

Carson City 0157.

4-1023-R.

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Carson City, Nevada, has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **Mary Minoletti, Assignee of Giuditta Mattei,** according to the provisions of the Act of Congress of April 24, 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the **Lot five of Section three and the south half of the northeast quarter of Section four in Township twenty north of Range fifty-four east of the Mount Diablo Meridian, Nevada, containing one hundred twenty-seven and fifty-four-hundredths acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTIETH**

(SEAL)

day of **MARCH** In the year of our Lord one thousand nine hundred and **FOURTEEN** and of the Independence of the

United States the one hundred and **THIRTY-EIGHTH.**

By the President:

By

*Woodrow Wilson*  
*M. C. LeRoy* Secretary,  
*L. L. Lamar*  
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **394049**

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