

## STATE OF NEVADA Department of Conservation and Natural Resources

Joe Lombardo, Governor James A. Settelmeyer, Director Adam Sullivan, P.E., State Engineer

May 31, 2024

Dwight Hempel P.O. Box 188 Blue Diamond, NV 89004 Regular and Certified Mail # 9489009000276499150109 Danny Lee Jr. and Lynnell M. Rider Calico Basin Water Association 4588 E Stevenson Ck. Rd Clare, MI 48617 Regular and Certified Mail # 9489009000276499150116

NOTICE OF HEARING in the matter of Cancelled Permit 33989

## To Whom It May Concern:

Revocable Permit 33989, which is currently held in the name of the Calico Basin Water Association was cancelled as of September 27, 2023. This permit was cancelled for the Permittee's failure to timely file the Proof of Beneficial Use or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.410. The State Engineer has received a written petition from Dwight Hempel, the Permittee's agent, requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

NOW THEREFORE, the hearing will begin promptly at 10:00 a.m. on Thursday, June 27, 2024, at the Division of Water Resources, Southern Nevada Branch Office, 400 Shadow Lane, Suite 201, Las Vegas, Nevada. Alternatively, if you would like to attend via Teleconference, please notify me no later than Friday, June 14, 2024. To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 270 880 738#. Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at <a href="mbeutner@water.nv.gov">mbeutner@water.nv.gov</a> or by telephone (775) 684-2821, as soon as possible.

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If you need immediate assistance on the day of the hearing, call (702) 486-2770 and ask to speak with staff regarding the hearing for Cancelled Permit 33989

Sincerely,

Mark Beutner

Water Resource Specialist

MB/jm

cc: Nevada Division of Water Resources, Southern Nevada Branch Office, E-mail