Michael M. Weintz 1001 South Valley View Blvd. Las Vegas, Nevada 89153

(702) 274-5349

## **EDUCATION**

#### THE UNIVERSITY OF MONTANA Master of Pubic Administration (MPA), 2004

#### SAN DIEGO STATE UNIVERSITY Bachelor of Arts Degree: Political Science Major, Economics Minor, 1993

## PROFESSIONAL EXPERIENCE

## LAS VEGAS VALLEY WATER DISTRICT/SOUTHERN NEVADA WATER AUTHORITY Assistant Management Analyst/Government Affairs (6/2006 – Present)

Review and analyze local government agenda items for potential impacts to District/SNWA operations. Conduct assigned research projects within specified research parameters; draft a variety of statistical and narrative written materials, including fact sheets, summaries, reports, correspondence and speaking points.

In addition, track and analyze proposed local, state and federal legislation and regulations; confer with managers and staff to determine impacts on District/SNWA potential actions; provide information to legislators and other interested parties; attend governmental and water-related conferences and meetings and develop and maintain contacts with representatives of other governmental agencies related to District/SNWA legislative and intergovernmental objectives.

#### THE LAS VEGAS CHAMBER OF COMMERCE

#### Government Affairs Analyst (2/05 - 5/06)

Provided detailed analysis of researched information (on major issues pertaining to Southern Nevada) to Government Affairs staff and others for use in notes, reports, memorandums, articles, member updates, etc. Regularly composed radio show scripts, articles for publication and legislative testimony as needed. Organized events involving government officials, Chamber executives and the public. Additionally, oversaw all aspects of the Chamber's on-site survey research facility including survey design, programming of interviewing software, implementation and analysis of survey, scheduling and the hiring of interviewers.

## WILDGRASS FILMS/FOX TELEVISION

#### Co-Producer, Camera Operator (8/98 -7/03)

Produced documentary film promoting cancer awareness and research, sponsored by the Prostate Cancer Research Institute and The North Face; On-location cameraman for documentary film "In Pursuit of Denali"; Assistant on FOX television series "Arrest & Trial."

# OFFICE OF THE MAYOR, CITY OF LOS ANGELES

#### Area Deputy (6/93 – 7/97)

Deputy for the San Fernando Valley region of the City of Los Angeles. Advised and traveled with the Mayor on a regular basis and represented the Office at 200+ events. Developed positive working relationships between the Mayor's Office and community-based organization, recognized neighborhood leaders, business leaders, and other government officials and agencies. Maintained a familiarity with local issues affected the community, effectively addressed community concerns, and generated support for the Administration's objectives.