



Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
James A. Settelmeyer, Director
Adam Sullivan, P.E., State Engineer

May 31, 2024

Anthony W. and Ruth M. Crispino
8770 Tomsik Street
Las Vegas, NV 89113
Regular and Certified Mail # 9489009000276499150123

NOTICE OF HEARING in the matter of Cancelled Permit 55448

Dear Mr. and Mrs. Crispino:

Permit 55448, which is currently held in the names of Anthony W. and Ruth M. Crispino, was cancelled as of August 10, 2023. This permit was cancelled for the Permittees' failure to timely file the Proof of Beneficial Use or an Application for an Extension of Time as provided under Nevada Revised Statute (NRS) § 533.410. The State Engineer has received a written petition from Anthony W. and Ruth M. Crispino requesting a review of the cancellation at a public hearing, pursuant to NRS 533.395(2).

NOW THEREFORE, the hearing will begin promptly **at 9:00 a.m. on Thursday June 27, 2024, at the Division of Water Resources, Southern Nevada Branch Office, 400 Shadow Lane, Suite 201, Las Vegas, Nevada.** Alternatively, if you would like to attend via Teleconference, please notify me no later than **Friday, June 14, 2024.** To attend via teleconference, you may call in by dialing (775) 321-6111. At the voice prompt, connect to the meeting by entering the Phone Conference ID: 270 880 738#. Failure to appear at the designated time and place will result in an affirmation of the State Engineer's cancellation.

You or your designated representative should plan to attend for the purpose of presenting evidence or testimony in support of your position concerning the cancelled permit. You are expected to come to the hearing with an original and one copy of any exhibit that is being offered into evidence for submission to the State Engineer. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the hearing. If special arrangements for the hearing are necessary, please notify me in writing at the Division of Water Resources, 901 South Stewart Street, Suite 2002, Carson City, Nevada, 89701, by e-mail at mbeutner@water.nv.gov or by telephone (775) 684-2821, as soon as possible.

NOTICE OF HEARING in the matter of Cancelled Permit 55448

May 31, 2024

Page 2

If you need immediate assistance on the day of the hearing, call (702) 486-2770 and ask to speak with staff regarding the hearing for Cancelled Permit 55448.

Sincerely,

Mark Beutner
Water Resource Specialist

MB/jm

cc: Nevada Division of Water Resources, Southern Nevada Branch Office, E-mail