

PROOF OF APPROPRIATION FOR STOCKWATERING & WILDLIFE PURPOSES

10-153 FILE NO. R-04299

INDEXED UNDER

Name of Claimant	<input checked="" type="checkbox"/>	
Map	<input checked="" type="checkbox"/>	EUREKA County
Stream	<input checked="" type="checkbox"/>	
Township	<input checked="" type="checkbox"/>	

Name of claimant BUREAU OF LAND MANAGEMENT

Source of water claimed COREALES SPRING

Date of filing proof FEB. 7, 1985 Amended filed 7/12/2016

Date of filing map ATTACHED 6/1/2016 Under R-04232

Description of point of diversion NE4NW<sup>4</sup> SEC. 3, T20N R54E MD69M  
OR AT A POINT FROM WHICH THE S.E. CORNER OF SEC. 34, T21N R54E  
BEARS S 71° 00' W AT 3802 FT

REMARKS

Flow measurement filed 6/1/2016 in R-04232  
RFC email dated 6/15/2016 in R-04232

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

2016 JUN 12 PM 2:51  
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain  
Street and No. or P.O. Box No. City or Town  
Nevada 89820

2) Source of water Coreales Spring  
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, NW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, NW1/4, Sec 03, T.20N., R.54E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle      horses      sheep or 10 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.00668 cubic feet per second.  
448 83 gal. per min. equals 1 cubic foot per second.

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management  
P.O. Box 1420 of Battle Mountain  
Street and No. or P.O. Box No. City or town  
Nevada, 89820  
State and Zip Code No.

(2) Source of Water Coreales Spring  
Name of natural water source.

(3) Location of water source NE 1/4 NW 1/4 Section 3 T. 20N. R. 54E.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
M.D.B.#M. or at a point from which the SE corner of Section 34 T. 21N, R. 54 E. bears S 71° 00' W a distance of 3802 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926  
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle.....horses.....sheep ~~or~~ and 10 deer  
One

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056.....cubic feet per second.  
448.83 gal per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

R04249

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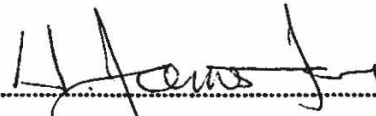
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United States Government  
 Department of the Interior  
 Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By



P.O. Box 1420

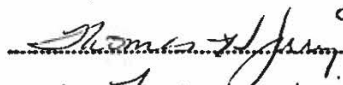
Street and No. or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Telephone No. (702) 635-5181

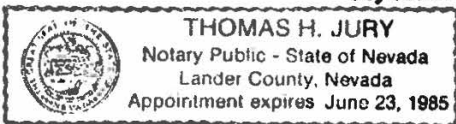
Subscribed and sworn to before me this 5<sup>th</sup> day of February, 1985.



Notary Public in and for the County of Lander

My commission expires

6/23/85

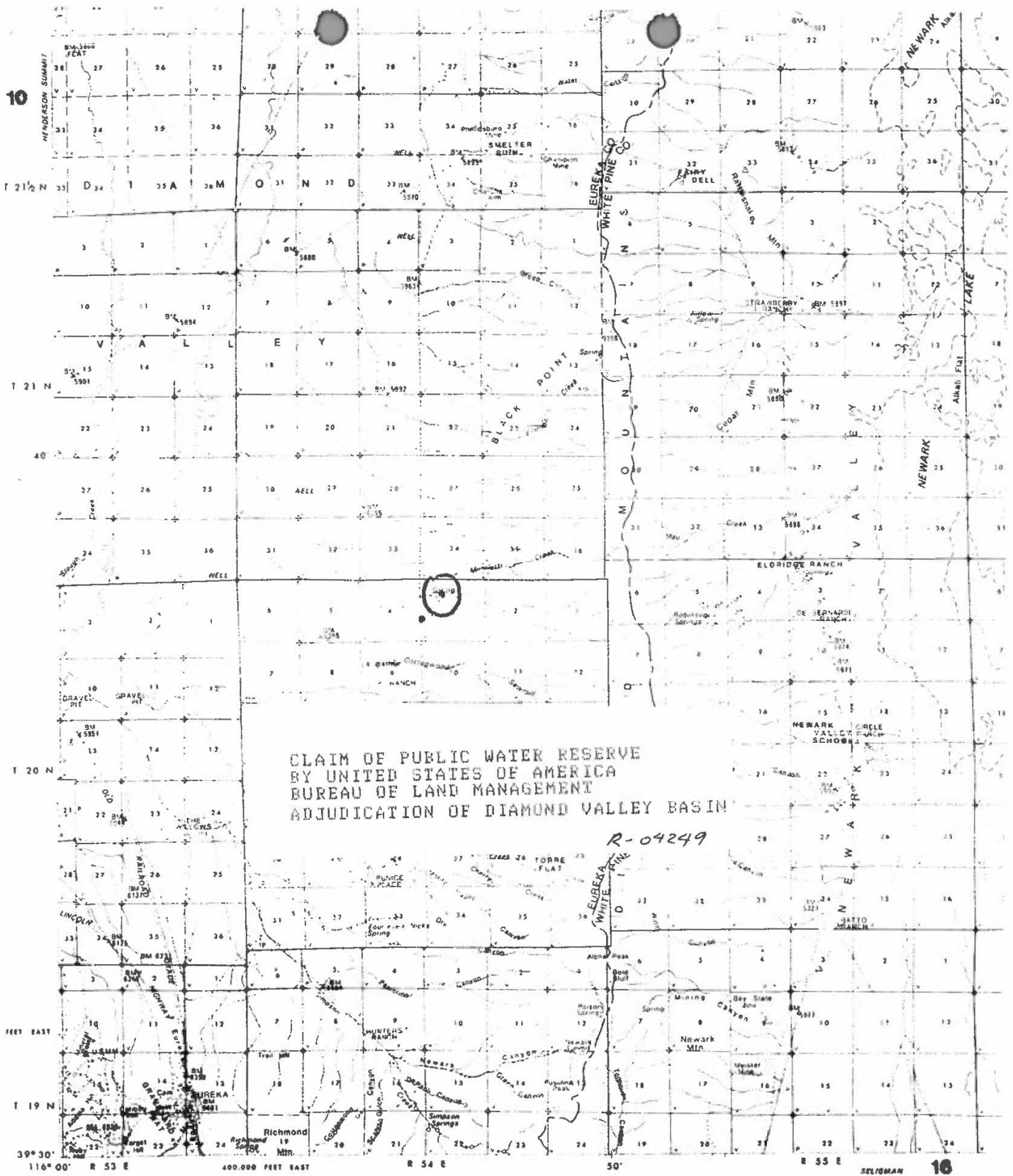


**NO FILING FEE MUST ACCOMPANY PROOF**

Encl. 1-3

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CLAIM OF PUBLIC WATER RESERVE  
 BY UNITED STATES OF AMERICA  
 BUREAU OF LAND MANAGEMENT  
 ADJUDICATION OF DIAMOND VALLEY BASIN

R-04249

