twenty-five cents (\$1.25) per acre, viz., one (\$1) dollar per acre, i. e., the sum of One Hundred and Sixty (\$160) dollars, with interest thereon at the rate of six per centum per annum, interest payable annually, as provided in Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885; as amended March 11, 1889.

And it is hereby further provided and agreed, that the party of the second part, her heirs, administrators, executors or assigns, may at any time prior to the maturity of this Contract make full payment for the lands described in this Article, and receive from the State of Nevada a patent for the same, issued in the name of the applicant.

THE CONTRACT IS MADE UPON THE EXPRESS CONDITIONS, viz.: That if the said Marietta Bailey party of the second part, shall fail to pay the principal sum herein specified, or the interest thereon, according to the terms of this Agreement, as herein stipulated, the lands herein described, and the money paid thereon, shall immediately and unconditionally revert to the State of Nevada, and the lands be thereafter subject to sale in the same manner and under the same conditions as though this Contract of Sale had not been made.

WITNESS OUR HANDS This Seventh day of July 1891.

JOSEPH FLYNN SR
ISSUE IN THE NAME OF

Year	Amount	Status
1904	1802	PAID
1905	1803	PAID
1906	1804	PAID
1907	1805	PAID
1908	1806	PAID
1909	1807	PAID
1910	1808	PAID
1911	1809	PAID
1912	1810	PAID
1913	1811	PAID
1914	1812	PAID
1915	1813	PAID
1916	1814	PAID

July 1916
up to year

PAYMENTS OF INTEREST

Interest due on the
 day of July 1916
 amount of \$160
 being the amount of
 interest due on the
 1916.

STATE OF NEVADA
 Application No. 8632
 JUL 15 1916

CONTRACT NO.
 9, 160 Acres
 JUL 15 1916

JUL 18 1916
 101 S. Lynn St
 Mineral Hill, Nevada
 The office of the manager of
 the Contract, mailed JUL 2 1916

23 " "
 24 " "
 25 and July 4

RNNR_19

RNNR_19

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant... Denny S. and Della C. Mulford
DV Route Box 53 of Eureka
Street and No. or P.O. Box No. City or town
Nevada 89316
State and Zip Code No.

(2) Source of water... Willow Springs
Name of natural water source.

(3) The water is diverted by... Developed Spring, Pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... SW 1/4 SW 1/4 of Section 8, T 26 N,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
R 52 E, MDB & M... at a point from which the SW corner of said
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Section 8 bears S 67° 59' 19" W 1013.90 feet.
reach.

(5) The water is impounded in... Trough and Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... Natural Channel
and completed...
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is... public domain
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page... of Book... of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date
was ±300 cattle..... horses..... sheep or..... Other..... The watering
was conducted during each of the following months March 1 - December 1.
.....
.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

350 Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....
.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T 26 N, R 52 E, MDB & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Please use the map that accompanied application no. 39107 to
accompany this proof.
.....
.....
.....
.....
.....
.....
.....

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Denny S. and Della C. Mulford are full and correct to the best of his knowledge and belief.

ALAN S. BOYACK, AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....
Claimant

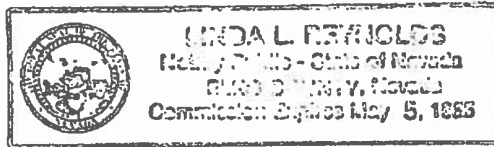
By Alan S. Boyack
Alan S. Boyack, Agent
515 South Fifth Street
Street and No., or P.O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of January 1985.

Linda L. Reynolds

Notary Public in and for the County of Elko

My commission expires May 5, 1985



\$10 FILING FEE MUST ACCOMPANY PROOF



SUPPLEMENT TO PROOF 04231

Denny S. and Della C. Mulford filed Proof of Appropriation for Stock Watering Purposes No. 04231 (Willow Spring) in 1985 claiming use of approximately 300 cattle on the first year of use. However, there was not year of priority claimed. The Supplement is to provide information on that item.

The real property which is associated with the source was owned by John B. Scott during the period of at least 1873 to 1880. There are numerous references of record in the Office of the Eureka County Recorder that the property of John B. Scott was operated as a ranch with cattle and horses being owned. As was the custom, those cattle and horses would also graze upon the public lands in which the source is located. In 1873 J. B. Scott was on the tax roll of Eureka County and in addition to the real property for which a vested irrigation claim has been filed under Proof 02432, he was also assessed for 90 horses and 150 cattle. This ranch property was subsequently sold to Robert Bailey and in his estate, the assets included 285 head of cattle and 20 horses.

Based upon the above evidence, the priority of this claim is 1873. Please refer to Supplemental Attachment to V02432 for documentation supporting this claim.

RNNR_20

RNNR_20

Spring Location

Know all men by these presents that I, Robert Bailey, do hereby locate, claim and appropriate the water running, issuing and flowing or which may hereafter issue, flow or run from this certain Spring situated in Section 31, Township 26, N. Range 53, E. 1, also claim the right to divert or conduct the water from said Spring to any accessible point that I may desire by means of ditches, canals, pipes or otherwise, in accordance with the Laws of the State of Nevada. I also further claim and locate sufficient land of the Public Domain in and around and about said Spring for the convenient use and enjoyment of the same.

Witness my hand this 20th day of August 1887
Robert Bailey

Subscribed and sworn to before me
this 20th day of August 1887.

W. S. Deary, County Recorder
Esmeralda County, Nevada

Recorded at the request of Robert Bailey August 23rd 1887
at 15 minutes past 9 o'clock A.M.

W. S. Deary, Recorder

Appointment of Trustee

W. E. Brown
by
Central Pacific R.R. Company
Whereas, Silas W. Sanderson, one of the trustees named in the Indenture dated October 1 1870 between the Central Pacific Railroad Company and Silas W. Sanderson parties of the second part, departed this life on the 24th day of June 1886, which leaving a vacancy in said office; and

Whereas, J. D. Gunn, the remaining trustee did on the 29th day of June 1886, nominate W. E. Brown to fill such vacancy, and nomination has been submitted to this Board for its approval and

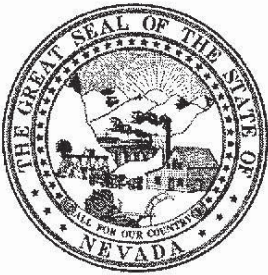
Whereas it appears that said W. E. Brown is a proper person to fill such vacancy, therefore, be it Resolved, that this Board hereby approves the nomination of and appoints the said W. E. Brown as such trustee

Witness that a copy of this resolution be subscribed by

RECEIVED
MAY 31 PM 3:54
RAIL ENGINEERS OFFICE

RNNR_21

RNNR_21

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: IRA R. RENNER AND MONTIRA RENNER
Source: UNDERGROUND
Basin: DIAMOND VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/27/1977

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 73570, is issued subject to the terms and conditions imposed in said Permit 73570 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit is also issued subject to the provision that 281.15 acres of the 305.92 acres within the described place of use of the water herein granted is limited to and supplemental to lands having existing surface water rights. The additional 24.77 acres will remain as stand alone underground water rights within the described place of use.

The total combined duty of water under Proof of Appropriation V02432; Permit 50075, Certificate 12333 and Permits 85131, 85132, 85133 and 85134 shall not exceed 932.25 acre-feet for the irrigation of 320.27 acres within the described place of use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.88 cubic feet per second or 33.2 acre-feet annually, but not to exceed 2.913 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 1 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

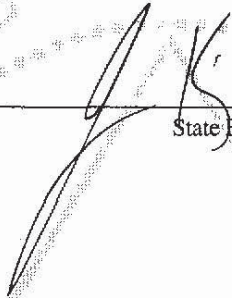
March 1 2019

Map in support of proof of beneficial use shall be filed on or before:

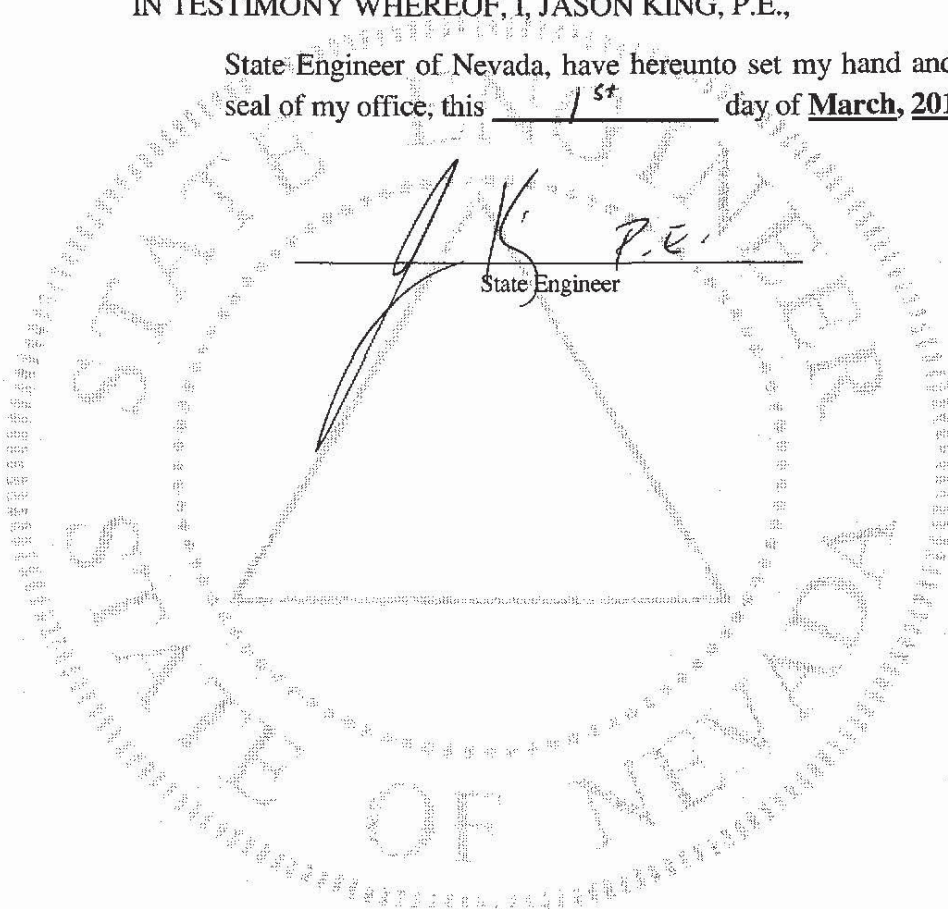
March 1 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office; this 1st day of March, 2016



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
Date of filing in State Engineer's Office APR 30 2015
Returned to applicant for correction _____
Corrected application filed _____ Map filed APR 30 2015

The applicant Ira R. Renner and Montira Renner

HC 30 Box 343 of Spring Creek
Street Address or P.O. Box City or Town

Nevada 89815, hereby make(s) application for permission to change the
State and Zip Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)

Permit 73570

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.88 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

NE1/4 SW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of said Section 5, bears S 39° 22' 02" W, 2786.99 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer)

NE1/4 SW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of said Section 5, bears S 39° 22' 02" W, 2786.99 feet.

Same as Proposed

RECEIVED
2015 APR 30 AM 11:50
STATE ENGINEERS OFFICE

10-153
EV

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
The SW1/4, S1/2 NW1/4 and SW1/4 SE1/4 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions
of the W1/2 and W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.

(305.92 acres to be irrigated)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portions of the S1/2 S1/2 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions of the W1/2 and
W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.

(305.92 acres to be removed from irrigation)

305.92

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump, and motor, etc.)

Drilled well, pump, motor, pipelines and sprinkler system.

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works Well is complete and equipped under Permit 73570
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary:)(Failure to provide a detailed description may cause a delay in processing)

The applicant is currently irrigating approximately 220 acres of the total 305.92 acres permitted
utilizing two pivot sprinkler systems. The remaining acreage within the existing place of use is
located outside of and adjacent to the two pivots. The configuration of the existing place of use
makes irrigation of the additional acreage difficult given the design of the existing irrigation system.
This application and the accompanying applications changing the place of use of Permits 73571,
73572 and 73573 will allow the applicant the ability to irrigate the additional acreage more effectively
and efficiently by installing additional wheel line or pivot sprinkler systems within the proposed place
of use.

16. Miscellaneous remarks:

remorley@frontiernet.net

E-mail Address

(775) 738-4053

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert E. Morley

Type or print name clearly

Robert E. Morley

Signature, applicant or agent

High Desert Engineering, LLC

Company Name

640 Idaho Street

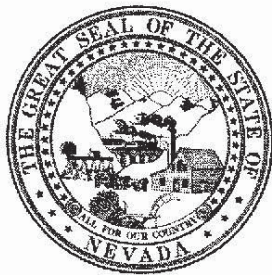
Street address or P.O. Box

Elko, Nevada 89801

City, State, Zip Code

RNNR_22

RNNR_22



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: IRA R. RENNER AND MONTIRA RENNER
Source: UNDERGROUND
Basin: DIAMOND VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 11/02/1960

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 73573, is issued subject to the terms and conditions imposed in said Permit 73573 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit is also issued subject to the provision that 281.15 acres of the 305.92 acres within the described place of use of the water herein granted is limited to and supplemental to lands having existing surface water rights. The additional 24.77 acres will remain as stand alone underground water rights within the described place of use.

The total combined duty of water under Proof of Appropriation V02432; Permit 50075, Certificate 12333 and Permits 85131, 85132, 85133 and 85134 shall not exceed 932.25 acre-feet for the irrigation of 320.27 acres within the described place of use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.44 cubic feet per second or 240.0 acre-feet annually, but not to exceed 2.913 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 1 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

March 1 2019

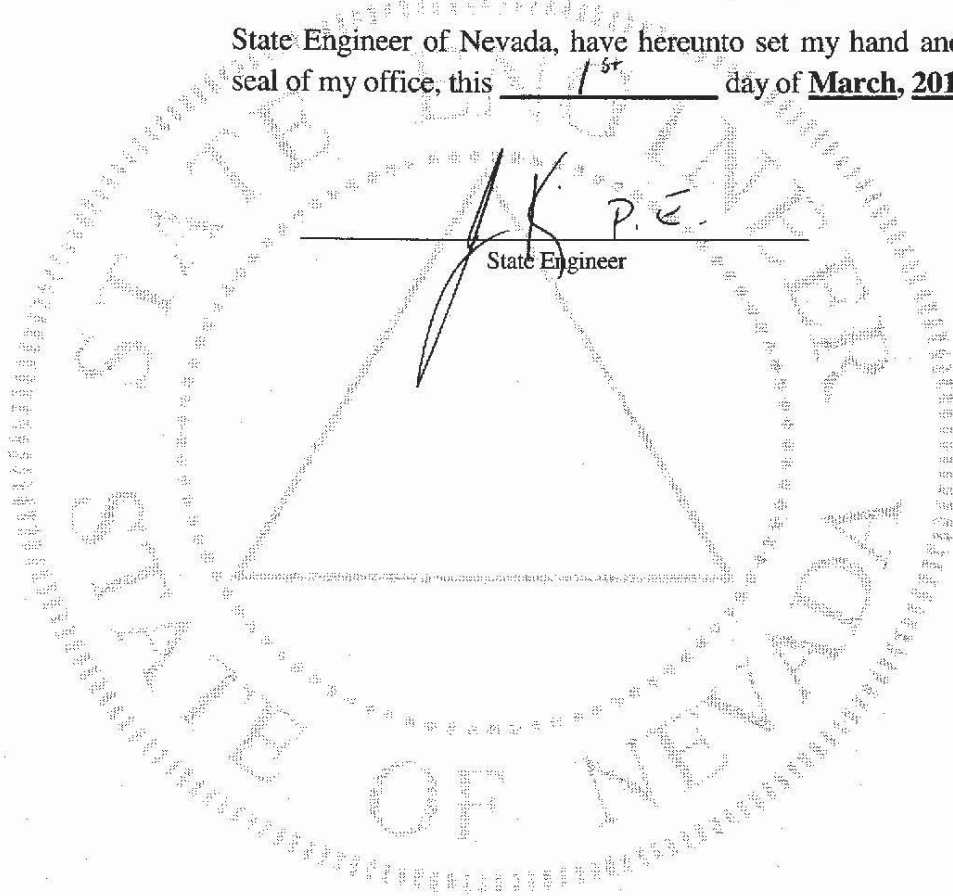
Map in support of proof of beneficial use shall be filed on or before:

March 1 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March, 2016


P.E.
State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

APR 30 2015

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____ Map filed **APR 30 2015** Under 85131

The applicant Ira R. Renner and Montira Renner

HC 30 Box 343 of Spring Creek
Street Address or P.O. Box City or Town

Nevada 89815, hereby make(s) application for permission to change the
State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)

Permit 73573

RECEIVED
2015 APR 30 AM 11:51
STATE ENGINEERS OFFICE

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 01.44 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
SE1/4 NW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of Section 32, T.26 N., R.53 E., M.D.B. & M., bears N 49° 38' 08" W, 3000.16 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer)
SE1/4 NW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of Section 32, T.26 N., R.53 E., M.D.B. & M., bears N 49° 38' 08" W, 3000.16 feet.
Same as Proposed

10-153
Ev

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
The SW1/4, S1/2 NW1/4 and SW1/4 SE1/4 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions
of the W1/2 and W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.
(305.92 acres to be irrigated)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
Portions of the S1/2 S1/2 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions of the W1/2 and
W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.
(305.92 acres to be removed from irrigation)

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump, and motor, etc.)
Drilled well, pump, motor, pipelines and sprinkler system.

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works Well is complete and equipped under Permit 73573
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):(Failure to provide a detailed description may cause a delay in processing)
The applicant is currently irrigating approximately 220 acres of the total 305.92 acres permitted
utilizing two pivot sprinkler systems. The remaining acreage within the existing place of use is
located outside of and adjacent to the two pivots. The configuration of the existing place of use
makes irrigation of the additional acreage difficult given the design of the existing irrigation system.
This application and the accompanying applications changing the place of use of Permits 73570,
73571 and 73572 will allow the applicant the ability to irrigate the additional acreage more effectively
and efficiently by installing additional wheel line or pivot sprinkler systems within the proposed place
of use.

16. Miscellaneous remarks:

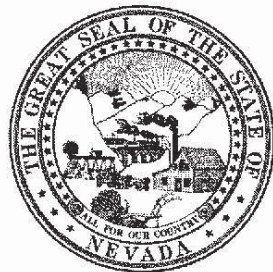
remorley@frontiernet.net
E-mail Address
(775) 738-4053
Phone No. Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert E. Morley
Type or print name clearly
Robert E. Morley
Signature, applicant or agent
High Desert Engineering, LLC
Company Name
640 Idaho Street
Street address or P.O. Box
Elko, Nevada 89801
City, State, Zip Code

RNNR_23

RNNR_23

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: IRA R. RENNER AND MONTIRA RENNER
Source: UNDERGROUND
Basin: DIAMOND VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 09/27/1977

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 73571, is issued subject to the terms and conditions imposed in said Permit 73571 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit is also issued subject to the provision that 281.15 acres of the 305.92 acres within the described place of use of the water herein granted is limited to and supplemental to lands having existing surface water rights. The additional 24.77 acres will remain as stand alone underground water rights within the described place of use.

The total combined duty of water under Proof of Appropriation V02432; Permit 50075, Certificate 12333 and Permits 85131, 85132, 85133 and 85134 shall not exceed 932.25 acre-feet for the irrigation of 320.27 acres within the described place of use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.54 cubic feet per second or 128.4 acre-feet annually, but not to exceed 2.913 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 1 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

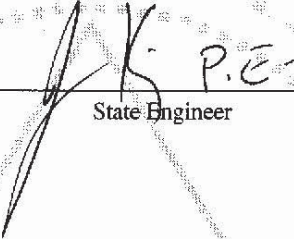
March 1 2019

Map in support of proof of beneficial use shall be filed on or before:

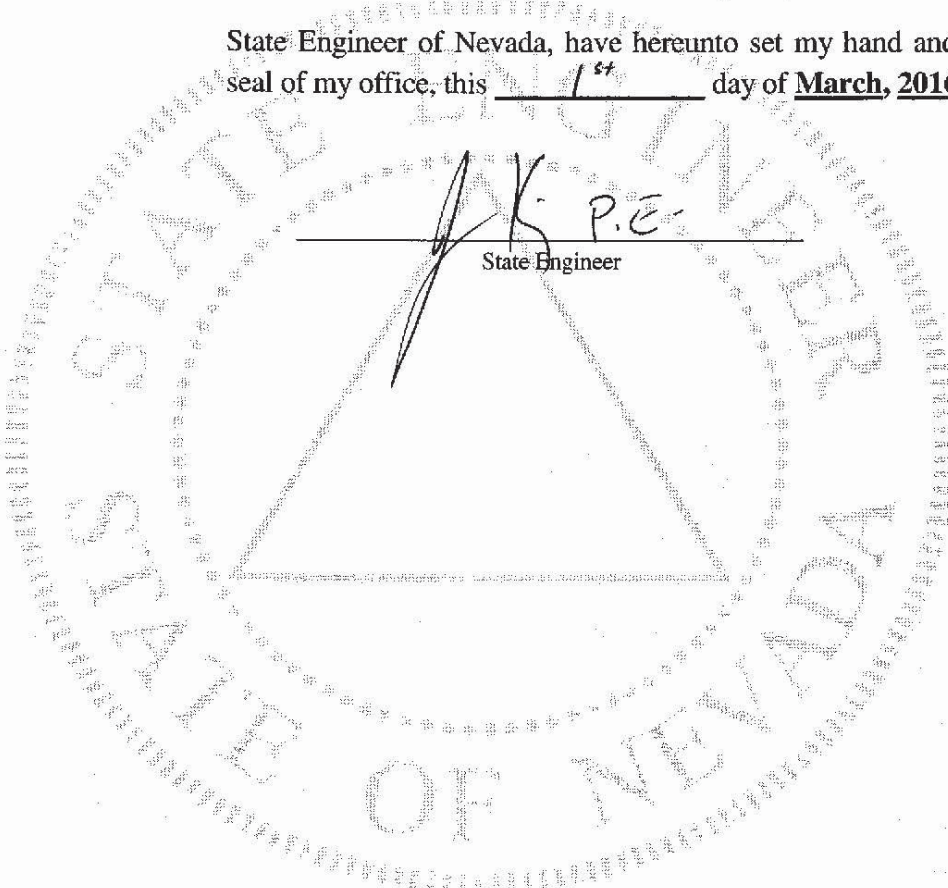
March 1 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of March, 2016



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 30 2015

Returned to applicant for correction _____

Corrected application filed _____ Map filed APR 30 2015 Under 85131

The applicant Ira R. Renner and Montira Renner

HC 30 Box 343 of Spring Creek
Street Address or P.O. Box City or Town

Nevada 89815, hereby make(s) application for permission to change the
State and Zip Code

Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)

Permit 73571

RECEIVED
2015 APR 30 AM 11:50
STATE ENGINEERS OFFICE

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.54 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
NE1/4 SW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of said Section 5, bears S 39° 22' 02" W, 2786.99 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer)
NE1/4 SW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of said Section 5, bears S 39° 22' 02" W, 2786.99 feet.

Same as Proposed

10-153
EW

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
The SW1/4, S1/2 NW1/4 and SW1/4 SE1/4 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions
of the W1/2 and W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.

(305.92 acres to be irrigated)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portions of the S1/2 S1/2 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions of the W1/2 and
W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.

(305.92 acres to be removed from irrigation)

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump, and motor, etc.)

Drilled well, pump, motor, pipelines and sprinkler system.

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works Well is complete and equipped under Permit 73571
If well completed, describe well

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):(Failure to provide a detailed description may cause a delay in processing)

The applicant is currently irrigating approximately 220 acres of the total 305.92 acres permitted
utilizing two pivot sprinkler systems. The remaining acreage within the existing place of use is
located outside of and adjacent to the two pivots. The configuration of the existing place of use
makes irrigation of the additional acreage difficult given the design of the existing irrigation system.
This application and the accompanying applications changing the place of use of Permits 73570,
73572 and 73573 will allow the applicant the ability to irrigate the additional acreage more effectively
and efficiently by installing additional wheel line or pivot sprinkler systems within the proposed place
of use.

16. Miscellaneous remarks:

remorley@frontiernet.net

E-mail Address

(775) 738-4053

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert E. Morley

Type or print name clearly

Robert E. Morley

Signature, applicant or agent

High Desert Engineering, LLC

Company Name

640 Idaho Street

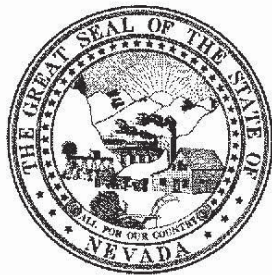
Street address or P.O. Box

Elko, Nevada 89801

City, State, Zip Code

RNNR_24

RNNR_24

**THE STATE OF NEVADA****PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: IRA R. RENNER AND MONTIRA RENNER
Source: UNDERGROUND
Basin: DIAMOND VALLEY
Manner of Use: IRRIGATION AND DOMESTIC
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 02/16/1978

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of the waters of an underground source as heretofore granted under Permit 73572, is issued subject to the terms and conditions imposed in said Permit 73572 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit is also issued subject to the provision that 281.15 acres of the 305.92 acres within the described place of use of the water herein granted is limited to and supplemental to lands having existing surface water rights. The additional 24.77 acres will remain as stand alone underground water rights within the described place of use.

The total combined duty of water under Proof of Appropriation V02432; Permit 50075, Certificate 12333 and Permits 85131, 85132, 85133 and 85134 shall not exceed 932.25 acre-feet for the irrigation of 320.27 acres within the described place of use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.54 cubic feet per second or 128.4 acre-feet annually, but not to exceed 2.913 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

March 1 2017

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

March 1 2019

Map in support of proof of beneficial use shall be filed on or before:

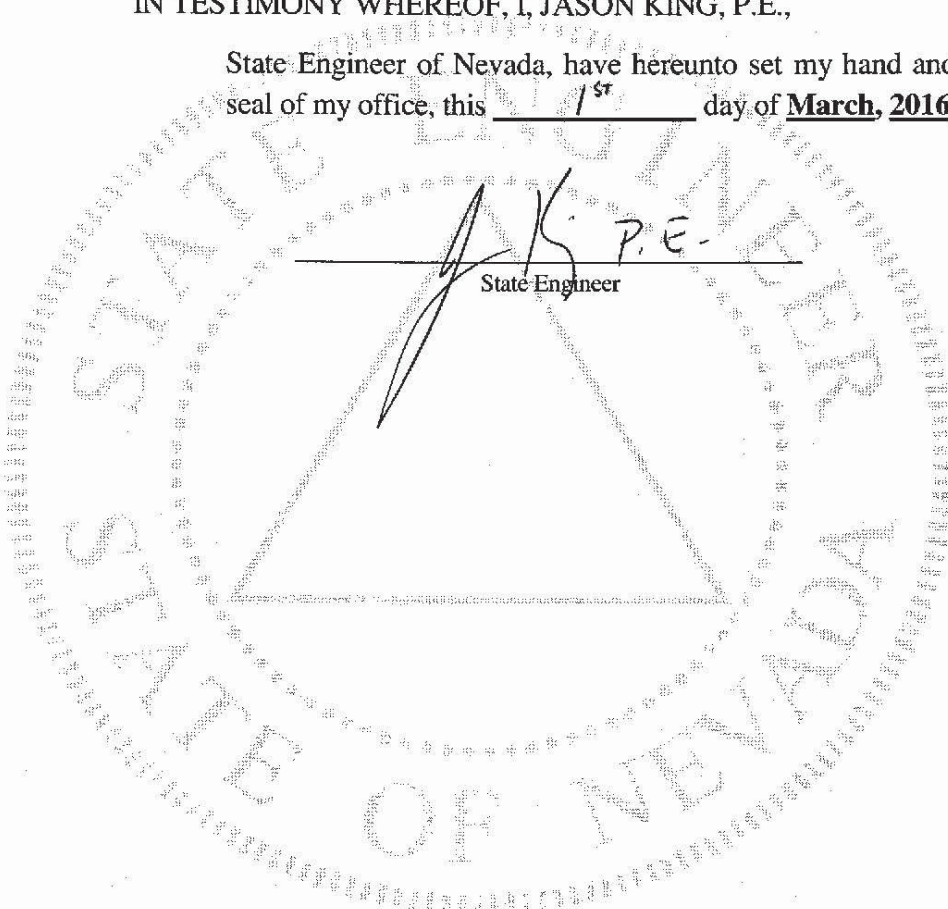
March 1 2019

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of **March, 2016**



State Engineer



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 30 2015

Returned to applicant for correction _____

Corrected application filed _____ Map filed APR 30 2015 Under 85131

The applicant Ira R. Renner and Montira Renner

HC 30 Box 343 of Spring Creek
Street Address or P.O. Box City or Town

Nevada 89815, hereby make(s) application for permission to change the
State and Zip Code

- Point of diversion Place of use Manner of use of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)

Permit 73572

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.54 cfs
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Irrigation and Domestic
If for stock state number and kind of animals.

RECEIVED
 2015 APR 30 AM 11:50
 STATE ENGINEERS OFFICE

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

SE1/4 NW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of Section 32, T.26 N., R.53 E., M.D.B. & M., bears N 49° 38' 08" W, 3000.16 feet.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer)

SE1/4 NW1/4 of Section 5, T.25 N., R.53 E., M.D.B. & M., at a point from which the Southwest Corner of Section 32, T.26 N., R.53 E., M.D.B. & M., bears N 49° 38' 08" W, 3000.16 feet.

Same as Proposed

DV
10-153
EW

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
The SW1/4, S1/2 NW1/4 and SW1/4 SE1/4 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions
of the W1/2 and W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.

(305.92 acres to be irrigated)

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

Portions of the S1/2 S1/2 of Section 32, T.26 N., R.53 E., M.D.B. & M., and portions of the W1/2 and
W1/2 E1/2 of Section 5, T.25 N., R.53 E., M.D.B. & M.

(305.92 acres to be removed from irrigation)

9. Proposed use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump, and motor, etc.)

Drilled well, pump, motor, pipelines and sprinkler system.

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works Well is complete and equipped under Permit 73572
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):(Failure to provide a detailed description may cause a delay in processing)

The applicant is currently irrigating approximately 220 acres of the total 305.92 acres permitted
utilizing two pivot sprinkler systems. The remaining acreage within the existing place of use is
located outside of and adjacent to the two pivots. The configuration of the existing place of use
makes irrigation of the additional acreage difficult given the design of the existing irrigation system.
This application and the accompanying applications changing the place of use of Permits 73570,
73571 and 73573 will allow the applicant the ability to irrigate the additional acreage more effectively
and efficiently by installing additional wheel line or pivot sprinkler systems within the proposed place
of use.

16. Miscellaneous remarks:

remorley@frontiernet.net

E-mail Address

(775) 738-4053

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Robert E. Morley

Type or print name clearly

Robert E. Morley

Signature, applicant or agent

High Desert Engineering, LLC

Company Name

640 Idaho Street

Street address or P.O. Box

Elko, Nevada 89801

City, State, Zip Code

RNNR_25

RNNR_25

PROOF NUMBERS OF STOCKWATERS
FOR IRA AND MONTIRA RENNER
FILED WITH THE DIVISION OF WATER RESOURCES

<u>NAME OF SOURCE</u>	<u>PROOF NO.</u>
Spring No. 1	10845
Spring No. 2	10846
Spring No. 3	10847
Spring No. 4	10848
Spring No. 5	10849
Spring No. 6	10850
Spring No. 7	10851
Spring No. 8	10852
Willow Spring	10853
Bald Mountain Spring	10854
Stimpson Spring	10855

STATE ENGINEERS OFFICE
2016 MAY 25 10:11.55

RNNR_26

RNNR_26

ORIGINAL

Assessment Book of the Property of Eureka

ASSESSED TO ALL OWNERS WHEN KNOWN.

PAYERS NAME	DESCRIPTION OF PROPERTY	ASSESSMENT			CITY OF EUREKA				Property Class.	Value of Land	
		State	City	County	Block	Lot	Block	Section			
14 Baldwin C. D.	General Property, situated in between the 11th and 12th streets and to the lot 10-0-20 in block 71 of the town of Eureka in Humboldt County and City of Eureka Improvements Frame House					31				50	
	Observatory situated on the top of Mt. St. Helena in block 71. 22 of the town of Eureka in Humboldt County State of Nevada Improvements Frame Building					22				150	
16 Baldwin Robert	General Property, situated in between the 11th and 12th streets and to the lot 10-0-20 in block 71 of the town of Eureka in Humboldt County and City of Eureka Improvements Frame House										
	Subtract in and to a tract of land situated on the N. W. side of Diamond Valley and is under warranty from the town of Eureka in Humboldt County Nevada in and to the State of Nevada and described as follows to wit: Being the										
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	5	25	52					320	320	160
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	5	25	52					80	80	40
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	6	25	52					80	80	40
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	6	25	52					140	140	200
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	6	25	52					160	160	80
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	8	25	52					40	40	20
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	8	25	52					40	40	20
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	27	25	52					40	40	20
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	31	25	52					80	80	40
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	31	25	52					40	40	20
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	31	25	52					40	40	20
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	32	25	52					160	160	80
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	32	25	52					80	80	40
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	32	25	52					1200	1200	750
	Improvements Stocked House with Corral										
	Subtract in and to a tract of farming land situated on the N. W. side of Diamond Valley and is under warranty from the town of Eureka in Humboldt County Nevada in and to the State of Nevada and described as follows to wit: Being the										
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	1	25	52					40	40	200
	2 1/2 of Section 6 T. 25 N. R. 52 E. 40	1	25	52					40	40	50
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	25	25	52					40	40	50	
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	25	25	52					40	40	50	
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	36	25	52					40	40	50	
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	36	25	52					80	80	100	
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	36	25	52					40	40	50	
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	36	25	52					80	80	100	
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	36	25	52					40	40	80	
2 1/2 of Section 6 T. 25 N. R. 52 E. 40	36	25	52					40	40	80	
Improvements Frame House with Corral								40	40	80	
16 Baldwin Wade	General Property, situated in between the 11th and 12th streets and to the lot 10-0-20 in block 71 of the town of Eureka in Humboldt County and City of Eureka Improvements Frame House										
Improvements Frame House with Corral											
Improvements Frame House with Corral											
Improvements Frame House with Corral											

VALUATION OF BOARD OF EQUALIZATION

TAX TO BE PAID

APPORTIONMENT OF TAX TO COUNTY

Value of Immovable Property	Value of Personal Property	Value of Taxes Exempt Property	Total Value of Property	STATE 90 Cents	SCHOOL FUND 15 Cents	TREASURY SALARY FUND	General Fund 30 Cents	Hospital Fund 20 Cents	Commuter Fund 20 Cents	County Expense Fund 20 Cents	Post-Secondary Fund 25 Cents	Public Park 25 Cents	TOTAL TAXES	REMARKS
			2485.00	2236	373	219	1910	277	277	1192	596	596	8076	
			5920.00	5328	888	521	2546	1137	1137	2141	1421	1421	19240	
			15051											

VALUATION OF ASSESSOR.

DATE OF PAYMENT.	NAMES OF TAXPAYERS.	DESCRIPTION OF PROPERTY.	REAL ESTATE, No. Assn.	PERSONAL CHATTEL, No. Assn.	NAME of Township.	LOT.	BLOCK.	Value of Real Estate on Permanent Claim.	Value of Improvements on Real Estate owned by Taxpayer.	Value of RESIDENTIAL PROPERTY.	Value of Town Property.
	William C. Scott	Personal Property at various places	1420								
		So head worth	900								
		One Bull	200								
		45 head Beef cattle	1080							2900.00	
		Necessary interest in and to a tract or parcel of land situated on the West side of Diamond Valley about 40 miles westerly from the town of Escucha in Escucha County State of Nevada, and 20 miles E of town, comprising at or about 2000 acres, about 1/2 mile West of the house occupied by Abbott and adjoining thereon south 8 or 10 acres to a State, Thence East 2000 chains to a State, Thence North 2000 chains to a State, Thence West 2000 chains to the place of beginning, containing 100 acres and known as the Gray Ranch Improvement, Escucha County, State of Nevada.		160				700.00	200.00	400.00	400.00
	Parsonage A. W. Chapel	Personal Property, Furniture, etc									
		Subway	200								
		Wagon	100								
		Necessary interest in and to Sect. 10 1/2 and 8 in Block 18 of the Monroe Survey of the town of Escucha, Escucha County State of Nevada.						180.00	500.00		170.00
		Improvements, Escucha County									500.00
	Wm. T. Smith & Co. Truckee	Necessary interest in and to Sect. 10 1/2 and 8 of the Monroe Survey of the town of Escucha, Escucha County State of Nevada.									

RNNR_27

RNNR_27

ABSTRACT OF TITLE-SCOTT RANCH

Grantor	Grantee	Document	Date	Bk	Page	Remarks
Eureka County Assessor		Tax Roll	1873			Describes location J.B. Scott Ranch to identify it with Renner property
Eureka County Assessor		Tax Roll	1874			Same
John B. Scott	Smith Harris Hiram Crowell	Mortgage	7-2-74	A Real Mort.	139	Describes Scott Ranch as possessory claim 40 miles North of Eureka and 10 miles North of the Shipley Ranch
J.B. Scott and Wm. C. Scott	T. I. Reed	Mortgage	2-1-76	A Real Mort	375	Same
John B. Scott	R. Sadler G. W. Baker	Deed	12-11- 1880	9 Deed	320	Same- states hay and vegetable ranch with 20 acres being tilled
G.W. Bker R. Sadler John B. Scott	Robert Bailey	Deed	4-17- 84	11 Deed	136	
Eureka County Assessor		Tax Roll	1888			Describes Scott Ranch as 40 miles north of Eureka-160 acres- assessed Robert Bailey Sets out full description
Eureka County Assessor		Tax Roll	1891			Same
Estate of Robert Bailey	Marietta Bailey, Robert David Bailey, Edna Tabitha Bailey, Laura Gertrude Bailey, Wallace Bailey	Decree of Distribution	5-12- 03			Copy from Court File. Distributes Bailey Ranch and Scott Ranch

Note: See Chain of Title of property owned by Ira and Montira Renner for chain of title from heirs of Robert Bailey to present owners - Ira and Montira Renner

RNNR_28

RNNR_28

~~An unpaid one third interest in the King Mining claim, \$100.00
 All of the above mining claims are situated in the Bullion Mining District,
 Lander County, State of Nevada:
 Total - - - - - \$32907.91~~

In the Third Judicial District Court of the State of Nevada, in and for Esmeralda County.

In the matter of the Estate of } Order allowing Final Account, and
 Robert Bailey, deceased. } Decree of Distribution

The final account and petition for distribution, filed herein on the 12th day of May, 1903, by Marietta Bailey, executrix of the last will and testament of Robert Bailey, deceased, with petition that said account be allowed, settled and confirmed, and that the residue of said estate be distributed to the persons entitled thereto, coming on to be heard this day, and proof having been made to the satisfaction of this court that the clerk had posted notices of this hearing, and the acknowledgment of the service of notice of said hearing by those personally interested in said estate being filed and presented herein, and no objections being filed to the allowance of said account, and it appearing that the same is correct.

It is hereby Ordered, Adjudged and Decreed, that the said Final Account of said executrix be and the same is hereby allowed, settled, approved and confirmed.

And it appearing that all claims against said estate are fully paid, and that said estate is in condition to be finally closed and settled, and the residue thereof distributed to the persons entitled thereto;

That said Robert Bailey died testate, his last will and testament herein filed providing for the distribution of his estate to the members of his family surviving, under which they are entitled in the following manner, to, wit: Marietta Bailey, widow of deceased, one-third thereof; Robert David Bailey, Edna Talitha Wilson, wife of A. S. Wilson, Laura Gertrude Bailey, and Wallace Bailey, all children of deceased and said Marietta Bailey, the remaining two-thirds thereof share and share alike.

That said persons are entitled to the residue of said estate in the

District Court of the
County, Nevada. In Probate

Eureka
A. D. 189

proportions above set forth, the said Maritta Bailey expressly having waived such right to the property of said estate to which she would be entitled under the laws of the State of Nevada the same being wholly community property, she having elected to take such portion as she may be entitled to under said will of decedent.

It is therefore Ordered, Adjudged and Decreed, that the residue of said estate be distributed as follows, to wit, an undivided one-third thereof to said Maritta Bailey; the remaining two-thirds thereof in equal portions, share and share alike to the said children of decedent, namely, Robert David Bailey, Edna Tabitha Wilson, wife of A. S. Wilson, Laura Gertrude Bailey, and Wallace Bailey.

The following is the residue of said property of said estate referred to in this decree, and of which distribution is ordered, adjudged and decreed, as aforesaid, to wit: Cash, \$600.; 285 head stock cattle, branded 25 on left hip, valued at about \$5700, 20 head of horses, same brand, valued at about \$300; other personalty consisting of wagons, farming utensils and implements, and household furniture, all situate upon and in the vicinity of the ranches hereinafter described, valued at about the sum of \$333.; Real Estate as certain tract of land situate in Diamond Valley, Eureka County, State of Nevada, known as the "Bailey Ranch", containing about 560 acres, with improvements thereon valued at \$1600, Also a certain tract of land, situate in said Valley and County, generally known as the "Scott Ranch", containing 1270 acres with improvements thereon valued at about \$1000.

Dated, Eureka, Nevada, March, 9th 1904.

Peter Brown

District Judge.

RNNR_29

RNNR_29

County, State of Nevada, for the Year 1900

AND WHEN UNKNOWN, TO UNKNOWN OWNERS.

Value of Improvements on Real Estate, other than Crops or Town Lots.	Value of Improvements in City and Town Lots.	Value of Personal Property exclusive of Money and Solvent Credits.	Amount of Money and Solvent Credits.	Total Value.	Value of portion inside City or Town Limits.	Value of portion outside Town Limits.	Total Value of all Property after deductions. (Change made by the Board of Assessors to be shown in Real Tax.)	Full Tax.	Total Tax.	WHEN PAID.	First Installment.	WHEN PAID.	REMARKS.
		2.50											
50				330	330			5	990				<i>J. H. ...</i>
		5550											
120													
690				8050	8050			3	20175			10063	
		20											
40													
20				95	95			3	285				11400

J. H. ...
Treasurer
 NOV 23 1900
 CLERK COUNTY, NEVADA

J. H. ...
Treasurer
 NOV 23 1900
 CLERK COUNTY, NEVADA

J. H. ...
Treasurer
 NOV 23 1900
 CLERK COUNTY, NEVADA

J. H. ...
Treasurer
 NOV 23 1900
 CLERK COUNTY, NEVADA

J. H. ...
Treasurer
 NOV 14 1900
 CLERK COUNTY, NEVADA

RNNR_30

RNNR_30

Assessment Book of the Property of Eureka

1897

Assessed to all Owners when Known,

DESCRIPTION OF PROPERTY

TAXPAYER'S NAME	Real Estate other than City and Town Lots - Subdivisions of Section, and Home or Farms; City and Town Lots; Improvements; Personal Property.	M ^r . DIAMOND BASE & MEAS.				CITY OR TOWN LOTS IN EUREKA			Number of Acres of Real Estate	Priority Class, Acres	Value of Real Estate or Personal Property		Value added or Personal Property other than of said Person	
		Section	Twp. North	Range East	Fraction	Lot	Block	Division			\$	\$		
14. <u>Batchelder Ed</u>	Provisionary interest in and to Lots Nos 2, 3, 4 and 5 in Block No. 57, of the town of Eureka, in the County of Eureka and State of Nevada							2285	81			40		
	Improvements Frame House													
15. <u>Bailey Robert</u>	Provisionary interest in, and to Lot No. 14 in Block No. 14 of the town of Eureka, in Eureka County and State of Nevada							14	22			160		
	Improvements Frame House													
15. <u>Bailey Robert</u>	Personal Property Furniture \$50. 15 Horses \$225													
	2 Waggon Farming Implements \$100. 210 Head Stock Cattle \$300													
	Interest in and to a tract of land situated on N.W. side of Diamond Valley about 40 miles northw. from the town of Eureka, Eureka County, Nevada, known as the Scott Ranch, and described as follows to wit: Being the N.E. 1/4 of Section 2 Township 25 N Range 32 E	5	25	53							320	320	160	
	NW 1/4 - 5 - 25 NR 32 E - 80	5	25	53							80	80	40	
	E 1/2 - 6 - 25 NR 32 E - 80	6	25	53							80	80	40	
	NW 1/4 - 6 - 25 NR 32 E - 40	6	25	53							40	40	200	
	NE 1/4 - 6 - 25 NR 32 E - 160	6	25	53							160	160	80	
	NE 1/4 NW 1/4 - 8 - 25 NR 32 E - 40	8	25	53							40	40	20	
	NW 1/4 NE 1/4 - 9 - 25 NR 32 E - 40	9	25	53							40	40	20	
	NE 1/4 NE 1/4 - 22 - 26 NR 32 E - 40	22	26	53							40	40	20	
	E 1/2 SE 1/4 - 31 - 26 NR 32 E - 80	31	26	53							80	80	40	
	NW 1/4 SE 1/4 - 31 - 26 NR 32 E - 40	31	26	53							40	40	20	
	SE 1/4 NW 1/4 - 31 - 26 NR 32 E - 40	31	26	53							40	40	20	
	SW 1/4 - 32 - 26 NR 32 E - 160	32	26	53							160	160	80	
	SE 1/4 NW 1/4 - 32 - 26 NR 32 E - 80	32	26	53							80	80	40	
	Improvements Stock House Stable and Corral													
	Interest in and to a tract of farming land on West side of Diamond Valley, about 30 miles northw. from Eureka in Eureka County, State of Nevada, known as the Bailey Ranch, and described as follows to wit: Being the													
	NE 1/4 of NE 1/4 of Section 23 Township 25 N Range 32 E containing 40 Acres	1	25	52							40	40	200	
	NE 1/4 NW 1/4 - 1 - 25 NR 32 E - 40	1	25	52							40	40	50	
	SE 1/4 - 25 - 25 NR 32 E - 40	25	25	52							40	40	50	
	SW 1/4 - 25 - 25 NR 32 E - 40	25	25	52							40	40	50	
	SW 1/4 NE 1/4 - 36 - 24 NR 32 E - 40	36	24	52							40	40	50	
	SW 1/4 - 36 - 24 NR 32 E - 80	36	24	52							80	80	100	
	NE 1/4 SW 1/4 - 36 - 24 NR 32 E - 40	36	24	52							40	40	50	
	SW 1/4 - 36 - 24 NR 32 E - 80	36	24	52							80	80	100	
NW 1/4 NE 1/4 - 36 - 24 NR 32 E - 80	36	24	52							80	80	100		
SW 1/4 NW 1/4 - 36 - 24 NR 32 E - 40	36	24	52							40	40	80		
SE 1/4 NW 1/4 - 36 - 24 NR 32 E - 40	36	24	52							40	40	80		
Improvements Frame House Stable and Corral														
16. <u>Barlow Nick</u>	Personal Property 1 Horse \$25													
	Improvements Frame Stable situated on North Ruby Hill													
	Improvements Frame House known as Todd House													
	Improvements Frame House situated on North Ruby Hill													
All of the above are situated on Ruby Hill in Eureka County and State of Nevada.														

County, State of Nevada, for the Year 1897.

And when Unknown, to Unknown Owners.

Value of Improvements on Real Estate or Personal Claims assessed in person other than the owners of said Real Estate or Personal Claims.	Value of Improvements on Real Estate other than City or Town Lots.	Value of Improvements on (City and Town Lots.	Value of Personal Property exclusive of Money and Interest Credits.	Amount of Money and Interest Credits.	Total Value.	Value of portion inside City or Town Limits.	Value of portion inside Enclaves Road District.	Value of portion outside of Town and Enclaves Road District.	Total Value of Property after deductions. (Changes made by the Board of Assessors to be noted in red ink.)	Special Tax.	Poll Tax.	Total Tax.	WORKS PAID.	Tax Collected by Assessor.	REMARKS.
		60													
		150			350	350						18.25			
			3725												
	120														
	690				6225			6225				150.65			
	20		25												
	100				200			200							
	50														
					4775	350		6425				484			
												16371			

J.H. Nease Treasurer.

 EUREKA COUNTY, NEVADA.

J.H. Nease Treasurer.

 EUREKA COUNTY, NEVADA.

J.H. Nease Treasurer.

 EUREKA COUNTY, NEVADA.

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RNNR_31

ORIGINAL

Assessment Book of the Property of Eureka

1895

ASSESSED TO ALL OWNERS WHEN KNOWN,

TAXPAYER'S NAME	Real Estate other than City and Town Lots - Subdivisions of Sections, and Mines or Towns; City and Town Lots; Improvements; Personal Property.	DESCRIPTION OF PROPERTY.							Number Acres of Real Estate.	Priority Class, Acres.	Value of Real Estate or Personal Property (Valm.	
		M ^t . DEARIE RISE & MEN.			CITY OR TOWN LOTS IN EUREKA.							
		Section.	Trp. North.	Range East.	Fraction.	Lot.	Block.	Division.				
BATCHELDER C. S. 15	Personal property 7 Horses 2380											
	Personal property 10 Horses 2380											
	Processory interest in and to Lot 2, 3, 4 and 5 in Block No. 51 of the town of Eureka in Eureka County and State of Nevada Improvements Frame House							51			50	
	Processory interest in and to Lot No 14 in Block No. 22 of the town of Eureka in Eureka County and State of Nevada Improvements Frame Building							14	22		200	
BAILEY ROBERT 16	Personal property 9 Horses 2 Hauls 25.5 2 Hags 100.160 Hubs Saddle 1800											
	Interest in and to tract of land situated on N.W. 1/4 of 1st Sec. 25, T. 25, N. R. 53, E. about 40 Miles north of Eureka in Eureka County Nevada known as the Scott Ranch and described as follows to wit: Being the											
	W 1/2 of Section 25, T. 25, N. R. 53, E. Containing 320 Acres	5								320	320	160
	W 1/2 S.E. 1/4, S. T. 25, N. R. 53, E. 80	5								80	80	40
	E 1/2 S.E. 1/4, S. T. 25, N. R. 53, E. 80	6								80	80	40
	N.W. 1/4 S.E. 1/4, S. T. 25, N. R. 53, E. 40	6								40	40	200
	N.E. 1/4, S. T. 25, N. R. 53, E. 160	6								160	160	80
	N.E. 1/4 N.W. 1/4, S. T. 25, N. R. 53, E. 40	8								40	40	20
	N.W. 1/4 N.E. 1/4, S. T. 25, N. R. 53, E. 40	8								40	40	20
	N.E. 1/4 N.E. 1/4, S. T. 26, N. R. 53, E. 40	22								40	40	20
	E 1/2 S.E. 1/4, S. T. 26, N. R. 53, E. 80	31								80	80	40
	N.W. 1/4 S.E. 1/4, S. T. 26, N. R. 53, E. 40	31								40	40	20
	S.E. 1/4 N.W. 1/4, S. T. 26, N. R. 53, E. 40	31								40	40	20
	S.W. 1/4, S. T. 26, N. R. 53, E. 160	32								160	160	80
	S.E. 1/4 N.W. 1/4, S. T. 26, N. R. 53, E. 80	32								80	80	40
	Improvements to the land House, Halls and Corral											
	Interest in and to tract of farming land on outside of Eureka Valley about 40 Miles north of Eureka in Eureka County and State of Nevada known as the Bailey Ranch and described as follows to wit:											
	N.E. 1/4 of Section 1, T. 23, N. R. 52, E. Containing 40 Acres	1								40	40	200
	N.E. 1/4 N.W. 1/4, S. T. 23, N. R. 52, E. 40	1								40	40	50
	S.E. 1/4 S.E. 1/4, S. T. 24, N. R. 52, E. 40	28								40	40	50
	S.W. 1/4 S.E. 1/4, S. T. 24, N. R. 52, E. 40	28								40	40	50
	S.W. 1/4 N.E. 1/4, S. T. 24, N. R. 52, E. 40	36								40	40	50
	S.E. 1/4 S.W. 1/4, S. T. 24, N. R. 52, E. 80	36								80	80	100
	N.E. 1/4 S.W. 1/4, S. T. 24, N. R. 52, E. 40	36								40	40	50
	S.E. 1/4 S.E. 1/4, S. T. 24, N. R. 52, E. 80	36								80	80	100
	S.E. 1/4 N.E. 1/4, S. T. 24, N. R. 52, E. 80	36								80	80	100
	S.W. 1/4 N.W. 1/4, S. T. 24, N. R. 52, E. 40	36								40	40	50
	S.E. 1/4 N.W. 1/4, S. T. 24, N. R. 52, E. 40	36								40	40	50
BARLOY NICK 17	Improvements to Frame House, Halls and Corral											
	Personal property 1 Horse 50 1 Horse 25											
	Improvements to Frame House near Railroad & Ruby Hill											
	Improvements to Halls, Halls, Ruby Hill											
	Improvements to Frame House near town known as the Todd House											
	Improvements to Frame House near Ruby Hill known as the Ruby Hill House											
	Improvements to land situated on Ruby Hill all being in Eureka County State of Nevada											

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RNNR_34

RNNR_34

For the Fiscal Year 1888, to all Owners and Claimants Known and Unknown.

Valuation of Board of Equalization.					Assessment of Tax to State.	Apportionment of Tax to County.											
Value of Personal Estate.	Value of Improvements.	Value of Personal Property.	Value of Debt Property of Deceased.	Total Valuation of Property.	State.	County.	General Fund.	County Expense Fund.	Pen. Fund.	Debt Interest Fund.	Debt Reserve Fund.	Pen.	Pen.	Pen.	Pen.	Pen. Tax Paid.	Total Tax.
		\$ 6200															
150																	
340																	
150																	
300																	
150																	
500																	
200																	
100																	
300																	
100	1500																
700	300	50		1050		1050	1050	1050	1050	1050	1050	1050	1050	1050	1050	1050	1050
50	200																
50	100																
25	25																
25																	
27				522	522	522	522	522	522	522	522	522	522	522	522	522	522
50				50	50	50	50	50	50	50	50	50	50	50	50	50	50
2777	300	50		3127		3127	3127	3127	3127	3127	3127	3127	3127	3127	3127	3127	3127

RNNR_35

RNNR_35

Recorded 4-16-31

John B. Scott } This instrument made this day of
 To } December in the year of our Lord one thousand
 & no hundred } eight hundred and fifty between John
 B. Scott } B. Scott of Central County, State of Nevada
 the party of the first part and R. Barton and
 Wm. Barton of said County and State the parties of the second part. This
 instrument is made in full consideration
 of the sum of three hundred and fifty dollars gold coin of the United
 States of America, to him hereinafter paid by the said parties of the
 second part, the receipt whereof is hereby acknowledged, has granted,
 conveyed and sold, conveyed and confirmed, and by these presents
 does grant, convey, and sell, convey and confirm unto the said
 parties of the second part, and to their heirs and assigns forever, all
 that certain lot, piece or parcel of land situate, lying and being
 in the County of Central State of Nevada and bounded and
 particularly described as follows, to-wit: All of that certain
 large undivided tract of land situated in the north end of Diamond
 Valley in said Central County containing one hundred and
 fifty acres more or less, or thereabouts as an abutment of
 the John B. Scott ranch, this acreage more or less to cover
 the same, all the lands and premises owned or claimed by the said
 said Diamond Valley, within the same of said Scott Ranch
 consisting of Range and ditto table land, and also about twenty acres
 situated between said range and fence as well as all lands which I
 claim in that vicinity which is not broken up and enclosed
 together with all water rights and privileges now owned abated
 enjoyed by me in connection with and appertaining to said
 ranch. This deed is subject only to the mortgage now existing
 upon said premises in favor of Thomas J. Reed.

Together with all and singular the covenants, conditions, reservations
 and appurtenances thereto belonging, or in anywise apper-
 taining and the revenues or accessories, rents, issues and profits
 thereon.

To have and to hold all and singular the said premises, to-
 gether with the appurtenances, unto the said parties of the second
 part, their heirs and assigns forever.

Witness the hand of the said party of the first part, this day and year first above written
 John B. Scott (and)

State of Nevada }
 County of Central }
 On this 11th day of December A.D. one thousand
 and eight hundred and fifty person or persons appeared before me, John
 T. Baker, a Notary Public, and for the County of Central John B.
 Scott, who was named and subscribed to the annexed instrument
 and who personally known to me to be the same person
 mentioned in and to the said instrument, and he acknowledged and
 reported to me that he executed the said instrument, and that he
 signed the same, and that he executed the same freely and voluntarily
 and for the uses and purposes therein mentioned.
 In witness whereof, I have hereunto set my hand

(Notarially
Seal)

Recorded
mine past

James
To
Benjamin
John J.
John De
Adolph De

State of California
 party of the
 \$10,000.00) it
 said by the
 acknowledged
 forever given
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 first part
 Hill B. C.
 Nevada, with
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 atation on
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 Lion. There
 neither by de
 there are fifty
 hundred of
 George
 working for
 Record in
 mining. See
 Legal
 metals, coal,
 and all the
 found in
 your part; see
 land appurtenances
 and the same
 rights, titles
 what is over
 the first part
 Nevada, the

State of Nevada }
 County of Esmeralda }
 On this first day of February, A.D. One thousand eight hundred and seventy six, personally appeared before me J. Gaspey, a Notary Public in and for said County of Esmeralda, John B. Scott and W. B. Scott, of Esmeralda County Nevada, whose names are subscribed to the annexed instrument a parties thereto personally known to me to be the same persons described in and who executed the said annexed instrument as parties thereto and the said J. B. Scott and W. B. Scott duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal

In Witness Whereof I have hereunto set my hand and affixed my official seal this day and year in this Certificate just above written.
 J. Gaspey, Notary Public

Recorded at the request of Thos J. Reed July 5th A.D. 1876 at 10 min past 11 A.M.

J. S. Brass
 Recorder

R. M. Beatty and wife
 5.
 Chas H. Fiske

This Indenture made the fourth day of February, in the Year of Our Lord one thousand eight hundred and seventy six, between R. M. Beatty and his wife Mrs. R. M. Beatty of Esmeralda County Nevada,

parties of the first part, and Chas H. Fiske of the same place the party of the second part witnesses: that the said parties of the first part for and in consideration of the sum of Seven Hundred Dollars, good coin of the United States of America to them in hand paid do grant bargain sell convey and confirm unto the said party of the second part and to his heirs and assigns forever all that certain piece or parcel of land situated in the said County of Esmeralda State of Nevada, bounded and described as follows: to wit the right title and interest in and to lot number (4) four, in Block No (28) twenty eight of the McCoy Survey of the town of Esmeralda, in said County and State. Also the following personal property to wit, One piano (Little Beatty) one bed chest and Spring mattress, parlor carpet, one kitchen stove and cooking utensils parlor chairs, two wicker sets, and one extension dining table. Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or in anywise appertaining. This conveyance is intended as a Mortgage to secure payments of the following promissory note to wit:-

...\$700.
 On or before the 5th day of October A.D. 1876 we promise to pay to Chas H. Fiske the sum of Seven hundred and seven dollars together with interest thereon at the rate of ten and one half per cent per month from date until paid the same being secured by mortgage of even date herewith.
 Esmeralda Nev. Feb 4th 1876 (Signed) R. M. Beatty
 Mrs. R. M. Beatty
 And these presents shall be void if such payment be made according to the tenor and effect hereof. But in case default be

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RNNR_36

See page 147
Simon Debra

John P. Scott }
to }
Harris & Powell }

This Indenture made the second day of July in the year of our Lord one thousand eight hundred and twenty four between John P. Scott of Grant County and State of Nevada party of the first part and Harris and Simon Powell of the same place and State of Nevada party of the second part witnesses that the said party of the first part for and in consideration of the sum of two hundred and ninety six and 7/100 Dollars gold coin of the United States of America to him in hand paid, the receipt whereof is hereby acknowledged, he granted, bargained, sold, conveyed and confirmed and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part their heirs and assigns all the following described Real Estate and personal property to wit

That certain piece or parcel of land situated in Diamond Valley Grant County and State of Nevada containing one hundred and twenty six acres of land and being about thirty (30) miles north of the town of Eureka, Nevada and about one (1) mile north of the old Nevada Transportation Road and being the land known as the "Big Ranch" together with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues and profits thereof. To have and to hold all and singular the said premises together with the appurtenances unto the said parties of the second part their heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of that certain promissory note in word and figures following, to wit:

Eureka Nev July 2 1874
Sixty (60) days after date for value received I promise to pay Harris and Powell or order six hundred ninety six and 7/100 Dollars in U. S. Gold Coin

Witness my hand and the seal of the said Harris and Powell at Eureka Nevada this second day of July 1874.
John P. Scott
and these presents shall be void if such payments be made according to the tenor and effect thereof. But in case default be made in the payment of the said principal as provided, suit may be immediately brought and a decree be had to sell the said premises, with all and every of the appurtenances, or any part thereof in the manner prescribed by law, and out of the money arising from such sale to retain the said principal charges of making such sale and of suits for foreclosure, including counsel fees at the rate of fifteen (15) per cent upon the amount which may be found to be due for principal and interest, by the said decree, and the surplus if any there be, shall be paid by the party making such sale on demand to the said party of the first part, his heirs or assigns.

And it is hereby agreed that it shall be lawful for the said parties of the second part their heirs, assigns

This Mortgage cancelled for 348870
(See page 147)

Situation
- tiled
- not
- enclosed

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- dollar
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- made
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- claim
- account
- call the
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administrators assigned to pay and discharge at: all debts, all taxes or assessments, liens or other incumbrances, now existing or hereafter to be laid or imposed upon said lot of land and premises, and which may be in effect a charge thereon, and such payments shall be allowed with interest thereon at the rate of Ten (10) per cent per annum, and such payments and interest shall be considered as secured by their present, and a charge upon said premises, shall be repayable on demand in the same kind of money or currency in which the same may have been paid, and may be deducted from the proceeds of the sale above authorized.

In Witness Whereof the said party of the first part has hereunto set his hand and seal the day and year first above written.

Given, read and delivered in the presence of } John P. South }
M. H. Danforth }
Presence by pub. laid made }
before debt, and of this instrument }
in this way }
M. H. Danforth }

State of Nevada }
County of Esmeralda } ss

On this Second day of July, 1874, A.D. One thousand eight hundred and seventy four, before me J. J. Stewart, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared M. H. Danforth, personally known to me to be Grand Juror, whose name is subscribed to the annexed instrument as a witness thereto, who being by me duly sworn and deposed, and said that he resides in Esmeralda, Nevada, that he was present and saw John P. South, known to him to be the same person described in and who executed the annexed instrument as a party thereto, sign, seal and deliver the same, and that the said John P. South acknowledged in the presence of deponent that he executed the same freely and voluntarily, and for the use and purpose therein mentioned, and that he, the deponent, thereupon signed his name as a subscribing witness thereto.

In Witness Whereof I have hereunto set my hand and affixed my official seal, in said County, the day and year in this certificate first above written.

J. J. Stewart
Notary Public

Recorded at the request of Harris & Larwood July 27th 1874
at 20 minutes past 10 A.M.

J. J. Stewart
Recorder

John P. South is the witness named in the mortgage. He has been by the firm of Harris & Larwood and discharged this 29th day of September 1874.

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Class of Inhabitants.	Value of Personal Property.	Value of Personal Claim.	Value of Improvements.	Value of Personal Property.	Total Value.	State, 61 Cts.	General Fund, 61.00.	Indigent Sick Fund, 25 Cts.	Contingent Fund, 25 Cts.	School Fund, 15 Cts.	Provision Police and Fire Salary.	Total Taxes, State and School.	REMARKS.
				320									
300		1000		200	1720	2150	1347	327	327	268	109	5-16	49 88
	125			125									
110		200		100	2135	2656	1615	404	404	319	127	638	61 63
	50			500									
311		1000		300	1800	2217	1368	342	342	270	105	140	52 20

DATE OF PAYMENT	TAX-PAYER'S NAME	DESCRIPTION OF PROPERTY	TOWN	Block	Value of Possessory Claim
	Storey & Crax	possessory claim to lat 7 Bex 1 onid Eureka & legal survey Eureka Eureka Co Nev	Eureka		
	"	Impts frame house		7 1	\$50
Paid Nov 15 th 1893 \$16.77 by Richmond & Mng Co.	"	possessory claim to a tract of land conty 160 acs situated on Eureka Canon about 2 miles south of the town of Eureka, Eureka Co Nev. bounded on the North by Ranch owned by Reynolds & Hagen, Reno, Corad			\$500
Paid Nov 15 th 1893 \$11.95	Selma M. Omit	possessory claim to lat 1 Bex 6 monar survey Eureka Eureka Co Nev		1 C	\$50
"	"	possessory claim to lat 2 Bex monar survey Eureka Eureka Co Nev		2 C	\$50
"	"	possessory claim to lat 3 Bex monar survey Eureka Eureka Co Nev		3 C	\$50
	Steele William	personal property. Stock Horse near Stock Cattle #2200	Palisade		
	"	possessory claim to a tract of land containing one hundred and sixty acs situated on Steele Creek about 15 miles West of Palisade in Eureka Co Nev. Impts. house			\$100
	Scott J. D	personal property 90 Horses \$350 150 Cattle \$300			
	"	possessory claim to a tract of land situated in Eureka Co Nev about 40 miles North of the town of Eureka and 10 miles North of the Shaley Ranch, on the old Nevada Transportation Wagon Road conty 160 acs. Impts Dig House & Corral			\$1000
Paid Nov 15 th 1893	Sullivan J. D	Mortgage (Jm Smiley, Mortgagee)			
	Spencer M.	Mortgage (W H Strub, Mortgagee)			
Paid Nov 14 th 1893 \$26.40	Steele David	Mortgage (C J. Ely, Mortgagee)			

of Assessor.

Board of Equalization.

Value of Improvements	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Total Value	State \$1.5%	County \$1.5%	County School 30 cts.	Total Amount
\$200		\$50	\$200				250.00	3.75%	3.75%	75%	87.5%
\$50		\$50	\$50				150.00	2.25%	2.25%	165%	167.5%
		\$50									
		\$50									
		\$50					150.00	1.875%	2.25%	45%	4.95%
		\$200				\$250					
\$100		\$100	\$100				300.00	3.75%	4.50%	7.00%	9.15%
		\$350				\$450					
\$150		\$100	\$150				550.00	6.875%	8.50%	16.50%	16.75%
		\$160				\$346.44	346.44	5.19%	1.04%	56%	11.43%
		\$190				\$290	290.00	8.375%	8.50%	5.70%	62.70%
		\$800				\$800	800.00	10.00%	12.00%	2.40%	26.40%

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ABSTRACT OF TITLE-SCOTT RANCH

Grantor	Grantee	Document	Date	Bk	Page	Remarks
Eureka County Assessor		Tax Roll	1873			Describes location J.B. Scott Ranch to identify it with Renner property
Eureka County Assessor		Tax Roll	1874			Same
John B. Scott	Smith Harris Hiram Crowell	Mortgage	7-2-74	A Real Mort.	139	Describes Scott Ranch as possessory claim 40 miles North of Eureka and 10 miles North of the Shipley Ranch
J.B. Scott and Wm. C. Scott	T.I. Reed	Mortgage	2-1-76	A Real Mort	375	Same
John B. Scott	R. Sadler G.W. Baker	Deed	12-11- 1880	9 Deed	320	Same- states hay and vegetable ranch with 20 acres being tilled
G.W. Bker R. Sadler John B. Scott	Robert Bailey	Deed	4-17- 84	11 Deed	136	
Eureka County Assessor		Tax Roll	1888			Describes Scott Ranch as 40 miles north of Eureka-160 acres- assessed Robert Bailey Sets out full description
Eureka County Assessor		Tax Roll	1891			Same
Estate of Robert Bailey	Marietta Bailey, Robert David Bailey, Edna Tabitha Bailey, Laura Gertrude Bailey, Wallace Bailey	Decree of Distribution	5-12- 03			Copy from Court File. Distributes Bailey Ranch and Scott Ranch

Note: See Chain of Title of property owned by Ira and Montira Renner for chain of title from heirs of Robert Bailey to present owners - Ira and Montira Renner

DATE OF PAYMENT	TAX-PAYER'S NAME	DESCRIPTION OF PROPERTY	TOWN	LA.	Block	Value of Possessory Claim
	Forney & Crax	possessory claim to lot 7 Bex. Co. and Cureka Egan survey Cureka Cureka Co. Tex. Impts. Frame House	Cureka		7 1	\$50
Paid Nov 15 th 1892 \$16.77 1/2 by Richmond Mng. Co.	"	possessory claim to a tract of land conty. 160 acs. situated on Cureka about 2 miles south of the town of Cureka, Cureka, Co. Tex. bounded on the north by Ranch owned by Reynolds & Hagen. Survey correct	Cureka			\$500
Paid Nov 15 th 1892 \$11.95	Selma and Onit	possessory claim to lot 1 Bex. Co. Munsell survey Cureka Cureka Co. Tex.	Cureka		1 C	\$50
"	"	possessory claim to lot 2 Bex. Co. Munsell survey Cureka Cureka Co. Tex.	Cureka		2 C	\$50
"	"	possessory claim to lot 3 Bex. Co. Munsell survey Cureka Cureka Co. Tex.	Cureka		3 C	\$50
	Steele William	personal property. 2000 Horses Palmer 6000 Cattle \$2200	Palmer			
	"	possessory claim to a tract of land containing one hundred and sixty acs. situated on Steele Creek about 15 miles west of Palmer in Cureka Co. Tex. Impts. House	Cureka			\$100
	Scott J. D.	personal property 90 Horses \$1350 150 Cattle \$3000				
	"	possessory claim to a tract of land situated in Cureka Co. Tex. about 4 1/2 miles north of the town of Cureka and 10 miles north of the Lefebvre Ranch on the old Nevada Transportation Hagen Road conty. 160 acs. Impts. Log House & Corral	Cureka			\$1000
Paid Nov 15 th 1892	Sullivan Jno. D.	Mortgage (Am. Smiley Mortgage)				
	Spencer M.	Mortgage (W. H. Strub Mortgage)				
Paid Nov 15 th 1892 \$26.40	Steele David	Mortgage (O. J. Elzy Mortgage)				

of Assessor.

Board of Equalization.

Value of Improvements	Value of Improvements in Personal Property (including the Owner's Personal Property)	Value of Personal Property	Value of Possessory Claims	Value of Improvements	Value of Personal Property	Total Value	State \$1.55	County \$1.50	County School 30 cts.	Total Amount
\$200		\$50	\$200			250.00	310.75	375	75	692.85
\$50		\$50	\$50			550.00	687.75	845	165	1677.15
		\$50								85.00
		\$50								4.95
		\$2.800			\$2.800					
\$100		\$100	\$100			300.00	375.00	450.00	90.00	91.50
		\$3.500			\$3.500					
\$150		\$1000	\$150			550.00	687.50	82.50	16.50	167.50
	\$306.00				\$306.00	346.40	423.35	577.50	104.50	11.03
	\$1900				\$1900	1900.00	2375	285.00	570	62.70
	\$800				\$800	800.00	10.00	12.00	2.40	2.00

							VALUATION	
Mode of Payment.	TAX-PAYERS' NAMES.	DESCRIPTION OF PROPERTY.	Est. Cont. No. of Acres.	Survey Cont. No. of Acres.	Number of Sections.	Value of Property as Taxable.	Block.	Value of Real Estate or Possessory Claim.
	Scott J. D.	Personal Property - 1 Matchless 1 Head Horse No. 2 Hogs 150.						
		Resurveyed tract in and to a tract of land situated on the West side of Clearmont Valley about 40 miles distant from the town of Clearmont, in Carbon Co. and State of Ark. and described as follows to wit: Commencing at a stake standing 10 of a mile West of the House occupied by J. B. Scott and running thence South 89 chs. to a stake - thence West 30 chs. to a stake - thence North 89 chs. to a stake - thence West 30 chs. to the place of beginning containing 160 acres as the City Records double Standard Stake and Good		160				160
Paid \$61.68 Apr 8 1874	Phil William	Personal Property - 25 Head Wild Swine Horns 25 - 21 Head Stock worth \$200						
		Resurveyed tract in and to a tract or parcel of land situated in what is known as tract land about 42 miles in a North westerly direction from the town of Indian in Carbon Co. and State of Ark. containing 160 acres and known as the State and Archer Road double Standard Stake		160				260
	Simon Pally mill Co J. C. Carey Supt	Personal Property 1 Battering 25 Shooting 250.						
		Resurveyed tract in and to a tract or parcel of land situated in Simon Carbon in Carbon Co. and State of Ark. and described as follows to wit: Commencing at a point bearing 1 chm 22 lines S. 2 1/2 W. from the corner of Survey made for Lot A Simon in Simon Carbon Jan. 2 nd 1870 and running thence S. 24 1/2 W. 80.5 chs. to a stake - thence S. 7 1/2 W. 160 chs. to a stake - thence N. 82 1/2 E. 80 chs. to a stake - thence N. 89 1/2 E. 80 chs. to the place of beginning containing 160 acres Surveyed for W. H. Hittell and known as the Simon Pally mill Co Will Co		160				160
		Double Standard Stake and Well						

Area of Assessment	Value of Personal Property	Value of Personal Property	Value of Personal Property	Value of Personal Property	Total Value	State Tax @ 2%	General Fund @ 1.00%	Indigent Sch. Fund @ 25 Cts.	Contingent Fund @ 25 Cts.	School Fund @ 15 Cts.	Township Police & Fire Salary	Total Taxes	REMARKS
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
				500									
200		1000			1720	21.60	13.97	8.27	3.27	2.08	1.03	5.16	49.88
				825									
110		200			2135	26.56	16.15	4.04	4.04	3.19	1.27	6.35	61.63
				500									
322		1000			1800	22.17	12.68	3.42	3.42	2.70	1.05	5.40	52.20

admiralty or assigns to pay and discharge at... all taxes or assessments, liens or other incumbrances, now existing or thereafter to be levied or imposed upon said lot of land and premises, and which may be in effect a charge thereon, and such payments shall be allowed with interest at the rate of Ten (10) per cent. per annum, and such payments and interest shall be considered as secured by these presents, and a charge upon said premises, shall be repayable on demand in the same kind of money or currency in which the same may have been paid, and may be deducted from the proceeds of the sale above authorized.

In Witness Whereof the said party of the first part has hereunto set his hand and seal the day and year first above written.

Given under my hand and seal the presence of
W. H. Davenport

John P. Speth

Proven by public sale made before John P. Speth, Notary Public in and for the County of Nevada, on this day of July, 1871.

State of Nevada
County of Esmeralda

On this second day of July, A.D. One thousand eight hundred and seventy four, before me, J. J. Stewart, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared W. H. Davenport, personally known to me to be said person whose name is subscribed to the annexed instrument as a witness thereto, who being by me duly sworn (deposed) and said that he resides in Esmeralda, Nevada, that he was present and saw John P. Speth known to him to be the same person described in and who executed the annexed instrument as a party thereto, sign, seal and deliver the same, and that the said John P. Speth acknowledged in the presence of deponent that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned, and that he, the deponent, thereupon signed his name as a subscribing witness thereto.

In Witness Whereof I have hereunto set my hand and affixed my official seal in said County, the day and year in this certificate first above written.

Notary
Seal

J. J. Stewart
Notary Public

Recorded at the request of Harris & Larsson July 20th 1871 at 20 minutes past 10 A.M.

J. J. Stewart
Recorder

Thomas Murphy mortgage in the within named mortgage duly entered into the same this 29th day of September 1871.

State of Nevada } ss.
County of Esmeralda }

On this first day of February, A.D. One thousand eight hundred and seventy six, personally appeared before me J. Caspeys, a Notary Public in and for said County of Esmeralda, John B. Scott and W. B. Scott, of Esmeralda County, Nevada, whose names are subscribed to the annexed instrument, a parties thereto personally known to me to be the same persons described in and who executed the said annexed instrument as parties thereto and the said J. B. Scott and W. B. Scott duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal

In Witness Whereof I have hereunto set my hand and official seal the day and year in this Certificate first above written.
J. Caspeys, Notary Public

Recorded at the request of Thos J. Reese July 5th A.D. 1876 at 10 min past 11 A.M.

Thos J. Reese
Recorder

R. M. Beatty and wife
Chas. H. Fiskel

This Indenture made the fourth day of February, in the Year of Our Lord, One thousand eight hundred and seventy six, Between R. M. Beatty and his wife, Mrs. R. M. Beatty, of Esmeralda County, Nevada,

parties of the first part and Chas. H. Fiskel of the same place, the party of the second part, witnesses that the said parties of the first part for and in consideration of the sum of Seven hundred Dollars, gold coin of the United States of America to them in hand paid do grant bargain, sell convey and confirm unto the said party of the second part and to his heirs and assigns forever all that certain piece or parcel of land situate in the said County of Esmeralda, State of Nevada, bounded and described as follows: All the right title and interest in and to lot number (2) four, in Block No. (25) twenty eight, of the McKay Survey of the town of Esmeralda, in said County and State, also the following personal property to wit, One piano (Sittler Brand), one bedstead, and Spring mattress, parlor Casper, one kitchen stove, and cooking utensils parlor chair, two what-nots, and one extension dining table, together with all and singular the tenements, hereditaments and appurtenances, hereunto belonging or in anywise appertaining. This conveyance is intended as a Mortgage to secure payments of the following promissory note to wit:-

On or before the 5th day of October A.D. 1876 we promise to pay to Chas. H. Fiskel the sum of Seven hundred coin dollars together with interest thereon at the rate of ten and one half per cent per month from date until paid, the same being secured by mortgage of even date herewith-
(Signed) R. M. Beatty
Esmeralda Nev. July 4th 1876
and these presents shall be void if such payments be made, according to the tenor and effect hereof. But in case default be

For the Fiscal Year 1888, to all Owners and Claimants Known and Unknown.

Valuation of Board of Equalization.					APPORTIONMENT OF TAX TO COUNTY.											
VALUE OF PERSONAL CLAIM.	VALUE OF IMPROVEMENTS	VALUE OF PERSONAL PROPERTY.	VALUE OF YOUR PROPERTY OF OTHERS.	TOTAL VALUATION OF PROPERTY.	STATE.	COUNTY.	LOCAL.	OTHER.	TOTAL.	STATE.	COUNTY.	LOCAL.	OTHER.	TOTAL.	TOTAL TAX.	TOTAL TAX.
		\$200														
150																
100																
150																
100																
150																
300																
200																
100																
200																
100																
	1500															
700																
300				1000												1000
		50														50
50																
	200															
50																
	100															
25																
	25															
25																
27				500	500	200	100	100	100	100	100	100	100	100	100	2000
50				50	50											50
177	200	50	50	50	50											200

~~One under one third interests in the King Mine claim, \$100,00
 All of the above mining claims are situated in the Ballou Mining District,
 Lander County, State of Nevada.
 Total - - - - - \$32907.91~~

In the Third Judicial District Court of the State of Nevada, in and for Esmeralda County.

In the matter of the Estate of Robert Bailey, deceased. } Order allowing Final Account, and
 Decree of Distribution

The final account and petition for distribution, filed hereto on the 12th day of May, 1903, by Marietta Bailey, executrix of the last will and testament of Robert Bailey, deceased, with petition that said account be allowed, settled and confirmed, and that the residue of said estate be distributed to the persons entitled thereto, coming on to be heard this day, and proof having been made to the satisfaction of this court that the clerk had posted notices of this hearing and the acknowledgement of the service of notice of said hearing by those personally interested in said estate being filed and presented hereto; and no objections being filed to the allowance of said account, and it appearing that the same is correct.

It is hereby Ordered, Adjudged and Decreed, that the said Final Account of said executrix be and the same is hereby allowed, settled, approved and confirmed.

And it appearing that all claims against said estate are fully paid, and that said estate is in condition to be finally closed and settled, and the residue thereof distributed to the persons entitled thereto;

That said Robert Bailey did testate, his last will and testament having been filed providing for the distribution of his estate to the members of his family surviving, under which they are entitled in the following manner, to wit: Marietta Bailey, widow of deceased, one-third thereof; Robert David Bailey, Edna Talitha Wilson, wife of A. B. Wilson, Laura Gertrude Bailey, and Wallace Bailey, all children of deceased and said Marietta Bailey, the remaining two-thirds thereof share and share alike.

That said persons are entitled to the residue of said estate in the

District Court of the
County, Nevada. In Probate

Eureka

A. D. 189

proportions above set forth, the said Marjatta Bailey expressly having reserved such right to the property of said estate to which she would be entitled under the laws of the State of Nevada the same being wholly community property, she having elected to take such portion as she may be entitled to under said will of decedent.

It is therefore Ordered, Adjudged and Decreed, that the residue of said estate be distributed as follows, to wit, an undivided one-third thereof to said Marjatta Bailey; the remaining two-thirds thereof in equal portions, share and share alike to the said children of decedent, namely, Robert David Bailey, Edna Fabritia Wilson, wife of A. S. Wilson, Laura Gertrude Bailey, and Wallace Bailey.

The following is the residue of said property of said estate referred to in this decree, and of which distribution is ordered, adjudged and decreed, as aforesaid, to wit: Cash, \$600.; 286 head stock cattle, branded 2S on left hip, valued at about \$5700, 20 head of horses, same branded, valued at about \$300; other personalty consisting of wagons, farming utensils and implements, and household furniture, all situate upon and in the vicinity of the ranches hereinafter described, valued at about the sum of \$333.; Real Estate or certain tract of land situate in Diamond Valley, Eureka County, State of Nevada, known as the "Bailey Ranch", containing about 560 acres with improvements thereon valued at \$1600; Also a certain tract of land, situate in said Valley and County, generally known as the "Scott Ranch", containing 1270 acres with improvements thereon valued at about \$1000.

Dated, Eureka, Nevada, March, 9th 1904.

Peter Breen

District Judge.

RNNR_39

RNNR_39

Chain of Title of property owned by Ira and Montira Renner

Grantor	Grantec	Date	BK	Pge	T25N, R53E, Section 5				T26N, R53E, Section 32				Remarks
					Lot 3-4	S/4NW	W/4SE	N/4SW	SESW	SWSW	SWSE	SW	
State of Nevada	Marietta Bailey	7-7-91									SWSE	S/4SW NWSW	Unrecorded Cont. with State no. 5064-Appin 1887
State of Nevada	Marietta Bailey	7-7-91				W/4SE							Unrecorded Contract with State no. 8215
State of Nevada	Marietta Bailey	8-25-92			SENW							NESW	Unrecorded Contract with State no. 6287
State of Nevada	Robert Bailey	9-9-92			SWNW		N/4SW	SESW					Unrecorded Contract with State no. 6484
State of Nevada	Marietta Bailey	9-9-92			3-4								Unrecorded Cont. with State no. 8784-Appin 1887
State of Nevada	James C. Powell									SWSW			Unrecorded Cont. with State no. 6490-Appin 1888
State of Nevada	Joseph Flynn, Sr.	7-15-16 6-19-56	25	18			W/4SE						Patent-payment made by Marietta Bailey-Patent issued to Joseph Flynn, Sr. pursuant to Court Order
State of Nevada	Joseph Flynn, Sr.	7-15-16 6-19-56	25	19								S/4SW NWSW	Patent-payment made by Marietta Bailey-Patent issued to Joseph Flynn pursuant to Court Order
State of Nevada	Joseph Flynn Sr.	9-15-16 6-19-56	25	20						SWSW			Pursuant to Order of Court, Contract in name of James C. Powell patented to Joseph Flynn, Sr.
State of Nevada	Marietta Bailey	8-4-17 6-19-56	25	20	3-4								Patent
State of Nevada	Robert Bailey	8-4-17 6-19-56	25	21		SWNW			SESW				Patent
State of Nevada	Marietta Bailey	8-4-17 6-19-56	25	22		SENW						NESW	Patent
Marietta Bailey, Edna Bailey Wilson, Laura G. Bailey, Wallace Bailey	Robert Bailey	5-9-05 6-30-05	17	52	3-4	S/4NW	W/4SE				SWSE	SW	Deed
Robert D. Bailey Minnie Bailey	Elias Boomhower	1-31-12 2-2-12	17	156	3-4	S/4NW	W/4SE		SESW		SWSE	SW	Deed
Elias Boomhower Mary Boomhower	Joseph Flynn, Sr.	7-6-12 8-10-12	20	284									Deed
Joseph Flynn, Sr.	Joseph Flynn, Jr. Catherine Flynn	2-11-25 3-25-25	20	25									Deed

STATE OF NEVADA LAND DEPARTMENT

THIS ARTICLE OF AGREEMENT

Made and entered into this
 7th day of July 1891 by and between the State of Nevada, acting
 through J. E. JONES, Surveyor-General and ex-officio Register of the State Land Office of said State,
 party of the first part, and Marietta Bailey of the County of
 Esmeralda in the State of Nevada party of the second part,

Witnesseth: That the party of the first part, for and in consideration of one dollar and
 twenty-five cents (\$1.25) per acre, good and lawful money of the United States, payable as hereinafter
 expressed, by the party of the second part, doth agree to convey to the party of the second part, by good
 and sufficient patent, in fee simple, the following-described lands, to-wit:

DESCRIPTION	SECTION	TOWNSHIP		RANGE	DESCRIPTION	TOWNSHIP		RANGE
		North	South			East	North	
W ²	SE ⁴	5	25	53				

Mt. Diablo Base and Meridian, containing Eighty
 (80) acres; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals, that may
 exist in said lands, are hereby expressly reserved by the State. In consideration of which the party of the second
 part, for herself, her heirs, administrators, executors or assigns, doth agree to pay the State of Nevada
 at the rate of one dollar and twenty-five cents (\$1.25) per acre, as above stated, of which sum the party
 of the second part has heretofore paid the sum of twenty-five (25) cents per acre; and it is hereby further
 agreed that the party of the second part shall, within twenty-five (25) years from the date of this Article
 of Agreement, pay the balance of said one dollar and twenty-five cents (\$1.25) per acre, viz., one (\$1)
 dollar per acre, i. e., the sum of Eighty (80) dollars,
 with interest thereon at the rate of six per centum per annum, interest payable annually, as provided
 in Section 8 of an Act entitled "An Act to provide for the selection and sale of lands that have been
 or may hereafter be granted by the United States to the State of Nevada," approved March 12, 1885; as
 amended March 11, 1889.

And it is hereby further provided and agreed, that the party of the second part, her
 heirs, administrators, executors or assigns, may at any time prior to the maturity of this Contract
 make full payment for the lands described in this Article, and receive from the State of Nevada a
 patent for the same, issued in the name of the applicant.

THIS CONTRACT IS MADE UPON THE EXPRESS CONDITIONS, viz.: That if the said
 Marietta Bailey party of the second part, shall fail to pay the
 principal sum herein specified, or the interest thereon, according to the terms of this Agreement, as herein
 stipulated, the land herein described, and the money paid thereon, shall immediately and un-
 conditionally revert to the State of Nevada, and the lands be thereafter subject to sale in the same
 manner and under the same conditions as though this Contract of Sale had not been made.

WITNESS OUR HANDS this Seventh day of July 1891.

SEP 13 1912

SEP 13 1912
Robert Bailey
SEP 13 1912

RECORDED
416
1917

2 M List, No. 11, 160 Acres

CONTRACT NO. 6484

Application No. 5659

STATE OF NEVADA,

with
Robert Bailey

Interest of \$900 due on the 7th day of Sept of each year.

Principal of \$600 due on the 7th day of Sept. 1917.

PAYMENTS OF INTEREST:

1st	1893	13th	1905
2d	1894	14th	1906
3d	1895	15th	1907
4th	1896	16th	1908
5th	1897	17th	1909
6th	1898	18th	1910
7th	1899	19th	1911
8th	1900	20th	1912
9th	1901	21st	1913
10th	1902	22d	1914
11th	1903	23d	1915
12th	1904	24th	1916
		25th	1917

Sept 9
OF EACH YEAR

25th PAID 1917

APN: 006-130-05
006-220-07

DOC# 224977
10/11/2013 03:56PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Mike Rebaleati - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By FS RPTT: \$3,656.25
Book- 0555 Page- 0336

Send tax statements to:
Ira & Montira Renner
HC 30 Box 343
Spring Creek, NV 89815

When recorded return to:
Stewart Title of Nevada
810 Idaho Street
Elko, NV 89801



0224977

01415-62736

GRANT BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, DIAMOND SPRINGS RANCH, INC., a Nevada corporation, Grantor, does hereby grant, bargain and sell to IRA R. RENNER and MONTIRA RENNER, husband and wife as community property with rights of survivorship, Grantees, and to their heirs and assigns, forever, the property located in the County of Eureka, State of Nevada, described as follows:

PARCEL 1:

TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 5: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 6: Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ E $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

EXCEPTING THEREFROM an undivided one-half interest in and to all coal, oil, gas and other minerals of every kind and nature in and under said land as reserved in Deed from GEORGE M. SMIRALDO and ALMA SMIRALDO, his wife, recorded March 1, 1961, in Book 26, Page 16, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 26 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 31: Lots 9 and 10; E $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM all mineral deposits in and under said land reserved by the UNITED STATES OF AMERICA, in Patent recorded January 26, 1979, in Book 68, Page 393, Official Records, Eureka County, Nevada.

AS TO ALL PARCELS:

TOGETHER WITH all building and improvements situate thereon.

TOGETHER WITH all tenements, hereditaments, easements and appurtenances thereunto belonging or in anywise appertaining, and the reversions and reversions, remainders and remainders, rents, issues and profits thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TOGETHER WITH all water and water rights, ditch or ditch rights and other rights to water, of any nature whatsoever, appurtenant to the property, including but not limited to the following permit numbers:

- 39106
- 39107
- 52465
- 58058
- 58059
- V04231
- 37914
- 37915
- 37917
- 37918
- 37919
- 37920
- 37921
- 37922
- 37923
- 37925
- 50075
- 50076
- 73570
- 73571
- 73572
- 73573
- V02432

V 04231



224977

TOGETHER WITH all grazing and grazing rights appurtenant to the property, including but not limited to the following allotment numbers:

- 10069 Jiggs
- 10039 Flynn/Parman Individual
- 10044 Parman Individual

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantees and to their heirs and assigns accordingly, forever.

SIGNED this 10 day of October, 2013.

GRANTOR:
DIAMOND SPRINGS RANCH, INC.

By James D. Mc Dermott
JAMES D. MCDERMOTT, President

Marilyn L. Mc Dermott
MARILYN L. MCDERMOTT
Secretary/Treasurer

State of ~~Nevada~~ UTAH
County of ~~Elko~~ WASHINGTON

This instrument was acknowledged before me on the 10 day of October, 2013, by JAMES D. MCDERMOTT, President of DIAMOND SPRINGS RANCH, LLC.

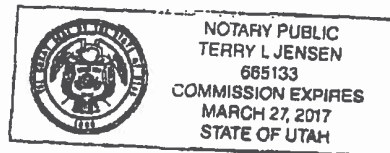
Terry L. Jensen
NOTARY PUBLIC



State of ~~Nevada~~ UTAH
County of ~~Elko~~ WASHINGTON

This instrument was acknowledged before me on the 10 day of October, 2013, by MARILYN L. MCDERMOTT, Secretary/Treasurer of DIAMOND SPRINGS RANCH, LLC.

Terry L. Jensen
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
Grantee:
3719 Rich Stratton Drive
Las Vegas, Nevada 89120

161833

GRANT, BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, DENNY S. MULFORD and DELLA C. MULFORD, husband and wife herein referred to as Grantors, do hereby grant, bargain and sell to DIAMOND SPRINGS RANCH, INC., a Nevada Corporation, whose address is HC 62- Box 182, Eureka, Nevada 89316, herein referred to as Grantee, and its successors and assigns, forever, the property and premises located in the County of EUREKA, State of NEVADA, described as follows:

SEE ATTACHED EXHIBIT "A".

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with any and all water and water rights of any kind, name of nature, including but not limited to, rights to the use of water, dams, ditches, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use, together with all permits, certificates, proofs and other evidences of water rights or privileges filed and of record with the Division of Water Resources, State of Nevada, Carson City, Nevada.

TOGETHER with certain rights to graze and water livestock pursuant to special "Grazing Permits" and "Grazing Licenses" (Grazing Rights) on land controlled by the U.S. Bureau of Land Management. These Grazing Rights are described more particularly in Exhibit "B".

TOGETHER with all mineral rights.

SUBJECT TO all taxes and other assessments, reservation, exceptions, and all easements rights of way, liens, contract, leases, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, its successors and assigns, forever.

///

BOOK 294 PAGE 430

1

"UNRECORDED"

123456789

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of EUREKA,, described as follows:

PARCEL 1:

TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 5: Lots 3 and 4; S1/2NW1/4; W1/2SE1/4; N1/2SW1/4;
SE1/4SW1/4; N1/2SW1/4SW1/4;

A.u.

Section 6: Lots 1 and 2; S1/2NE1/4; NE1/4SE1/4; N1/2SE1/4SE1/4;
NW1/4SE1/4;

TOWNSHIP 26 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 32: S1/2NW1/4; SW1/4SE1/4; SW1/4;

EXCEPTING THEREFROM an undivided one-half interest in and to all
coal, oil, gas and other minerals of every kind and nature in
and under said land as reserved in Deed from GEORGE M. SMIRALDO
and ALMA SMIRALDO, his wife, recorded March 1, 1961, in Book 26,
Page 16, Deed Records, Eureka County, Nevada.

PARCEL 2

TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 31: Lots 9 and 10; E1/2W1/2E1/2SE1/4;
E1/2W1/2W1/2E1/2SE1/4;

EXCEPTING THEREFROM all mineral deposits in and under said land
reserved by the UNITED STATES OF AMERICA, in Patent recorded
January 26, 1979, in Book 26, Page 393, Official Records, Eureka
County, Nevada.

BOOK 294 PAGE 432

UNOFFICIAL

EXHIBIT "B"

ALL RIGHT, title, and interest of Seller in and to the following Bureau of Land Management allotments in Elko County, Nevada described as follows:

Allotment Pasture
00108 Jiggs
10039 Flynn/Parman Indiv.
10044 Parman Individual

TOGETHER with all range improvements and water rights.

"UNOFFICIAL COPY"

BOOK 294 PAGE 430
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Little
96 APR 17 PM 1:24
ELKO COUNTY NEVADA
M. M. REBALEATI, RECORDER
FEE \$10.00

1618

BOOK 294 PAGE 433

3

66114

RPTT PAID \$247.50

JOINT TENANCY DEED

THIS INDENTURE, made this 20th day of July, 1978, between
 GEORGE L. PARMAN and RUTE PARMAN, husband and wife, of the County
 of Eureka, State of Nevada, as to an undivided one-half interest in
 the hereinafter described property, and JEWELLE C. PARMAN, of the
 County of Eureka, State of Nevada, a married woman and holder as
 her sole and separate property of an undivided one-half interest
 in the hereinafter described property, parties of the first part,
 and DENNY S. MULFORD and DELLA C. MULFORD, husband and wife, of
 the County of Wayne, State of Utah, the parties of the
 second part.

WITNESSETH:

That the said parties of the first part, for and in con-
 sideration of the sum of TEN (\$10) DOLLARS, lawful money of the
 United States of America, to them in hand paid by the parties of
 the second part, and for other valuable considerations, the receipt
 whereof is hereby acknowledged, do by these presents, grant, bar-
 gain, sell and convey unto the said parties of the second part, as
 joint tenants, and to the survivor of them, and to the heirs and
 assigns of such survivor forever, all and certain lots, pieces
 or parcels of land, situate in the County of Eureka, State of
 Nevada, more particularly bounded and described as follows, to wit:

Lots Three (3) and Four (4) of the Northeast quarter
 (NE $\frac{1}{4}$) of Section Five (5), Township Twenty-five (25)
 North, Range Fifty-three (53) East, M.D.B.&M. the
 South half of the Northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of
 said Section Five (5); the West half of the Southeast
 quarter (W $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Five (5); and the
 Southwest quarter (SW $\frac{1}{4}$) of said Section Five (5).

ALSO, Lots One (1) and Two (2) of the Northeast quarter
 (NE $\frac{1}{4}$) of Section Six (6), Township Twenty-five (25)
 North, Range Fifty-three (53) East, M.D.B.&M. the
 South half of the Northeast quarter (S $\frac{1}{2}$ of NE $\frac{1}{4}$) of
 said Section Six (6); the East half of the Southeast
 quarter (E $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Six (6); and the
 Northwest quarter of the Southeast quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$)
 of said Section Six (6).

ALSO, the Northwest quarter of the Northwest quarter
 (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Eight (8), Township Twenty-Five
 (25) North, Range Fifty-three (53) East, M.D.B.&M.

P.O. 4507-C

Continuing Through To 117-20
 Computer on full value of property acquired
 or credited on full value of land and other interests

LAW OFFICES
 GIBB, BECALZON &
 ASSOCIATES
 A Professional
 Corporation
 88 S. MAIN
 FALLON, NEVADA
 89501
 26 S. MAIN
 VERNON, NEVADA

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ALSO, the South half of the Northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section Thirty-two (32), Township Twenty-six (26) North, Range Fifty-three (53) East, M.D.B. & M.; the Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Thirty-two (32); and the Southwest quarter (SW $\frac{1}{4}$) of said Section Thirty-two (32).

TOGETHER WITH, all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, said water rights being under Proof of Appropriation No. 02432; and together with all range rights, grazing rights and forest rights; and, in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the TAYLOR GRAZING ACT, owned by the parties of the first part, or used or enjoyed in connection with any of said property; and

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, nevertheless, to all easements of record or apparent on the land and reservations of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor forever; but, subject, nevertheless, to the reservation by GEORGE M. SMIRALDO and ALMA SMIRALDO, his wife, of the County of Eureka, State of Nevada, of an undivided one-half interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath

LAW OFFICES
DORIS BECANTONE
LAS VEGAS
A Professional
Corporation
630 N. MAIN
FALLON, NEVADA
775-821-1111
FALLON, NEVADA

1 the surface of, or within, said lands, including the right to use
 2 so much of the surface thereof as is required in prospecting for,
 3 in locating, developing, producing and transporting said coal, oil,
 4 gas or minerals and any of the by-products thereof, all as reserved
 5 in that certain deed bearing date the 20th day of February, 1961,
 6 made and executed by said GEORGE M. SMIRALDO and ALMA SMIRALDO, as
 7 first parties, and WOM: JOHNSON, ERNEST B. PYLE, R. W. CRAWSHAW,
 8 JAMES B. LARSON and BARNEY GRILL, all of San Gabriel, California,
 9 and E. COOK of Bakersfield, California, a co-partnership, doing
 10 business as DIAMOND S CATTLE CO., as second parties; and recorded
 11 in Liber 2 of Deeds, at page 16, under File No. 35217, in the
 12 office of the County Recorder in and for the County of Eureka,
 13 State of Nevada.

14 IN WITNESS WHEREOF, the parties of the first part have
 15 hereunto set their hands the day and year first above written.


16
 17 *George L. Parman*
 18 GEORGE L. PARMAN

19 *Ruth Parman*
 20 RUTH PARMAN

21 *Jewelle C. Parman*
 22 JEWELLE C. PARMAN

23 STATE OF NEVADA,)
 24 County of Eureka) ss.

25 On July 20, 1978, personally appeared before
 26 me, a notary public, GEORGE L. PARMAN and RUTH PARMAN, who acknowl-
 27 edged that they executed the foregoing instrument.

28
 29  ESTER RYAN
 Notary Public - State of Nevada
 This County, Nevada
 Commission expires April 9, 1980


30 *Ester Ryan*
 Notary Public

LAW OFFICES
 BIRCH, BECKWITH,
 AND EVANS
 A Professional
 Corporation
 25 S. MAIN
 FALLON, NEVADA
 25 S. MAIN
 WASHINGTON, NEVADA

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STATE OF Nevada)
County of Eureka) ss.

On July 20, 1978, personally appeared before me, a notary public, JEWELLS C. PARMAN, who acknowledged that she executed the foregoing instrument.

 ESTER RYAN
Notary Public - State of Nevada
Eureka County, Nevada
Commission expires April 7, 1980

Ester Ryan
Notary Public

UNOFFICIAL COPY

RECORDED AT THE REQUEST OF Frontier Title Company
on September 8, 1978, at 11:11 A.M. in
Book 65 of OFFICIAL RECORDS, 523-526 RECORDS OF
EUREKA COUNTY, NEVADA. A. D. PAOLI Recorder.
File No. 66114 Fee 6.00

BOOK 65 PAGE 526

66114

LAW OFFICES
JEWELLS C. PARMAN
NOTARY PUBLIC
EUREKA COUNTY, NEVADA
100 S. MAIN
EUREKA, NEVADA

66113

QUITCLAIM DEED

THIS INDENTURE, made this 7 day of August, A.D., 1978, between Lawrence P. Parman of the County of Modoc, State of California, party of the first part, and JEWELLE PARMAN of the County of Eureka, State of Nevada, party of the second part,

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of ONE (\$1) DOLLAR, lawful money of the United States of America, to him in hand paid by the party of the second part, and of other valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, remise, release and forever quitclaim unto the said party of the second part, and to her heirs and assigns forever, his interest, if any, in that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly bounded and described as follows, to wit:

Lots Three (3) and Four (4) of the Northwest quarter (NW¼) of Section Five (5), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B.&M.; the South half of the Northwest quarter (S½ of NW¼) of said Section Five (5); the West half of the Southeast quarter (W½ of SE¼) of said Section Five (5); and the Southwest quarter (SW¼) of said Section Five (5).

ALSO, Lots One (1) and Two (2) of the Northeast quarter (NE¼) of Section Six (6), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B.&M.; the South half of the Northeast quarter (S½ of NE¼) of said Section Six (6); the East half of the Southeast quarter (E½ of SE¼) of said Section Six (6); and the Northwest quarter of the Southeast quarter (NW¼ of SE¼) of said Section Six (6).

//

//

LAW OFFICES
DORIS ESKANDER
AND EVANS
Professional
Corporation
28 S. MAIN
FALLON, NEVADA
28 S. MAIN
TERRESTON, NEVADA

BOOK 605 PAGE 521

"UNOFFICIAL COPY"

3-0787
110 7580

ALSO, the Northwest quarter of the Northwest quarter (NW¹/₄ of NW¹/₄) of Section Eight (8), Township Twenty-five (25) North, Range Fifty-three (53) East, M.D.B. & M.

ALSO, the South half of the Northwest quarter (S¹/₂ of NW¹/₄) of Section Thirty-two (32), Township Twenty-six (26) North, Range Fifty-three (53) East, M.D.B. & M.; the Southwest quarter of the Southeast quarter (SW¹/₄ of SE¹/₄) of said Section Thirty-two (32); and the Southwest quarter (SW¹/₄) of said Section Thirty-two (32).

TOGETHER WITH, all and singular, the water and water rights, ditches and ditch rights, range and range rights, the tenements, her tenements and appurtenances thereunto belonging or in anywise appearing, and the reversion and reversions, remainder and remainder interest, issues and profits thereof; subject, nevertheless, to all easements of record or apparent on the land and reservations of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

Lawrence C. Parman

STATE OF NEVADA)
County of Modoc) ss.

On 7 August, 1978, personally appeared before me, a notary public, Lawrence C. Parman who acknowledged that he executed the above instrument.
(Lawrence C. Parman)

Marelle A. McKinsey
Notary Public



RECORDED AT THE REQUEST OF Frontier Title Company
on September 8, 1978, at 10 mins. past 11 A.M.
Book 65 of OFFICIAL RECORDS, page 521-522, RECORDS OF
EUREKA COUNTY, NEVADA. WILLIS A. DePAOLI Recorder.
File No. 66113 Fee \$ 4.00

LAW OFFICES
BIEN, KEANSOME
AND SYANS
197 E. MAIN
STREET
EUREKA, NEVADA

66113 BOOK 65 PAGE 522

42726

GIVEN under my hand, in the District of Columbia, the THIRD day of APRIL in the year of our LORD one thousand nine hundred and SIXTY-THREE and of the Independence of the United States the one hundred and EIGHTY-SEVENTH.

(OFFICIAL SEAL)

For the Director, Bureau of Land Management

By Elizabeth B. Hucks
Chief, Patents Section

Patent Number 1331486

RECORDED AT THE REQUEST OF Mann & Scott May 3 A.D. 1963, At 57 minutes past 11 A.M.
Willis A. DePaoli - Recorder

File No. 37924

Thomas O. Johnson et al)
as Diamond S Cattle Co.)

to)

DEED (U.S.I.R. Stamps Affixed and Cancelled \$66.00)

George L. Parman and)
Jewelle C. Parman)

DEED

THIS INDENTURE, made this 16th day of April, A.D. 1963, between THOMAS O. JOHNSON, ERNEST B. PYLIE, R.W.CRAWSHAW, JAMES R. LARSON, BARNEY GRILL and L.E. COOK, a co-partnership, doing business as DIAMOND S CATTLE CO., the parties of the first part, and GEORGE L. PARMAN, a married man, and JEWELLE C. PARMAN, a married woman, both of Tonopah, Nevada, the parties of the second part,

WITNESSETH

That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS (\$10), lawful money of the United States of America, to them in hand paid by the parties of the second part, and for other valuable considerations, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said parties of the second part, as tenants in common, and to their heirs and assigns forever, all those certain pieces or parcels of land, situate in the County of Eureka, State of Nevada, more particularly described as follows, to wit:

Lots Three (3) and Four (4) of the Northwest quarter (NW $\frac{1}{4}$) of Section Five (5), Township Twenty-Five (25) North, Range Fifty-Three (53) East, M.D.B. & M.; the South half of the Northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of said Section Five (5); the West half of the Southeast quarter (W $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Five (5); and the Southwest quarter (SW $\frac{1}{4}$) of said Section Five (5).

ALSO, Lots One (1) and Two (2) of the Northeast quarter (NE $\frac{1}{4}$) of Section Six (6), Township Twenty-Five (25) North, Range Fifty-Three (53) East, M.D.B. & M.; the South half of the Northeast quarter (S $\frac{1}{2}$ of NE $\frac{1}{4}$) of said Section Six (6); the North half of the Southeast quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$) of said Section Six (6); and the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Six (6).

ALSO, the Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section Eight (8), Township Twenty-Five (25) North, Range Fifty-Three (53) East, M.D.B. & M.

ALSO, the South half of the Northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section Thirty-Two (32), Township Twenty-Six (26) North, Range Fifty-Three (53) East, M.D.B. & M.; The Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$) of said Section Thirty-Two (32); and the Southwest quarter (SW $\frac{1}{4}$) of said Section Thirty-Two (32).

TOGETHER with all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, said water rights being under Proof of Appropriation No. 02472; and together with all range rights, grazing rights and forest rights, and, in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the TAYLOR GRAZING ACT, owned by the parties of the first part, or used or enjoyed in connection with any of said property; and

TOGETHER with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, as tenants in common, and to their heirs and assigns forever; but subject nevertheless, to the reservation by GEORGE M. SMIRALDO and ALMA SMIRALDO, his wife, of the county of Eureka, State of Nevada, of an undivided one-half interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within, said lands, including the right to use of so much of the surface thereof as is required in prospecting for, in locating, developing, producing and transporting said coal, oil, gas or minerals and any of the by-products thereof, all as reserved in that certain deed bearing date the 20th day of February, 1961, made and executed by said GEORGE M.

SMIRALDO and ALMA SMIRALDO, as first parties, and TOM JOHNSON, THOMAS O. JOHNSON, JAMES R. LARSON and BARNEY GRILL, all of San Gabriel, California, and L. E. SHAW, RAKERSFIELD, California, a co-partnership, doing business as DIAMOND S CATTLE CO., as second parties, and recorded in Liber 26 of Deeds, at page 15, under File No. 1234, in the office of the County Recorder in and for the County of Eureka, State of Nevada.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written

Thomas O. Johnson
R. W. Crawshaw
Barney Grill
Ernest B. Pyle
James R. Larson
Lewis E. Cook

A co-partnership doing business as Diamond S Cattle Co.

STATE OF CALIFORNIA,)
COUNTY OF LOS ANGELES,) SS.

On this 16 day of April, A.D. 1963, personally appeared before me, a Notary public in and for the County and State aforesaid, THOMAS O. JOHNSON, known to me to be one of the persons described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate above written.

Edna B. Chant
Notary Public
(NOTARIAL SEAL) My Commission Expires My Commission Expires April 25, 1963

STATE OF CALIFORNIA,)
COUNTY OF LOS ANGELES,) SS.

On this 16 day of April, 1963, personally appeared before me, a Notary public in and for the County and State aforesaid, ERNEST B. PYLE, known to me to be one of the persons described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate above written.

Edna B. Chant
Notary Public
(NOTARIAL SEAL) My Commission Expires My Commission Expires April 25, 1963

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

On this 16 day of April, A.D. 1963, personally appeared before me, a Notary public in and for the County and State aforesaid, R. W. CRAWSHAW, known to me to be one of the persons described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate above written.

Edna B. Chant
Notary Public
My Commission Expires My Commission Expires April 25, 1963

STATE OF CALIFORNIA) SS.
COUNTY OF LOS ANGELES)

On this 16 day of April, A.D. 1963, personally appeared before me, a Notary public in and for the County and State aforesaid, JAMES R. LARSON, known to me to be one of the persons described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate above written.

(NOTARIAL SEAL) Edna B. Chant
Notary Public
My Commission Expires My Commission Expires April 25, 1963

10/26

TOGETHER WITH all oil and gas and other minerals in and under the above described lands, and all range rights, range privileges, Taylor Grazing Licenses and Bureaus and Forest Service Range Licenses and Permits based upon or used in connection with the property hereinabove described, and all waters and water rights appurtenant thereto, and together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, issues and profits thereof.

TO HAVE AND TO HOLD the above described premises unto said Grantees, and to their heirs and assigns forever.

SUBJECT, HOWEVER, to the lien of that certain Deed of Trust dated October 23, 1954, executed by PAUL P. CONLAN and HELEN CONLAN to Nevada Title Guaranty Company, Trustee, for Alma Woods, Beneficiary, to secure \$95,000.00, recorded on November 9, 1954, in Book 4 of Mortgages, page 498, as Document No. 31499, Eureka County, Nevada Records, and recorded on November 18, 1954, in Book 65 of Deeds, Page 272, as Document No. 30847, Lander County, Nevada, records.

IN WITNESS WHEREOF, Grantors have hereunto set their hand and executed this Deed the day and year hereinabove first written.

Paul P. Conlan
Helen Conlan

STATE OF NEVADA)
) SS.
COUNTY OF WASHOE)

On this 30th day of December, 1960, personally appeared before me, a Notary Public in and for said County and State, PAUL P. CONLAN and HELEN CONLAN, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, and they, as each of them, duly acknowledged to me that they execute the same freely and voluntarily and for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal) Geraldine Seifers
NOTARY PUBLIC
My Commission Expires: 9/2/63

Recorded at the request of Nevada Title Guaranty Co., February 20, A.D., 1961 At 05 minutes past 8 A. M.

Willis A. DePauli - Recorder

File No. 35247

George M. Smiraldo and
Alma Smiraldo
to
T.C. Johnson, Ernest B.
Pyle, R. W. Crawshaw,
James R. Larson and
Barney Grill, and
L. E. Cook

GRANT, BARGAIN AND SALE DEED AND
BILL OF SALE

(U.S.I.P. Stamps
affixed and cancelled
\$28.40)

GRANT, BARGAIN AND SALE DEED AND
BILL OF SALE

THIS INDENTURE, made and entered into as of the 20th day of February, 1961, by and between GEORGE M. SMIRALDO and ALMA SMIRALDO, his wife, of the County of Eureka, State of Nevada, First Parties, and TOM JOHNSON, ERNEST B. PYLE, R. W. CRAWSHAW, JAMES R. LARSON and BARNEY GRILL, all of San Gabriel, California, and L. E. COOK, of Bakersfield, California, co-partnership, doing business as DIAMOND S CATTLE CO., Second Parties,

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN (\$10.00)

261

DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the said Second Parties, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties and to their heirs and assigns forever, all that certain real and personal property situated in the county of Eureka, State of Nevada, more particularly described as follows, to-wit:

Township 25 North, Range 53 East, M.D.B. & M.

- Section 5: Lots 3 and 4 of NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$
- 6: Lots 1 and 2 of NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
- 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 26 North, Range 53 East, M.D.B. & M.

- Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

TOGETHER WITH all improvements of every nature, kind and description situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands and together with all range rights, grazing rights and forest rights and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by the First Parties, or used or enjoyed in connection with any of said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT to the reservation by the First Parties of an undivided one-half interest in and to all of the right, title and interest of First Parties in and to all coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, including the right to use of so much of the surface thereof as is required in prospecting for, in locating, developing, producing and transporting said coal, oil, gas or minerals and any of the by-products thereof.

TOGETHER WITH the following described personal property:

- 1 A.C. tractor with attachments:
 - Farm hand, manure loader, post hole digger
- 1 Disc
- 1 Brush beater
- 1 Dump rake
- 1 Two-way plow
- 1 Walking plow
- 1 45-H.P. Minneapolis Moline engine with 10-inch pump attached
- 2 5-H.P. Wisconsin motor with 4-inch pumps
- 1 Hay wagon, rubber tires
- 2 Heavy duty wagons, 1 on tires
- 1 Team, with harness, described as follows:
 - 1 mare branded 3V left stifle
 - 1 bay gelding branded 91 quarter-circle
- 3 Saddle horses, described as follows:
 - 1 branded 45 on the right shoulder
 - 1 branded Bar SD on left stifle
 - 1 branded Slash M on left stifle
- One-third interest in cattle sprayer
- One-third interest in cullipactor drill
- One-third interest in Eversman land leveler

All hay now situate on the above-described premises.

TO HAVE AND TO HOLD all and singular said premises, together with the appurtenances and said personal property, unto the said Second Parties, their heirs and assigns forever.

IN WITNESS WHEREOF, the First Parties have hereunto set their hands as of the day and year first hereinabove written.

GEORGE M. SMIRALDO
GEORGE M. SMIRALDO

ALMA SMIRALDO
ALMA SMIRALDO

STATE OF NEVADA)
) SS,
COUNTY OF ELKO.)

On this 24th day of February, 1961, personally appeared before me, a Notary Public in and for said County and State, GEORGE M. SMIRALDO and ALMA SMIRALDO, his wife, who

me to be the persons described in and who executed the foregoing instrument, which is referred to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal this day and year in this Certificate first above written.

(Notarial Seal)

Orville R. Wilson
NOTARY PUBLIC

Recorded at the request of Orville R. Wilson March 1, A.D., 1961 At 05 minutes past 8 A.M.

Willis A. DePaoli-Recorder.

File No. 15250

C. E. Gann and Ella M. Gann,)
F. M. Hart and Pauline M. Hart)

(U.S.I.R. Stamps affixed and cancelled \$48.50)

to)

GRANT, BARGAIN AND SALE DEED

William B. Rose, Frances Olive)
Rose, and Harvey J. Colburn)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and executed this 25th day of April, 1949, by and between E. GANN and ELLA M. GANN, his wife, F. M. HART and PAULINE M. HART, his wife, of the County of Eureka, State of Nevada, first parties, and WILLIAM B. ROSE and FRANCES OLIVE ROSE, his wife, as joint tenants and not as tenants in common, of the same place, second parties, and HARVEY J. COLBURN, of the same place, third party,

WITNESSETH:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the second parties and the third party, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey an undivided one-half interest unto the said second parties, as joint tenants with right of survivorship, and not as tenants in common, and to the assigns of said second parties, and to the survivor of them, and to the heirs, administrators, executors and assigns of the survivor, and do by these presents grant, bargain, sell and convey an undivided one-half interest unto the third party, his heirs and assigns, forever, in and to all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

T. 31 N., R. 50 E., M.D.B. & M.

SECTION 8: S $\frac{1}{2}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 9: SW $\frac{1}{4}$
SECTION 16: W $\frac{1}{2}$ NW $\frac{1}{4}$
SECTION 17: N $\frac{1}{2}$

T. 31 N., R. 48 E., M.D.B. & M.

SECTION 36: E $\frac{1}{2}$ NW $\frac{1}{4}$

T. 30 N., R. 50 E., M.D.B. & M.

SECTION 4: NE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 16: NE $\frac{1}{4}$ SW $\frac{1}{4}$

T. 30 N., R. 51 E., M.D.B. & M.

SECTION 4: S $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 20: SW $\frac{1}{2}$ NE $\frac{1}{4}$

Together with all water, water rights, dams and ditches now or heretofore used upon or in connection therewith, together with all stockwatering rights appurtenant to and now used, or heretofore used in connection therewith; together with all range rights appurtenant to the said property.

Together with the improvements thereon situate.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the above-mentioned premises, together with the appurtenances, unto the said second parties, as joint tenants with right of survivorship, and the assigns of said second parties, and to the respective heirs, administrators, executors and assigns of the survivors, and to the third party, his heirs and assigns, forever.

one thousand nine hundred and Fifty-seven and of the Independence of the United States the one hundred and Eighty-first.

For the Director, Bureau of Land Management.

(SEAL)

By Rose M. Beall
Chief, Patents Section.

Patent Number 1169784

Recorded at the Request of Wm.A. Bartholomas, April 11 A.D. 1957 At 05 minutes past 3 P.M.
Clara Crare, Recorder.
By Marian Herrera, Deputy.

File No. 32973

Joseph Flynn, Jr., and Catherine Walker,)
to)
George M. Smiraldo and Alma Smiraldo,)
his wife,)

GRANT, BARGAIN AND SALE DEED TO JOINT TENANTS
(U. S. J. R. Stamps affixed and cancelled \$19.35)

GRANT, BARGAIN AND SALE DEED TO JOINT TENANTS

THIS INDENTURE, made and entered into this 17th day of April, 1957, by and between JOSEPH FLYNN, JR., an unmarried man, of the County of Eureka, State of Nevada, and CATHERINE WALKER, formerly CATHERINE FLYNN, an unmarried woman, of the Town of Earlin, County of Elko, State of Nevada, first parties, and GEORGE M. SMIRALDO and ALMA SMIRALDO, his wife, of the County of Elko, State of Nevada, as joint tenants with right of survivorship, second parties,

W I T N E S S E I H:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said second parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, as joint tenants with right of survivorship, and not as tenants in common, and to the assigns of said second parties, and who to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, particularly described as follows, to-wit:

T 25 N., R 53 E., M.D.B. & M.

Section 5: Lots 3 and 4 of NW¹; S¹NE¹; W¹SE¹; SW¹
6: Lots 1 and 2 of NE¹; S¹NE¹; N¹SE¹; SE¹SE¹
8: NW¹NW¹

T 26 N., R 53 E., M.D.B. & M.

Section 32: S¹NW¹; SW¹SE¹; SW¹

Together: with all improvements of every nature, kind and description situate thereon.

Together with all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands; and together with all range rights, grazing rights and forest rights, and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by the first parties, or used or enjoyed in connection with any of said property.

Together with the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issued and profits thereof.

TO HAVE AND TO HOLD the said premises, together with appurtenances, unto the said second parties as joint tenants and not as tenants in common, and to the survivor, forever.

IN WITNESS WHEREOF, the said first parties have hereunto set their respective hands the day and year first hereinabove written.

Joseph Flynn, Jr.
JOSEPH FLYNN, JR.

Catherine Walker
CATHERINE WALKER.

25/137

STATE OF NEVADA,)
 : SS
COUNTY OF ELKO.)

On this 17th day of April, 1957, personally appeared before me, a Notary Public in and for said County and State, JOSEPH FLINN, JR., an unmarried man, and CATHERINE WALKER, formerly CATHERINE FLYNN, an unmarried woman, known to me to be the persons described in and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate last above written.

(Notarial Seal) Orville R. Wilson
My commission expires October 18, 1957 - NOTARY PUBLIC -

Recorded at the Request of Orville R. Wilson, April 20 A.D. 1957 At 45 minutes past 11 A.M.
Clara Crane, Recorder.
By Marian Herrera, Deputy.

File No. 3-976

Allied Building Credits, Inc.)
 to) GRANT, BARGAIN AND SALE DEED (U.S.I.R. Stamps affixed and Cancelled \$12.10)
First National Bank of Nevada,)
Reno, Nevada) GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of this 15th day of April, 1957, by and between ALLIED BUILDING CREDITS, INC., a Delaware Corporation, first party, and FIRST NATIONAL BANK OF NEVADA, RENO, NEVADA, a national banking corporation, second party,

W I T N E S S E T H:

That the said first party, for and in consideration of the sum of Ten Dollars (\$10.00) lawful moneys of the United States of America, and other good and valuable considerations, to it in hand paid by the said second party, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell and convey unto the said second party, and to its successors and assigns forever, all that certain real property situate, lying or being in the Town of Eureka, County of Eureka, State of Nevada, particularly described as follows, to-wit:

Lots one (1), two (2) and three (3) in block fifty-eight (58) of the town of Eureka, County of Eureka, State of Nevada, as the same appears on the official map or plat of said Town of Eureka, on file in the office of the Eureka County Recorder and approved by the U. S. General Land Office on November 19, 1937.

Together with all buildings, improvements and fixtures situate thereon.

Together with and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances, unto the said second party, its successors and assigns forever.

IN WITNESS WHEREOF, the said first party has hereunto set its hand the day and year first hereinabove written.

ALLIED BUILDING CREDITS, INC.

By C. A. Nichol
Vice President

(Seal)

By Marshall Bartlett
Secretary

STATE OF CALIFORNIA,)
 : SS
COUNTY OF LOS ANGELES.)

On this 15th day of April, A.D. 1957, before me, R. S. Flannery, a Notary Public in and for said County and State, personally appeared C. A. Nichol, known to me to be the Vice President, and Marshall Bartlett, known to me to be the Secretary of Allied Building Credits, Inc., the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year in this certificate first above written.

(Notarial Seal) R. S. Flannery
My commission expires January 17, 1960 Notary Public in and for said County & State

Recorded at the request of Bob Evans, April 23, A.D. 1957, At 30 minutes past 4 P.M.
Clara Crane, Recorder.
By Marian Herrera, Deputy.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

On this 7th day of March, 1925, before me, the undersigned, a Justice of the Peace for said County and State, residing therein, duly commissioned and sworn, appeared the following party, known to me to be the person described in, and whose name is printed in the foregoing instrument, and he acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal at Los Angeles, California, this 7th day of March, 1925.

(Notarial Seal)

L. J. ...
Notary Public for the County of Los Angeles, California.

Recorded at the Bureau of Adams, Adams & United States, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

File No. 16025.

Joseph Flynn, Sr.,
to
Joseph Flynn, Jr., and Catherine Flynn.)
Need.

THIS INSTRUMENT made this eleventh day of February, 1925, between Joseph Flynn Sr., of the County of Nevada, State of Nevada, the party of the first part, and Joseph Flynn, Jr., and Catherine Flynn, of the same County and State, the parties of the second part,

W I T N E S S E T H:

That the said party of the first part, did and in consideration of the love and affection which the said party of the first part has and bears unto the said parties of the second part, as also for the better maintenance, support, protection and livelihood of the said parties of the second part, does by these presents give, grant, alien, and convey unto the said parties of the second part, and to their heirs and assigns, all that certain real and personal property described as follows, to-wit:

The Water Rice Lake Mining claim, patented, situated in the County of Lincoln, State of Nevada, County of Nevada, State of Nevada.

Also, any and all lots, including any improvements thereon, owned by the said party of the first part, in the city of Birmingham, County of Breese, State of New York.

Also, the land situated in Diamond Valley, County of Esmeralda, State of Nevada, and known as the Scott Ranch, described as follows:

The West half of the South-west quarter, all of the South-west quarter, the South half of the North-west quarter, and lots three (3) and four (4) of the North-west quarter of Section (6), lots one (1) and two (2) of North-east quarter, South half of North-east quarter, South half of South-east quarter, and South-east quarter of South-east quarter of Section six (6), South half of North west quarter of Section eight (8), all in Township twenty-five (25) North of Range thirty-three (33) West, T. 25. N. 33. W. Also the South half of the North-west quarter, and the South-east quarter and South-west quarter of the South-east quarter of Section ten (10) North of Range thirty-six (36) West, T. 26. N. 36. W., containing in all about 1009.3 acres. Together with all water, water rights, ditches and ditches now or hereafter be used upon or in connection therewith or in any way enjoyed by said premises.

Also, all Horses, Cattle, Sheep, Machinery, and Farm Implements, and other personal property of every kind and of which I may own.

Together with all and singular the tenements, hereditaments, and appurtenances thereto in anywise appertaining, and the reversion and return and, together with all rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the said offices of the second part, unto the said party of the second part, his heirs and assigns forever. In WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

S A D D I N T W A L A,
Jus.
County of Eureka.

On this 11 day of Dec., 1925, I, the undersigned, County Clerk, and ex-officio Clerk of the United States District Court of Eureka, said County, Jos. Flynn Sr. known to me to be the party of the first part of the annexed instrument, who acknowledged to me that he executed the same for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal as the Clerk of said District Court, the day and year in this certificate first above written.

(SEAL)

J. W. Bailey
And ex-officio Clerk of the said United States District Court, Eureka County.
J. W. Bailey, County.

Recorded at the Request of Joseph Flynn, Jr. March 25, 1925 at 70 minutes of 1925.
Peter Meriullo--Recorder.

File No. 1000.

Thomas Dixon, }
to } Deed. (L. I. State of Nevada, County of Eureka)
Victor Barrera. }

THIS INSTRUMENT made this 20th day of March, 1925, by and between THOMAS DIXON, of the law of Nevada, County of Eureka, State of Nevada, one party of the first part, and VICTOR BARRERA, of the same town, County and State, the party of the second part,

W I T N E S S E T H

That the said party of the first part, for and in consideration of the sum of one hundred dollars, current lawful money of the United States of America, now and hereunto paid unto him in hand said by the said party of the second part, the receipt whereof is hereby acknowledged, does remise, release, and forever quitclaim unto the said party of the second part, and to his heirs and assigns all that certain lot, piece, or parcel of land, together with the improvements thereon consisting of a One Story Brick House, known as the property of the Consolidated Mining Company office building, bounded and more particularly described as follows: in Block 32 as laid down and described upon the official map of the town of Eureka, and being situate at the southwest corner of Main and Mineral Streets in the East Side of said Street: said lot having a frontage of fifty feet on Main Street and extending in the rearward direction One Hundred feet.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the said offices, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF the said party of the first part has hereunto set his hand and seal the day and year first above written.

Thomas Dixon SEAL

the use and purposes therein mentioned
- the witnesses whereof, I have
hereunto set my hand officially, and
affixed the seal of the said District
Court, the day and year in this
certificate first above written.

(of the Eureka County Court
and ex-officio Clerk of the said District
Judicial District Court, Eureka County,
recorded at the request of Henry Edathun
July 27. a. d. 1912, at 5 min past 11. P. M.
Edgar C. Leach, Provisional

File No 9221

Elias Boomhower and
Mary Boomhower } Deed
to
Joseph Flynn, Sr.

This Indenture, made this sixth day of
July A. D. 1912 Between Elias Boomhower and Mary
Boomhower, His Wife, of San Jose, Santa Clara County,
State of California, the parties of the first part, and
Joseph Flynn, Sr., of Eureka County, State of Nevada, the
party of the second part,

Witnesseth: That the said parties of the first part, for and
in consideration of the sum of ten and 00/100 (10.00) Gold
Coin of the United States of America, to them in hand
paid by said party of the second part, the receipt whereof is
hereby acknowledged have granted, bargained and sold, conveyed
and confirmed, and by these presents do grant, bargain and
sell, convey and confirm, unto the said party of the second
part, and to his heirs and assigns forever, all those
certain lots, pieces or parcels of land situated, lying
and being in the County of Eureka State of Nevada,
and bounded and particularly described as follows to-wit:

The West half of the South-east quarter (W $\frac{1}{2}$ of SE $\frac{1}{4}$),
all of the South-west quarter (SW $\frac{1}{4}$), the South-east
the North-west quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) and lots three (3) and four
(4) of North-west quarter (NW $\frac{1}{4}$), of Section 11, T. 10. N. R. 10. E.
one and two of North-east quarter (lots 1 and 2 of NE $\frac{1}{4}$)
South half of North-east quarter (S $\frac{1}{2}$ of NE $\frac{1}{4}$) North
half of South-east quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$), and South-east
quarter of South-east quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 14, T. 10. N. R. 10. E.

and the North half of the North-west quarter (NW 1/4) of section eight (8), also Townships twenty four (24) North of Range thirty three (33) East, Mer. 2. 2. 4. N. and the South half of the North-west quarter (S 1/2 of NW 1/4), and the North half of the South-west quarter (SW 1/4) and the South half of the Southeast quarter (SE 1/4 of SE 1/4) of Section twenty (20), Township twenty in (26) North of Range thirty three (33) East, Mer. 2. 2. 4. N., containing in all about 1008.3 acres, commonly known as the Scott Ranch, together with all rights, water rights, engine pipe, and improvements, ditches and ditches now or heretofore used upon or in connection therewith or in any manner injured by said premises.

Together with all and singular its incidents hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

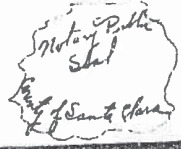
Signed, sealed and delivered in the presence of
 Elias Boomhauer Seal
 Mary Boomhauer Seal
 Geo. D. Smith

State of California } ss.
 County of Santa Clara }

On this sixth day of July in the year One Thousand Nine Hundred and Twelve, before me George D. Smith, a Notary Public in and for the County of Santa Clara, personally appeared Elias Boomhauer and Mary Boomhauer his wife known to me to be the same persons whose names are subscribed to the within instrument, and they do hereby acknowledge to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my Official Seal at my office, in the County of Santa Clara the day and year in the original first above written.

George D. Smith
 Notary Public in and for the County of Santa Clara, State of California



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File no. 4016

Grant. S. Bailey, and
Minnie Bailey: wife } deed.
to
Elias Bronkman

This Deed is made the 1st day of January one thousand nine hundred and one between Grant S. Bailey, and Minnie Bailey his wife, of Diamond Valley, Canada County, State of Nevada, the parties of the first part, and Elias Bronkman of San Jose, Santa Clara County, State of California, the party of the second part; witnesseth, that the said parties of the first part, in consideration of the sum of ten (\$10) United gold coin of the United States of America, to them in hand paid, - by the said party of the second part, the receipt whereof is hereby returned, do hereby these presents, grant, bargain and sell, unto the said party of the second part, and to his heirs and assigns forever; all those certain lots, pieces or parcels of land situate in the County of Canada, State of Nevada and bounded and described as follows, to-wit:

One west half of the South-east quarter (W 1/2 of SE 1/4) all of the South-west quarter (SW 1/4), - the South half of the North-west quarter (S 1/2 of NW 1/4), and lots three (3) and four (4) of North-west quarter (NW 1/4) of Section five (5), Lots one and two of North-east quarter, Lots 1 and 2 of NE 1/4, South half of North-east quarter (S 1/2 of NE 1/4) North half of South-east quarter (N 1/2 of SE 1/4) and South-east quarter of North-east quarter (SE 1/4 of SE 1/4) of Section 5-4 (6), and the North half of the North-west quarter (N 1/2 of NW 1/4) of Section 5-4 (8), all in Township twenty five (25) North of Range fifty three (53) East, T. 25. N. R. 53. E. containing in all about 1008.3 acres, commonly known as the West Quarter, together with all

water, water rights, engine, pipe and pump, plant, ditches and ditches now or hereafter constructed or in connection therewith or in any manner enjoyed by said premises.

Together with the tenements, improvements, and appurtenances, thereto belonging, or appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof.

I do Have and do Hold, the said premises, together with the appurtenances, thereto belonging, or appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof.

I do Have and do Hold, the said premises, together with the appurtenances, unto the said part of the second part, and to his heirs and assigns forever. In witness whereof, the said parties of the first part have hereunto set their hands the day and year first above written.

Signed and shewed in the presence of
Alto J. Williams.
State of Nevada }
County of Elko } ss.
J. W. Bailey
Minnie Bailey

On this 31st day of January, A. D. one thousand nine hundred and twelve personally appeared before me, Alto J. Williams, a notary public in and for said County of Elko, J. W. Bailey and Minnie Bailey, his wife, known to me to be the persons discussed in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily, and for the uses and purposes therein mentioned. In witness whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Elko the day and year in the certificate first above written.

Alto J. Williams
Notary Public in and for the County of Elko, State of Nevada.

Recorded at the request of Alto J. Williams
Book 3. a. of 1912 at 4.30. A. D. 1912
Edgar Campbell, Recorder

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No. 41. Marietta Bailey et al.

To

Robert D. Bailey

This Indenture, made this seventh day of May A. D. 1905, Between Marietta Bailey, Edna Bailey Wilson, a married woman, and Laura G. Bailey, all of the City of Tacoma, State of Washington, and Wallace Bailey, a single man, of the County of Eureka and State of Nevada the parties of the first part, and Robert D. Bailey, of the County of Eureka and State of Nevada, the party of the second part, witnesseth, that the said parties of the first part, for and in consideration of the sum of One Dollar, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, conveyed and confirmed, and by these presents do grant, bargain, and sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situate, lying and being in the said County of Eureka, State of Nevada, and bounded and particularly described as follows, to wit: The west half of the south east ($W\frac{1}{2}$ of $SE\frac{1}{4}$), all of the South west quarter ($SW\frac{1}{4}$), the south half of the North west quarter ($S\frac{1}{2}$ of $NW\frac{1}{4}$) and Lots three and four of North west quarter (Lots 3+4 of $NW\frac{1}{4}$) of Section five (5), Lots one and two of North east quarter (Lots 1+2 of $NE\frac{1}{4}$), South half of North east quarter ($S\frac{1}{2}$ of $NE\frac{1}{4}$), North half of South east quarter ($N\frac{1}{2}$ of $SE\frac{1}{4}$) and South east quarter of South east quarter ($SE\frac{1}{4}$ of $SE\frac{1}{4}$) of Section six (6), and the North half of the South west quarter ($N\frac{1}{2}$ of $SW\frac{1}{4}$) of Section eight (8) all in Township twenty-five (25) North of Range fifty three (53), and also the South half of the North west quarter ($S\frac{1}{2}$ of $NW\frac{1}{4}$) all of the South west quarter ($SW\frac{1}{4}$) and South east quarter of the South east quarter ($SE\frac{1}{4}$ of $SE\frac{1}{4}$) of Section seven (7) of Township twenty-six (26) North of Range fifty three (53)

East, Mt. D. B + M. Containing in all about 1008.30 acres,
 Together with all water, water rights, dimes and
 ditches now or heretofore used upon or in connection
 therewith or in any manner enjoyed by said premises.
 This deed of conveyance is intended to cover and
 does cover all the right, title and interest of the
 parties of the first as heirs-at-law of Robert Bailey,
 deceased, in and to what is commonly known as
 and called the "Scott Ranch" mentioned in the
 decree of distribution "Dated, Eureka, Nevada, March 9th
 1904," and signed "Peter Brew, District Judge," that
 Edna Bailey Wilson named in this deed is in
 said Decree, called Edna Fabitha Wilson, wife of A
 J. Wilson. Together with all and singular the tenements,
 hereditaments and appurtenances thereunto belonging,
 or in anywise appertaining; and the reversion and
 reversions, remainder and remainders, rents, issues
 and profits thereof. To have and to hold, all and
 singular the said premises, together with the appurtenances,
 unto the said party of the second part, and to his heirs
 and assigns forever, subject nevertheless, to any and
 all contracts made with the State of Nevada for the
 purchase of any of said lands, which said contracts
 the party of the second part hereby assumes and agrees
 to pay. In witness whereof, the said parties of the first
 part have hereunto set their hands and seals, the
 day and year first above written.

Signed, Sealed and Delivered in the presence of

{ Mrs. Muriel A. Bailey (seal) Edna Bailey Wilson (seal) Laura J. Bailey (seal) Wallace Bailey (seal)	Signed, Sealed and Delivered in the presence of
---	---

State of Nevada }
 County of Eureka }

(On the third day of June A.D. 1905 personally

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me that she executed the same freely and voluntarily,
without fear or compulsion or undue influence
of her husband, and that she does not wish to
retract the execution of the same. In witness
whereof, I have hereunto set my hand and
affixed my official seal the day and year last
above written.

(Seal)

Ralph Woods, Notary Public in
and for the State of Washington, residing at Tacoma.

Recorded at the Request of Robert D. Bailey June 3, A.D.
1905, at 5 mins. past 4 o'clock P.M.

W. Spinner Recorder

No. 119.
Central Pacific Railway Co. and the
United States Trust Company of New York.

To

J. G. Ennor.

Series D. Deed No. 4072.

This Indenture, made on the 31st day of
January 1902 by and between the Central Pacific
Railway Company, a corporation of the State of
Utah, party of the first part, The United States
Trust Company of New York, a corporation of
the State of New York, as Trustee under mortgage
on Deeds of Trust from the said Central Pacific
Railway Company, bearing date August 1st, 1874,
party of the second part, and J. G. Ennor party of
the third part, witnesseth, that the party of the first
part, for and in consideration of the sum of Two
Thousand (\$2,000) Dollars, receipt whereof is hereby
acknowledged, grants, bargains, sells and conveys
unto the party of the third part, his heirs and assigns
the following lands, situated in the County of
Eureka State of Nevada, all of Section number

ENDORSED: LAND PATENT No. 8214, 160 Acres Issued to JOSEPH FLYNN SR., -- Office of Secretary of State Carson City, Nevada Recorded July 18th-, 1916 Recorded in Volume 15 at Page 91 Geo. Brodigan Secretary of State By J. W. Legate Deputy.

Recorded at the Request of Joe Flynn June 19 A.D., 1956 At 21 Min. past 11 A.M.

E. B. Crane--Recorder.
By Angela Evans--Deputy.

Application No. 8609 File No. 32412
PATENT No. 8215 80 Acres

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, --JOSEPH FLYNN, SR.--of EUREKA COUNTY, --NEVADA-- has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City, the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by --MARIETTA BAILEY--, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 20th day of June, A.D. 1916, in the matter of ordering and directing that a Patent be issued to Joseph Flynn, Sr. for the West half of South East quarter of Section Five (5), Township Twenty-five (25) North, Range Fifty-three (53) East, Mount Diablo Base and Meridian, containing--Eighty--acres, according to the Official Plat of the Survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said--Marietta Bailey.---

THEREFORE, KNOW YE, THAT the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said--Joseph Flynn, Sr.-- and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said --Joseph Flynn, Sr.-- and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, --EMMETT D. BOYLE--Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the fifteenth day of July, 1916.

Emmett D. Boyle
Governor of Nevada

(GREAT SEAL OF STATE)
By: the Governor:

George Brodigan
Secretary of State
C. L. Deady
State Land Register

ENDORSED: LAND PATENT NO. 8215, 80 Acres Issued to --JOSEPH FLYNN, SR.--Office of Secretary of State Carson City, Nevada Recorded July 18, 1916 Recorded in Volume 15 at Page 92 Geo. Brodigan Secretary of State. By: J. W. Legate Deputy. Recorded at the Request of Joe Flynn June 19 A.D., 1956 At 22 Min. past 11 A.M.

and these letters to be made patent under my hand, at Carson City, this 4

of State to be hereunto affixed, of November, 1916.

Reinhold Sadler
Governor

By the Govern
Eugene Howell
Secretary of State.

E. D. Kelley
Land Register

dated at the Request of Joe Flynn June 4, A.D., 1916 At 20 Min. past 11 A.M.

E. B. Crane--Recorder.
By Angela Evans--Deputy.

RECORDED: LAND PATENT ISSUED TO ROBERT BAILEY
Secretary of State, Carson City, Nevada, November 27, 1900. Recorded in Volume 8
441. EUGENE HOWELL, Secretary of State. By A. W. Morris Deputy.

Application No. 8532 File No. 32411
Patent No. 8214 160 Acres

THE STATE OF NEVADA

LETTERS TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, JOSEPH FLYNN, SR. of Eureka County, NEVADA has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by MARIETTA BAILEY, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in accordance with an order of the District Court of the Third Judicial District of the State of Nevada in and for the County of Eureka, made on the 20th day of June, A.D. 1916, in the matter of ordering and directing that a Patent be issued to Joseph Flynn, Sr. for the South West quarter, the North West quarter of South West quarter, and the South West quarter of South East quarter of Section Thirty-two (32), Township Twenty-Six (26) North, Fifty-three (53) East,

Diablo Base and Meridian, containing one hundred and sixty acres, according to the Official Plat of the Survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said Marietta Bailey.

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said --Joseph Flynn, Sr.-- and his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto pertaining, unto the said --Joseph Flynn, Sr.-- and to his heirs and assigns, forever; providing, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract are hereby expressly reserved.

20/25

Application No. 10030 File No. 32313 Patent No. 3396 120 Acres

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS,--JOSEPH FLYNN, SR.--of EUREKA --County,--NEVADA-- has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by --JAMES C. POWELL--, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, and in obedience to an order of the District Court of the Third Judicial District of the State of Nevada, in and for the County of Eureka, made on the 24th day of August, 1916. In the matter of the application of Marietta Bailey, Matilda Eccles, and Joseph Flynn, Sr., to have patent issue in their names, for certain lands held under contract from the State of Nevada, by the late James C. Powell, wherein it is ordered that a patent issue in the name of Joseph Flynn, Sr. for the South West quarter of South West quarter of Section Five (5), and the East half of South East quarter of Section Six (6), Township Twenty-five (25) North, Range Fifty-three (53) East, Mount Diablo Base and Meridian, containing One hundred and twenty--acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said-- James C. Powell.--

IN TESTIMONY WHEREOF, I,--EMMETT D. ROYLE--, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Fifteenth day of September, 1916.

Emmet D. Royle Governor of Nevada

ENDORSED: LAND PATENT No. 8396, 120 Acres Issued to JOSEPH FLYNN, SR. --Office of State Secretary of State in Carson City, Nev. Recorded Sept. 29, 1916 in Volume 15 at Page 273. George Brodigan Secretary of State

Recorded at the Request of Joe Flynn June 19 A.D., 1956 At 11 Min. past 11 A.M. E. E. Crans--Recorder. By Angela Evans--Deputy.

Application No. 8532 File No. 32414 Patent No. 5784 124.50 Acres

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS,--MARIETTA BAILEY-- of --EUREKA-- County, --NEVADA--has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City, the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by the said--MARIETTA BAILEY--, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada", and the Acts amendatory thereof and supplementary thereto, for Lots Three (3) and Four (4) of the North West quarter of Section Five (5), and the South East quarter of the North East quarter of Section Six (6), Township Twenty-five (25) North, Range Fifty-three (53) East. Mount Diablo Base and Meridian, containing One Hundred and twenty-four & 10/100 acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said--Marietta Bailey--

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the proceeds

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and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said--Marietta Bailey--and to her heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said --Marietta Bailey-- and to her heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, EMMET D. ROYLE--, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Fourth day of August, 1917.

Emmet D. Royle
Governor of Nevada
(Great Seal of State) George Brodigan
Secretary of State.
C. L. Dady
State Land Register.

ENDORSED: LAND PATENT No. 8784, 124.50 Acres Issued to MARIETTA BAILEY Office of Secretary of State Carson City, Nevada Recorded August 8th, 1917 Recorded in Volume 16 at Page 43 George Brodigan Secretary of State By R. P. Purris Deputy.

Recorded at the Request of Jos Flynn June 19 A.D., 1956 At 24 Min. past 11 A.M.

E. H. Crane--Recorder.
By Angela Evans--Deputy.

Application No. 8659 File No. 12415 Patent No. 8785 160.0 Acres.

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS,--ROBERT BAILEY-- of--EUREKA--County,--NEVADA-- has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City, the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by the said--ROBERT BAILEY--, according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada", and the Acts amendatory thereof and supplementary thereto, for the South West quarter of the North West quarter, the North half of the South West quarter, and the South East quarter of the South West quarter of Section Five (5), Township Twenty-five (25) North, Range Fifty-three (53) East. Mount Diablo Base and Meridian, containing --One Hundred and Sixty-- acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said-- Robert Bailey--

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said--Robert Bailey-- and to his heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said--Robert Bailey--and to his heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract are hereby expressly reserved.

IN TESTIMONY WHEREOF, I--EMMET D. ROYLE--, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the Fourth day of August, 1917.

Emmet D. Royle
Governor of Nevada
(Great Seal of State) By the Governor: George Brodigan
Secretary of State

C. L. Deady
State Land Registrar

ENDORSED: LAND PATENT NO. 8785, 160.00 Acres Issued to ROBERT BAILEY--Office of Secretary of State Carson City, Nevada Recorded August 8th, 1917 Recorded in Volume 16 at page 64 George Brodigan Secretary of State By R P Burris Deputy.

Recorded at the Request of Joe Flynn June 19 A.D., 1956 At 25 Min. past 11 A.M.

E. H. Crane--Recorder.
By Angela Evans--Deputy.

Application No. 9331

File No. 32416
Patent No. 8786

80.00 Acres

THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS--MARIETTA BAILEY--of PIUTEA--County,--MARIETTA BAILEY--of--PIUTEA--County,--NEVADA--has deposited with the REGISTER OF THE STATE LAND OFFICE at Carson City the STATE TREASURER'S RECEIPT, whereby it appears that full payment has been made by the said--MARIETTA BAILEY--, according to the provisions of an Act of the Legislature, approved March 12, 1915, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereto and supplementary thereto, for the South East quarter of the North West quarter of Section Five (5), Township Twenty-one (21) North, Range Fifty-three (53) East; the North East quarter of the South West quarter of Section Thirty-two (32), Township Twenty-six (26) North, Range Fifty-three (53) East.

Mount Diablo Base and Meridian, containing--Eighty--acres, according to the Official Plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said--Marietta Bailey--

THEREFORE, KNOW YE, That the State of Nevada, in consideration of the purchase, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said--Marietta Bailey-- and to her heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Marietta Bailey--and to her heirs and assigns, forever; provided, that all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract are hereby expressly reserved.

IN TESTIMONY WHEREOF, I,--EMMET D. BOYLE--, Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State, to be hereto affixed. Given under my hand at Carson City, the Fourth day of August, 1917.

Emmet D. Boyle
Governor of Nevada

(Great Seal of State)
By the Governor:

George Brodigan
Secretary of State

C. L. Deady
State Land Registrar

endorsed: LAND PATENT No. 8786, 80.00 Acres Issued to --MARIETTA BAILEY-- Office of Secretary of State Carson City, Nevada Recorded August 4th, 1917 Recorded in Volume 16 at Page 65 George Brodigan Secretary of State, By R. P. Burris Deputy.

Recorded at the Request of Joe Flynn June 19 A.D., 1956 At 26 Min. past 11 A.M.

E. P. Crane--Recorder.
By Angela Evans--Deputy.

Spring Location

Know all men by these presents that I, Robert Bailey, do hereby locate, claim and appropriate the water running, issuing and flowing or which may hereafter issue, flow or run from this certain Spring situated in Section 31, Township 26, N. Range 53, E. 1, and claim the right to direct or conduct the water from said Spring to any accessible point that I may desire by means of ditches, canals, pipes or otherwise, in accordance with the Laws of the State of Nevada. I also further claim and locate sufficient land of the Public Domain in and around and about said Spring for the convenient use and enjoyment of the same.

Witness my hand this 20th day of August 1887
Robert Bailey

Subscribed and sworn to before me
this 20th day of August 1887.

W. S. Deane, County Recorder
Esmeralda County, Nevada

Recorded at the request of Robert Bailey August 23rd 1887
at 15 minutes past 9 o'clock A. M.

W. S. Deane, Recorder

Appointment of Trustee

W. E. Brown
by
Central Pacific R.R. Company
Whereas, Silas W. Sanderson, one of the trustees named in the Indenture dated October 1 1870 between the Central Pacific Railroad Company and Silas W. Sanderson parties of the second part, departed this life on the 24th day of June 1886, which leaving a vacancy in said office; and

Whereas, J. D. Gunn, the remaining trustee did on the 24th day of June 1886, nominate W. E. Brown to fill such vacancy, and nomination has been submitted to this Board for its approval and

Whereas it appears that said W. E. Brown is a proper person to fill such vacancy, therefore, be it Resolved, that this Board hereby approves the nomination of and appoints the said W. E. Brown as such trustee

Witness that a copy of this resolution be subscribed by

RECEIVED
MAY 31 PM 3:54
RAIL ENGINEERS OFFICE

Application No. 8659
160 Acres.

List No. 1, 160 Acres.

Contract No. 543, 160 Acres.

Patent No. 8785 - 160 Acres.

Robert J. Bailey
Payment, \$160

Filed, 188

At 10 o'clock A.M.

Land Register.

REMARKS:

NON-MINERAL AFFIDAVIT.

25-V-53

6/17/17

RNNR_40

RNNR_40

OFFICE MEMORANDUM

To: File V-02432, 50075, 37925

Date: 2-13-92

From: Michael J. Andersson

Subject: POD

Spring #8 is "Lake Dou-Pah-Gate".

Total diversion is as follows:

V-02432 3.0 cfs Irr. 102 ac Stk indeterminate
Irr. season is 8 mo.

37925 C-11397 0.0156 cfs Stk. 500 head
All year

50075 C-12333 0.557 cfs Irr. 278.38 ac
All year 403-25 AFA

Most of the acreage under V-02432 is covered by multiple water rights.



HUGH RICCI, P.E.
State Engineer

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES

123 W. Nye Lane, Suite 246
Carson City, Nevada 89706-0818
(775) 687-4380 • Fax (775) 687-6111
<http://water.nv.gov>

50075, 02432
50077, 50680
50682, 56151

April 28, 2005

VO 2432

Robert Morley, P.L.S.
High Desert Engineering
640 Idaho Street
Elko, NV 89801

Re: Diamond Springs Ranch

Dear Mr. Morley,

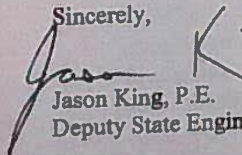
Pursuant to your letter dated March 17, 2005, Scott Clark and myself have gone over your request extensively in order to determine what is supplemental and what is not. Records in our office indicate that the following acreage is stand-alone, non-supplemental ground water under Permits 50077, 50680, 50682 & 56151:

24.77 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 25 North, Range 53 East
1.70 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, Township 25 North, Range 53 East

26.47 Total Acres

At a duty of 2.913 acre-feet per acre, the above acreage yields 77.11 acre feet annually. Please note that the above four (4) permits, although not supplemental to surface water, are supplemental to each other and are commingled for the 77.11 acre-feet total duty. If you have any further questions, please contact Scott Clark at 775-687-4381 extension 5.

Sincerely,


Jason King, P.E.
Deputy State Engineer

RNNR_41

RNNR_41

The United States of America,

N-5848

To all to whom these presents shall come, Greeting:

WHEREAS, Denny S. Mulford and Della C. Mulford, are entitled to a Land Patent pursuant to the Act of September 26, 1968, 82 Stat. 870, as amended, 43 U.S.C. 1431-1435 (1970), for the following described land:

Mount Diablo Meridian, Nevada

T. 26 N., R. 53 E.,
sec. 31, Lot 9, 10, ~~E1/4E1/4SE1/4~~,
~~E1/4W1/4SE1/4~~.

The area described contains 64.89 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their heirs and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO:

1. Those rights granted by oil and gas lease, N-14242, made under Section 29 of the Act of February 25, 1920, 41 Stat. 437 and the Act of March 4, 1933, 47 Stat. 1570. This patent is issued subject to the right of the prior permittee or lessee to use so much of the surface of said land as is required for oil and gas exploration and development operations, without compensation to the patentee for damages resulting from proper oil and gas operations, for the duration of oil and gas lease, N-14242, and any authorized extension of that lease. Upon termination or relinquishment of said oil and gas lease, this reservation shall terminate.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in Reno, Nevada
the NINETEENTH day of JANUARY in the year
of our Lord one thousand nine hundred and SEVENTY-NINE
and of the Independence of the United States the two hundred
and THIRD.

By *D. J. [Signature]*
Chief, Division of Technical Services

Patent Number 27-70-0025

RNNR_42

RNNR_42

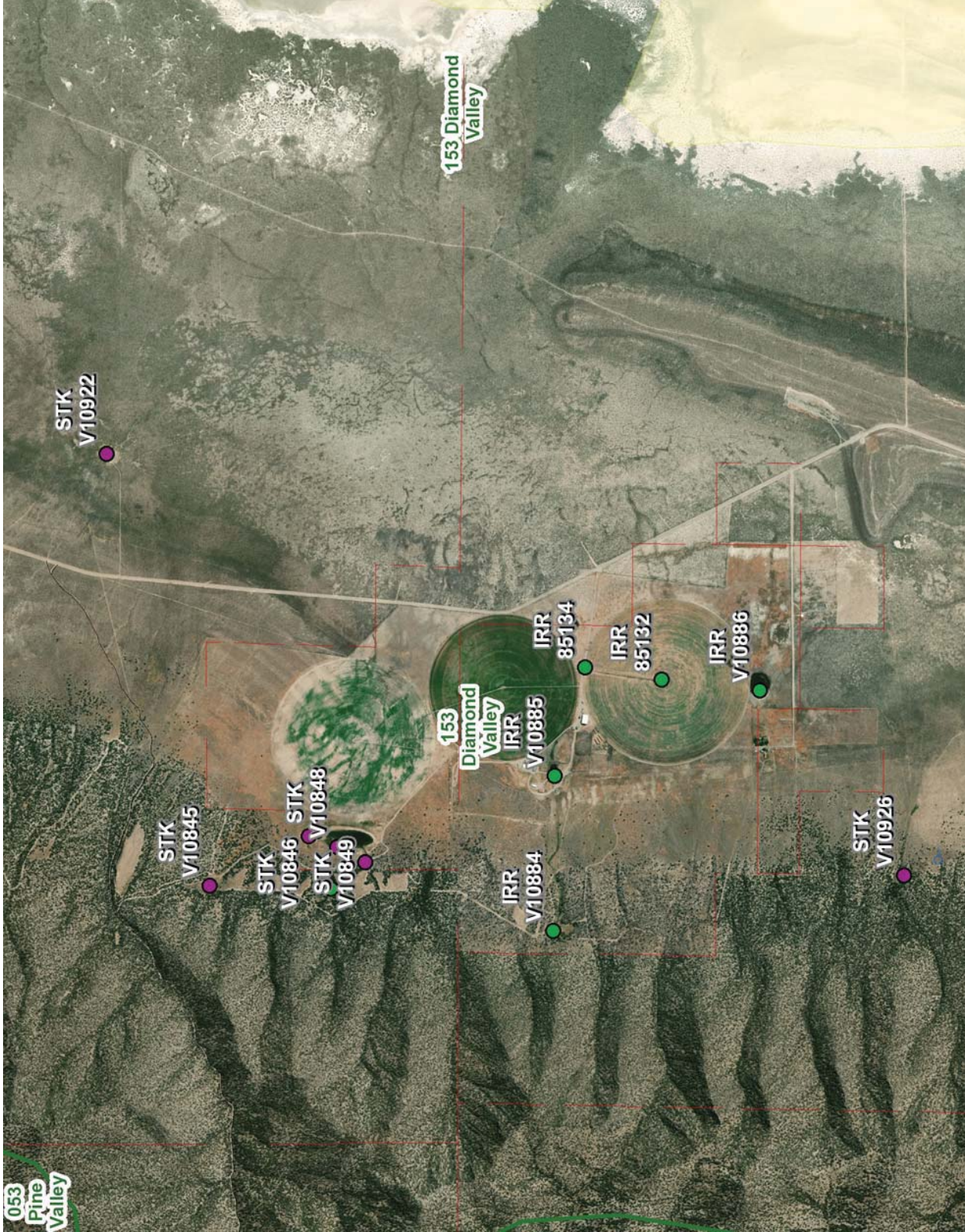


State of Nevada
Division of Water Resources

Renner2

Legend

- POD Wildlife
- POD Storage
- POD Stockwater
- POD Recreation
- POD Power
- POD Other
- POD Municipal
- POD Mining
- POD Irrigation
- POD Industrial
- POD Environmental
- POD Decead
- POD Construction
- POD Commercial
- Major Roads
- Interstate
- State Route
- US Highway
- Basin Boundaries



1.1

0 0.57 1.1 Miles



WGS_1984_Web_Mercator_Auxiliary_Sphere
12/19/2018

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

1: 36,389





Spring 3



Legend

- POD Wildlife
- POD Storage
- POD Stockwater
- POD Recreation
- POD Power
- POD Other
- POD Municipal
- POD Mining
- POD Irrigation
- POD Industrial
- POD Environmental
- POD Decead
- POD Construction
- POD Commercial
- Major Roads
- Interstate
- State Route
- US Highway
- Basin Boundaries

0.3



WGS 1984_Web_Mercator_Auxiliary_Sphere
12/19/2018

0.3 Miles

1: 9,097



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THIS MAP IS NOT TO BE USED FOR NAVIGATION



Springs 6 and 7



Legend

- POD Wildlife
- POD Storage
- POD Stockwater
- POD Recreation
- POD Power
- POD Other
- POD Municipal
- POD Mining
- POD Irrigation
- POD Industrial
- POD Environmental
- POD Decead
- POD Construction
- POD Commercial
- Major Roads
- Interstate
- State Route
- US Highway
- Basin Boundaries



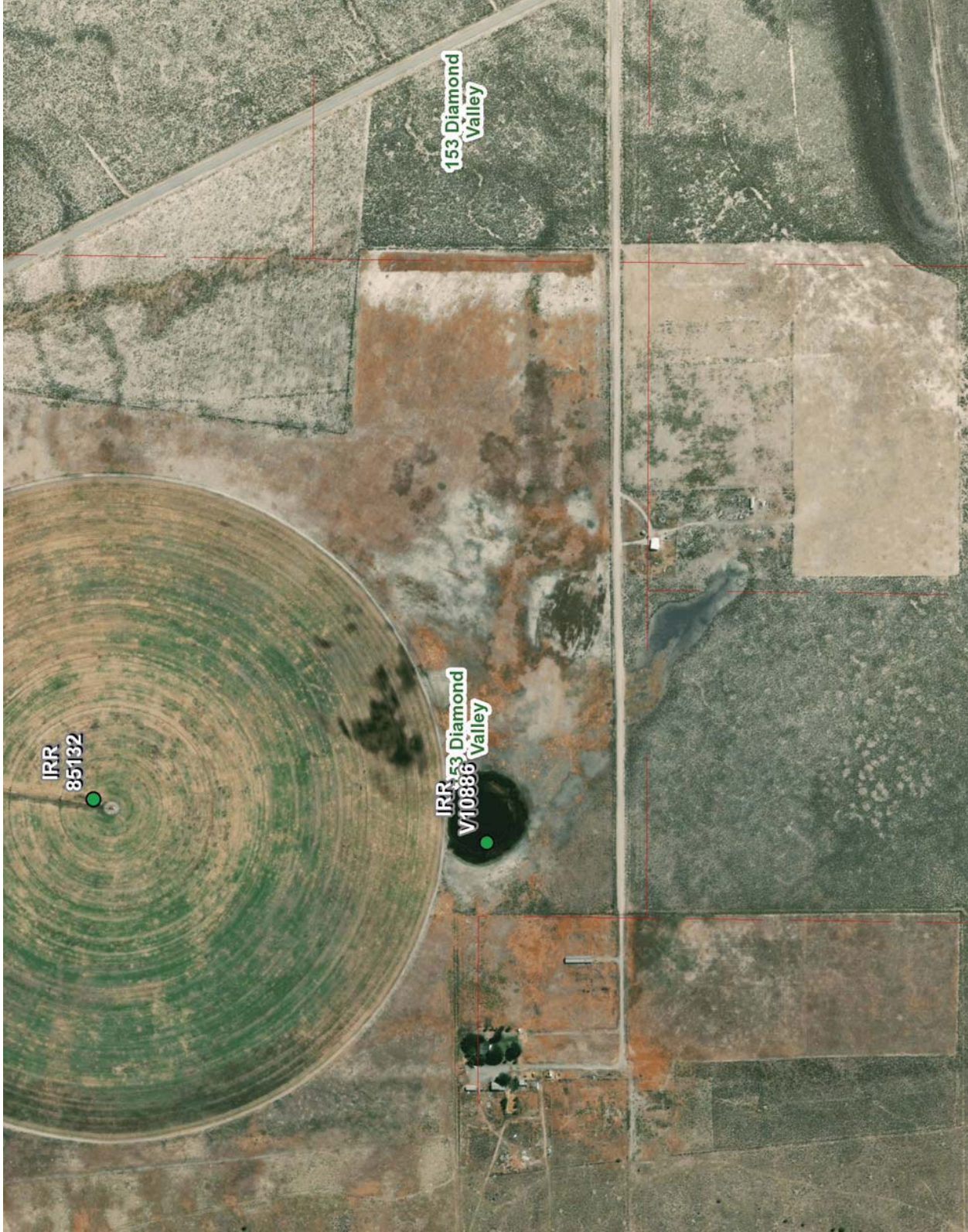
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THIS MAP IS NOT TO BE USED FOR NAVIGATION



Spring 8



Legend

- POD Wildlife
- POD Storage
- POD Stockwater
- POD Recreation
- POD Power
- POD Other
- POD Municipal
- POD Mining
- POD Irrigation
- POD Industrial
- POD Environmental
- POD Decead
- POD Construction
- POD Commercial
- Major Roads
- Interstate
- State Route
- US Highway
- Basin Boundaries

0.3



0.3 Miles

1: 9,097



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

RNNR_43

RNNR_43

Hydrographic Abstract

Number of Records: 25

Selection Criteria: basin IN ('153') AND owner_name LIKE '%renner%'

Basin	Application	Change of Application	Cert	File date	App status	Source	Point of Diversion	Diversion rate	Use	Priority Date	Duty balance	Sup? CO	Owner name
						QQ Q	SEC TWN RNG						
153	37914		11390	04-13-79	CER	SPR	SE NE 31 26N 53E	0.006	STK	04-13-79	4.36	EU	RENNER, IRA R. & MONTIRA
	37915		11391	04-13-79	CER	SPR	LT0 31 26N 53E	0.016	STK	04-13-79	10.86	EU	RENNER, IRA R. & MONTIRA
	37917		11392	04-13-79	CER	SPR	NE SE 31 26N 53E	0.015	STK	04-13-79	10.86	EU	RENNER, IRA R. & MONTIRA
	37918		11393	04-13-79	CER	SPR	LT0 31 26N 53E	0.016	STK	04-13-79	10.86	EU	RENNER, IRA R. & MONTIRA
	37919		11394	04-13-79	CER	SPR	NE SE 31 26N 53E	0.013	STK	04-13-79	9.42	EU	RENNER, IRA R. & MONTIRA
	37920		11890	04-13-79	CER	SPR	SW NE 06 25N 53E	0.040	IRR	04-13-79	28.96	EU	RENNER, IRA R. & MONTIRA
	37921		11895	04-13-79	CER	SPR	SW NE 06 25N 53E	0.016	STK	04-13-79	10.86	EU	RENNER, IRA R. & MONTIRA
	37922		11891	03-13-79	CER	SPR	SW NW 05 25N 53E	0.020	IRR	04-13-79	14.48	EU	RENNER, IRA R. & MONTIRA
	37923		11396	04-13-79	CER	SPR	SW NW 05 25N 53E	0.015	STK	04-13-79	10.86	EU	RENNER, IRA R. & MONTIRA
	37925		11397	04-13-79	CER	SPR	SE SW 05 25N 53E	0.016	STK	04-13-79	10.86	EU	RENNER, IRA R. & MONTIRA
	50075		37924	12333	CER	SPR	SE SW 05 25N 53E	0.557	IRR	04-13-79	403.25	EU	RENNER, IRA R. & MONTIRA
	50076		37916	14026	CER	SPR	NE SE 31 26N 53E	0.713	IRR	04-13-79	61.52	EU	RENNER, IRA R. & MONTIRA
	73570		50680	12-12-05	ABR	UG	NE SW 05 25N 53E	0.000	IRR	09-27-77	0.00	Y EU	RENNER, IRA R. & MONTIRA
	73571	CHANGED BY: 85131	56151	12-12-05	ABR	UG	NE SW 05 25N 53E	0.000	IRR	09-27-77	0.00	Y EU	RENNER, IRA R. & MONTIRA
	73572	CHANGED BY: 85132	50682	12-12-05	ABR	UG	SE NW 05 25N 53E	0.000	IRR	02-16-78	0.00	Y EU	RENNER, IRA R. & MONTIRA
	73573	CHANGED BY: 85133	50077	12-12-05	ABR	UG	SE NW 05 25N 53E	0.000	IRR	11-02-60	0.00	Y EU	RENNER, IRA R. & MONTIRA
	85131	CHANGED BY: 85134	73570	04-30-15	PER	UG	NE SW 05 25N 53E	0.880	IRR	09-27-77	33.20	Y EU	RENNER, IRA R. AND MONTIRA
	85132		73571	04-30-15	PER	UG	NE SW 05 25N 53E	0.540	IRR	09-27-77	128.40	Y EU	RENNER, IRA R. AND MONTIRA

Number of Records: 25

Selection Criteria: basin IN ('153') AND owner_name LIKE '%renner%'

Basin	Application Change of Application	Cert	File date	App status	Source	Point of Diversion	Diversion rate	Use	Priority Date	Duty balance	Sup? CO	Owner name
		QQ	Q	SEC	TWN	RNG						
85133	73572	SE	NW	05	25N	53E	0.540	IRR	02-16-78	128.40	Y EU	MONTIRA RENNER, IRA R. AND
85134	73573	SE	NW	05	25N	53E	1.440	IRR	11-02-60	240.00	Y EU	MONTIRA RENNER, IRA R. AND
V02432	12-30-58	VST	LAK	SE	SW	05 25N 53E	3.000	IRR	01-01-05	408.00	EU	MONTIRA RENNER, IRA R. & MONTIRA

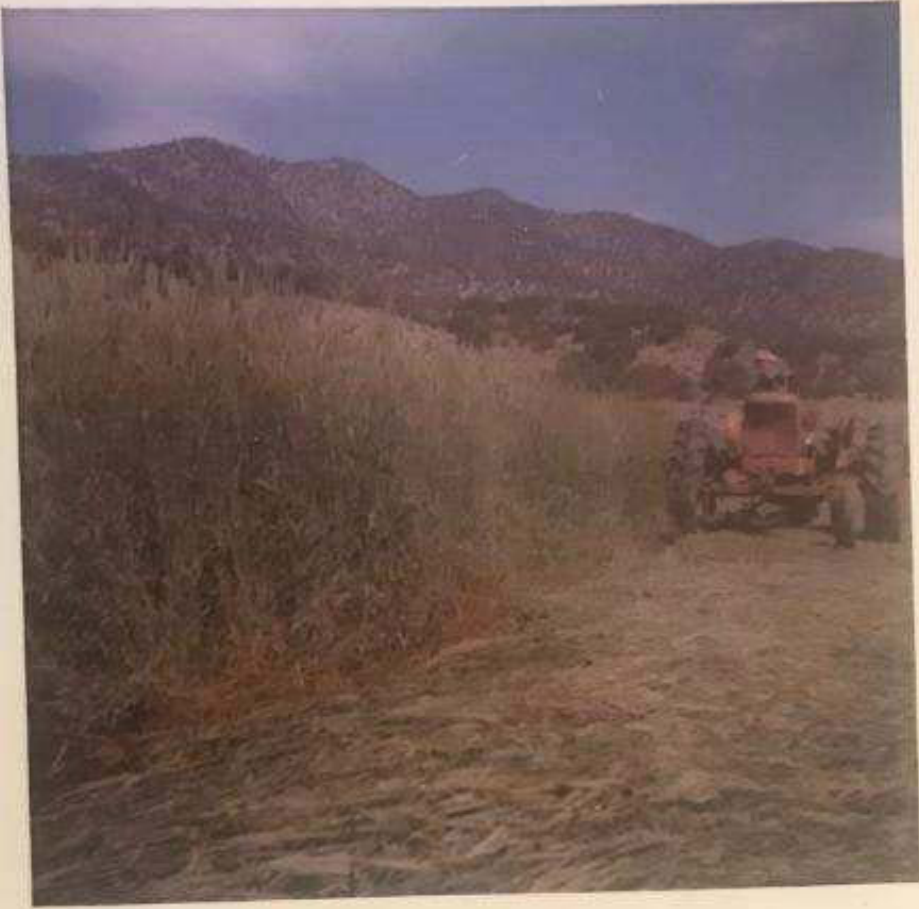
PRELIMINARY DATA -
SUBJECT TO REVISION

RNNR_44

RNNR_44

AUG 1963

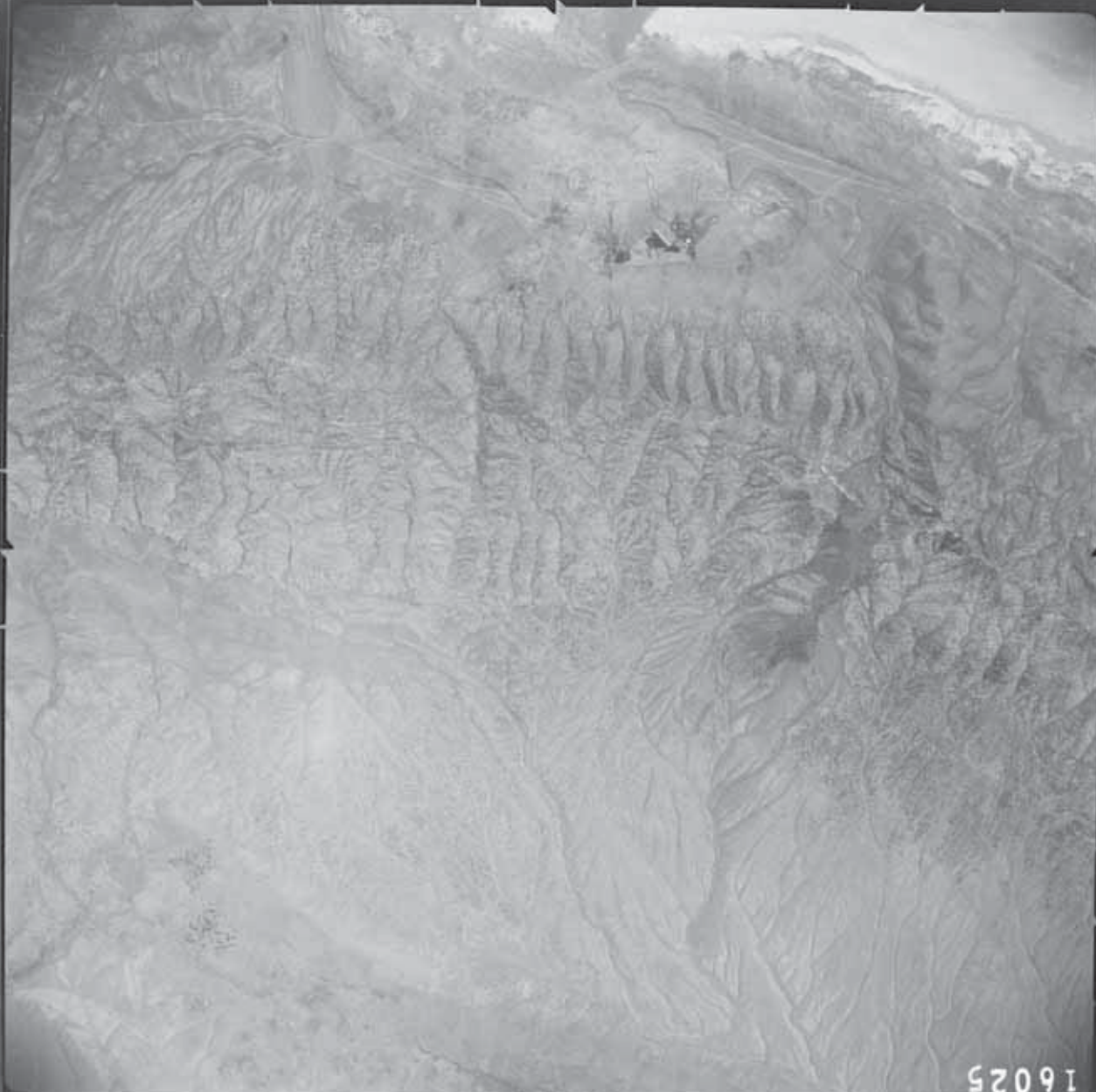




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USGS
science for a changing world

06-27-72

5-72-477-1918



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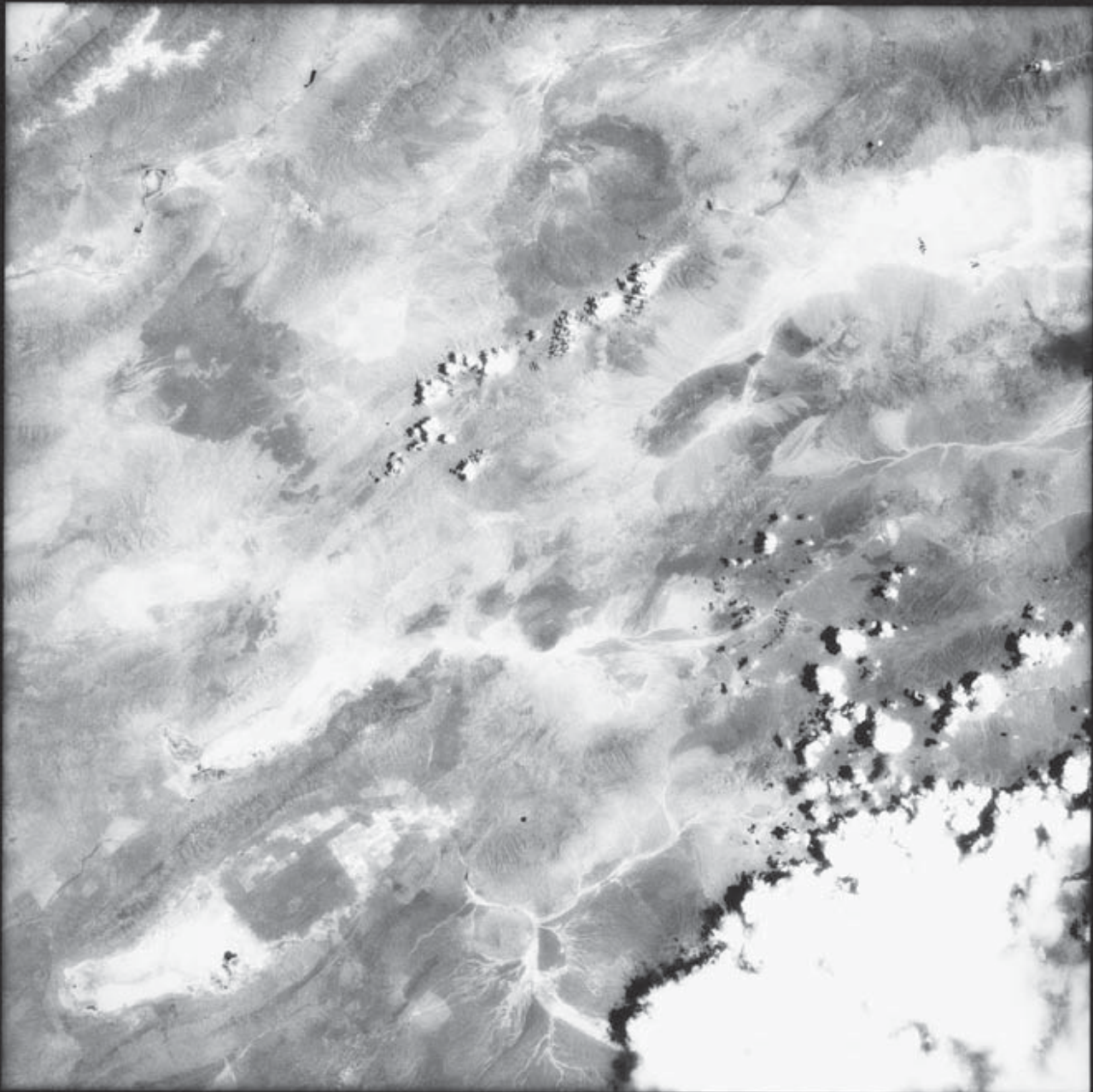
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USGS
science for a changing world

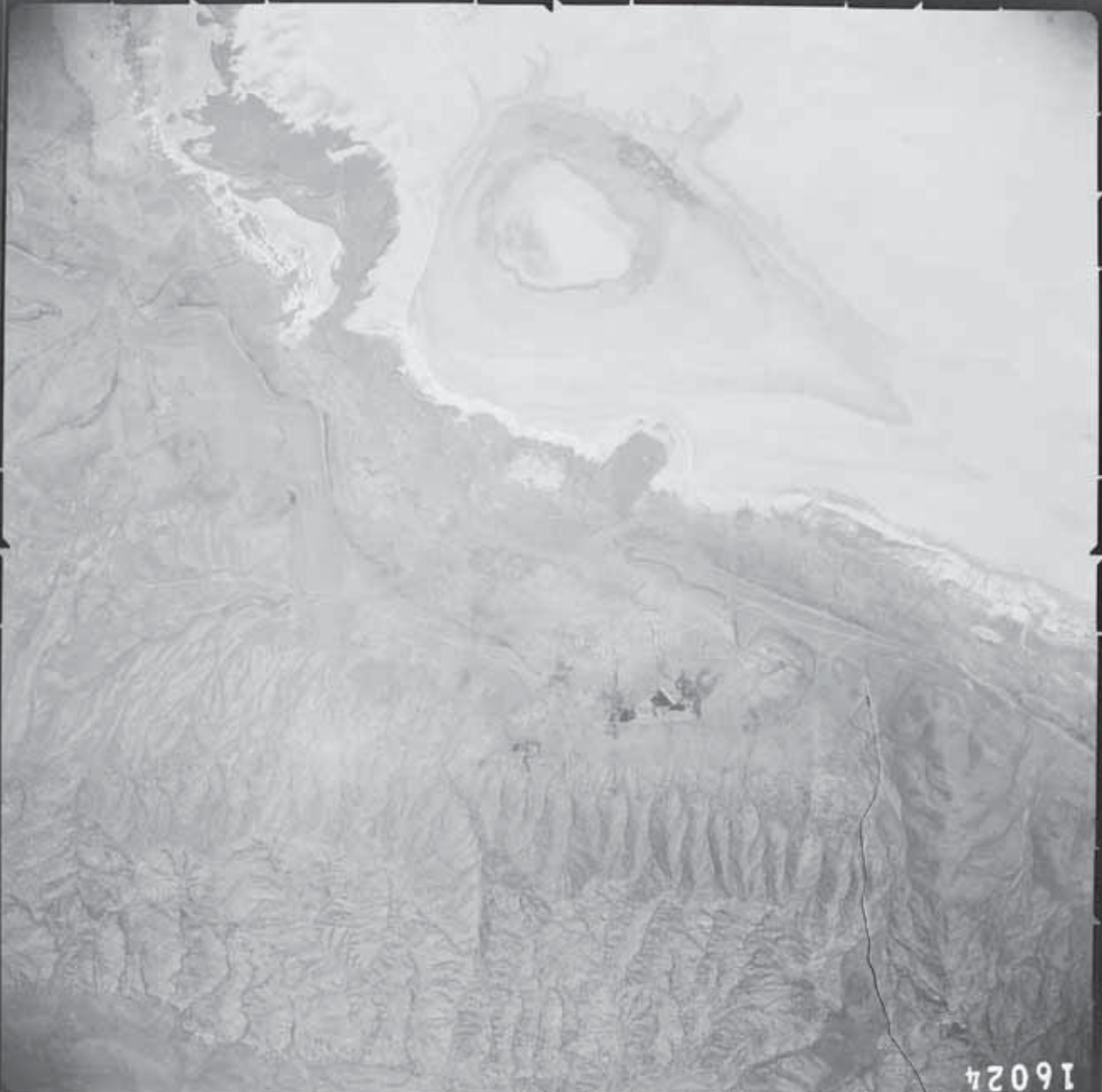
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VVHU M 127 AMS 25 JUNE 54 109

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RNNR_46

RNNR_46

INFORMATION CONCERNING
SOME INSPECTED PROOFS OF APPROPRIATION
ON FILE IN THIS OFFICE;

also

SOME OTHER WATER SOURCES IN THE VICINITY
OF EUREKA, NEVADA., WHICH ARE NOT RECORDED
IN THE STATE ENGINEER'S OFFICE.

Information concerning

~~RANCHES LYING ON THE EAST SIDE OF DIAMOND~~

~~VALLEY, EUREKA COUNTY, NEVADA.~~

(Inspected by H. M. Payne, Oct. 1912.)

~~IT~~ PASTORINUS RANCH lies about 5 miles from Eureka, and consists of two small places, of about 6 or 8 acres each, one being held under a vested right and the other being a homestead taken up by Pastorinus several years ago. Mr. Pastorinus applied for a spring under application #1418, but this application was cancelled for failure to file a map within the statutory time. His principal source of supply is snow water from a canyon, and this little spring is of no benefit to him, except when this snow water flows. There are several other small springs in the canyon through which this snow water flows, all of which, including that applied for under application #1418, have been used prior to 1905 and therefore hold a vested right. There are two or three small reservoirs in connection with these sources. He has, in addition to the these two springs on his homestead, both of which are very small and located within the field, but neither of which has been used prior to 1905. Mr. Pastorinus was very desirous of having application #1418 reinstated but he was informed that probably this could not be done, and was advised to have a survey made of the entire ranch, and file proofs of appropriation on such sources as he had used prior to 1905, and an application on any right initiated subsequent that time.

Diamond Valley. 2.

A short distance from Pastorinus' ranch, are two others owned by Hildebrand and Parmagini. These are located some little distance off the road, and in the foothills of the Diamond Range, and one depends almost entirely on snow water for irrigation, while the other has a spring. Both ranches are small, about 40 to 50 acres under cultivation, and are old rights initiated prior to 1905.

COTTONWOOD CREEK lies a short distance further on a report of which will be found by referring to application #2289. About two miles above Cottonwood Creek is MATTEI CANYON, a report of which is given under application numbers 1937 and 1958.

PEDROLI CANYON is the next place beyond Mattei Canyon. There is a fair sized ranch there, owned by Pedrolli, and irrigated by snow water from the canyon named. It is an old right initiated prior to 1905. This is all of the ranches situated near the foothills, the remaining ones being located in the valley near the road.

After leaving Eureka, the first place on the road is that on the lower part of Cottonwood Creek, which is mentioned in the report on that source under application #2289. The next place is an old ranch which is now owned by the Handley Brothers and used for a sort of station, on the road. No one lives there, although Handley cuts a little hay there being about 10 acres of meadow, the water for which is derived entirely from the snow in the spring of the year. There is a well at the place used for watering stock.

After leaving the little place of Handley's just described, the next is MAGGINI'S RANCH which is located about 26 miles out of Eureka. This ranch consists almost entirely of wild hay meadow, and derives all of its water for irrigation from Three-mile Canyon. This canyon flows a fair sized stream, estimated at a maximum of about 4500 c. ft., - from April 1st to July 1st, after which time, Mr. Maggini has no water whatever for irrigation. The water for stock and domestic purposes is furnished by a well, there being a tunnel run into the well from the lower side out of which the water flows into the field for stock. This tunnel is well covered over and was constructed prior to the time Maggini acquired the place. The cultivated land totals about 100 acres, 20 of which was not irrigated until 1908. The remaining portion of the ranch, however, is a very old right. In addition to the water from Three-mile Canyon, Mr. Maggini has a ditch leading from another canyon further north, but this canyon seldom ever flows enough water to reach his ranch. He states that he makes the very best possible use of the water while it flows, keeping it on the meadow all of the time. About one acre of garden lying in the canyon itself is also irrigated.

Mr. R. McCharles of Eureka first spoke to me regarding the issuance of a certificate of his water right in order that he might be able to make final proof on a desert entry, and I informed Mr. McCharles that a map would be necessary to accompany the proof. Later I saw Maggini who promised to have a survey made as soon as this office advised him whether or not it would be necessary for him to make an application for the water used on this desert entry, - as I advised him that it would.

Diamond Valley. 4.

Three miles above Maggini's is Taft Springs and Horse Canyon, which will be found under a report on proofs of appropriation numbers 01114 and 01115. A little less than a mile from Taft Springs, is a ranch owned by W. F. Cox. COX'S RANCH derives its water for irrigation from four canyons, namely Road, Neil, Judd, and Jackler Canyons. The latter three, however seldom flow enough water to benefit Mr. Cox materially, although Road Canyon will flow some water from April 1st to May 15th, the maximum at this time being about 1 1/2 sec. ft. It is used to irrigate 8 acres of alfalfa, said alfalfa lying in two separate pieces. This ranch has a vested right. The land already mentioned is all that is irrigated, but in addition there is 60 or 70 acres of natural meadow, upon which Mr. Cox cuts hay every year. There must be water very close to the surface in this vicinity, as I noticed a number of small springs in the field, beneficial however, only for stock use.

The next ranches above Cox's are owned by Jacobson who has filed proofs of appropriation numbers 01110 and 01111, and application number 2441, on their respective water sources, and a report will be found under these numbers.

Mr. H. MacFarlan of Bureau filed a report on the source of water in this region in order to determine if it might be used for desert entry, and I informed him that a map would be necessary to determine the location of the water. He promised to bring a map to this office and I would be necessary to determine the location for the water. He has since filed a report on the source of water in this region.

PROOF OF APPROPRIATION NOS. 01114 & 01115.
filed on
HORSE CANYON & TAFT SPRINGS.
by

Wels Toft, Birch, Eureka County, Nevada.
(Inspected Oct. 14, 1912, by H. X. Payne.)

This ranch holds a vested right and is irrigated from both Taft Springs and Horse Canyon, the latter source being snow water which flows a maximum of 2 sec. ft. of water from March 15th to June 15th. Taft Springs do not vary in flow and consist of two sources only a few hundred feet apart. The smallest source, according to a measurement by which the velocity was determined with a current meter, flowed .25 of a sec. ft. and the larger source, by a similar measurement, 1.29 sec. ft. A reservoir 100 feet in diameter and 2 to 6 feet deep stores the water of the first spring, which is used to irrigate about 20 acres of alfalfa and grain. The second spring has a long narrow, and very irregular reservoir in connection with it, said reservoir covering an area of about 8 acres, and the water therefrom used to irrigate nearly 200 acres of meadow land. The springs are so arranged that the water from the smallest can be added to that of the largest if desired, and the ditches so arranged that the waste water from the ditch leading from the smaller spring is caught by the ditch leading from the larger spring. The water of Horse Canyon is used on the lower end of the meadow, but this is also irrigated by water from the springs. The appropriate cuts approximately 150 tons of hay from the meadow, and pastures the second crop.

PROOF OF APPROPRIATION NO. 01110.

filed on

ROCK CANYON.

by
Jorgen P. Jacobson, Birch, Eureka Co., Nev.
(Inspected Oct. 14, 1912, by H. M. Payne.)

Mr. Jacobson has recently bought this ranch, though the initial right dates back 30 years or more. There is a spring in the field, but it is beneficial for stock only. The sole source of water for irrigation therefore, is derived from Rock Canyon. This source is snow water only which flows from March 15th to June 15th, the maximum at any time being about 2 sec. ft. Mr. Jacobson uses the water in the most advantageous manner possible while it lasts, and derives the benefit of one crop of hay. There is about 30 acres under cultivation.

PROOF OF APPROPRIATION NO. 01111.

filed on

BOX SPRINGS CANYON.

by
Jorgen P. Jacobson, Birch, Eureka Co., Nev.
(Inspected Oct. 14, 1912, by H. M. Payne.)

This canyon is the next canyon above Rock Canyon just described. The water derived for irrigation therefrom is snow water which flows for 2 or 3 months of the year, the maximum at any one time not exceeding 2½ sec. ft. The ranch consists of approximately 35 acres of alfalfa, and holds a right under a priority of about 1872.

In connection with this source, Mr. Jacobson desires some information regarding a spring situated in this canyon about 2 miles above the ranch. This spring is

PROOF OF APPROPRIATION NO. 01089.

filed on

BENNETT SPRING.

by

Angelo Dapoli, Eureka, Eureka County, Nevada.
(Inspected Oct. 25, 1912, by H. M. Payne.)

This spring lies about a mile and one half above Mr. Dapoli's field described under Proof No. 01133. The flow of the spring is limited to about $\frac{1}{4}$ of an inch, and is conserved in a reservoir about $\frac{1}{4}$ a mile below the head of the spring, said reservoir being 40 x 60 x 4 feet deep. The water of this spring had been used for the past 14 years by Mr. Dapoli, to irrigate a small garden at the upper end of his ranch. It requires 5 or 6 days for this reservoir to fill, and when used, lasts about 6 hours. This is an individual right which is not connected with the rights on Simpson Creek.

Notes on

THE RANCHES NORTHWEST OF EUREKA, NEVADA.

1. THE HAY RANCH.

The Hay Ranch is owned by Regli, and lies 12 miles northwest of Eureka. It is irrigated principally by snow water, although there is a small spring near the house. The ranch consists of 60 or 70 acres of meadow, and quite a large piece of cleared meadow and salt grass pasture land, of about 250 or 300 acres in area. The right is an old one, dating back many years and there are no other users in this vicinity.

2. THE THREE-BAR RANCH.

This is owned by Damalle Brothers, and is 40 miles northwest of Eureka located in approximately T 23 N., R 49 E. It consists of three or four hundred acres of cultivated land, mostly alfalfa. The land lies in a strip three miles or so long, and derives all of the water necessary for irrigation from snow water. It is an old right.

3. THE TONKIN RANCH.

This ranch is owned by Damalle. The water for irrigation is derived from a spring which flows about 1 sec. ft. of water and serves to irrigate about 100 acres of land, principally alfalfa. A little snow water probably increases the flow of this spring in the spring of the year, but the snow water does not last very long.

4. THE WILLOW CREEK RANCH.

This ranch lies on the opposite side of the mountain and about 16 miles due north of The Roberts Creek Ranch, and was

visited at the request of Civil Engineer Nickerson, who stated that Pete Carletti, the owner of the place, had spoken to him regarding the making of a cultural map, to have his water right recorded. The ranch is an old one, Mr. Carletti himself having lived there for the past 18 years. The water for irrigation comes principally from three canyons, known as Willow, Birch, and Kelly. There are a few small springs in Kelly and Birch Canyons, but these are too small to flow to the field except in the spring of the year, when they flow down with the snow water. After the snow water ceases to flow, however, they are used for stock watering, as Mr. Carletti has a number of cattle, which range in this vicinity. There is a fair sized spring in Willow Canyon, located about 2 1/2 miles above the house. This spring furnishes all of the water which Mr. Carletti has after the snow water subsides, and, according to a measurement, was found to flow .2 of a sec. ft. The snow water from Kelly Canyon is ditched to Birch Canyon, and the two together would not exceed about 3 sec. ft. in flow in the spring, and would only run for about two months.

The irrigated land lies in two separate pieces, there being about 125 or 130 acres in the lower field, said field consisting principally of alfalfa, and irrigated entirely by the snow water. Near the house is about 23 acres of alfalfa and garden, which is irrigated from both snow water and from Willow Creek.

Carletti is the only user in this vicinity.

In addition to this place, Mr. Carletti claims water from two other canyons, namely

Dry Creek and Gable Canyon. In Dry Creek Canyon there is a small spring, which flows about $\frac{1}{2}$ of an inch and is used to irrigate $\frac{1}{2}$ of an acre of garden, and a little pasture. Said spring is also used for stock purposes, the right dating back 20 years. Gable Canyon Spring is a little smaller than the one in Dry Creek Canyon, and has been used by Carletti for the past 18 years for stock purposes. He keeps the spring cleaned out, and has barrels for stock watering, although these barrels have recently been destroyed. Mr. Carletti should file a map and a proof for stock purposes on this spring.

5. THE ALPHA RANCH.

This place is at present owned by John Boitana who has been in possession for the past two years. It is located about 10 miles east of Carletti's, and at what is known as Alpha Station on the Eureka-Nevada Railway. The ranch is irrigated principally from snow water from Vanini Creek, but also has a spring which flows approximately $\frac{1}{2}$ of a sec. ft. of water. The land is meadow and meadow pasture land, and is several hundred acres in area. The right is an old one. It is located in what is known as Garden Valley.

6. THE HENDERSON RANCH.

The Henderson Ranch lies about 8 miles from Roberts Creek, and is owned by the Sa Sadler Estate. It is only a small place, and irrigated principally from snow water flowing through Henderson Creek. It is an old right.

Notes on

THE RANCHES ON THE ROAD BETWEEN EUREKA AND
MINERAL HILLS, EUREKA COUNTY, NEVADA
(taken by E. M. Payne, Nov. 18, 1912.)

After leaving Eureka, the first ranch on the road to Mineral Hill is the Sulphur Ranch owned by Romano, and irrigated from springs by that name. The springs are small and six of the water from them is appropriated during the summer. The land under cultivation from this source is grain and alfalfa, and will not exceed 40 acres in area. There is some pasture in the ranch but this is probably not irrigated.

About three miles further is the home ranch of Romano, who has a small spring for irrigation, the extent of the irrigated land being 35 acres. Most of this is alfalfa and grain. Mr. Romano has some natural meadow land fenced and may cut a little hay from it, but does not irrigate it.

Three miles beyond Romano's home ranch is the ranch of Wallace Bailey, who has 100 or more acres under cultivation, and is irrigated from Bailey Spring. There is a reservoir at the spring to control the means of using the water. This is an old right and there is no other user on the source. The owners have filed proof of appropriation No. 01104 on this source and should be granted a certificate.

Two and one half miles beyond Bailey's is the Sadler Ranch which is irrigated from a large spring known as the Big Shipley Spring. I intended to take an accurate measurement of this source, but was unable to do so on account of there being a break in the dam at the reservoir, and the water

not confined to any one channel. By an estimate, I should place the flow of this spring at about 8 sec. ft. or a little more. The reservoir used in connection with this source is quite large, covering an area of about 2 acres. The acreage of land under cultivation from this source is hard to determine. Mr. Edgar Sadler informed me that there was nearly 3000 acres of land in the ranch, about 250 acres of which is alfalfa, grain and garden, the rest being meadow land, part of which is cut for hay and the remainder being used for pasture. Mr. Sadler puts up several hundred tons of hay but is unable to tell how many acres is cut. Mr. Sadler and Mr. Romano have recently had some contention regarding the use of this water. Romano has some land down in the valley below Sadler's and for some years has received the benefit of the waste water from Sadler's field when the latter is irrigating. In the winter time the water is turned down through Sadler's ranch and finally reaches this land of Romano's. At the present time, Romano is endeavoring, through the courts, to gain a title to a portion of the water from this spring.

Four miles above Sadler's, is the ranch of John Siri, who has a spring which furnishes water for the irrigation of 50 to 100 acres of land, and like the ranches previously mentioned is an old fight, dating back 30 years or more.

Seven miles above Siri's, is the Scott Ranch which has recently been purchased by Joseph Flynn of Mineral Hill. There is a good spring here, but it is situated so low that water must be pumped from it to the land for irrigation. There is only about 25 acres under cultivation at present, but Mr. Flynn states that he intends breaking up a great deal more and putting in alfalfa.

Notes on Pine Creek.

-1-
Oct. 15-1910

Eureka County, Nevada

Information provided by S. Maples.

The first ranch out of Palisade is the Eberts Ranch, irrigating about 100 acres. Priority of about 1880 or earlier.

The next ranch (going upstream) is T.M. Jewells. Small ranch few acres alfalfa potatoes & wild hay. Priority 1885 (?)

3^d Ranch (upstream) J.P. Rains
About 300 acres, uses both Pine Creek and Paddleford Canyon water. (east side)
Priority before 1870

4th Ranch - Mrs J.R. Ennor. About 500 acres pasture & wild hay. Water mainly comes from springs. Ranch was very wet but is better since big flood in Pine Creek due to cutting down the channel and thus providing drainage. Priority 1870(?)

5th Ranch The Evans Ranch (partly owned by Maples and part by Ennor). 200 acres in meadow and wild hay. Priority before 1871 - Springs.

6th C.H. Rand. - About 250 acres wild hay. Uses water of Pine Creek & Trout Creek. Trout Creek rises in Pine Mts.

Priority (Frank Parry predecessor in int. to Rand) before 1871

7th Maple Ranch - S. Maples.

About 240 acs in wild hay & alfalfa.
Uses water of Pine and Smith Creeks.
Priority before 1871.

8th "Hay Ranch" of J.P. Raines

600 acres all in wild hay.
All irrigated from Pine Creek and occasionally
a little water from Millon Creek on East
Side.

Priority before 1871

9th "Charley Hale Ranch"

About 250 acres wild hay.
Pine (or Hot Creek) water.
Priority about before 1870

Hot Creek rises in the hills east of Pine
valley and flows into Pine valley, thence
northerly when it is called Pine Creek.

Pine Creek is a considerable stream
in the spring, tributary of the Humboldt
but excepting for the floods it does
not run more water than is provided by
Hot Creek.

-2-

Notes on Menzell water rights.
Eureka County.

The Menzell Ranch is irrigated by
the water of

Hansen Creek, a creek heading in the
north side of Roberts Mts. There
are no other appropriators on this creek.
No garrings.

PROOF OF APPROPRIATION NO. 61068.

filed on

THE RUBY HILL WATER WORKS.

by

Eureka Land and Stock Company, Eureka.
(Inspected Sept. 28, 1912, by H. M. Payne.)

The source of the Ruby Hill Water Works comes from two separate sets of springs, known as the Seabury and the Luck Springs. The water source at each of these springs is entirely developed, each group of springs consisting of 4 or 5 tunnels from 50 to 400 feet in length, nearly all the tunnels being timbered to prevent caving. They were constructed sometime in the early 70's to supply the mines and town of Ruby Hill with water, and must have cost an enormous amount of money at that time. From each of the two groups of springs there is a pipe line, two said pipe lines connecting about half way between Ruby Hill and the two respective water sources, and the water in these pipe lines flowing to Ruby Hill by force of gravity. The total length of the pipe lines is about five miles. The total minimum flow of the springs is approximately .04 but this increases some in the spring of the year..

At Ruby Hill, there are 5 tanks, two of which are capable of retaining 40,000 gallons each, the other three having a capacity of 25,000 gallons each. In past years these tanks furnished the water supply for the mines and mills as well as water for the town. At present there are no mines in operation at Ruby Hill, but the water is utilized for town purposes and a small portion of it rented to the Windfall Mining Company.

The Eureka Land and Stock Company gained possession of these springs, etc.,

through the transfer of the holdings of the old Bureka Livestock Company, in the fall of 1910. They may dispose of the water works as the Company have no mining property and they are of little benefit to them. A great deal of work at some time been done on this source and the Company should receive a certificate for it. At the time of leaving Bureka, Mr C.L. Broy, who holds a spring under application #1547, had taken an option on this source.

The water works consist of a group of springs containing about 1000 feet of length. All the water being directed to the town of Bureka. They were connected in the early '70's to supply the town of Ruby Hill with water. It had cost an enormous amount of money at that time from each of the two lines of water in a line line. The lines connecting the two between Ruby Hill and the water works. The water is flowing to Ruby Hill by gravity. The total length of the lines is about five miles. The total flow of the springs is approximately 1000 gallons per second. This water is used in the town of Bureka.

At Ruby Hill, there are 6 tanks, two of which are capable of retaining 5000 gallons each. The other three having a capacity of 25,000 gallons each. These tanks furnished the water supply for the mine and mill as well as water for the town. At present there are no mines in operation at Ruby Hill. The water is utilized for town purposes and a small portion of it is used by the Bureka Lumber Company. The Bureka Land and Stock Company owned possession of these springs.

RNNR_47

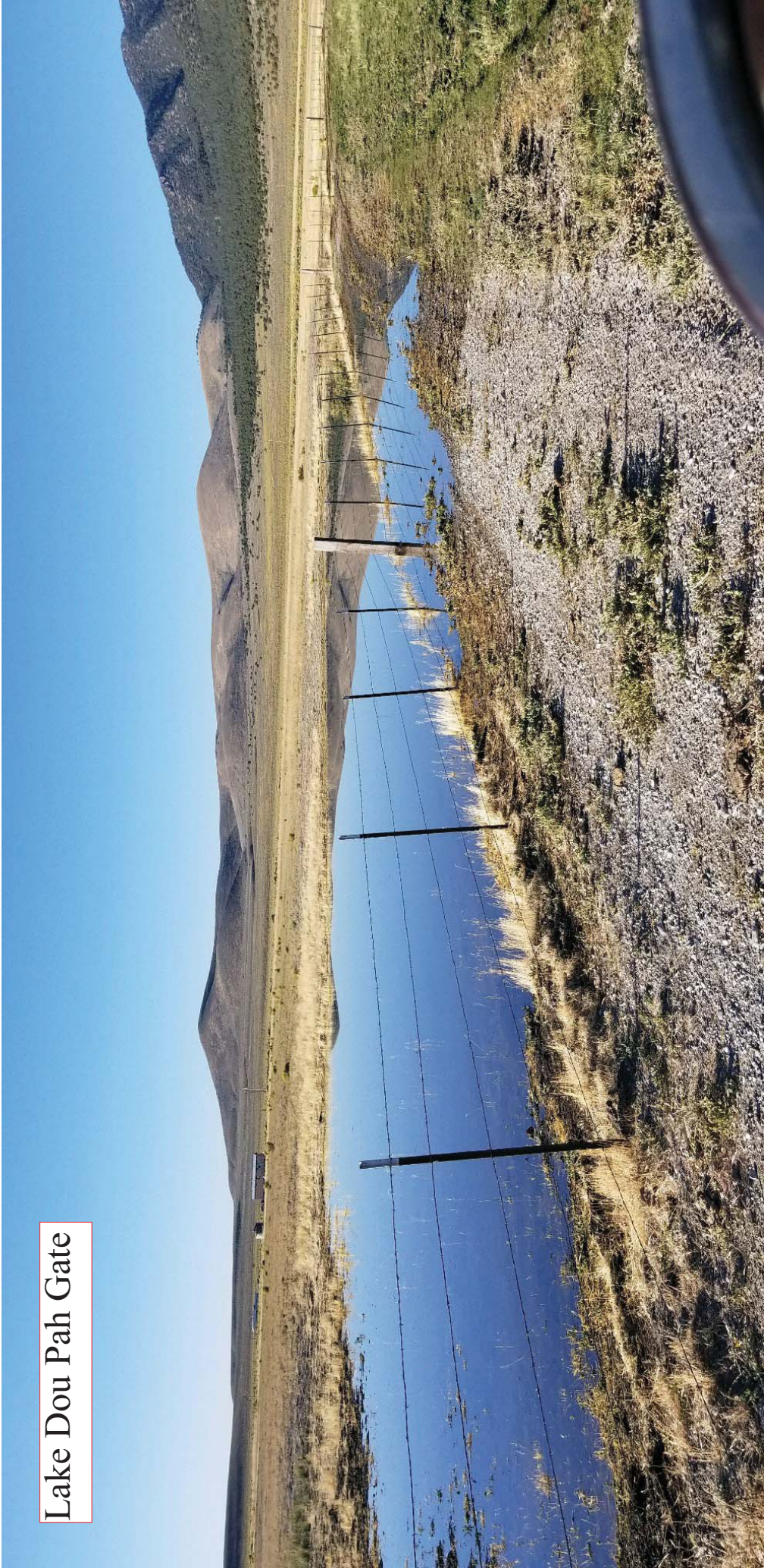
RNNR_47



RNNR_48

RNNR_48

Lake Dou Pah Gate



RNNR_49

RNNR_49

Spring #3



RNNR_50

RNNR_50

Spring #6



Spring #6



Spring #6

