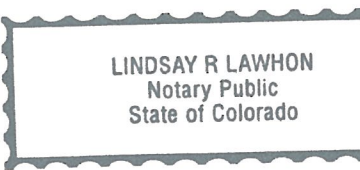
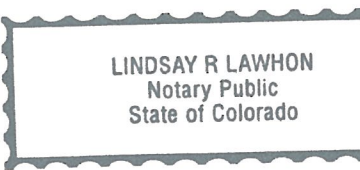
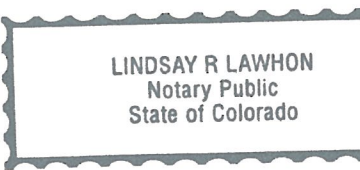


EXHIBIT 101

I T E M	State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	Rev Aug 09																																			
1	APPLICATION / PERMIT No.: _____ PROOF or CLAIM No.: <u>DWR-35</u> STATUS: <u>Decree</u> USE: <u>IRR</u>																																				
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: <u>Dickson, John, Successors to Marv E. Young</u> See page 24 of Decree If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.																																				
3	NEW HOLDER(S) or BENEFICIARY(S): <u>National Fish and Wildlife Foundation</u> ADDRESS: <u>1133 15th Street NW, Suite 110</u> CITY: <u>Washington</u> STATE: <u>DC</u> ZIP CODE: <u>20005</u> PHONE: <u>202-857-0166</u>																																				
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>DEED(S).....</td> <td style="text-align:center;">18</td> <td>CORRECTION DEED(S).....</td> <td></td> <td>OTHER:</td> <td></td> <td></td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td></td> <td>RECONVEYANCE at no charge</td> <td></td> <td>TOTAL ## OF \$\$ Documents =></td> <td></td> <td></td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td></td> <td>MAP(S) at no charge.....</td> <td></td> <td>TOTAL # x \$20 each =</td> <td style="text-align:center;">18</td> <td>\$ 360.00</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td></td> <td>AFF OF ID at no charge.....</td> <td></td> <td>Report filing fee =</td> <td>\$ 100.00</td> <td>\$ 100.00</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td></td> <td>OTHER:</td> <td></td> <td>TOTAL FEES SUBMITTED*</td> <td>\$ 460.00</td> <td>\$ 460.00</td> </tr> </table>		DEED(S).....	18	CORRECTION DEED(S).....		OTHER:			DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>			NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	18	\$ 360.00	DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee =	\$ 100.00	\$ 100.00	DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	\$ 460.00	\$ 460.00
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9	PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. <u>3</u> TWNSH <u>14N</u> RANGE <u>25E</u> APN: <u>014-201-23</u>																																				
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.24</u> CFS _____ ACRE-FEET _____ ACRES or UNITS																																				
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>																																				
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>																																				
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____																																				
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. <u>N/A</u>																																				
15	Additional Space/Remarks: <u>The chain of title attached hereto covers a period of time beginning with the original claimant Dickson, John, Successors to Marv E. Young in Decree C-125 to the present owner National Fish and Wildlife Foundation</u>																																				
16	<p style="font-size: small;">"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</p> <table style="width:100%;"> <tr> <td style="width:60%;"> SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>25</u> DAY OF Mo. <u>August</u> Yr. <u>2010</u> (ss) <u>Lindsay R. Lawhon</u> NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Gunnison</u> STATE OF <u>Colorado</u> MY COMMISSION EXPIRES <u>2-5-2012</u> </td> <td style="width:40%; text-align:center;">  </td> </tr> <tr> <td> SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>Joe W. Knox</u> MAILING ADDRESS: <u>P.O. Box 246</u> FIRM NAME: <u>Stewart Title Guaranty Company</u> CITY: <u>Crested Butte</u> STATE: <u>CO</u> ZIP: <u>81224</u> PHONE: <u>970-497-4099</u> <input type="checkbox"/> OWNER? E-MAIL: <u>jknox@stewart.com</u> <input checked="" type="checkbox"/> AGENT? </td> <td></td> </tr> </table>		SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>25</u> DAY OF Mo. <u>August</u> Yr. <u>2010</u> (ss) <u>Lindsay R. Lawhon</u> NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Gunnison</u> STATE OF <u>Colorado</u> MY COMMISSION EXPIRES <u>2-5-2012</u>		SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>Joe W. Knox</u> MAILING ADDRESS: <u>P.O. Box 246</u> FIRM NAME: <u>Stewart Title Guaranty Company</u> CITY: <u>Crested Butte</u> STATE: <u>CO</u> ZIP: <u>81224</u> PHONE: <u>970-497-4099</u> <input type="checkbox"/> OWNER? E-MAIL: <u>jknox@stewart.com</u> <input checked="" type="checkbox"/> AGENT?																																
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Notary Stamp

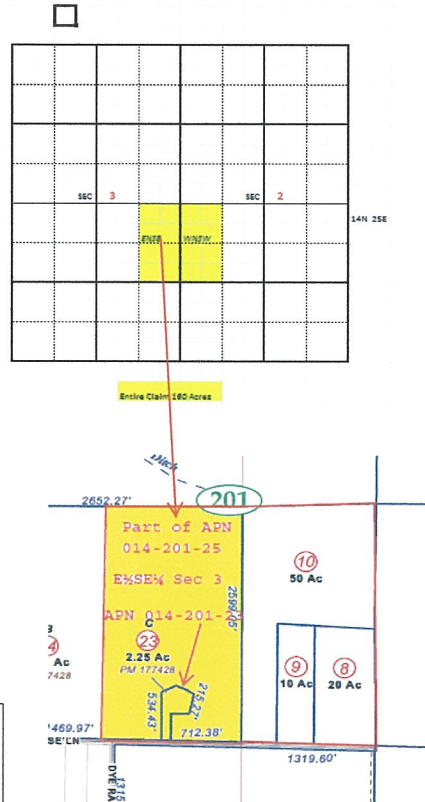
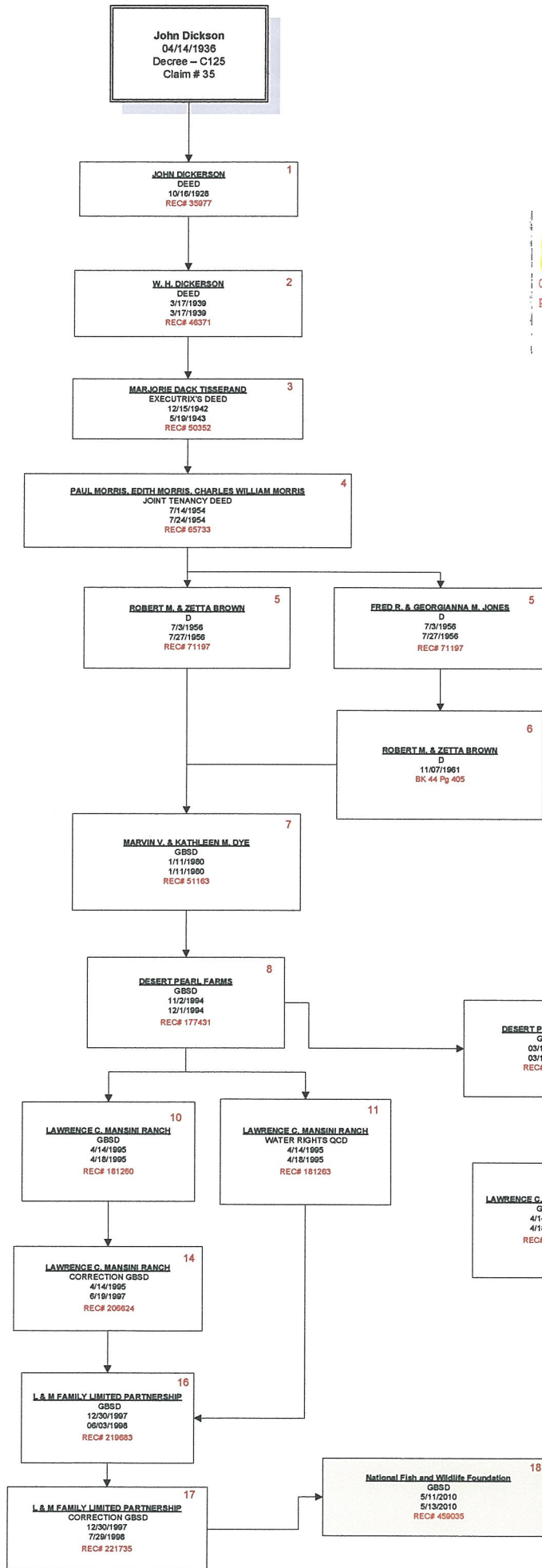
PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

Report of Conveyance

Abstract of Title covering
 A portion of APN 014-201-23 and a
 portion of APN 014-201-25
 For C - 125 Claim 35 (page 24 of Decree)

Dickson, John, Successor to Mary E. Young,
 Claim 35
 Page 24 Walker 1881 .48 40 W $\frac{1}{2}$ of SW $\frac{1}{4}$, Sec. 2; E $\frac{1}{2}$ of SE $\frac{1}{4}$, Sec. 3; T. 14 N., R. 35 E.

DWR C-125
 Claim 35



Report of Conveyance

**Abstract of Title covering
A portion of APN 014-201-23 and a
portion of APN 014-201-25
For C - 125 Claim 35 (page 24 of Decree)**

Dickson, John, Successor to Mary E. Young,

Claim 35

Page 24

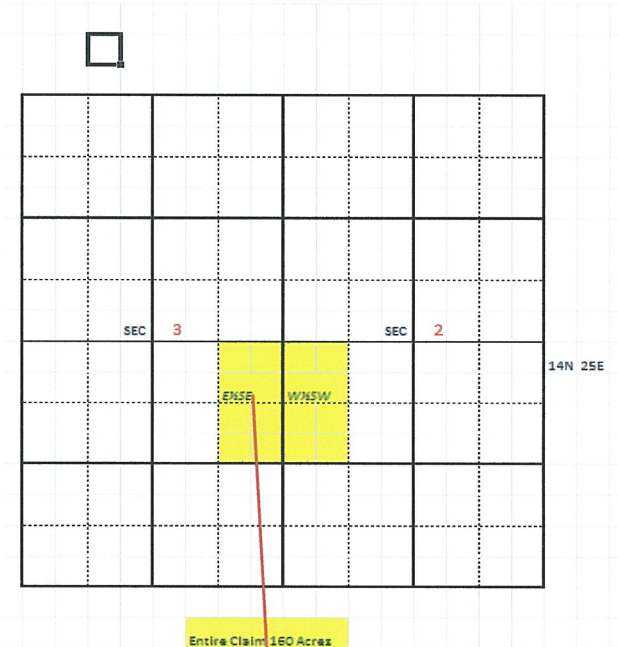
Walker 1881
River

.48

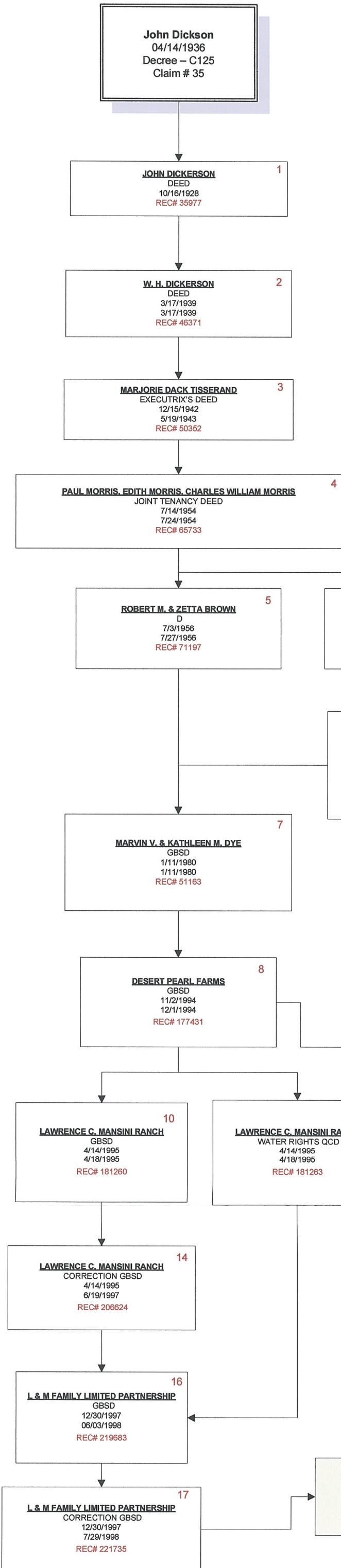
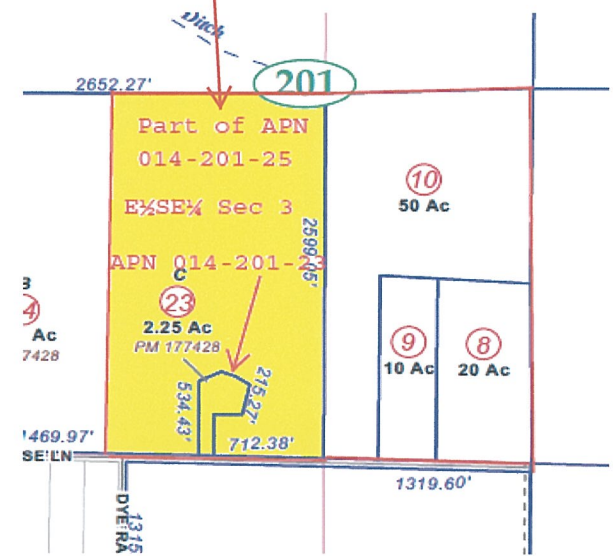
40

W $\frac{1}{2}$ of SW $\frac{1}{4}$, Sec. 2; E $\frac{1}{2}$ of
SE $\frac{1}{4}$, Sec. 3; T. 14 N.,
R. 25 E.

**DWR C-125
Claim 35**



Entire Claim 160 Acres



State of Nevada
REPORT OF CONVEYANCE
of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

Rev Aug 09

1 APPLICATION / PERMIT No.: _____ PROOF or CLAIM No.: DWR - 44 STATUS: Decree USE: IRR

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
Farrell, Mrs. J.C., Successor to John B. Gallagher, (per J. O. Parker)
See page 25 of Decree
If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
ADDRESS: 1133 15th Street NW, Suite 110
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	26	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents =>		
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	26	\$ 520.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 100.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$		620.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to *Guidelines* sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. 10&11 TOWNSHIP 14N RANGE 25E APN: 014-201-04

10 AMOUNT (DUTIES) TO BE ASSIGNED: 0.780 CFS _____ ACRE-FEET _____ ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

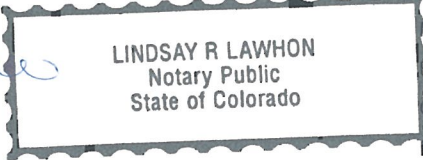
14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
N/A

15 Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original claimant Farrell, Mrs. J.C., Successor to John B. Gallagher, (per J. O. Parker) in Decree C-125 to the present owner National Fish and Wildlife Foundation

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 25 DAY OF
Mo. August Yr. 2010

(ss) Lindsay R. Lawhon
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Gunnison
STATE OF Colorado
MY COMMISSION EXPIRES 2-5-2012



SIGNATURE: [Signature]
PRINT NAME: Joe W. Knox
MAILING ADDRESS: P.O. Box 246
FIRM NAME: Stewart Title Guaranty Company
CITY: Crested Butte STATE: CO ZIP: 81224
PHONE: 970-497-4099 OWNER?
E-MAIL: jknox@stewart.com AGENT?

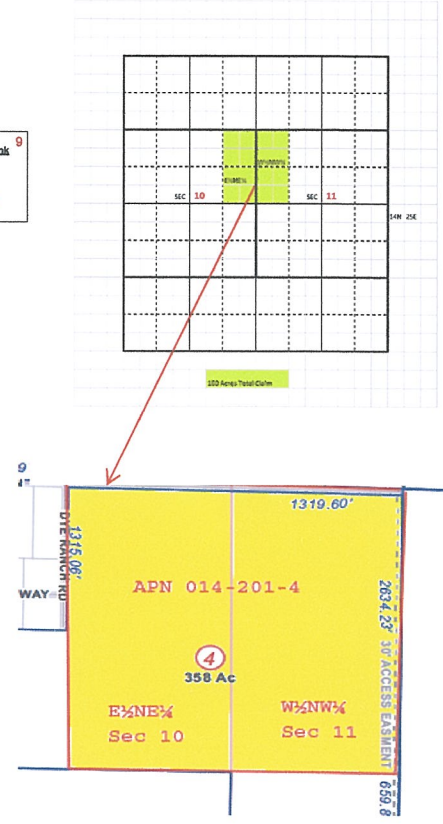
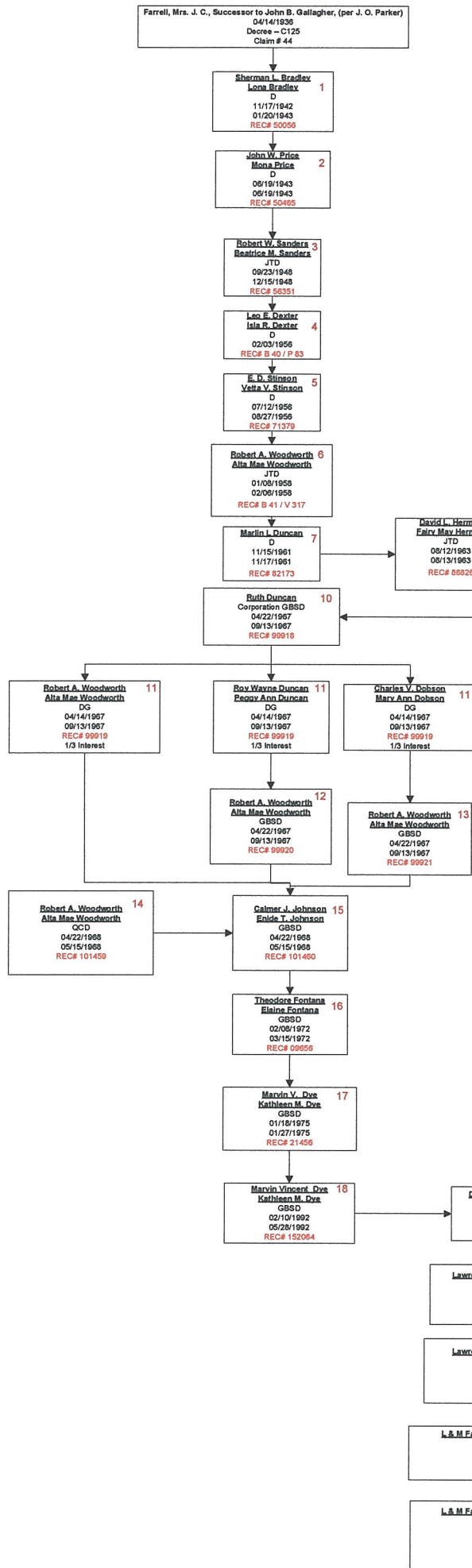
Notary Stamp

Report of Conveyance

Abstract of Title covering
A Portion of APN 014-201-01
For C-125 Claim 44 (page 25 of Decree)

Farrell, Mary Parker, Successor to
John B. Gallagher, (per J. O. Parker),
Claim 44
Page 25 Walker 1880 .60 50 W $\frac{1}{2}$ of NW $\frac{1}{4}$, Sec. 11; E $\frac{1}{2}$ of
River 1901 .18 15 NE $\frac{1}{4}$, Sec. 10; T. 14 N.,
R. 25 E.

DWR C-125
Claim 44

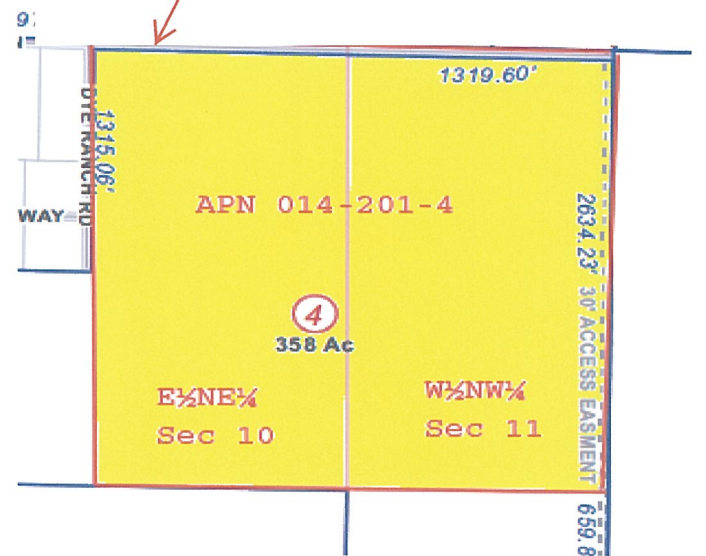
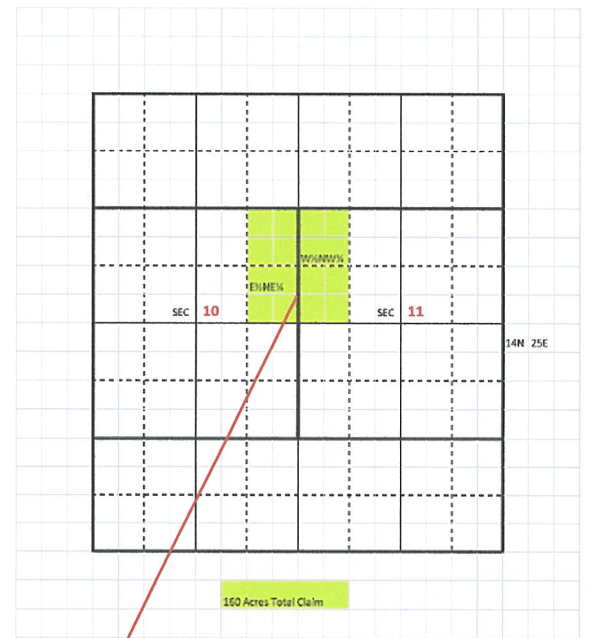


Report of Conveyance

Abstract of Title covering
A Portion of APN 014-201-01
For C-125 Claim 44 (page 25 of Decree)

Farrell, Mary Parker, Successor to
John B. Gallagher, (per J. O. Parker),
Claim 44
Page 25
Walker 1880 .60 50
River 1901 .18 15
W $\frac{1}{2}$ of NW $\frac{1}{4}$, Sec. 11; E $\frac{1}{2}$ of
NE $\frac{1}{4}$, Sec. 10; T. 14 N.,
R. 25 E.

DWR C-125
Claim 44



Farrell, Mrs. J. C., Successor to John B. Gallagher, (per J. O. Parker)
04/14/1936
Decree - C125
Claim # 44

Sherman L. Bradley
Lona Bradley 1
D
11/17/1942
01/20/1943
REC# 50056

John W. Price
Mona Price 2
D
06/19/1943
06/19/1943
REC# 50465

Robert W. Sanders
Beatrice M. Sanders 3
JTD
09/23/1948
12/15/1948
REC# 56351

Leo E. Dexter
Isia R. Dexter 4
D
02/03/1956
REC# B 40 / P 83

E. D. Stinson
Vetta V. Stinson 5
D
07/12/1956
08/27/1956
REC# 71379

Robert A. Woodworth
Alta Mae Woodworth 6
JTD
01/08/1958
02/06/1958
REC# B 41 / V 317

Marlin L. Duncan
D
11/15/1961
11/17/1961
REC# 82173

David L. Herman
Fairly May Herman 8
JTD
08/12/1963
08/13/1963
REC# 86826

Wells Fargo Bank
Trustee's D
12/16/1966
09/13/1967
REC# 99917

Ruth Duncan
Corporation GBSD
04/22/1967
09/13/1967
REC# 99918

Robert A. Woodworth
Alta Mae Woodworth 11
DG
04/14/1967
09/13/1967
REC# 99919
1/3 Interest

Roy Wayne Duncan
Peggy Ann Duncan 11
DG
04/14/1967
09/13/1967
REC# 99919
1/3 Interest

Charles V. Dobson
Mary Ann Dobson 11
DG
04/14/1967
09/13/1967
REC# 99919
1/3 Interest

Robert A. Woodworth
Alta Mae Woodworth 12
GBSD
04/22/1967
09/13/1967
REC# 99920

Robert A. Woodworth
Alta Mae Woodworth 13
GBSD
04/22/1967
09/13/1967
REC# 99921

Robert A. Woodworth
Alta Mae Woodworth 14
QCD
04/22/1968
05/15/1968
REC# 101459

Calmer J. Johnson
Enide T. Johnson 15
GBSD
04/22/1968
05/15/1968
REC# 101460

Theodore Fontana
Elaine Fontana 16
GBSD
02/08/1972
03/15/1972
REC# 09656

Marvin V. Dye
Kathleen M. Dye 17
GBSD
01/18/1975
01/27/1975
REC# 21456

Marvin Vincent Dye
Kathleen M. Dye 18
GBSD
02/10/1992
05/28/1992
REC# 152064

Marvin Vincent Dye
Kathleen M. Dye 19
QCD
03/17/1995
03/17/1995
REC# 180301

Desert Pearl Farms 20
GBSD
03/17/1995
03/17/1995
REC# 180302

Lawrence C. Mansini Ranch 21
GBSD
04/14/1995
04/18/1995
REC# 181260

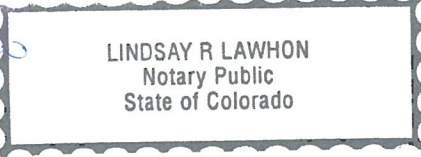
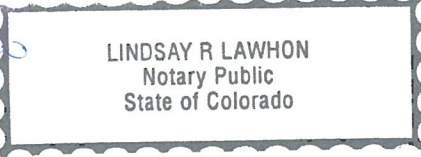
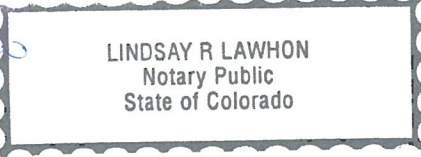
Lawrence C. Mansini Ranch 22
WR - QCD
04/14/1995
04/18/1995
REC# 181263

Lawrence C. Mansini Ranch 23
Correction GBSD
04/14/1995
06/19/1997
REC# 206624

L & M Family Limited Partnership 24
GBSD
12/30/1997
06/03/1998
REC# 219683

L & M Family Limited Partnership 25
Correction GBSD
12/30/1997
06/03/1998
REC# 221735

National Fish and Wildlife Foundation 26
GBSD
5/11/2010
5/13/2010
REC# 459035

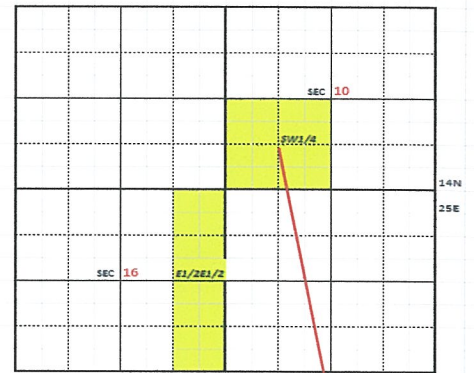
I T E M	State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	Rev Aug 09																														
1	APPLICATION / PERMIT No.: _____ PROOF or CLAIM No.: <u>DWR - 23</u> STATUS: <u>Decree</u> USE: <u>IRR</u>																															
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: <u>P. J. Conway, Estate, (Rallen Ranch)</u> <u>See page 22 of Decree</u> <hr/> If any item requires additional space, please use Item 15 Remarks; or attach 8 1/2" X 11" sheets referencing appropriate item number.																															
3	NEW HOLDER(S) or BENEFICIARY(S):. <u>National Fish and Wildlife Foundation</u> <hr/> ADDRESS: <u>1133 15th Street NW, Suite 110</u> CITY: <u>Washington</u> STATE: <u>DC</u> ZIP CODE: <u>20005</u> PHONE: <u>202-857-0166</u>																															
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DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$	280.00																											
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8	COUNTY: POINT OF DIVERSION: <u>Lyon</u> COUNTY: PLACE(S) OF USE: <u>Lyon</u>																															
9	PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. <u>10</u> TOWNSHIP <u>14N</u> RANGE <u>25E</u> APN: <u>014-201-01</u>																															
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>0.720</u> CFS _____ ACRE-FEET _____ ACRES or UNITS																															
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>																															
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15	Additional Space/Remarks: <u>The chain of title attached hereto covers a period of time beginning with the original claimant P.J. Conway, Estate (Rallen Ranch) in Decree C-125 to the present owner National Fish and Wildlife Foundation</u>																															
16	<p style="font-size: small; text-align: center;">"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</p> <table style="width:100%;"> <tr> <td style="width:60%;"> SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>25</u> DAY OF Mo. <u>August</u> Yr. <u>2010</u> (ss) <u>Lindsay R. Lawhon</u> NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Gunnison</u> STATE OF <u>Colorado</u> MY COMMISSION EXPIRES <u>2-5-2012</u> </td> <td style="width:40%; text-align: center;">  SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>Joe W. Knox</u> MAILING ADDRESS: <u>P.O. Box 246</u> FIRM NAME: <u>Stewart Title Guaranty Company</u> CITY: <u>Crested Butte</u> STATE: <u>CO</u> ZIP: <u>81224</u> PHONE: <u>970-497-4099</u> <input type="checkbox"/> OWNER? E-MAIL: <u>jknox@stewart.com</u> <input checked="" type="checkbox"/> AGENT? </td> </tr> </table> <p style="text-align: center;">Notary Stamp</p>		SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>25</u> DAY OF Mo. <u>August</u> Yr. <u>2010</u> (ss) <u>Lindsay R. Lawhon</u> NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Gunnison</u> STATE OF <u>Colorado</u> MY COMMISSION EXPIRES <u>2-5-2012</u>	 SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>Joe W. Knox</u> MAILING ADDRESS: <u>P.O. Box 246</u> FIRM NAME: <u>Stewart Title Guaranty Company</u> CITY: <u>Crested Butte</u> STATE: <u>CO</u> ZIP: <u>81224</u> PHONE: <u>970-497-4099</u> <input type="checkbox"/> OWNER? E-MAIL: <u>jknox@stewart.com</u> <input checked="" type="checkbox"/> AGENT?																												
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Report of Conveyance

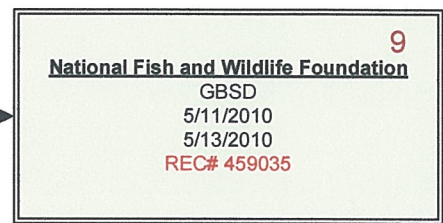
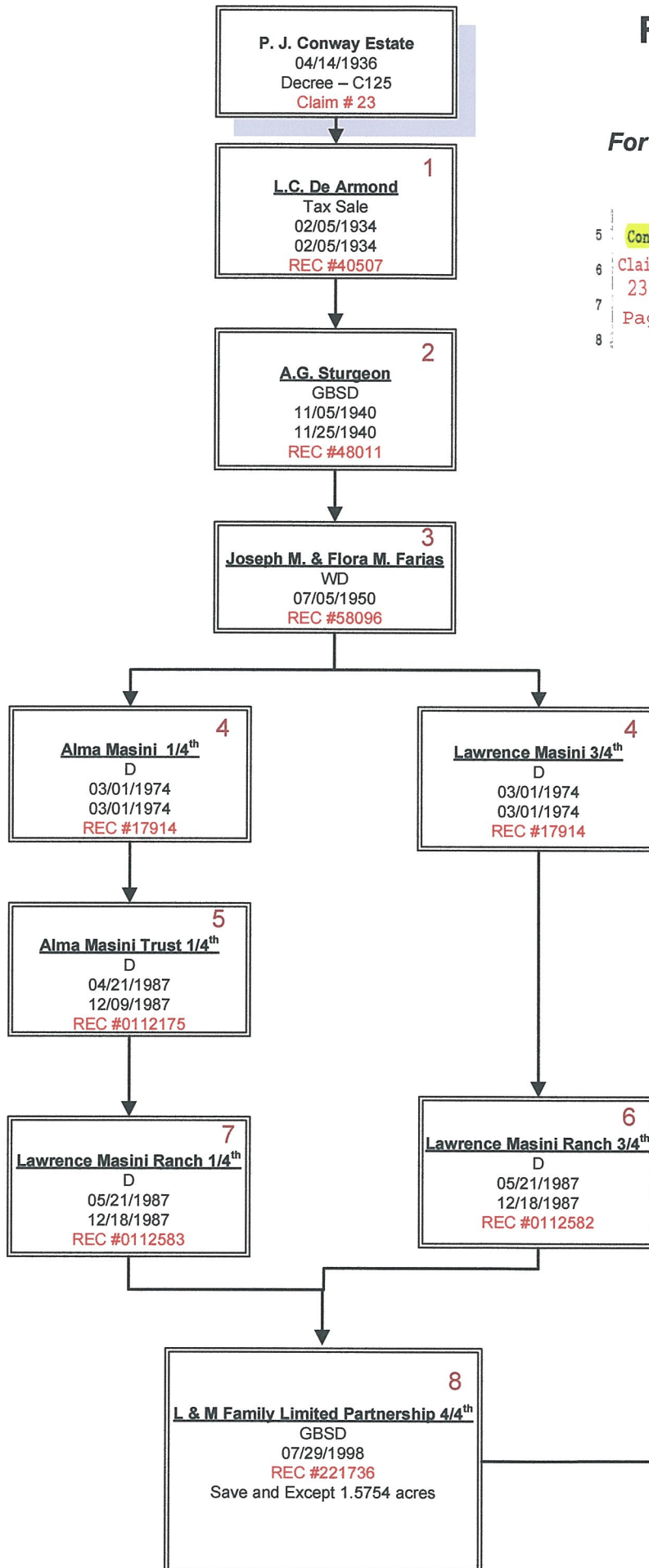
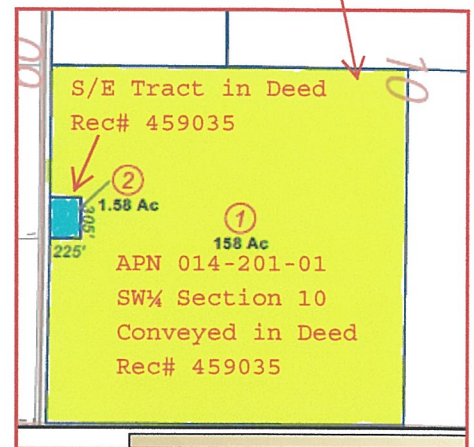
**Abstract of Title covering
APN 014-201-01
For C-125 Claim 23 (page 22 of Decree)**

5	Conway, Estate of P. J., (Rallen Ranch)			
6	Claim	Walker	1887	.78
7	23	River	1894	.18
8	Page	22	1900	.24
			1906	.24
				£0

**C-125
Claim 23**



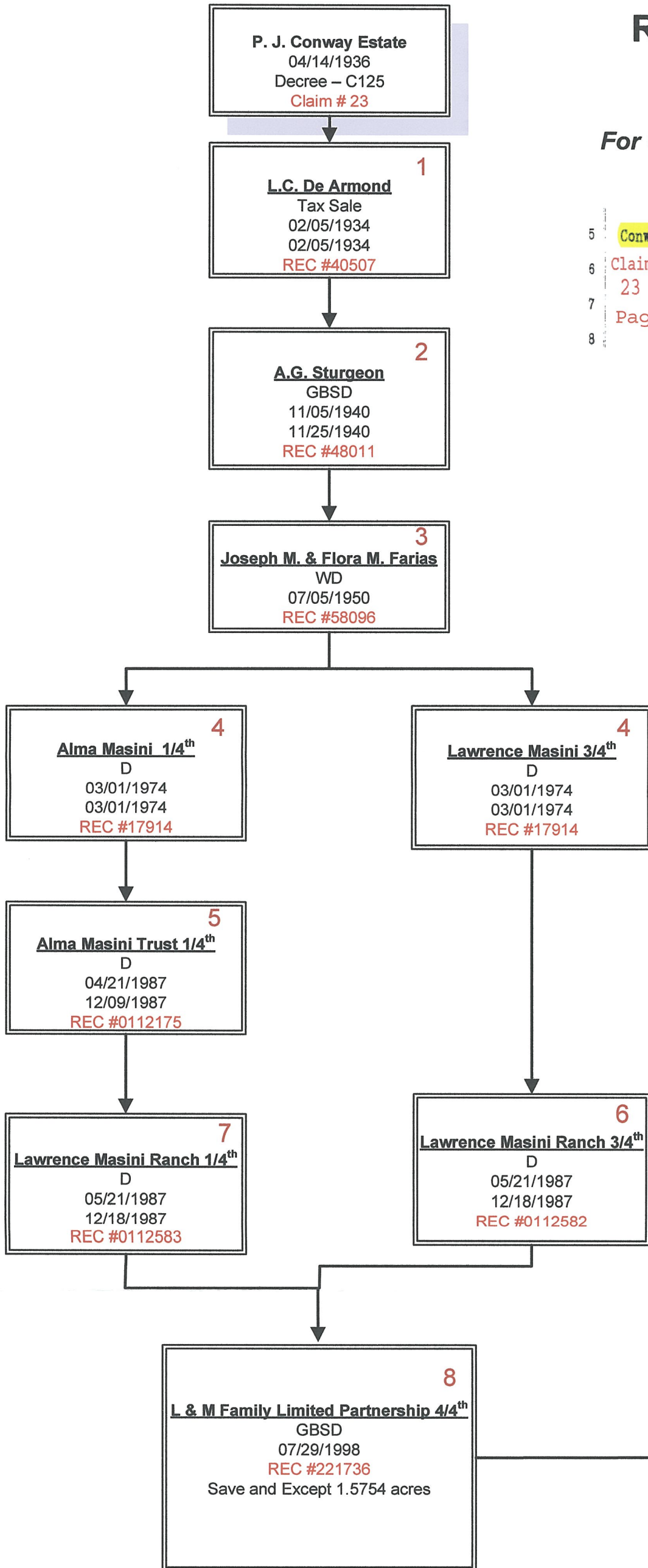
Entire Claim Acreage 320 Acres



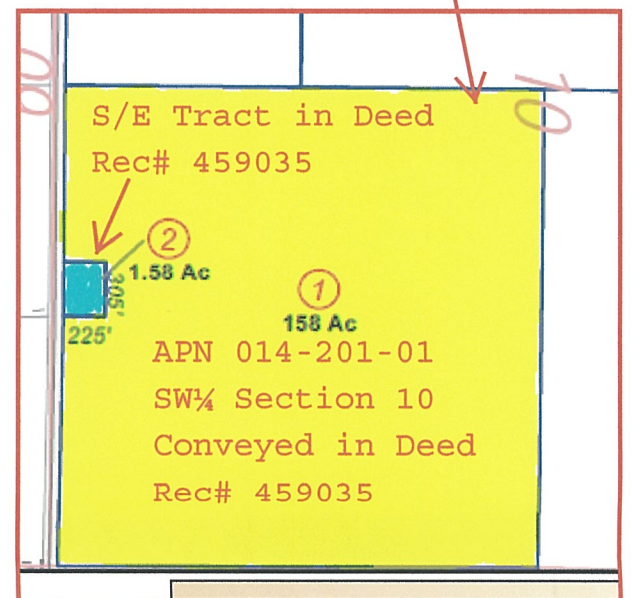
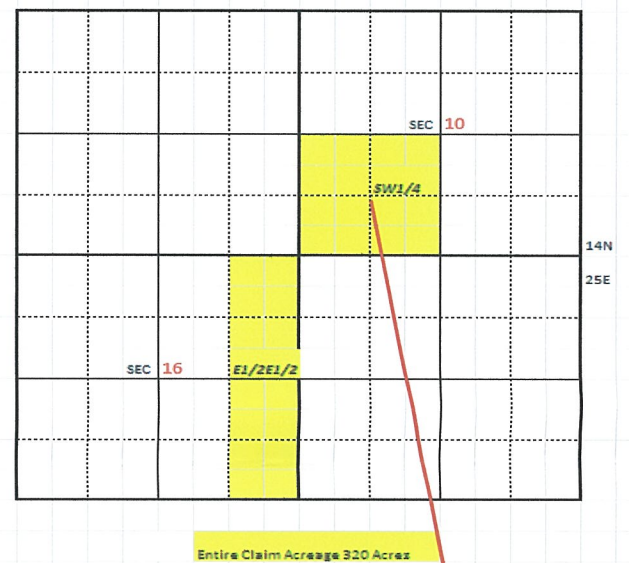
Report of Conveyance

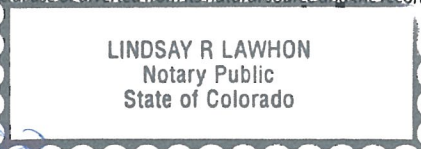
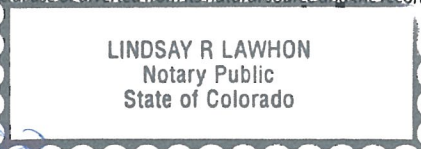
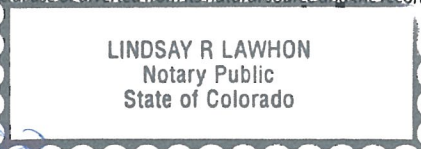
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APN 014-201-01
For C-125 Claim 23 (page 22 of Decree)**

5	Conway, Estate of P. J., (Rallen Ranch)			
6	Claim 23	Walker River	1887 1894	.78 .18
7	Page 22		1900 1906	.24 .24
8			65 80	SW 1/4, Sec. 10; E 1/2 of E 1/2, Sec. 16; T. 14 N., R. 25 E.



C-125
Claim 23



I T E M	State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	Rev Aug 09																														
1	APPLICATION / PERMIT No.: _____ PROOF or CLAIM No.: <u>DWR - 89</u> STATUS: <u>Decree</u> USE: <u>IRR</u>																															
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: _____ <u>Lyon County Bank. (N. P. Neilson). Successors to Sarah Jane Rallens. et al</u> <u>See pages 32-33 of Decree</u> If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.																															
3	NEW HOLDER(S) or BENEFICIARY(S): <u>National Fish and Wildlife Foundation</u> ADDRESS: <u>1133 15th Street NW, Suite 110</u> CITY: <u>Washington</u> STATE: <u>DC</u> ZIP CODE: <u>20005</u> PHONE: <u>202-857-0166</u>																															
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2 <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">DEED(S).....</td> <td style="width:10%; text-align:center;">12</td> <td style="width:30%;">CORRECTION DEED(S).....</td> <td style="width:10%;"></td> <td style="width:15%;">OTHER:</td> <td style="width:5%;"></td> </tr> <tr> <td>DEED(S) OF TRUST.....</td> <td></td> <td>RECONVEYANCE at no charge</td> <td></td> <td>TOTAL ## OF \$\$ Documents = ></td> <td></td> </tr> <tr> <td>NOTICE(S) OF PLEDGE.....</td> <td></td> <td>MAP(S) at no charge.....</td> <td></td> <td>TOTAL # x \$20 each =</td> <td>12 \$ 240.00</td> </tr> <tr> <td>DEATH CERTIFICATES.....</td> <td></td> <td>AFF OF ID at no charge.....</td> <td></td> <td>Report filing fee = \$100.00</td> <td>\$ 100.00</td> </tr> <tr> <td>DECREE(S) OF DISTR.....</td> <td></td> <td>OTHER:</td> <td></td> <td>TOTAL FEES SUBMITTED* \$</td> <td>340.00</td> </tr> </table>		DEED(S).....	12	CORRECTION DEED(S).....		OTHER:		DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents = >		NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	12 \$ 240.00	DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	\$ 100.00	DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$	340.00
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5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.																															
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to <i>Guidelines</i> sheet for details.																															
7	LIST SUPPLEMENTAL RIGHTS: _____																															
8	COUNTY: POINT OF DIVERSION: <u>Lyon</u> COUNTY: PLACE(S) OF USE: <u>Lyon</u>																															
9	PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. <u>3</u> TOWNSHIP <u>14N</u> RANGE <u>25E</u> APN: <u>014-201-25</u>																															
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>.620</u> CFS _____ ACRE-FEET _____ ACRES or UNITS																															
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>																															
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PLEASE PRINT THIS AS A DOUBLE-SIDED FORM																																

Report of Conveyance

Abstract of Title covering
A portion of APN 014-201-25
For C - 125 Claim 89 (page 32/33 of Decree)

Lyon County Bank, (N. P. Nelson)
04/14/1936
Decree - C125
Claim #89

Gus Williams 1
Indenture
05/20/1937
12/20/1937
REC# 44884

Herbert W. Penrose 2
QCD
09/14/1939
09/21/1939
REC# 45910

Herbert S. Penrose 3
GBSD
03/02/1964
03/12/1964
REC# 88340

James I. Mitchell 4
Trustee's Deed
11/13/1967
11/14/1967
REC# 100305

Robert M. & Zetta M. Brown 5
JTD
07/26/1969
08/08/1969
REC# 105612

Marvin V. & Kathleen M. Dye 6
GBSD
01/11/1980
01/11/1980
REC# 51163

Desert Pearl Farms 7
GBSD
11/02/1994
12/01/1994
REC# 177431

Lawrence C. Masini Ranch 8
GSBD
04/14/1995
04/15/1995
REC# 181260

Lawrence C. Masini Ranch 9
Water Rights QCD
04/14/1995
04/15/1995
REC# 181263

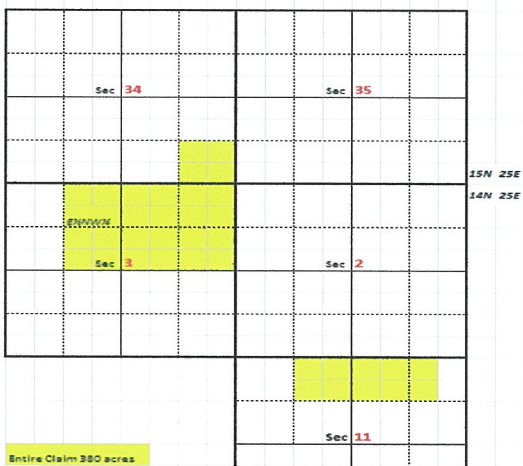
L & M Family Limited Partnership 10
GSBD
12/30/1997
06/03/1998
REC# 219683

L & M Family Limited Partnership 11
Re-Record GSBD
12/30/1997
06/03/1998
REC# 221735

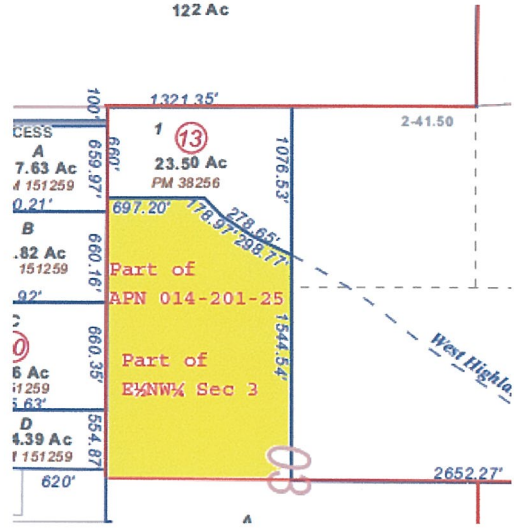
National Fish and Wildlife Foundation 12
GBSD
5/11/2010
5/13/2010
REC# 459035

Lyon County Bank, (N. P. Neilson),
Successor to Sarah Jane Fallens, et al,
Claim 89
Page 32-33
Walker River 1874 2.69 284 E $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 3;
1880 .77 64 NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$,
1891 .78 60 W $\frac{1}{2}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 11,
T. 14 N., R. 25 E.
SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Sec. 34; T.
15 N., R. 25 E.

DWR C-125
Claim 89



122 Ac



Report of Conveyance

Abstract of Title covering
A portion of APN 014-201-25
For C – 125 Claim 89 (page 32/33 of Decree)

Lyon County Bank, (N. P. Nelson)
04/14/1936
Decree – C125
Claim #89

1
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Indenture
05/20/1937
12/20/1937
REC# 44884

2
Herbert W. Penrose
QCD
09/14/1939
09/21/1939
REC# 45910

3
Herbert S. Penrose
GBSD
03/02/1964
03/12/1964
REC# 88340

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07/26/1969
08/08/1969
REC# 105612

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REC# 177431

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GSBD
04/14/1995
04/15/1995
REC# 181260

9
Lawrence C. Masini Ranch
Water Rights QCD
04/14/1995
04/15/1995
REC# 181263

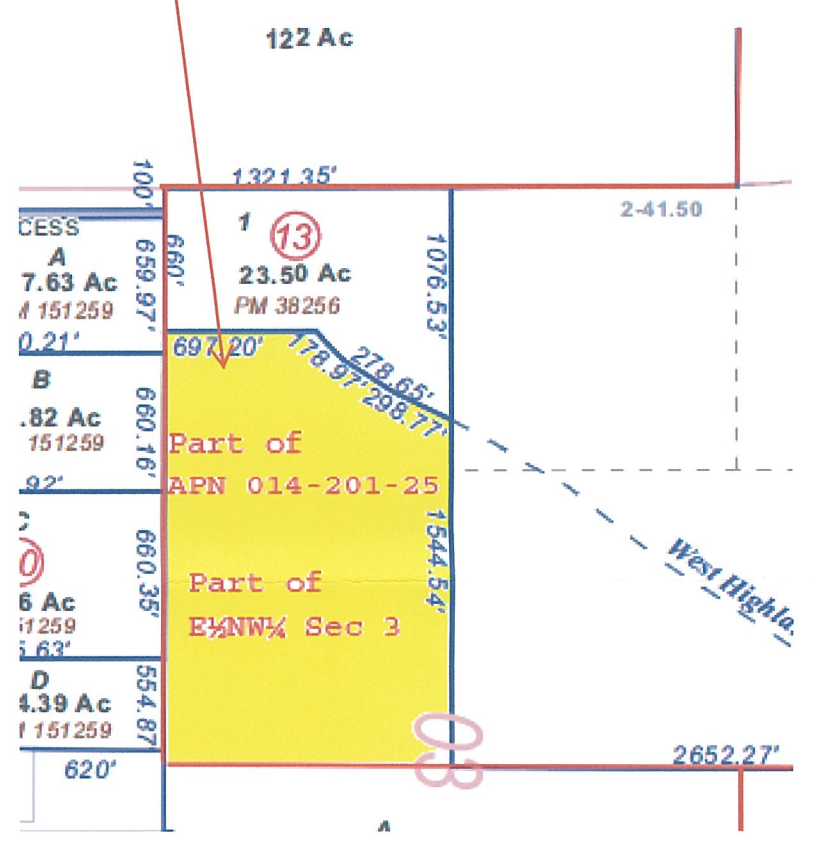
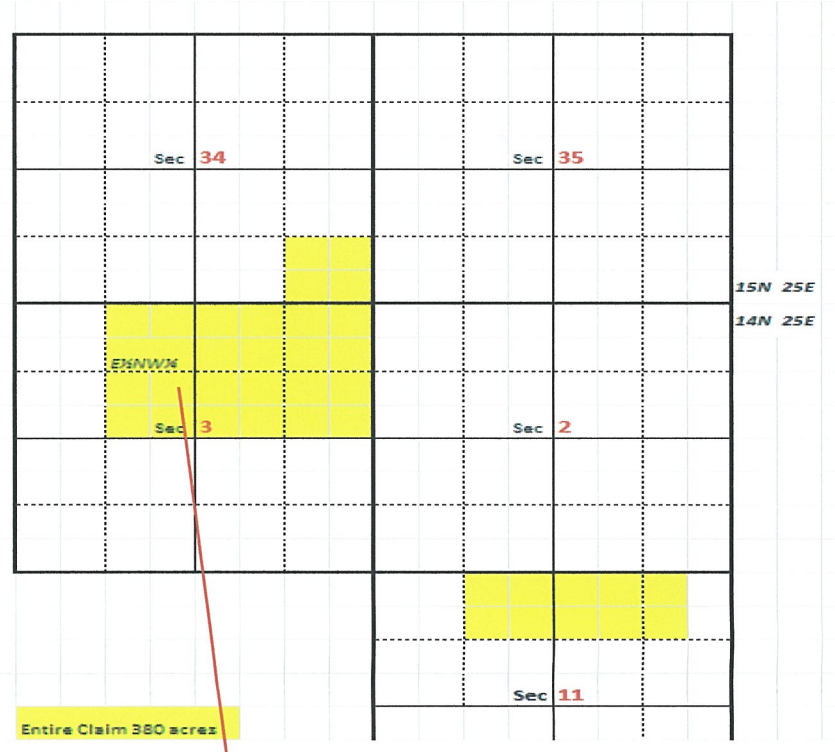
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L & M Family Limited Partnership
GSBD
12/30/1997
06/03/1998
REC# 219683

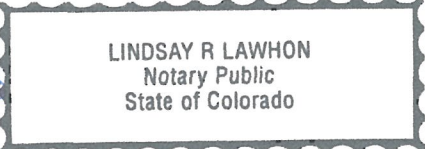
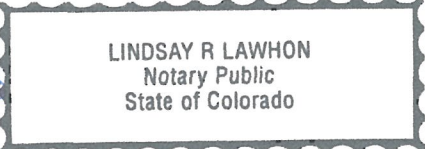
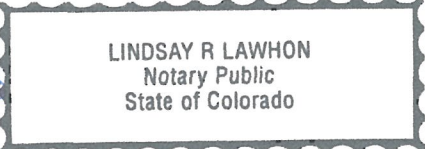
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L & M Family Limited Partnership
Re-Record GSBD
12/30/1997
06/03/1998
REC# 221735

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National Fish and Wildlife Foundation
GBSD
5/11/2010
5/13/2010
REC# 459035

3 Lyon County Bank, (N. P. Neilson),
3 Successor to Sarah Jane Rallens, et al,
3 Claim 89
3 Page 32-33 Walker 1874 2.69 224 E½ of NW¼, NE¼, Sec. 3;
3 River 1880 .77 64 NE¼ of NW¼, NW¼ of NE¼,
3 1891 .72 60 W½ of NE¼ of NE¼, Sec. 11,
3 T. 14 N., R. 25 E.
3 SE¼ of SE¼, Sec. 34; T.
3 15 N., R. 25 E.

DWR C-125
Claim 89



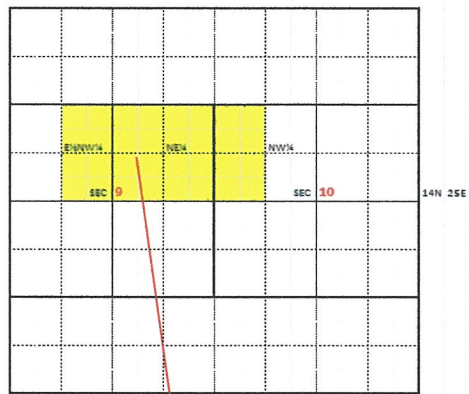
I T E M	State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer	Rev Aug 09																																								
1	APPLICATION / PERMIT No.: _____ PROOF or CLAIM No.: <u>DWR - 23A</u> STATUS: <u>Decree</u> USE: <u>IRR</u>																																									
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: <u>P. J. Conway, Estate (Warren Ranch)</u> <u>See page 22 of Decree</u> If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.																																									
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DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$			300.00																																			
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.																																									
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to <i>Guidelines</i> sheet for details.																																									
7	LIST SUPPLEMENTAL RIGHTS: _____																																									
8	COUNTY: POINT OF DIVERSION: <u>Lyon</u> COUNTY: PLACE(S) OF USE: <u>Lyon</u>																																									
9	PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. <u>9</u> TOWNSHIP <u>14N</u> RANGE <u>25E</u> APN: <u>014-191-02</u>																																									
10	AMOUNT (DUTIES) TO BE ASSIGNED: <u>2.415</u> CFS _____ ACRE-FEET _____ ACRES or UNITS																																									
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>																																									
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>																																									
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____																																									
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. <u>N/A</u>																																									
15	Additional Space/Remarks: <u>Claim No. 23A (sometimes referred to as Claim 174)</u> <u>The chain of title attached hereto covers a period of time beginning with the original claimant</u> <u>P.J. Conway, Estate (Warren Ranch) in Decree C-125 to the present owner National Fish and Wildlife Foundation</u>																																									
16	<p style="font-size: small;">"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."</p> <table style="width:100%;"> <tr> <td style="width:50%; vertical-align: top;"> SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>25</u> DAY OF Mo. <u>August</u> Yr. <u>2010</u> (ss) <u>[Signature]</u> NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Gunnison</u> STATE OF <u>Colorado</u> MY COMMISSION EXPIRES <u>2-5-2012</u> </td> <td style="width:50%; vertical-align: top; text-align: center;">  SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>Joe W. Knox</u> MAILING ADDRESS: <u>P.O. Box 246</u> FIRM NAME: <u>Stewart Title Guaranty Company</u> CITY: <u>Crested Butte</u> STATE: <u>CO</u> ZIP: <u>81224</u> PHONE: <u>970-497-4099</u> <input type="checkbox"/> OWNER? E-MAIL: <u>jknox@stewart.com</u> <input checked="" type="checkbox"/> AGENT? </td> </tr> </table>		SUBSCRIBED AND SWORN TO BEFORE ME THIS <u>25</u> DAY OF Mo. <u>August</u> Yr. <u>2010</u> (ss) <u>[Signature]</u> NOTARY PUBLIC IN AND FOR THE COUNTY OF <u>Gunnison</u> STATE OF <u>Colorado</u> MY COMMISSION EXPIRES <u>2-5-2012</u>	 SIGNATURE: <u>[Signature]</u> PRINT NAME: <u>Joe W. Knox</u> MAILING ADDRESS: <u>P.O. Box 246</u> FIRM NAME: <u>Stewart Title Guaranty Company</u> CITY: <u>Crested Butte</u> STATE: <u>CO</u> ZIP: <u>81224</u> PHONE: <u>970-497-4099</u> <input type="checkbox"/> OWNER? E-MAIL: <u>jknox@stewart.com</u> <input checked="" type="checkbox"/> AGENT?																																						
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Notary Stamp PLEASE PRINT THIS AS A DOUBLE-SIDED FORM																																										

Report of Conveyance

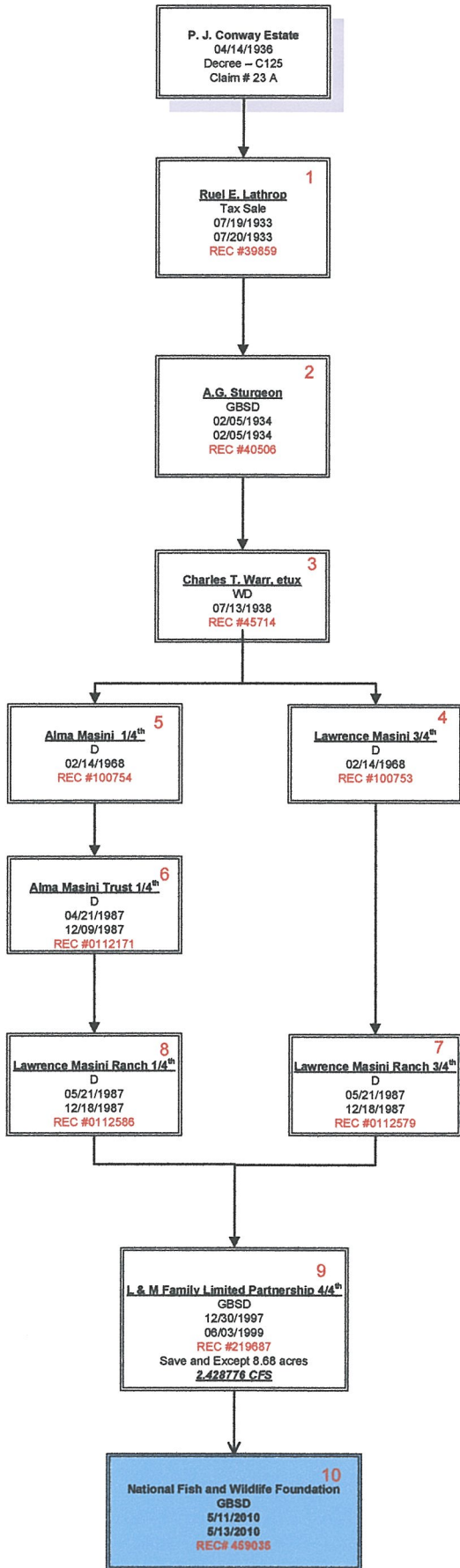
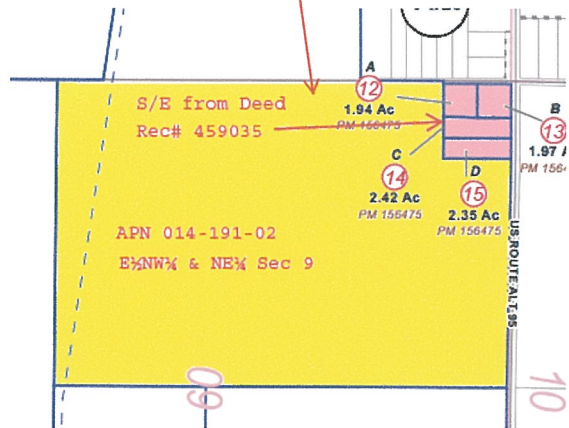
Abstract of Title covering
 A portion of APN 014-191-02
 For C-125 Claim 23A (174) page 22 of Decree

	1880	1888	1900	1.08	.96	1.44	90	80	120	E 1/2 of NW 1/4, NE 1/4, Sec. 9;
Conway, Estate of P. J., (Warren Ranch)										
Claim 23A (174)	Walker	1880	1.08	90	E 1/2 of NW 1/4, NE 1/4, Sec. 9;					
Page 22	River	1888	.96	80	W 1/2 of NW 1/4, Sec. 10; T.					
		1900	1.44	120	14 N., R. 25 E.					

DWR C-125
 Claim 23A (174)



Entire Claim 320 acres

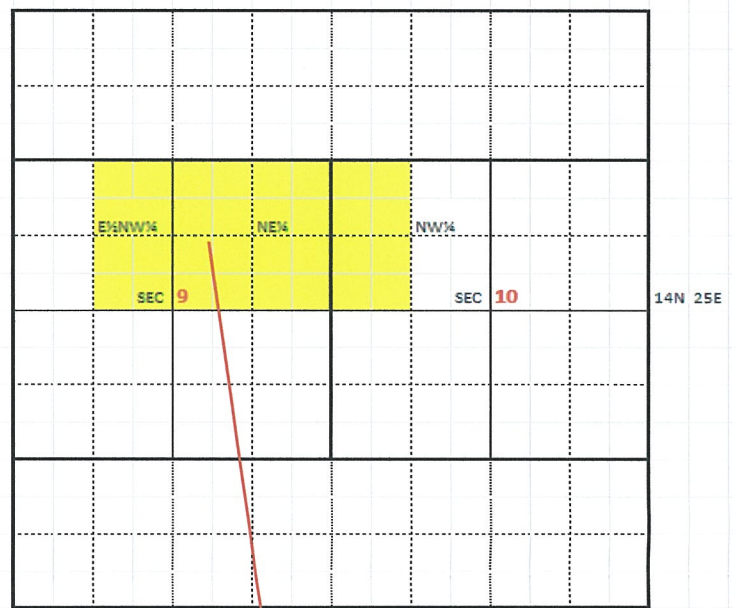


Report of Conveyance

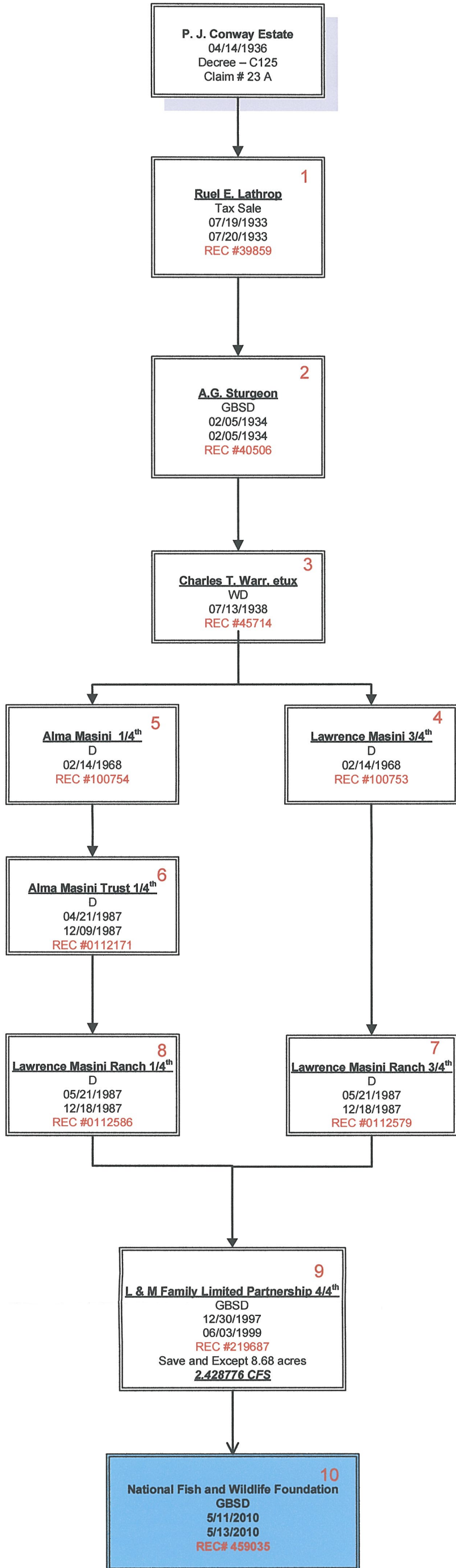
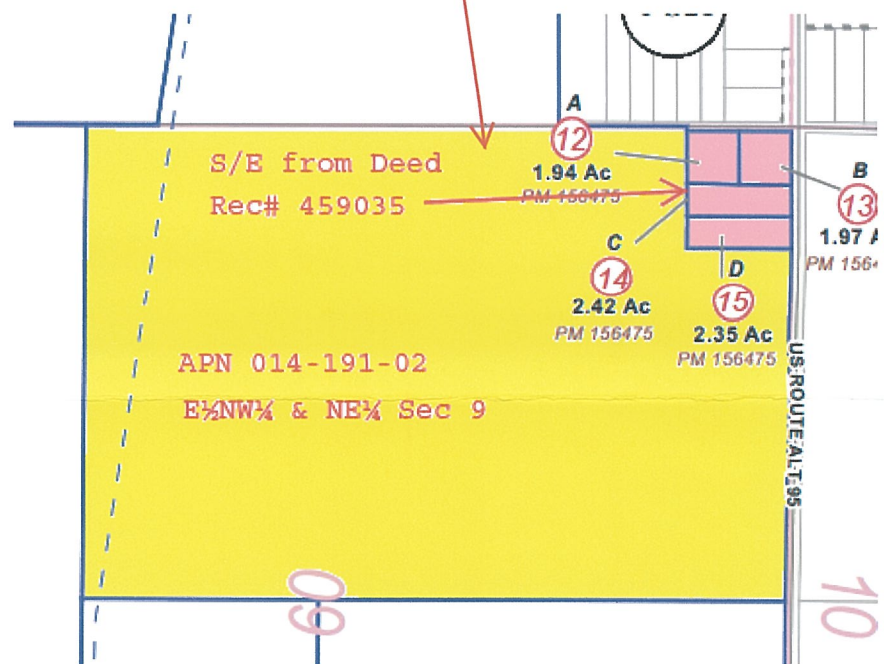
Abstract of Title covering
 A portion of APN 014-191-02
 For C-125 Claim 23A (174) page 22 of Decree

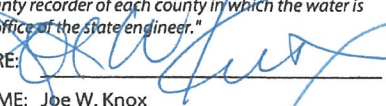
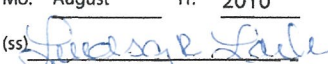
	1880	1888	1900	
Conway, Estate of P. J., (Warren Ranch)				
Claim 23A	Walker	1880	1.08	90
(174)	River	1888	.96	80
Page 22		1900	1.44	120
				14 N., R. 25 E.

DWR C-125
 Claim 23A (174)



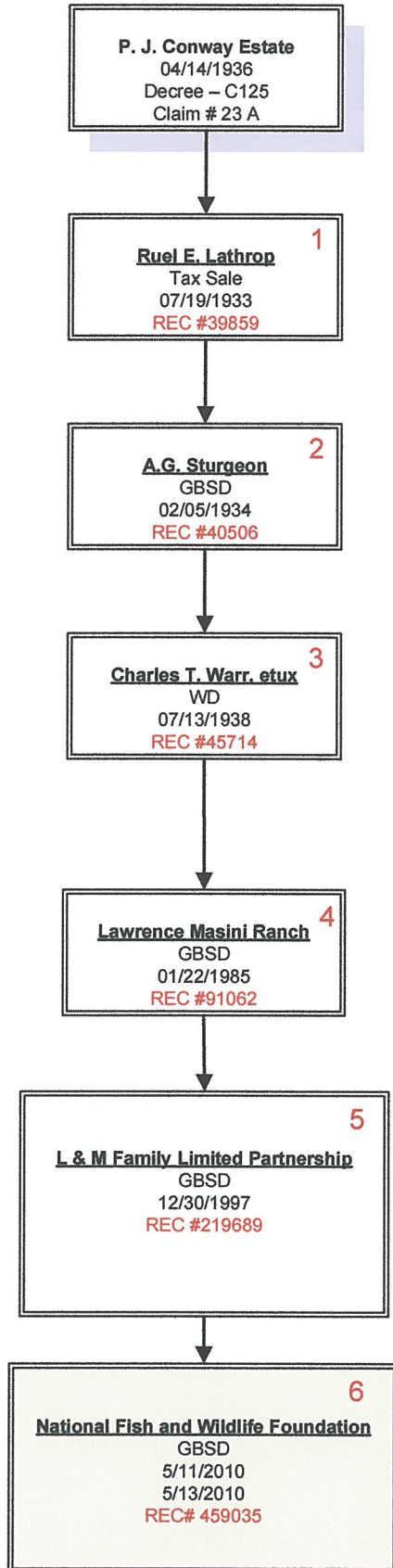
Entire Claim 320 acres



I T E M	State of Nevada REPORT OF CONVEYANCE of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer			Rev Aug 09
	1	APPLICATION / PERMIT No.:	PROOF or CLAIM No.: DWR - 23A	STATUS: Decree USE: IRR
2	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: P. J. Conway, Estate (Warren Ranch)			
	See page 22 of Decree			
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.			
3	NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation			
	ADDRESS: 1133 15th Street NW, Suite 110			
	CITY: Washington	STATE: DC	ZIP CODE: 20005	PHONE: 202-857-0166
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2			
	DEED(S).....	6	CORRECTION DEED(S).....	OTHER: []
	DEED(S) OF TRUST.....	[]	RECONVEYANCE at no charge	TOTAL ## OF \$\$ Documents = >
	NOTICE(S) OF PLEDGE.....	[]	MAP(S) at no charge.....	TOTAL # x \$20 each = 6 \$ 120.00
	DEATH CERTIFICATES.....	[]	AFF OF ID at no charge.....	Report filing fee = \$100.00 \$ 100.00
	DECREE(S) OF DISTR.....	[]	OTHER: []	TOTAL FEES SUBMITTED* \$ 220.00
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.			
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.			
7	LIST SUPPLEMENTAL RIGHTS: _____			
8	COUNTY: POINT OF DIVERSION: Lyon		COUNTY: PLACE(S) OF USE: Lyon	
9	PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. 10 TWSHP 14N RANGE 25E APN: 014-201-03			
10	AMOUNT (DUTIES) TO BE ASSIGNED: 0.960 CFS ACRE-FEET _____ ACRES or UNITS			
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____			
14	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. N/A			
15	Additional Space/Remarks: Claim No. 23A (sometimes referred to as Claim 174) The chain of title attached hereto covers a period of time beginning with the original claimant P.J. Conway, Estate (Warren Ranch) in Decree C-125 to the present owner National Fish and Wildlife Foundation			
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."			
	SUBSCRIBED AND SWORN TO	SIGNATURE: 		
	BEFORE ME THIS 28 DAY OF	PRINT NAME: Joe W. Knox		
	Mo. August Yr. 2010	MAILING ADDRESS: P.O. Box 246		
	(ss) 	FIRM NAME: Stewart Title Guaranty Company		
	NOTARY PUBLIC IN AND FOR THE	CITY: Crested Butte STATE: CO ZIP: 81224		
	COUNTY OF Gunnison	PHONE: 970-497-4099 <input type="checkbox"/> OWNER?		
	STATE OF Colorado	E-MAIL: jknox@stewart.com <input checked="" type="checkbox"/> AGENT?		
	MY COMMISSION EXPIRES 2-5-12			
	Notary Stamp			
	PLEASE PRINT THIS AS A DOUBLE-SIDED FORM			

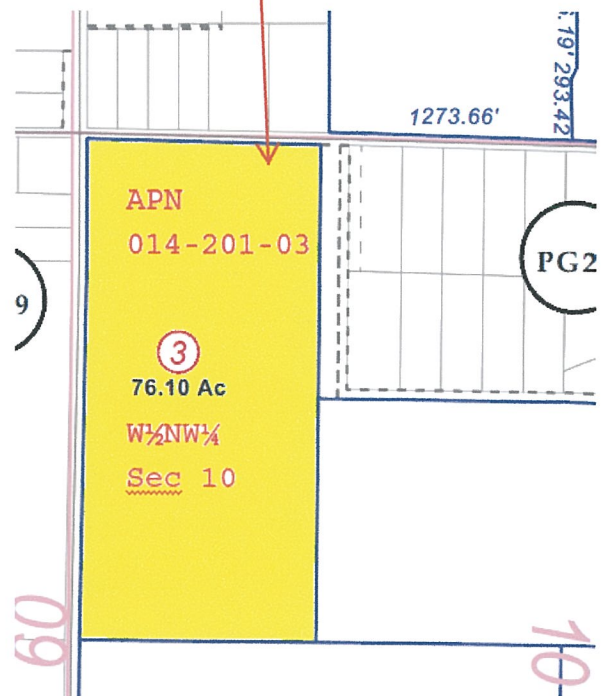
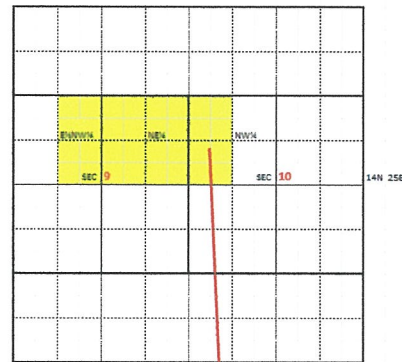
Report of Conveyance

Abstract of Title covering
APN 014-201-03
 For C – 125 Claim 23A (page 22 of Decree)



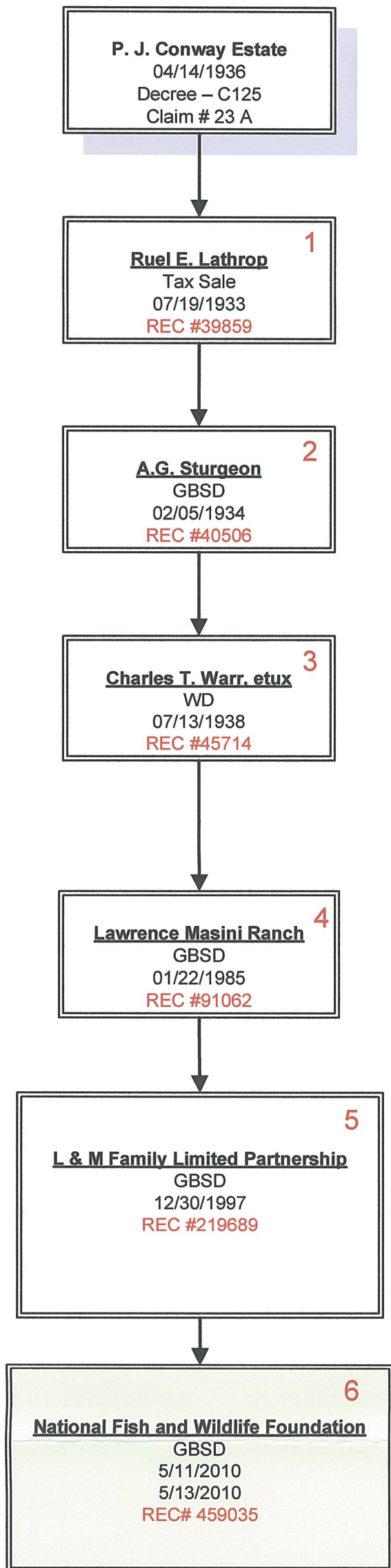
8	Conway, Estate of P. J., (Warren Ranch)					
9	Claim	Walker	1880	1.08	90	E $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 9;
0	23A	River	1888	.96	80	W $\frac{1}{2}$ of NW $\frac{1}{4}$, Sec. 10; T.
1	174		1900	1.44	120	14 N., R. 25 E.

DWR C-125
 Claim 23A (174)



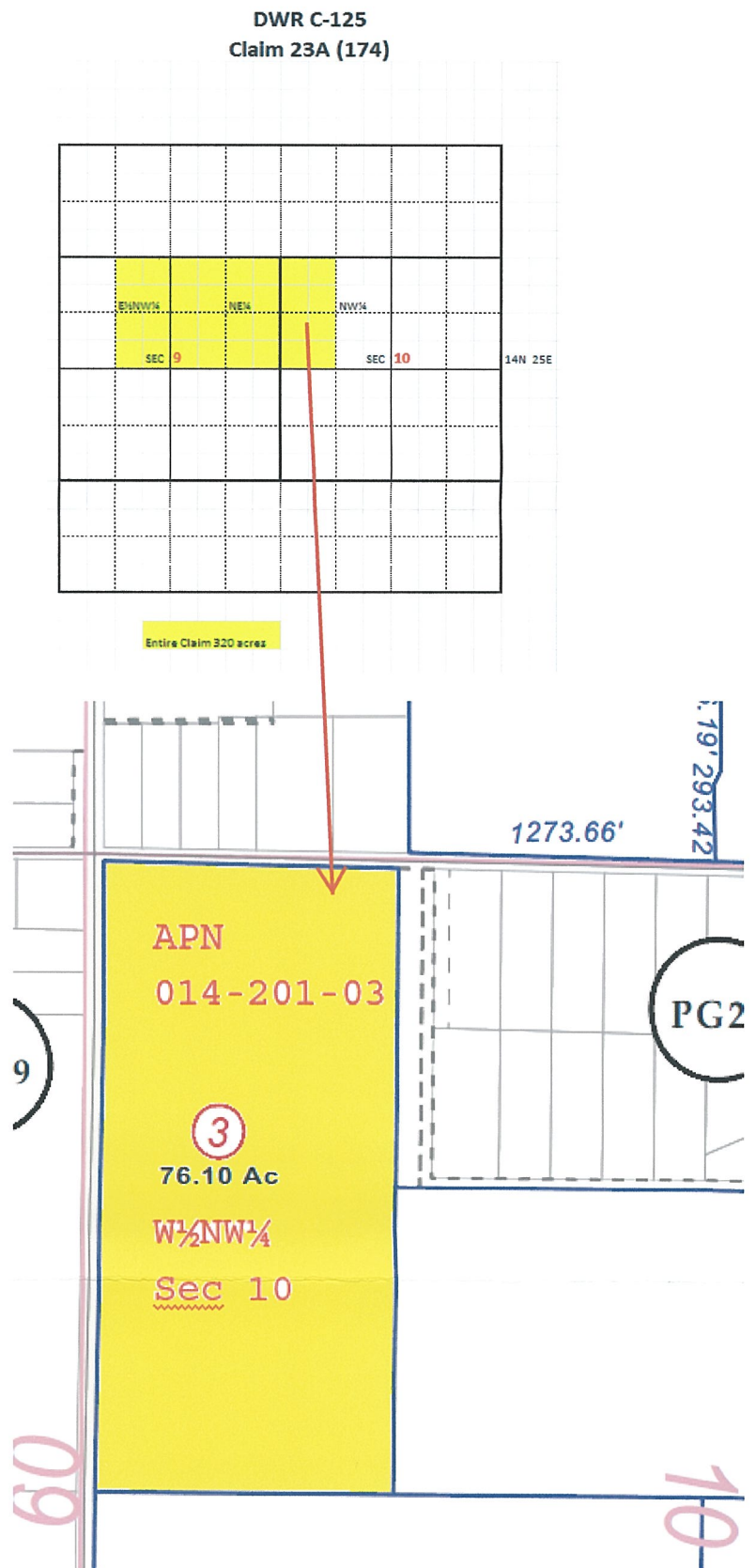
Report of Conveyance

**Abstract of Title covering
APN 014-201-03
For C – 125 Claim 23A (page 22 of Decree)**



8	Conway, Estate of P. J., (Warren Ranch)				
9	Claim	Walker	1880	1.08	90
10	23A	River	1888	.96	80
11	174		1900	1.44	120

*E $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 9;
W $\frac{1}{2}$ of NW $\frac{1}{4}$, Sec. 10; T.
14 N., R. 25 E.*



State of Nevada
REPORT OF CONVEYANCE
of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

Rev Aug
09

1 APPLICATION / PERMIT No.: _____ PROOF or CLAIM No.: DWR-67 STATUS: Decree USE: IRR

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
Guild, Penrose and West, Successors to John B. Gallagher (per Lena Rov)
See page 29 of Decree
If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
ADDRESS: 1133 15th Street NW, Suite 110
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	19	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents = >		
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	19	\$ 380.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	\$	100.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	\$	480.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to *Guidelines* sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. 10&15 TWNSH 14N RANGE 25E APN: 014-181-12

10 AMOUNT (DUTIES) TO BE ASSIGNED: 2.010 CFS _____ ACRE-FEET _____ ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

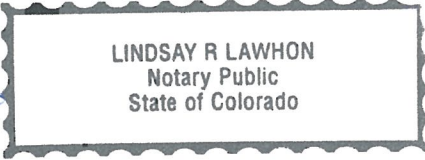
13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
N/A

15 Additional Space/Remarks: The chain of title attached hereto covers a period of time beginning with the original claimant Guild, Penrose and West, Successors to John B. Gallagher (per Lena Rov) in Decree C-125 to the present owner National Fish and Wildlife Foundation

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

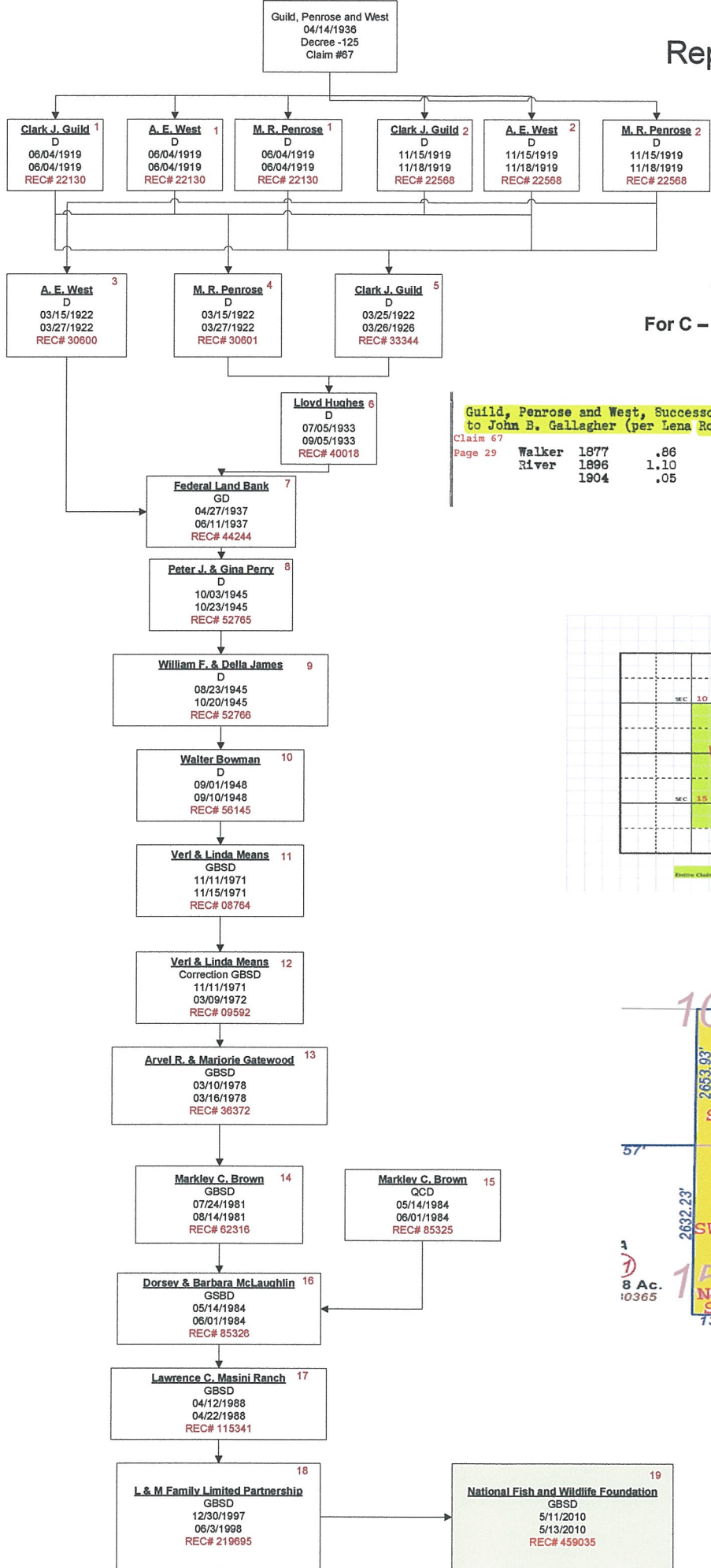
SUBSCRIBED AND SWORN TO
BEFORE ME THIS 25 DAY OF
Mo. August Yr. 2010
(se) [Signature]
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Gunnison
STATE OF Colorado
MY COMMISSION EXPIRES 2-5-12



SIGNATURE: [Signature]
PRINT NAME: Joe W. Knox
MAILING ADDRESS: P.O. Box 246
FIRM NAME: Stewart Title Guaranty Company
CITY: Crested Butte STATE: CO ZIP: 81224
PHONE: 970-497-4099 OWNER?
E-MAIL: jknox@stewart.com AGENT?

Notary Stamp

Report of Conveyance

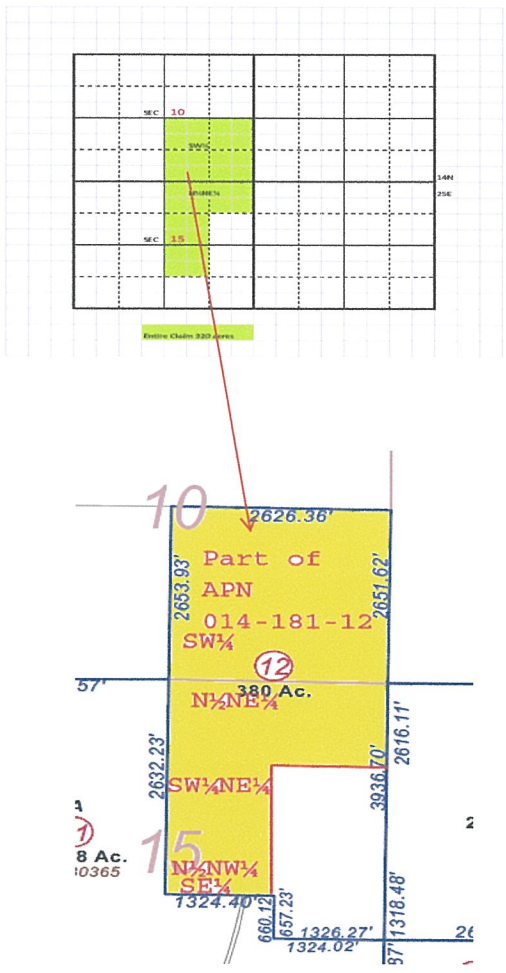


Abstract of Title covering
 APN 014-181-12
 For C - 125 Claim 67 (page 29 of Decree)

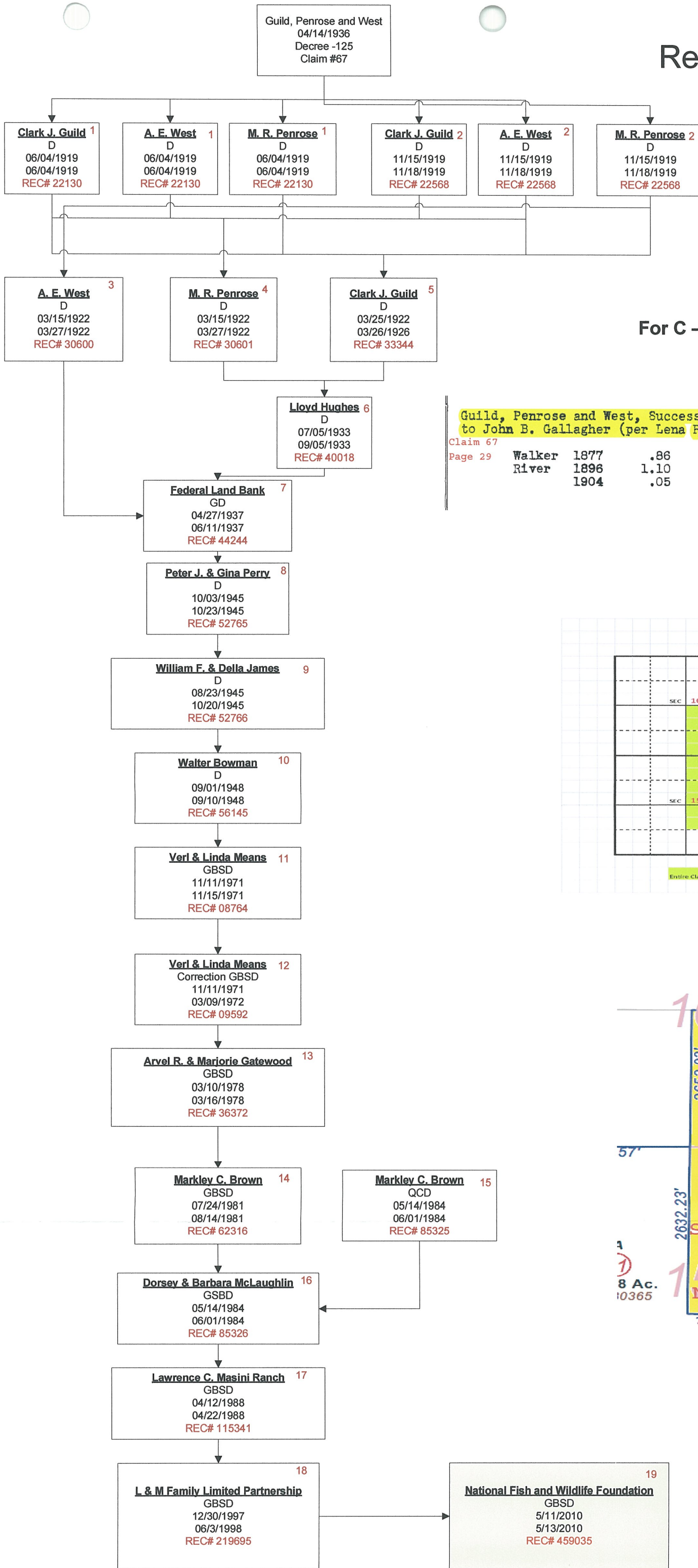
Guild, Penrose and West, Successors to John B. Gallagher (per Lena Roy),
 Claim 67
 Page 29

Walker	1877	.86	72	SE $\frac{1}{4}$, Sec. 10; N $\frac{1}{2}$ of NE $\frac{1}{4}$,
River	1896	1.10	92	SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$,
	1904	.05	4	Sec. 15; T. 14 N., R.
				25 E.

DWR C-125
 Claim 67



Report of Conveyance

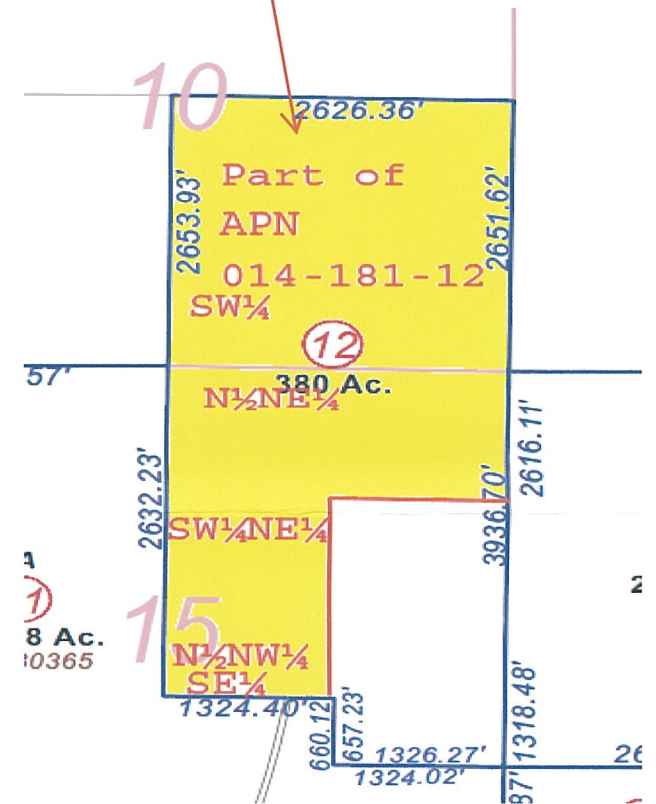
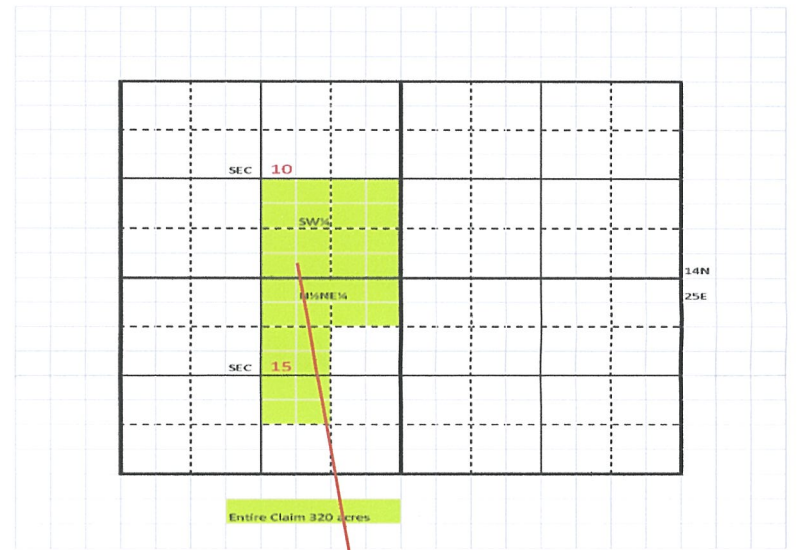


**Abstract of Title covering
APN 014-181-12
For C – 125 Claim 67 (page 29 of Decree)**

Guild, Penrose and West, Successors
to John B. Gallagher (per Lena Roy),
Claim 67
Page 29

Walker	1877	.86	72	SE $\frac{1}{4}$, Sec. 10; N $\frac{1}{2}$ of NE $\frac{1}{4}$,
River	1896	1.10	92	SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$,
	1904	.05	4	Sec. 15; T. 14 N., R. 25 E.

DWR C-125
Claim 67



Michael D. Buschelman Consulting, Inc.
Post Office Box 51371
Sparks, NV 89435
(775) 355-9628 Office
(775) 355-9629 Fax

May 6, 2011

HAND DELIVERED

Mr. Jason King
Nevada State Engineer
Nevada Division of Water Resources
901 S. Stewart St., Suite 2002
Carson City, Nevada 89701-5250

Re: **Permit Nos. 58752, 58753, 58755-59, 65262-65, 68299, 68401 and 71553**
Owner: National Fish and Wildlife Foundation

Dear Mr. King,

On behalf of the permittee, National Fish and Wildlife Foundation, please accept these Reports of Conveyance to update a portion of Permit Nos. 58752, 58753, 58755-59, 65262-65, 68299, 68401 and 71553. Along with these Reports of Conveyance are the required deeds and abstract to update ownership into National Fish and Wildlife Foundation's name from what is on record at the Nevada State Engineers Office. A check for the filing fees is also enclosed.

Should you have any questions please contact my office.

Sincerely,



Vivian Carvin for
Michael D. Buschelman

Enclosures

Cc: w/attachments: National Fish and Wildlife Foundation

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 58752 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:
Lawrence C. Masini Ranch
LAWRENCE
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2.

DEED(S).....	13	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents = >		13
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	13	\$ 260 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 100 .00
DECREE(S) OF DISTR.....		OTHER:.....		TOTAL FEES SUBMITTED*		\$ 360 .00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 1058.241 ACRE-FEET 264.5603 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

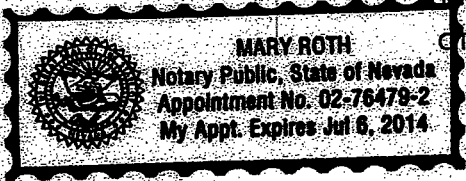
14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 58753, 58755, 58756, 58757, 58758, 58759, and 71533
#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(ss) [Signature]
NOTARY PUBLIC AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7.6.11



SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.

FIRM NAME:
CITY: Reno STATE: NV ZIP: 89509

OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 58752

#9 -- Place of Use

T15N, R25E

SECTION 27 -- S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 -- PORTIONS NW1/4NW1/4

SECTION 4 -- NE1/4, PORTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS
NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 -- PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,
PORTIONS NE1/4NE1/4

SECTION 10 -- W1/2NW1/4, S1/2

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 2

58752

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						(circle one)	(circle one)	
				FILED UNDER DATE	RECORDER'S DOCUMENT # DATE			
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219680 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219681 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219684 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219686 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219687 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
8	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219689 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances

Type or print in black ink only

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
9	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219695 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
10	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
11	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Re-recorded Grant, Bargain, Sale Deed with Appurtenances
12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		1058.241	264.6603		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
14								
15								
16								

A.P.N. No: a portion of 14-191-02
WHEN RECORDED, MAIL TO:

DOCUMENTARY TRANSFER TAX: EXEMPT #1071(0)

GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

A Right of Way 25 feet in width running along the Westerly boundary of the following described property:

West 1/2 of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 4, T. 14 N., R. 25 E., M.D.M.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns:

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

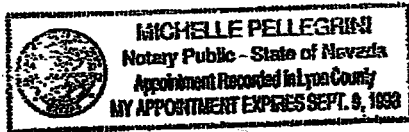
LAWRENCE C. MASINI RANCH, a Nevada Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 22 day of April, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219680

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 12

NANCY H. CARR
COUNTY RECORDER

FEE 7.00 DEP. 23

A.P.N. No: a portion of 14-191-02
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10 (10)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

All that portion of the NE 1/4 of the NW 1/4 of Section 4, Township 14 North, Range 25 East, M.D.B.&M., Lyon County, Nevada, lying East of the Nevada Copper Belt Railroad right of way.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

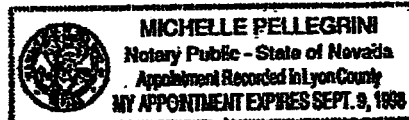
Lawrence C. Masini

LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 20 day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219681

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PM 3:14

FANCY H. CARR
COUNTY RECORDER

FEE 7.00 DEP. ES

A.P.N. No: 14-201-07 & 14-201-04 & 14-201-25

WHEN RECORDED, MAIL TO:

DOCUMENTARY TRANSFER TAX: EXEMPT #10 (1.0)

GRANTEE

11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada General Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 30th day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219683

EXHIBIT "A"

PARCEL 1.

Southeast quarter and East half of the Southwest quarter of Section 2, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 2:

Southeast quarter of the Northeast quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 3:

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: East half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04" East along the South line of the Southwest quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 00°12'07" West along the East line of the West half of the Southwest quarter of said Section 11 a distance of 1,980.23 feet; THENCE North 89°53'06" East a distance of 660.00 feet; THENCE South 00°12'07" East a distance of 150.00 feet; THENCE North 89°53'06" East a distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 feet, THENCE South 89°30'04" West along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Beginning.

Referenced is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Nevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THEREFROM all those portions of subject property relative to the West Hyland Ditch as evidenced by Mesne Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 378 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 East, M.D.B.&M. described as follows:

PARCEL "A" of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on December 1, 1994 as Document No. 177428, Lyon County Official Records.

219683

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 16

HANCY M. CARR
COUNTY RECORDER

FEE \$⁰⁰ REP. 28

A.P.N. No: a portion of 14-191-02
 RECORDED, MAIL TO:
 GRANTEE
 11 NORTH MAIN STREET
 YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #1072D

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

Lots 1 and 2 of the fractional NE 1/4, the SE 1/4 of the NE 1/2 and the NE 1/4 of the SE 1/4 of Section 4, T. 14 N., R. 25 E., M.D.M.; The S. 1/2 of the NE 1/4 and the SE 1/4 of Section 33, T. 15N., R. 25 E., M.D.M., excepting therefrom a parcel of land in the Northeast corner of the NE 1/4 of the SE 1/4 of Section 4, T. 14 N., R. 25 E., M.D.M., described as follows:
 Beginning at the Northeast corner of the NE 1/4 of the SE 1/4 of Section 4, T. 14 N., R. 25 E., M.D.M., and running thence South along the Section line a distance of 627 feet; Thence at right angles West a distance of 312.6 feet; Thence at right angles North a distance of 627 feet to the quarter section line; Thence East following the quarter section line a distance of 312.6 feet to the place of beginning, and containing approximately 4 1/2 acres.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

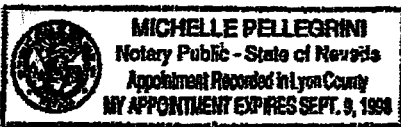
LAWRENCE C. MASINI RANCH, a Nevada Partnership

Lawrence C. Masini
 LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
 COUNTY OF LYON)

On this 26 day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
 NOTARY PUBLIC



219684

OFFICIAL RECORDS
 LYON COUNTY, NEV.
 RECORD REQUESTED BY
 AMERICAN TITLE & ESCROW, INC.
 98 JUN -3 PH 3:17

TERZICH & JACKSON, LTD.
 Post Office Box 1210
 Gardnerville, Nevada 89410

NANCY H. CARR
 COUNTY RECORDER
 FEE 7.00 DEP. 28

A.P.N. No: 14-201-16 & 14-091-04
WHEN RECORDED, MAIL TO:

DOCUMENTARY TRANSFER TAX: EXEMPT #10 / 2

GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

Lawrence C. Masini

LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 31st day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini

NOTARY PUBLIC



219685

EXHIBIT "A"

PARCEL No. 1: A fraction containing 2.3 acres, more or less, located in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M., and further described as follows:

Commencing at a point on the east boundary of Nevada State Highway in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M., and running thence first course south 266 feet along the east boundary of said highway; thence second course at right angles easterly 374 feet 8 inches, thence third course at right angles northerly 266 feet; thence fourth course at right angles westerly 374 feet 8 inches to to the point of beginning;

PARCEL No. 2: The south half of the northwest quarter (S1/2 of NW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M.

PARCEL No. 3: The south half of the southwest quarter (S1/2 of SW1/4) of Section 27; all in Township 15 North, Range 25 East, M.D.B.&M.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: A parcel of land on the North side of the County Road along the South boundary of the S1/2 of the SW1/2 of Section 27, Township 15 North, Range 25 East, M.D.M., near Wabuska in Lyon County, Nevada, described as follows:

Beginning at a point on the North side of the County Road 22 feet from the center line thereof, from which the Southwest corner of Section 27, T.15.N., R.25 E., M.D.M., "a steel pin in the center of the highway, U.S.95A, at the intersection of the County road", bears S.89°29' W., 1169.90 feet; Thence S.89°26' E. along the North side of the County road 22 feet from the center line and parallel thereto for a distance of 371.20 feet; Thence following the fence along the parcel N. 4°44' E., 557.95 feet; Thence N 88°02' W., 413 feet; Thence S.0°24' W. 566.8 feet to the point of beginning. Containing 5.058 acres, more or less.

219685

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 19

NANCY M. CARR
COUNTY RECORDER

FEE \$⁰⁰ DEP. ^{ES}

RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

A parcel of land in the northeast corner of the NE 1/4 of the SE 1/4 of Section 4, Township 14 North, Range 25 East, M.D.B.&M., described as follows:

Beginning at the northeast corner of the NE 1/4 of the SE 1/4 of Section 4, Township 14 North, Range 25 East, M.D.B.&M., and running thence south along the Section line a distance of 627 feet; thence at right angles west a distance of 312.6 feet; thence at right angles north a distance of 627 feet to the quarter section line; thence east following the quarter section line a distance of 312.6 feet to the place of beginning, and containing approximately 4 1/2 acres.

TOGETHER with all water rights, ditch and ditch rights belonging to or appertaining to said land, including all rights in the High Line Ditch and the water right represented thereby, and all other water and water rights, ditch and ditch rights belonging to said land according to the records of the Walker River Irrigation District, or otherwise.
SUBJECT to existing rights of way of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

Lawrence Masini

LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 21st day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini

NOTARY PUBLIC



219686

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PM 3:20

A.P.N. No: a portion of 14-191-02
RECORDED, MAIL TO:
GRANTER
11 NORTH MAIN STREET
VERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10

9

7.0

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

The East Half of the Northwest Quarter and the Northeast Quarter of Section 9, Township 14 North, Range 25 East, M.D.B.&M.

EXCEPTING THEREFROM the two following parcels:

PARCEL 1: Beginning at the northeast quarter of Section 9, Township 14 North, Range 25 East, M.D.B.&M; thence South 0°20' East 674.00 feet; thence South 89°45' West 594.00 feet; thence North 0°20' West a distance of 674.00 feet to a point on the North line of the Northeast Quarter of said Section 9; thence along said line North 89°45' East a distance of 594.00 feet to the true point of beginning.

PARCEL 2: A parcel of land 100 feet in width lying 50 feet on each side and parallel with the following described line:

Beginning at a point on the North line of the East Half of the Northwest Quarter of Section 9, Township 14 North, Range 25 East, M.D.B.&M., from which point the Northwest corner of the East Half of the Northwest Quarter of said Section 9 bears West 369.5 feet, said point being also the Nevada Copper Belt Railroad Company Eng. Sta. 173+67.7; thence South 3°26' West a distance of 2538.8 feet to the point of ending, said point of ending being also designated as Eng. Sta. 199+05.5.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

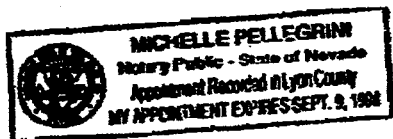
LAWRENCE C. MASINI RANCH, a Nevada Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 30 day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219687

219657

RECEIVED
AT N.Y. CITY, N.Y.
FILED BY

AMERICAN TITLE & ESCROW, INC.
99 JUNI-3 PH 3:21

WALTER H. CASER
COUNTY RECORDER
FILE 8-1-28

A.P.N. No: 14-201-03
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTE MAIN STREET
YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

THE WEST ONE-HALF of the NORTHWEST ONE-QUARTER (W1/2 NW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Base and Meridian.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

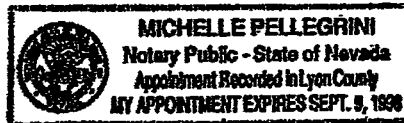
LAWRENCE C. MASINI RANCH, a Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 21st day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219689

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.
98 JUN -3 PM 3: 24

NANCY M. CARR
COUNTY RECORDER

FEE 7.00 DEP. ES

A.F.N. No: 14-181-12
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
VERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10

12(D)

18

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

Township 14 North, Range 25 East, M.D.B. &M.

Section 10: Southeast 1/4.

Section 15: Northeast 1/4; Northeast 1/4 of Southeast 1/4; North 1/2 of Northwest 1/4 of Southeast 1/4.

Together with all water rights apportioned by the Walker River Irrigation District.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Partnership

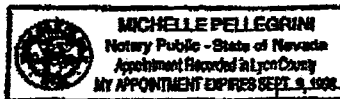
Lawrence C. Masini

LAWRENCE C. MASINI, partner

STATE OF NEVADA)
COUNTY OF LYON) ss.

On this 26 day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219635

AMERICAN TITLE & ESCROW, INC

99 JUN -3 PM 3:31

REC'D & FILED
COUNTY CLERK
FEE 72 FEB 98

A.P.N. No. 14-201-14
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #16
120

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

Township 15 North, Range 25 East M.D.B. & M. Section 34: S1/2 of SW1/4 and SW1/4 of SE1/4.

and

Township 14 North, Range 25 East M.D.B. & M. Section 3: The North 100 feet of the NW1/4 of NW1/4.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

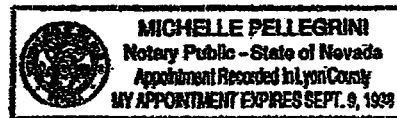
LAWRENCE C. MASINI RANCH, a Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) SS.
COUNTY OF LYON)

On this 30 day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219697

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC

98 JUN -3 PH 3:34

HANCY H. CARR
COUNTY RECORDER

FEE 7.00 DEP. ES

A.P.M. No: 14-201-07 & 14-201-04 & 14-201-25
WHEN RECORDED, MAIL TO: DOCUMENTARY TRANSFER TAX: EXEMPT \$10/7.
GRANTEE
11 NORTH MAIN STREET
VERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the revenues and royalties, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL

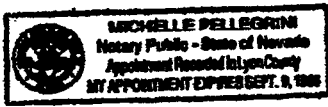
LAWRENCE C. MASINI RANCH, a Nevada General Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA
COUNTY OF LYON

On this 20th day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219683

RECORDS
221735

FRITCH & JACKSON, LTD.
Post Office Box 1210
Charleston, Nevada 89002



EXHIBIT "A"

PARCEL 1:

Southeast quarter and East half of the Southwest quarter of Section 2, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 2:

Southeast quarter of the ~~Southwest~~^{Northwest} quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 3:

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: East half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04" East along the South line of the Southeast quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 00°12'07" West along the East line of the West half of the Southwest quarter of said Section 11 a distance of 1,980.23 feet; THENCE North 89°53'06" East a distance of 660.00 feet; THENCE South 00°12'07" East a distance of 150.00 feet; THENCE North 89°53'06" East a distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 feet; THENCE South 89°30'04" West along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Beginning.

Referenced is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Nevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THEREFROM all those portions of subject property relative to the West Hyland Ditch as evidenced by Manna Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 178 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 East, M.D.B.&M. described as follows:

PARCEL "A" of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on December 1, 1994 as Document No. 177428, Lyon County Official Records.

MICROFILMED

RE-RECORDED

221735

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.

98 JUL 29 AM 11:16

NANCY H. CARR
COUNTY RECORDER

FEE \$ - DEP. KH

219683

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PM 3:16

NANCY H. CARR
COUNTY RECORDER

FEE \$ - DEP. KH

Order No. TSL-24060
Document Transfer Tax \$0, EXEMPT #3
APN 14-091-04

Mail Tax Bill to Grantee:
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
L & M FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership
do (es) hereby GRANT, BARGAIN and SELL TO
L & M FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership
the real property situate in the County of Lyon, State of Nevada,
described as follows:

SEE EXHIBIT 'A' PAGES 1 AND 2 ATTACHED HERETO AND BE REFERENCE MADE A
PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversion, remainders,
rents, issues or profits thereof.

DATED 28 October 2002

L & M FAMILY LIMITED PARTNERSHIP

Lawrence C. Masini
by: Patricia M. Masini, his attorney in fact.

LAWRENCE C. MASINI, Gen. Partner

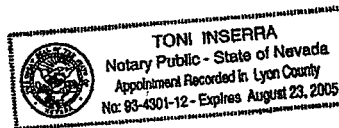
by: Patricia M. Masini
PATRICIA M. MASINI, his attorney in
fact

by: Patricia M. Masini
PATRICIA M. MASINI, Gen. Partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On 10/28/02 personally appeared before me, a Notary Public
(or Judge or other authorized person, as the case may be), PATRICIA M.
MASINI, Gen. Partner of L & M FAMILY LIMITED PARTNERSHIP who
acknowledged to me that she executed the within instrument.

Toni Inserra
Notary Public



RECORDERS USE

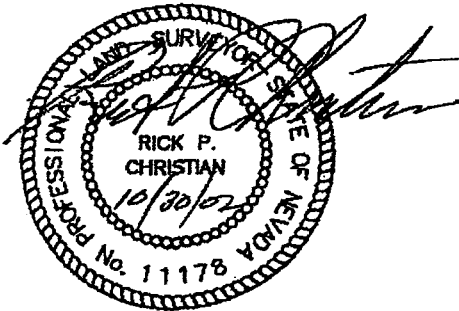
EXHIBIT 'A'

PARCEL 1 (ADJUSTED)

All that certain real property being a portion of the South ½ of the Southwest ¼ of Section 27 Township 15 North, Range 25 East, Mount Diablo Meridian, Lyon County Nevada, being described as follows:

COMMENCING at the Southwest corner of said Section 27, Thence along the South line of said Section 27, South 88°58'42" East a distance of 38.80 feet to the true POINT OF BEGINNING, point also being on the Easterly right of way of U.S. Highway 95 Alternate; Thence from said POINT OF BEGINNING and along said Easterly right of way, North 0°15'19" East a distance of 1315.26 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89°07'19" East a distance of 1988.35; Thence leaving said South 1/16 line, South 0°39'51" West a distance of 1320.15 feet to a point of intersection with the South line of said Section 27; Thence along said South line, North 88°58'42" West a distance of 1978.98 feet to the POINT OF BEGINNING.

Containing 60.00 acres more or less



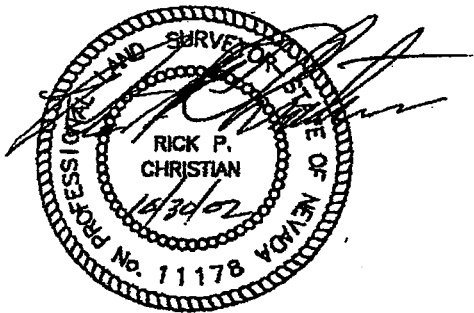
Prepared By:
Denson Surveying, Inc.
P.O. Box 528
Yerington, Nv. 89447
(775)463-3611

EXHIBIT 'A'
PARCEL 2 (ADJUSTED)

All that certain real property being a portion of the South ½ of the Southwest ¼ of Section 27 Township 15 North, Range 25 East, Mount Diablo Meridian, Lyon County Nevada, being described as follows:

BEGINNING at the South ¼ corner of said Section 27, Thence from said POINT OF BEGINNING and along the South line of said Section 27, North 88°58'42" West a distance of 619.98 feet; Thence leaving said South line, North 0°39'51" East a distance of 1320.15 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89°07'19" East a distance of 619.97 feet to a point of intersection with the North, South center ¼ line of said Section 27; Thence along said line, South 0°39'51" West a distance of 1321.70 feet to the POINT OF BEGINNING.

Containing 18.80 acres more or less

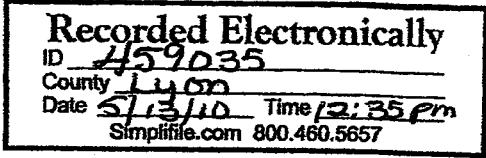


Prepared By:
Denson Surveying, Inc.
P.O. Box 528
Yerington, Nv. 89447
(775)463-3611

PAGE 2

285241
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
Title Service & Escrow Co.
02 NOV -4 AM 9: 30
MARY C. MLLIGAN
COUNTY RECORDER
FEE 16.00 DEP. MK

This document prepared by (and after recording return to):)
 Name: Mr. Jeff Trandahl,)
 Executive Director)
 Firm/Company: National Fish and Wildlife)
 Foundation)
 Address: 1133 Fifteenth Street NW)
 Address 2: Suite 1100)
 City, State, Zip: Washington DC 20005)
 Phone: 202-857-0166)



Assessor's Parcel No. 014-181-12, 014-191-02, 014-201-01, 014-201-03, 014-201-04, 014-201-23 and 014-201-25

GRANT, BARGAIN, SALE DEED FOR WATER, WATER RIGHTS AND RELATED INTERESTS

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, L & M Family Limited Partnership, a Limited Partnership organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto the National Fish and Wildlife Foundation, a Congressionally-chartered non-profit organization, hereinafter "Grantee", all the water and water rights used with, associated with and/or appurtenant to the following properties as legally described, lying in the County of Lyon, State of Nevada, including but not limited to-wit:

Decree Rights:

GRANTOR does hereby grant, bargain, sell, and convey to Grantee the following described water and water rights owned by Grantors, defined by applicable claims and/or portions of claims within the Walker River Judgment and Final Decree entered on April 14, 1936 by the District Court of the United States in and for the District of Nevada in Equity

Docket No. C-125, said decree being recorded in the Official Records of the Lyon County Recorder on May 6, 2010 under Document No. 458660, which are further used with, associated with, and/or appurtenant to the follow described properties.

APN 014-201-23 and a portion of APN 014-201-25 (WRID Card No. 28102)

All rights, title, and interest in and to a portion of Court Claim No. 35, granted and adjudicated to defendant, Dickson, John, Successors to Mary E. Young, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		AppORTIONED
			Diversion Rate CFS	Irrigated Acres	Storage AF
35	28102	1881	0.240	20.000	12.830
			0.24	20.00	12.830

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

All of Parcel C and that portion of Parcel A within the East one-half of the Southeast one-quarter (E1/2 SE1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219676 (Parcel C) and Document No. 219683 (Parcel A), both recorded June 3, 1998, Official Records of Lyon County, Nevada.

Portion of APN 014-201-04 (WRID Card No. 28103)

All rights, title, and interest in and to a portion of Court Claim No. 44, granted and adjudicated to defendant, Farrell, Mrs. J. C., Successor to John B. Gallagher, (per J. O. Parker), in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and further being described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		AppORTioned
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
44	28103	1880	0.600	50.000	29.700
		1901	0.180	15.000	11.760
			0.780	65.00	41.460

And further, as used with, associated with, and/or appurtenant to 160 acres, more or less described as follows:

The East one-half of the Northeast one-quarter (E1/2 NE1/4) of Section 10; The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 11; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 221735, recorded July 29, 1998, Official Records of Lyon County, Nevada.

APN 014-201-01 (WRID Card No. 28107)

All rights, title, and interest in and to a portion of Court Claim No. 23, granted and adjudicated to defendant, P.J. Conway, Estate (Rallen Ranch) in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		AppORTioned
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
23	28107	1887	0.390	32.500	22.390
		1894	0.090	7.500	5.700
		1900	0.120	10.000	7.840
		1906	0.120	10.000	8.320
			0.720	60.00	44.250

And further, as used with, associated with, and/or appurtenant to 158.42 acres, more or less described as follows:

The Southwest one-quarter (SW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest one-quarter of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian,

thence South along a line parallel to the center line of U.S. Highway 95A a distance of 975 feet to the POINT OF BEGINNING; thence East at right angles to the preceding course 225 feet; thence South at right angles to the preceding course a distance of 305 feet; thence West at right angles to the preceding course a distance of 225 feet; thence North at right angles to the preceding course a distance of 305 to the POINT OF BEGINNING, containing 1.5754 acres of land, more or less.

Reference is made to Document No. 221736, recorded July 29, 1998, Official Records of Lyon County, Nevada.

Portion of APN 014-201-25 (WRID Card No. 28108)

All rights, title, and interest in and to a portion of Court Claim No. 89, granted and adjudicated to defendant, Lyon County Bank, (N. P. Neilson), Successors to Sarah Jane Rallens, et al, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		AppORTioned
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
89	28108	1874	0.400	33.600	3.169
		1880	0.110	9.550	5.673
		1891	0.110	8.930	6.578
			0.620	51.84	15.420

And further, as used with, associated with, and/or appurtenant to 56.5 acres more or less described as follows:

That portion of Parcel A within the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219683, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Portion of APN 014-191-02 (WRID Card No. 28109)

All rights, title, and interest in and to a portion of Claim No. 23A (sometimes referred to as Claim 174), granted and adjudicated to defendant, P.J. Conway, Estate (Warren Ranch) in the Walker River Judgment and Decree

styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		Apportioned
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
23a/174	28109	1880	1.035	86.280	51.250
		1888			
		1900	1.380	115.040	90.201
			2.415	201.32	141.451

And further, as used with, associated with, and/or appurtenant to 231.32 acres more or less described as follows:

The Northeast one-quarter (NE1/4) and the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 9, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

BEGINNING at the Northeast corner of Section 9, Township 14 North, Range 25 East, M.D.M., thence South 0°20' East 674.00 feet; thence South 89°45' West 594.00 feet; thence North 0°20' West a distance of 674.00 feet to a point on the North line of the Northeast quarter of said Section 9; thence along said line North 89°45' East a distance of 594.00 feet to the POINT OF BEGINNING.

Reference is made to Document No. 219687, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in Court Claim 23a, also referred to as Court Claim 174, and referenced on WRID Card No. 28109, as follows:

WRID Ref Card	Date of Priority	Decree Rights		Apportioned
		Diversion Rate	Assessed	Storage
		CFS	Acres	AF
28109R	1880	0.045		2.210
	1900	0.060		3.889
		0.105	8.68	6.099

APN 014-201-03 (WRID Card No. 28112)

All rights, title, and interest in and to a portion of **Court Claim No. 23A** (sometimes referred to as **Claim 174**), granted and adjudicated to defendant, **P.J. Conway, Estate (Warren Ranch)** in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		Apportioned
			Diversion Rate CFS	Assessed Acres	Storage AF
23a/174	28112	1880			
		1888	0.960	80.000	55.120
		1900			
			0.960	80.00	55.120

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219689, recorded June 3, 1998, Official Records of Lyon County, Nevada.

APN 014-181-12 (WRID Card No. 28113)

All rights, title, and interest in and to a portion of **Court Claim 67**, granted and adjudicated to defendant, **Guild, Penrose and West, Successors to John B. Gallagher (per Lena Roy)**, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		Apportioned
			Diversion Rate CFS	Assessed Acres	Storage AF
67	28113	1877	0.860	72.000	18.820
		1896	1.100	92.000	69.510
		1904	0.050	4.000	3.690
			2.010	168.00	92.020

And further, as used with, associated with, and/or appurtenant to 300 acres more or less described as follows:

The Southeast one-quarter (SE1/4) of Section 10; The Northeast one-quarter (NE 1/4), the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4), and the North one-half of the Northwest one-quarter of the Southeast one-quarter (N1/2 NW1/4 SE1/4) of Section 15; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219695, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in WRID Card No. 28113, as follows:

WRID Ref Card	Date of Priority	Decree Rights		AppORTIONED
		Diversion Rate CFS	Assessed Acres	Storage AF
28113R	1877	0.031	2.290	0.599
		0.031	2.290	0.599

AppORTIONED Storage Water Benefits:

GRANTOR does hereby sell, convey and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the Nevada State Engineer (NSE) and the California State Water Resources Control Board (SWRCB) in the name of the Walker River Irrigation District (WRID), including but not limited to NSE Permit Number 6583 (Certificate Number 4972) and SWRCB Permit Numbers 2536, 2537, and 2538, to the extent water stored under these rights is used with, associated with, appORTIONED to, assessed to and/or appurtenant to the above described properties and decreed rights. The quantities of these rights are described in the tables above as "AppORTIONED Storage."

GRANTOR does hereby reserve and exclude all rights to stored water appORTIONED to lands designated as New Lands.

Supplemental Ground Water:

GRANTOR does hereby grant, bargain, sell, and convey to Grantee, any and all of Grantor's interest in and to permits and/or portions of permits issued by NSE to L&M Family Limited Partnership, including but not limited to NSE Permit Numbers 58752, 58753, 58755 through 58759, 65262 through 65265, 68003, 68399, 68401, and 71533, for supplemental ground water rights used with, associated with, or appurtenant to the above described properties at a duty of 4.0 AF per acre as follows:

APN 014-201-23 & portion of 014-201-25	20.00 Acres	80.00 AF
APN 014-201-04	65.00 Acres	260.00 AF
APN 014-201-01	60.00 Acres	240.00 AF
Portion of APN 014-201-25	51.84 Acres	207.36 AF
APN 014-191-02	201.32 Acres	805.28 AF
APN 014-201-03	80.00 Acres	320.00 AF
<u>APN 014-181-12</u>	<u>168.00 Acres</u>	<u>672.00 AF.</u>
<u>Total</u>	<u>646.16 Acres</u>	<u>2,584.64 AF</u>

GRANTOR does hereby reserve and exclude all permits and / or portions of permits issued by NSE to L&M Family Limited Partnership, Inc. not expressly enumerated herein including but not limited to NSE Permit Numbers 68398, 68400, and 75818 through 75823.

Flood Water:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Numbers 5528 (Certificate Number 8859) and 25017 (Certificate Number 8860) (otherwise commonly referred to as "flood water rights" or "Certificated Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties.

Underground Waters:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Number 25813 (Certificate Number 8661) (otherwise commonly referred to as "Underground Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties.

Easement for Monitoring:

GRANTOR, does hereby grant, bargain, sell and convey unto Grantee and to its successors and assigns forever a non-exclusive easement over the properties and lands more particularly described herein for the right to enter upon and inspect the property at reasonable times and upon reasonable notice, for any purpose reasonably related to acquisition, transfer, or protection of the water and water rights conveyed herein.

Ditch and Drain Stock Transfer:

GRANTOR does hereby further grant, bargain, sell and convey unto the Grantee 646.16 shares of Stock from West Hyland Ditch Company associated with the properties, decree rights and Apportioned Storage rights conveyed herein.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements water and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the ___ day of May, 2010.

L&M FAMILY LIMITED PARTNERSHIP

Patricia M. Masini


BY: Patricia M. Masini
TITLE: General Partner

L&M FAMILY LIMITED PARTNERSHIP

Patricia M. Masini

BY: Patricia M. Masini, Trustee
For: L.C. Masini Family Trust dated
9-24-1987, Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



BY: **Lawrence Bryan Masini**
TITLE: **Limited Partner**

L&M FAMILY LIMITED PARTNERSHIP



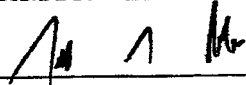
BY: **Lawrence Bryan Masini, Co-Trustee**
FOR: **Masini Family Trust dated 6-5-1984**
Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



BY: **Lawrence Bryan Masini, Trustee**
FOR: **Bryan Masini Children's Trust**
dated 12-27-1989, Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



BY: **Jeff J. Rife, President**
FOR: **Jeff J. Rife and Associates Co-Trustee**
Masini Family Trust dated 6-5-1984
Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



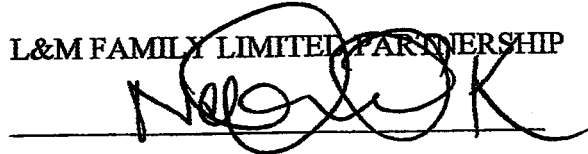
BY: **Patricia Kay Masini**
TITLE: **Limited Partner**

L&M FAMILY LIMITED PARTNERSHIP



BY: Patricia Kay Masini, Trustee
FOR: Bryan Masini Children's Trust
dated 12-27-1989, Limited Partner

L&M FAMILY LIMITED PARTNERSHIP

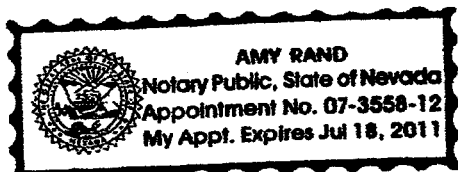


BY: Natalie Mae Masini, beneficiary under
the Bryan Masini Children's Trust
dated 12-27-1989, Limited Partner

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Patricia M. Masini as General Partner of the L&M Family Limited Partnership and
as Trustee of the L.C. Masini Family Trust dated 9-24-1987.



(Seal)

Amy Rand
Notary Public

Printed Name: Amy Rand

My Commission Expires:

7-18-11

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Lawrence Bryan Masini as Limited Partner of the L&M Family Limited Partnership,
as Co-Trustee of the Masini Family Trust dated 6-5-1984, and as Trustee of the Bryan Masini
Children's Trust dated 12-27-1989.



(Seal)

Amy Rand
Notary Public

Printed Name: Amy Rand

My Commission Expires:

7-18-11

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Natalie Mae Masini as beneficiary under the Bryan Masini Children's Trust dated
12-27-1989.



(Seal)

My Commission Expires:

7-18-11

Amy Rand
Notary Public

Printed Name: Amy Rand

Grantor(s) Name, Address, phone:
L&M Family Limited Partnership
Lawrence Bryan and Patricia K. Masini
11 North Main
Yerington, Nevada 89447

Grantee(s) Name, Address, phone:
Mr. Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15th Street NW, Ste 1100
Washington DC 20005

**SEND TAX STATEMENTS TO
GRANTEE**

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 58753 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:

Lawrence C. Masini Ranch

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation

Attn: Director Walker Basin Restoration Program

ADDRESS: 1133 15th Street NW, Suite 1100

CITY: Washington

STATE: DC

ZIP CODE: 20005

PHONE: 202-857-0166

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	13	CORRECTION DEED(S).....		OTHER:			
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents = >		13	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	13	\$ 260	.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 0	.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ 260	.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 793.6808 ACRE-FEET 198.4202 ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. Permit Nos, 58752, 58755, 58756, 58757, 58758, 58759, and 71533

#9 - See attached legal.

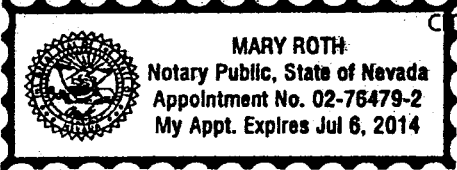
15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(ss) [Signature]
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7.6.11

SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:



CITY: Reno STATE: NV ZIP: 89509

OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 58753

#9 – Place of Use

T15N, R25E

SECTION 27 – S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PORTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 – W1/2NW1/4, S1/2

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219680 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219681 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219684 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219686 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219687 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
8	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219689 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances

Type or print in black ink only

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	(circle one)		FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/REMARKS
				AFA/AFS MGA/MGS	ACRES or Units			
9	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #219695 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances	
10	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #219697 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances	
11	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Re-recorded Grant, Bargain, Sale Deed with Appurtenances	
12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances	
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		793.6808	198.4202	Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed	
14								
15								
16								

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 58755 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:
Lawrence C. Masini Ranch
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	13	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>		13
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each = 13	\$ 260	.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	\$ 0	.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$	260	.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TOWNSHIP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 251.1648 ACRE-FEET 62.7912 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. Permit Nos. 58752, 58753, 58756, 58757, 58758, 58759, 71533

#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7.6.11

SIGNATURE: *Vivian Carvin*
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:



Reno STATE: NV ZIP: 89509
 OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 58755

#9 – Place of Use

T15N, R25E

SECTION 27 – S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PORTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 – W1/2NW1/4, S1/2

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219680 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219681 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
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4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219684 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
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Type or print in black ink only

ABSTRACT OF TITLE

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12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		251.1648	62.7912		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
14								
15								
16								

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 58756 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
Lawrence C. Masini Ranch
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

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DEED(S).....	13	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents = >	13	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	13	\$ 260.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 0.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ 260.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TOWNSHIP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 677.1403 ACRE-FEET 169.2851 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 58752, 58753, 58755, 58757, 58758, 58759, and 71533
#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Y. 2011
(ss) *[Signature]*
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7-6-11

SIGNATURE: *[Signature]*
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:



Reno STATE: NV ZIP: 89509

OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 58756

#9 – Place of Use

T15N, R25E

SECTION 27 – S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PORTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS
NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 – W1/2NW1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 2

58756

DEED NO.	GRANTOR	GRANTEE	CFS	(circle one)		ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
				AFA/AFS MGA/MGS	FILED UNDER DATE		Recorder's Document # DATE		
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219680 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219681 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219684 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219686 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219687 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
8	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership						Doc #219689 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances

Type or print in black ink only

ABSTRACT OF TITLE

Permit/Proof
Page No. 2 of 2
58756

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
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10	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
11	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Re-recorded Grant, Bargain, Sale Deed with Appurtenances
12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		677.1403	169.2851		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
14								
15								
16								

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION / PERMIT No.: 58757 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
Lawrence C. Masini Ranch
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	13	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>		13
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	13	\$ 260 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	\$ 0	.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	\$ 260	.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 164.0943 ACRE-FEET 41.0236 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:
List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. Permit Nos. 58752, 58753, 58755, 58756, 58758, 58759, and 71533

14 #9 - See attached legal.

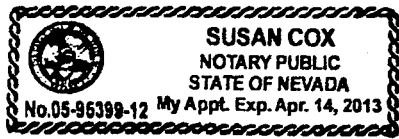
15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 25 DAY OF
Mo. May Yr. 2011

(ss) Susan Cox
NOTARY PUBLIC IN AND FOR THE

COUNTY OF Washoe Carson C. ty
STATE OF Nevada
MY COMMISSION EXPIRES 4-14-13



SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:
CITY: Reno STATE: NV ZIP: 89509

OWNER?
 AGENT?

Notary Stamp

EXHIBIT "A"

Permit No. 58757

#9 – Place of Use

T15N, R25E

SECTION 27 – S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PORTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 – W1/2NW1/4

Section 15 – NW1/4NE1/4, SW1/4NE1/4, PORTIONS NE1/4NE1/4, PORTIONS

SE1/4NE1/4, PORTIONS N1/2SE1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

Permit/Proof 58757
Page No. 1 of 2

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219680 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219681 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219684 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219686 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219687 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
8	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219689 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances

Type or print in black ink only

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
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10	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
11	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Re-recorded Grant, Bargain, Sale Deed with Appurtenances
12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		164.0943	41.0236		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
14								
15								
16								

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 58758 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:
Lawrence C. Masini Ranch
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	13	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents = >		13
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	13	\$ 260 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	\$ 260	.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 91.2565 ACRE-FEET 22.8141 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 58752, 58753, 58755, 58756, 58757, 58759, and 71533
#9 - See attached legal.

15 Additional Space/Remarks:

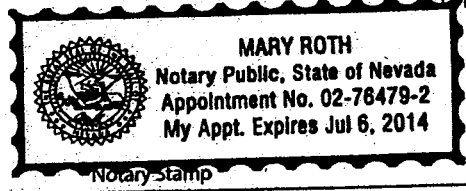
16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(ss) [Signature]
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7.6.11

SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:

CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 58758

#9 – Place of Use

T15N, R25E

SECTION 27 – S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

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T14N, R25E

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SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 – W1/2NW1/4

Section 15 – NW1/4NE1/4, SW1/4NE1/4, PORTIONS NE1/4NE1/4, PORTIONS

SE1/4NE1/4, PORTIONS N1/2SE1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 2
58758

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
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Type or print in black ink only

ABSTRACT OF TITLE

Permit/Proof
Page No. 2 of 2

58758

This column
for office
use only

(circle one)

(circle one)

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12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002		Grant, Bargain, Sale Deed with Appurtenances
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		91.2565	22.8141	Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010		Grant, Bargain, Sale Water Right Deed
14								
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16								

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

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NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	13	\$ 260.00
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DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ 260.00

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7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP. RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 88.0751 ACRE-FEET 22.0188 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

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SUBSCRIBED AND SWORN TO BEFORE ME THIS 6 DAY OF

Mo. May Yr. 2011

NOTARY PUBLIC IN AND FOR THE COUNTY OF Washoe

STATE OF Nevada

MY COMMISSION EXPIRES 7.6.11

SIGNATURE: *Vivian Carvin*

PRINT NAME: Vivian Carvin

MAILING ADDRESS: 1806 Alexander Hamilton Dr.

FIRM NAME:

CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 58759

#9 – Place of Use

T15N, R25E

SECTION 27 – S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PORTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 – W1/2NW1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

This column
for office
use only

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER DATE		DOCUMENT DESCRIPTION/ REMARKS
						(circle one)	(circle one)	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219680 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219681 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219684 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219686 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219687 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
8	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219689 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances

Type or print in black ink only

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/ REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
9	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219695 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
10	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
11	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Re-recorded Grant, Bargain, Sale Deed with Appurtenances
12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		88.0751	22.0188		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
14								
15								
16								

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 71553 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:

Lawrence C. Masini Ranch

If any item requires additional space, please use Item 13 Remarks: or attach 8-1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation

Attn: Director Walker Basin Restoration Program

ADDRESS: 1133 15th Street NW, Suite 1100

CITY: Washington

STATE: DC

ZIP CODE: 20005

PHONE: 202-857-0166

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	13	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents = >		13
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	13	\$ 260.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 0.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ 260.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 125.9173 ACRE-FEET 31.4793 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 58752, 58753, 58755, 58756, 58757, 58758, and 58759

#9 - see attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF

Mo. May Y. 2011

(ss)

NOTARY PUBLIC IN AND FOR THE

COUNTY OF Washoe

STATE OF Nevada

MY COMMISSION EXPIRES 7-6-11

SIGNATURE: *Vivian Carvin*

PRINT NAME: Vivian Carvin

MAILING ADDRESS: 1806 Alexander Hamilton Dr.

FIRM NAME:

CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 71553

#9 – Place of Use

T15N, R25E

SECTION 27 – S1/2SW1/4

SECTION 33- PORTIONS NE1/4SW1/4, PORTIONS SE1/4SW1/4, S1/2NE1/4, SE1/4

SECTION 34 - S1/2NW1/4, S1/2SW1/4,

T14N, R25E

SECTION 3 – PORTIONS NW1/4NW1/4

SECTION 4 – NE1/4, PORTIONS E1/2NW1/4, N1/2SE1/4, SW1/4SE1/4, PORTIONS

NE1/4SW1/4, PORTIONS SE1/4SW1/4

SECTION 9 – PORTIONS NE1/4NW1/4, NW1/4NE1/4, SW1/4NE1/4, SE1/4NE1/4,

PORTIONS NE1/4NE1/4

SECTION 10 – W1/2NW1/4

Section 15 – NW1/4NE1/4, SW1/4NE1/4, PORTIONS NE1/4NE1/4, PORTIONS

SE1/4NE1/4, PORTIONS N1/2SE1/4

APN

14-091-13

14-091-15

14-091-16

14-091-17

14-201-01

14-201-03

14-201-12

14-201-14

14-201-35

14-191-02

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 2
71553

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						(circle one)	(circle one)	
				FILED UNDER DATE	RECORDER'S DOCUMENT # DATE			
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219680 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219681 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219684 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219686 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
7	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219687 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
8	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219689 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances

Type or print in black ink only

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/ REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
9	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219695 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
10	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 7/29/1998	Grant, Bargain, Sale Deed with Appurtenances
11	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Re-recorded Grant, Bargain, Sale Deed with Appurtenances
12	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
13	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		125.9173	31.4793		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
14								
15								
16								

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION / PERMIT No.: 68399 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
L & M Family Partnership, a Limited Partnership
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	1	CORRECTION DEED(S).....		OTHER:			
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents = >		1	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	1	\$ 20	.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 100	.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$		120	.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 85.9499 ACRE-FEET 21.4875 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit No. 68401
#9 - see attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011
(Signature)
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7.6.11



SIGNATURE: (Signature)
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:
CITY: Reno STATE: NV ZIP: 89509

OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 68399

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 – E1/2NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1

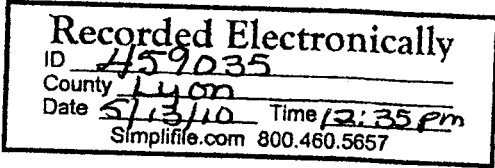
68399

DEED NO.	GRANTOR	GRANTEE	CFS	(circle one)		FILED UNDER DATE	Recorder's Document # DATE	DOCUMENT DESCRIPTION/REMARKS
				AFA/AFS MGA/MGS	ACRES or Units			
1	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		24.4875	85.9499		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
2								
3								
4								
5								
6								
7								
8								

This column for office use only

Type or print in black ink only

This document prepared by (and after recording return to):)
 Name: Mr. Jeff Trandahl,)
 Executive Director)
 Firm/Company: National Fish and Wildlife)
 Foundation)
 Address: 1133 Fifteenth Street NW)
 Address 2: Suite 1100)
 City, State, Zip: Washington DC 20005)
 Phone: 202-857-0166)



Assessor's Parcel No. 014-181-12, 014-191-02, 014-201-01, 014-201-03, 014-201-04, 014-201-23 and 014-201-25

GRANT, BARGAIN, SALE DEED FOR WATER, WATER RIGHTS AND RELATED INTERESTS

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, ~~L & M Family Limited Partnership, a Limited Partnership~~ organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto the National Fish and Wildlife Foundation, a Congressionally-chartered non-profit organization, hereinafter "Grantee", all the water and water rights used with, associated with and/or appurtenant to the following properties as legally described, lying in the County of Lyon, State of Nevada, including but not limited to-wit:

Decree Rights:

GRANTOR does hereby grant, bargain, sell, and convey to Grantee the following described water and water rights owned by Grantors, defined by applicable claims and/or portions of claims within the Walker River Judgment and Final Decree entered on April 14, 1936 by the District Court of the United States in and for the District of Nevada in Equity

Docket No. C-125, said decree being recorded in the Official Records of the Lyon County Recorder on May 6, 2010 under Document No. 458660, which are further used with, associated with, and/or appurtenant to the follow described properties.

APN 014-201-23 and a portion of APN 014-201-25 (WRID Card No. 28102)

All rights, title, and interest in and to a portion of Court Claim No. 35, granted and adjudicated to defendant, **Dickson, John, Successors to Mary E. Young**, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		Apportioned
			Diversion Rate	Irrigated	Storage
			CFS	Acres	AF
35	28102	1881	0.240	20.000	12.830
			0.24	20.00	12.830

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

All of Parcel C and that portion of Parcel A within the East one-half of the Southeast one-quarter (E1/2 SE1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219676 (Parcel C) and Document No. 219683 (Parcel A), both recorded June 3, 1998, Official Records of Lyon County, Nevada.

Portion of APN 014-201-04 (WRID Card No. 28103)

All rights, title, and interest in and to a portion of Court Claim No. 44, granted and adjudicated to defendant, **Farrell, Mrs. J. C., Successor to John B. Gallagher, (per J. O. Parker)**, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and further being described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		AppORTIONED
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
44	28103	1880	0.600	50.000	29.700
		1901	0.180	15.000	11.760
			0.780	65.00	41.460

And further, as used with, associated with, and/or appurtenant to 160 acres, more or less described as follows:

The East one-half of the Northeast one-quarter (E1/2 NE1/4) of Section 10; The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 11; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 221735, recorded July 29, 1998, Official Records of Lyon County, Nevada.

APN 014-201-01 (WRID Card No. 28107)

All rights, title, and interest in and to a portion of Court Claim No. 23, granted and adjudicated to defendant, **P.J. Conway, Estate (Rallen Ranch)** in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		AppORTIONED
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
23	28107	1887	0.390	32.500	22.390
		1894	0.090	7.500	5.700
		1900	0.120	10.000	7.840
		1906	0.120	10.000	8.320
			0.720	60.00	44.250

And further, as used with, associated with, and/or appurtenant to 158.42 acres, more or less described as follows:

The Southwest one-quarter (SW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

COMMENCING at the Northwest corner of the Southwest one-quarter of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian,

thence South along a line parallel to the center line of U.S. Highway 95A a distance of 975 feet to the POINT OF BEGINNING; thence East at right angles to the preceding course 225 feet; thence South at right angles to the preceding course a distance of 305 feet; thence West at right angles to the preceding course a distance of 225 feet; thence North at right angles to the preceding course a distance of 305 to the POINT OF BEGINNING, containing 1.5754 acres of land, more or less.

Reference is made to Document No. 221736, recorded July 29, 1998, Official Records of Lyon County, Nevada.

Portion of APN 014-201-25 (WRID Card No. 28108)

All rights, title, and interest in and to a portion of **Court Claim No. 89**, granted and adjudicated to defendant, **Lyon County Bank, (N. P. Neilson), Successors to Sarah Jane Rallens, et al**, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		Apportioned
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
89	28108	1874	0.400	33.600	3.169
		1880	0.110	9.550	5.673
		1891	0.110	8.930	6.578
			0.620	51.84	15.420

And further, as used with, associated with, and/or appurtenant to 56.5 acres more or less described as follows:

That portion of Parcel A within the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 3, Township 14 North, Range 25 East, Mount Diablo Meridian, as shown and described on the *PARCEL MAP FOR MARVIN V. AND KATHLEEN M. DYE*, recorded in the Official Records of Lyon County, Nevada, on December 1, 1994, as Document No. 177428.

Reference is made to Document No. 219683, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Portion of APN 014-191-02 (WRID Card No. 28109)

All rights, title, and interest in and to a portion of **Claim No. 23A (sometimes referred to as Claim 174)**, granted and adjudicated to defendant, **P.J. Conway, Estate (Warren Ranch)** in the Walker River Judgment and Decree

styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court	WRID Ref	Date of	Decree Rights		AppORTioned
			Diversion Rate	Assessed	Storage
Claim	Card	Priority	CFS	Acres	AF
23a/174	28109	1880	1.035	86.280	51.250
		1888			
		1900	1.380	115.040	90.201
			2.415	201.32	141.451

And further, as used with, associated with, and/or appurtenant to 231.32 acres more or less described as follows:

The Northeast one-quarter (NE1/4) and the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section 9, Township 14 North, Range 25 East, Mount Diablo Meridian.

EXCEPTING THEREFROM all that certain piece or parcel of land situate in the County of Lyon, State of Nevada, more particularly described as follows:

BEGINNING at the Northeast corner of Section 9, Township 14 North, Range 25 East, M.D.M., thence South 0°20' East 674.00 feet; thence South 89°45' West 594.00 feet; thence North 0°20' West a distance of 674.00 feet to a point on the North line of the Northeast quarter of said Section 9; thence along said line North 89°45' East a distance of 594.00 feet to the POINT OF BEGINNING.

Reference is made to Document No. 219687, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in Court Claim 23a, also referred to as Court Claim 174, and referenced on WRID Card No. 28109, as follows:

WRID Ref	Date of	Decree Rights		AppORTioned
		Diversion Rate	Assessed	Storage
Card	Priority	CFS	Acres	AF
28109R	1880	0.045		2.210
	1900	0.060		3.889
			0.105	8.68

APN 014-201-03 (WRID Card No. 28112)

All rights, title, and interest in and to a portion of **Court Claim No. 23A** (sometimes referred to as **Claim 174**), granted and adjudicated to defendant, **P.J. Conway, Estate (Warren Ranch)** in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		Apportioned
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
23a/174	28112	1880			
		1888	0.960	80.000	55.120
		1900			
			0.960	80.00	55.120

And further, as used with, associated with, and/or appurtenant to 80 acres more or less described as follows:

The West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section 10, Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219689, recorded June 3, 1998, Official Records of Lyon County, Nevada.

APN 014-181-12 (WRID Card No. 28113)

All rights, title, and interest in and to a portion of **Court Claim 67**, granted and adjudicated to defendant, **Guild, Penrose and West, Successors to John B. Gallagher (per Lena Roy)**, in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14th, 1936 in the District Court of the United States of America, in and for the District of Nevada and being further described below:

Court Claim	WRID Ref Card	Date of Priority	Decree Rights		Apportioned
			Diversion Rate	Assessed	Storage
			CFS	Acres	AF
67	28113	1877	0.860	72.000	18.820
		1896	1.100	92.000	69.510
		1904	0.050	4.000	3.690
			2.010	168.00	92.020

And further, as used with, associated with, and/or appurtenant to 300 acres more or less described as follows:

The Southeast one-quarter (SE1/4) of Section 10; The Northeast one-quarter (NE 1/4), the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4), and the North one-half of the Northwest one-quarter of the Southeast one-quarter (N1/2 NW1/4 SE1/4) of Section 15; All in Township 14 North, Range 25 East, Mount Diablo Meridian.

Reference is made to Document No. 219695, recorded June 3, 1998, Official Records of Lyon County, Nevada.

Reserving unto Grantor a remainder interest in WRID Card No. 28113, as follows:

WRID Ref Card	Date of Priority	Decree Rights		AppORTioned Storage AF
		Diversion Rate CFS	Assessed Acres	
28113R	1877	0.031	2.290	0.599
		0.031	2.290	0.599

Apportioned Storage Water Benefits:

GRANTOR does hereby sell, convey and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the Nevada State Engineer (NSE) and the California State Water Resources Control Board (SWRCB) in the name of the Walker River Irrigation District (WRID), including but not limited to NSE Permit Number 6583 (Certificate Number 4972) and SWRCB Permit Numbers 2536, 2537, and 2538, to the extent water stored under these rights is used with, associated with, apportioned to, assessed to and/or appurtenant to the above described properties and decreed rights. The quantities of these rights are described in the tables above as "Apportioned Storage."

GRANTOR does hereby reserve and exclude all rights to stored water apportioned to lands designated as New Lands.

Supplemental Ground Water:

GRANTOR does hereby grant, bargain, sell, and convey to Grantee, any and all of Grantor's interest in and to permits and/or portions of permits issued by NSE to L&M Family Limited Partnership, including but not limited to NSE Permit Numbers 58752, 58753, 58755 through 58759, 65262 through 65265, 68003, 68399, 68401, and 71533, for supplemental ground water rights used with, associated with, or appurtenant to the above described properties at a duty of 4.0 AF per acre as follows:

APN 014-201-23 & portion of 014-201-25	20.00 Acres	80.00 AF
APN 014-201-04	65.00 Acres	260.00 AF
APN 014-201-01	60.00 Acres	240.00 AF
Portion of APN 014-201-25	51.84 Acres	207.36 AF
APN 014-191-02	201.32 Acres	805.28 AF
APN 014-201-03	80.00 Acres	320.00 AF
<u>APN 014-181-12</u>	<u>168.00 Acres</u>	<u>672.00 AF</u>
<u>Total</u>	<u>646.16 Acres</u>	<u>2,584.64 AF</u>

GRANTOR does hereby reserve and exclude all permits and / or portions of permits issued by NSE to L&M Family Limited Partnership, Inc. not expressly enumerated herein including but not limited to NSE Permit Numbers 68398, 68400, and 75818 through 75823.

Flood Water:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Numbers 5528 (Certificate Number 8859) and 25017 (Certificate Number 8860) (otherwise commonly referred to as "flood water rights" or "Certificated Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties.

Underground Waters:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Number 25813 (Certificate Number 8661) (otherwise commonly referred to as "Underground Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties.

Easement for Monitoring:

GRANTOR, does hereby grant, bargain, sell and convey unto Grantee and to its successors and assigns forever a non-exclusive easement over the properties and lands more particularly described herein for the right to enter upon and inspect the property at reasonable times and upon reasonable notice, for any purpose reasonably related to acquisition, transfer, or protection of the water and water rights conveyed herein.

Ditch and Drain Stock Transfer:

GRANTOR does hereby further grant, bargain, sell and convey unto the Grantee 646.16 shares of Stock from West Hyland Ditch Company associated with the properties, decree rights and Apportioned Storage rights conveyed herein.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements water and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the ____ day of May, 2010.

L&M FAMILY LIMITED PARTNERSHIP

Patricia M. Masini

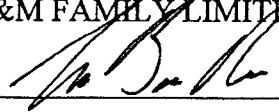
BY: Patricia M. Masini
TITLE: General Partner

L&M FAMILY LIMITED PARTNERSHIP

Patricia M. Masini


BY: Patricia M. Masini, Trustee
For: L.C. Masini Family Trust dated
9-24-1987, Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



BY: **Lawrence Bryan Masini**
TITLE: Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



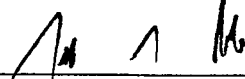
BY: **Lawrence Bryan Masini**, Co-Trustee
FOR: Masini Family Trust dated 6-5-1984
Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



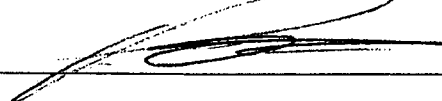
BY: **Lawrence Bryan Masini**, Trustee
FOR: Bryan Masini Children's Trust
dated 12-27-1989, Limited Partner

L&M FAMILY LIMITED PARTNERSHIP



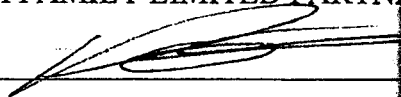
BY: **Jeff J. Rife**, President
FOR: Jeff J. Rife and Associates Co-Trustee
Masini Family Trust dated 6-5-1984
Limited Partner

L&M FAMILY LIMITED PARTNERSHIP

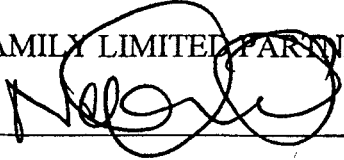


BY: **Patricia Kay Masini**
TITLE: Limited Partner

L&M FAMILY LIMITED PARTNERSHIP


BY: **Patricia Kay Masini**, Trustee
FOR: Bryan Masini Children's Trust
dated 12-27-1989, Limited Partnership

L&M FAMILY LIMITED PARTNERSHIP


BY: **Natalie Mae Masini**, beneficiary
of the Bryan Masini Children's Trust
dated 12-27-1989, Limited Partnership

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Patricia M. Masini as General Partner of the L&M Family Limited Partnership and
as Trustee of the L.C. Masini Family Trust dated 9-24-1987.



(Seal)

Amy Rand
Notary Public

Printed Name: Amy Rand

My Commission Expires:

7-18-11

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Lawrence Bryan Masini as Limited Partner of the L&M Family Limited Partnership,
as Co-Trustee of the Masini Family Trust dated 6-5-1984, and as Trustee of the Bryan Masini
Children's Trust dated 12-27-1989.



(Seal)

Amy Rand
Notary Public

Printed Name: Amy Rand

My Commission Expires:

7-18-11

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Jeff J. Rife as President of Jeff J. Rife and Associates Co-Trustee Masini Family Trust dated 6-5-1984.



(Seal)

My Commission Expires:

7-18-11

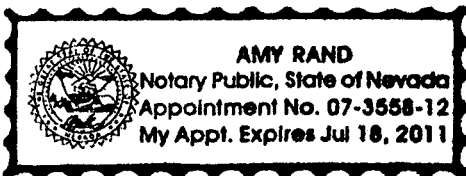
Amy Rand
Notary Public

Printed Name: Amy Rand

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Patricia K. Masini as Limited Partner of the L&M Family Limited Partnership, and as Trustee for Bryan Masini Children's Trust dated 12-27-1989.



(Seal)

My Commission Expires:

7-18-11

Amy Rand
Notary Public

Printed Name: Amy Rand

STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on May 11, 2010
(date) by Natalie Mae Masini as beneficiary under the Bryan Masini Children's Trust dated
12-27-1989.



(Seal)

My Commission Expires:

7-18-11

Amy Rand
Notary Public

Printed Name: Amy Rand

Grantor(s) Name, Address, phone:
L&M Family Limited Partnership
Lawrence Bryan and Patricia K. Masini
11 North Main
Yerington, Nevada 89447

Grantee(s) Name, Address, phone:
Mr. Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15th Street NW, Ste 1100
Washington DC 20005

**SEND TAX STATEMENTS TO
GRANTEE**

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 68401 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:
L & M Family Partnership, a Limited Partnership
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	1	CORRECTION DEED(S).....		OTHER:			
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents = >		1	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	1	\$ 20	.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 0	.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$	20	\$ 20	.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 33.0486 ACRE-FEET 8.2621 ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit No. 68399
#9 - see attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(SS) [Signature]

NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7-6-11

SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:

CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 68401

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 – E1/2NE1/4, SW1/4NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1

68401

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		8.2621	33.0486			Doc. #4459035 Sig. 5/11/2010 Rec. 5/13/2010 Grant, Bargain, Sale Water Right Deed
2								
3								
4								
5								
6								
7								
8								

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION / PERMIT No.: 65262 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:

Lawrence C. Masini Ranch

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation

Attn: Director Walker Basin Restoration Program

ADDRESS: 1133 15th Street NW, Suite 1100

CITY: Washington

STATE: DC

ZIP CODE: 20005

PHONE: 202-857-0166

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	8	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>	8	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	8	\$ 160 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 100 .00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ 260 .00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 122.7454 ACRE-FEET 30.6864 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. Permit Nos. 65263, 65264, and 65265

#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF

Mo. May Yr. 2011

(ss) [Signature]

NOTARY PUBLIC IN AND FOR THE

COUNTY OF Washoe

STATE OF Nevada

MY COMMISSION EXPIRES 7.6.11

SIGNATURE: [Signature]

PRINT NAME: Vivian Carvin

MAILING ADDRESS: 1806 Alexander Hamilton Dr.

FIRM NAME:

CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 65262

#9 – Place of Use

T15N, R25E
SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4
SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E
SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4
SECTION 3 – E1/2, PORTION E1/2W1/2
SECTION 10 – E1/2NE1/4, SE1/4NW1/4
SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04
14-201-07
14-201-14
14-201-18
14-201-25
14-201-30

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1

65262

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219676 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219679 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		122.7454	30.6864		Doc. #4459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed

Type or print in black ink only

A.P.N. No: 14-201-23 & 14-201-24
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10/2(b)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

Being a portion of the Southeast quarter of Section 3, Township 14 North, Range 25 East, M.D.B.&M., more particularly described to wit:

Parcel B and C of that certain Parcel Map filed for record in the office of the Lyon County Recorder, Lyon County, Nevada on December 1, 1994, as Document No. 177428, Lyon County Official Records.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada General Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 30 day of April, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219676
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.
98 JUN -3 PM 3:07

NANCY M. CARR
COUNTY RECORDER
FEE 7.00 DEP. ES

A.P.N. NO: a portion of 14-091-04
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10710

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

A parcel of land on the North side of the County Road along the South boundary of the S1/2 of the SW1/4 of Section 27, Township 15 North, Range 25 East, M.D.M., near Wabuska in Lyon County, Nevada, described as follows: Beginning at a point on the North side of the County Road 22 feet from the center line thereof, from which the Southwest corner of Section 27, T. 15 N., R. 25 E., M.D.M., "a steel pin in the center of the highway, U.S. 95A, at the intersection of the County Road", bears S.89°29' W., 1169.90 feet; Thence S.89°26' E. along the North side of the County road 22 feet from the center line and parallel thereto for a distance of 371.20 feet; Thence following the fence along the parcel N. 4°44' E., 557.95 feet; Thence N.88°02' W., 413 feet; Thence S.0°24' W. 566.8 feet to the point of beginning. Containing 5.058 acres, more or less.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 22 day of ~~February~~ ^{April}, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219679
OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.
98 JUN -3 PM 3:11

A.P.N. No: 14-201-07 & 14-201-04 & 14-201-25

WHEN RECORDED, MAIL TO:

DOCUMENTARY TRANSFER TAX: EXEMPT #10 (2 D)

GRANTEE

11 NORTH MAIN STREET
VERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

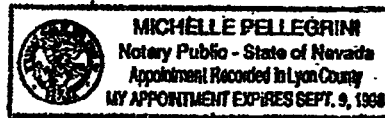
LAWRENCE C. MASINI RANCH, a Nevada General Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 26th day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219683

EXHIBIT "A"

PARCEL 1.

Southeast quarter and East half of the Southwest quarter of Section 2, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 2:

Southeast quarter of the Northeast quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 3:

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: East half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04" East along the South line of the Southwest quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 00°12'07" West along the East line of the West half of the Southwest quarter of said Section 11 a distance of 1,980.23 feet; THENCE North 89°53'06" East a distance of 660.00 feet; THENCE South 00°12'07" East a distance of 150.00 feet; THENCE North 89°53'06" East a distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 feet, THENCE South 89°30'04" West along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Beginning.

Referenced is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Nevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THEREFROM all those portions of subject property relative to the West Hyland Ditch as evidenced by Mesne Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 378 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 East, M.D.B.&M. described as follows:

PARCEL "A" of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on December 1, 1994 as Document No. 177428, Lyon County Official Records.

219683

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 16

NANCY M. CARR
COUNTY RECORDER

FEE \$⁰⁰ REP. \$⁰⁰

A.P.N. No: 14-201-16 & 14-091-04
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #10 / 26

20

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the easements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

LAWRENCE C. MASINI RANCH, a Nevada Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) SS.
COUNTY OF LYON)

On this 31st day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



219685

EXHIBIT "A"

PARCEL No. 1: A fraction containing 2.3 acres, more or less, located in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M., and further described as follows:

Commencing at a point on the east boundary of Nevada State Highway in the northwest corner of the northwest quarter of the southwest quarter (NW1/4 of SW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M., and running thence first course south 266 feet along the east boundary of said highway; thence second course at right angles easterly 374 feet 8 inches, thence third course at right angles northerly 266 feet; thence fourth course at right angles westerly 374 feet 8 inches to to the point of beginning;

PARCEL No. 2: The south half of the northwest quarter (S1/2 of NW1/4) of Section 34, Township 15 North, Range 25 East, M.D.M.

PARCEL No. 3: The south half of the southwest quarter (S1/2 of SW1/4) of Section 27; all in Township 15 North, Range 25 East, M.D.B.&M.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: A parcel of land on the North side of the County Road along the South boundary of the S1/2 of th SW1/2 of Section 27, Township 15 North, Range 25 East, M.D.M., near Wabuska in Lyon County, Nevada, described as follows:

Beginning at a point on the North side of the County Road 22 feet from the center line thereof, from which the Southwest corner of Section 27, T.15.N., R.25 E., M.D.M., "a steel pin in the center of the highway, U.S.95A, at the intersection of the County road", bears S.89°29' W., 1169.90 feet; Thence S.89°26' E. along the North side of the County road 22 feet from the center line and parallel thereto for a distance of 371.20 feet; Thence following the fence along the parcel N. 4°44' E., 557.95 feet; Thence N 88°02' W., 413 feet; Thence S.0°24' W. 566.8 feet to the point of beginning. Containing 5.058 acres, more or less.

219685

DEED RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.

98 JUN -3 PH 3: 19

NANCY M. CAIR
COUNTY RECORDER

FEE \$⁰⁰ 877. *ES*

A.P.N. NO: 14-201-14
WHEN RECORDED, MAIL TO:
GRANTEE
11 NORTH MAIN STREET
VERINGTON, NEVADA 89447

DOCUMENTARY TRANSFER TAX: EXEMPT #16
RD

GRANT, BARGAIN AND SALE DEED

THIS INSTRUMENT, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

The said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

Township 15 North, Range 25 East M.D.B. & M. Section 34: S1/2 of SW1/4 and SW1/4 of SE1/4.

and

Township 14 North, Range 25 East M.D.B. & M. Section 3: The North 100 feet of the NW1/4 of NW1/4.

TOGETHER WITH the easements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year ... above written.

LAWRENCE C. MASINI RANCH, a Partnership

Lawrence C. Masini
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
) ss.
COUNTY OF LYON)

On this 30 day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini
NOTARY PUBLIC



819697
NOTARY PUBLIC
LYON COUNTY, NEV.
REGISTRATION BY

AMERICAN TITLE & ESCROW INC.
98 JUN -3 PH 3: 36
SHERY H. LEE
COUNTY CLERK
FEE 7.00 PER .88

A.P.N. No: 14-201-07 & 14-201-04 & 14-201-25

WHEN RECORDED, MAIL TO:

DOCUMENTARY TRANSFER TAX: EXEMPT #10/21

GRANTEE
11 NORTH MAIN STREET
YERINGTON, NEVADA 89447

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of December, 1997, by LAWRENCE C. MASINI RANCH, a Nevada General Partnership, hereinafter referred to as "GRANTOR," and L & M FAMILY LIMITED PARTNERSHIP, a Nevada limited Partnership, hereinafter referred to as "GRANTEE."

WITNESSETH:

That said GRANTOR, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the GRANTEE, and to their heirs and assigns, all that certain real property situated in the County of Lyon, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the severals and severals, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto GRANTEE, and to their heirs, assigns and assigns.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL

LAWRENCE C. MASINI RANCH, a Nevada General Partnership

Lawrence C. Masini

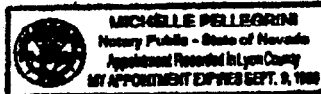
LAWRENCE C. MASINI, partner

STATE OF NEVADA)
COUNTY OF LYON) SS.

On this 26th day of February, 1998, before me, a Notary Public, personally appeared LAWRENCE C. MASINI, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this GRANT, BARGAIN AND SALE DEED and acknowledged that he executed it freely and voluntarily, and for the uses and purposes therein mentioned.

Michelle Pellegrini

NOTARY PUBLIC



219683

RECORDED
221735

EXHIBIT "A"

PARCEL 1:

Southwest quarter and East half of the Southwest quarter of Section 2, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 2:

Southwest quarter of the ~~Northwest~~^{Northwest} quarter and Southwest quarter of the Northeast quarter of Section 10, Township 14 North, Range 25 East, M.D.B.&M.

PARCEL 3:

Township 14 North, Range 25 East, M.D.B.&M.

Section 10: East half of the Northeast quarter.

Section 11: West half of the Northwest quarter; West half of the Southwest quarter.

A parcel of land located within the South half of Section 11, Township 14 North, Range 25 East, M.D.B.&M., more particularly described as follows:

COMMENCING at a half inch rebar tagged RLS 1797 marking the Southwest corner of said Section 11, Thence North 89°30'04" East along the South line of the Southwest quarter of said Section 11 a distance of 1,324.08 feet to the true point of beginning; THENCE North 00°12'07" West along the East line of the West half of the Southwest quarter of said Section 11 a distance of 1,980.23 feet; THENCE North 89°53'06" East a distance of 660.00 feet; THENCE South 00°12'07" East a distance of 150.00 feet; THENCE North 89°53'06" East a distance of 239.40 feet; THENCE South 00°12'07" East a distance of 1,824.20 feet; THENCE South 89°30'04" West along the South line of the Southwest quarter of said Section 11 a distance of 899.41 feet to the True Point of Beginning.

Reference is hereby made to that certain Record of Survey and Boundary Line Adjustment Map filed for record in the office of the County Recorder, Lyon County, Nevada on July 17, 1986, as File No. 94001, Lyon County Official Records.

EXCEPTING THEREFROM all those portions of subject property relative to the West Hyland Ditch as evidenced by Mesne Deeds of Record, more particularly described in the Deed recorded in Book 44 at Page 378 Lyon County Official Records from Charles and Bella Warr to the West Hyland Ditch Company.

PARCEL 4:

Being a portion of Section 3, Township 14 North, Range 25 East, M.D.B.&M. described as follows:

PARCEL "A" of that certain Parcel Map filed for record in the office of the County Recorder, Lyon County, Nevada on December 1, 1994 as Document No. 177428, Lyon County Official Records.

MICROFILMED

RECORDED

219683

221735

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY
AMERICAN TITLE & ESCROW, INC.
98 JUN -3 PM 3:16

98 JUL 29 AM 11:16

NANCY H. CARR
COUNTY RECORDER
FEE \$8.00 P.P. \$2.00

NANCY H. CARR
COUNTY RECORDER
FEE \$8.00 P.P. \$2.00

TRIZEN & JACKSON, L.P.A.
P.O. Office Box 1210
Carlsbad, Nevada 89301

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged
L & M FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership
do (es) hereby GRANT, BARGAIN and SELL TO

L & M FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership
the real property situate in the County of Lyon, State of Nevada,
described as follows:

SEE EXHIBIT 'A' PAGES 1 AND 2 ATTACHED HERETO AND BE REFERENCE MADE A
PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversion, remainders,
rents, issues or profits thereof.

DATED 28 October 2002

L & M FAMILY LIMITED PARTNERSHIP

Lawrence C. Masini
By: Patricia M. Masini, his attorney in fact.

LAWRENCE C. MASINI, Gen. Partner

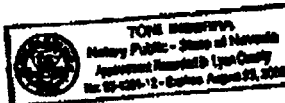
Patricia M. Masini
By: Patricia M. Masini, his attorney in fact
PATRICIA M. MASINI, his attorney in fact

By: Patricia M. Masini
PATRICIA M. MASINI, Gen. Partner

STATE OF NEVADA }
COUNTY OF LYON } ss.

On 10/28/02 personally appeared before me, a Notary Public
(or Judge or other authorized person, as the case may be), PATRICIA M.
MASINI, Gen. Partner of L & M FAMILY LIMITED PARTNERSHIP who
acknowledged to me that she executed the within instrument.

L. Masini
Notary Public



RECORDEDERS LAB

285241

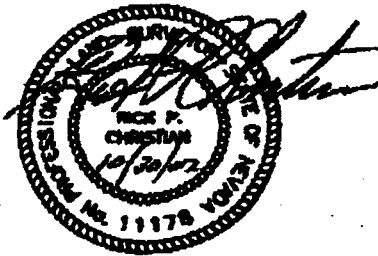
EXHIBIT 'A'

PARCEL 1 (ADJUSTED)

All that certain real property being a portion of the South 1/4 of the Southwest 1/4 of Section 27 Township 15 North, Range 25 East, Mount Diablo Meridian, Lyon County Nevada, being described as follows:

COMMENCING at the Southwest corner of said Section 27, Thence along the South line of said Section 27, South 88°58'42" East a distance of 38.80 feet to the true POINT OF BEGINNING, point also being on the Easterly right of way of U.S. Highway 95 Alternate; Thence from said POINT OF BEGINNING and along said Easterly right of way, North 0°15'19" East a distance of 1315.26 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89°07'19" East a distance of 1988.35; Thence leaving said South 1/16 line, South 0°39'51" West a distance of 1320.15 feet to a point of intersection with the South line of said Section 27; Thence along said South line, North 88°58'42" West a distance of 1978.96 feet to the POINT OF BEGINNING.

Containing 60.00 acres more or less



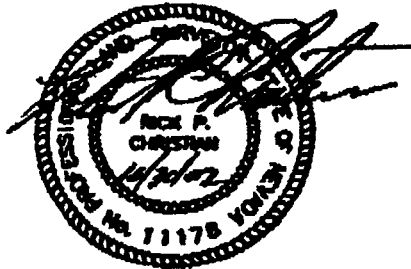
*Prepared By:
Denson Surveying, Inc.
P.O. Box 528
Yerington, Nv. 89447
(775)463-3611*

EXHIBIT 'A'
PARCEL 2 (ADJUSTED)

All that certain real property being a portion of the South 1/4 of the Southwest 1/4 of Section 27 Township 15 North, Range 25 East, Mount Diablo Meridian, Lyon County Nevada, being described as follows:

BEGINNING at the South 1/4 corner of said Section 27, Thence from said POINT OF BEGINNING and along the South line of said Section 27, North 88°58'42" West a distance of 619.98 feet; Thence leaving said South line, North 0°39'51" East a distance of 1320.15 feet to a point of intersection with the South 1/16 line of said Section 27; Thence along said South 1/16 line, South 89°07'19" East a distance of 619.97 feet to a point of intersection with the North, South center 1/2 line of said Section 27; Thence along said line, South 0°39'51" West a distance of 1321.70 feet to the POINT OF BEGINNING.

Containing 18.80 acres more or less



Prepared By:
Denson Surveying, Inc.
P.O. Box 528
Yerington, Nv. 89447
(775)463-3611

PAGE 2

285241

RECORDS
LYON COUNTY, NEV.
REQUESTED BY
Title Service & Escrow Co.
02 NOV -6 AM 9:30
MARK S. MULLIGAN
COUNTY RECORDER
FILE *He* *me*

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1 APPLICATION / PERMIT No.: 65263 PROOF or CLAIM No.: _____ STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:
Lawrence C. Masini Ranch
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	<u>8</u>	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>		<u>8</u>
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each = <u>8</u>	\$ <u>160</u>	<u>.00</u>
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	\$ <u>0</u>	<u>.00</u>
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$	<u>160</u>	<u>.00</u>

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. _____ TWSHP _____ RANGE _____ APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS 71.2991 ACRE-FEET 17.8248 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 65262, 65264, and 65265
#9 - See attached legal.

15 Additional Space/Remarks: _____

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(ss) [Signature]
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7.6.11

SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton
FIRM NAME: _____
CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 65263

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 – E1/2NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

ABSTRACT OF TITLE

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						(circle one)	(circle one)	
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219676 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219679 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		71.2991	17.8248		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

1
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M

1 APPLICATION / PERMIT No.: 65264 PROOF or CLAIM No.: _____ STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER: _____

Lawrence C. Masini Ranch

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation

Attn: Director Walker Basin Restoration Program

ADDRESS: 1133 15th Street NW, Suite 1100

CITY: Washington

STATE: DC

ZIP CODE: 20005

PHONE: 202-857-0166

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	<u>8</u>	CORRECTION DEED(S).....		OTHER:			
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents = >		<u>8</u>	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	<u>8</u>	\$ <u>160</u>	<u>.00</u>
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ <u>0</u>	<u>.00</u>
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ <u>160</u>	<u>.00</u>

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. _____ TWSHP _____ RANGE _____ APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS 101.1344 ACRE-FEET 25.2836 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 65262, 65263, and 65265

#9 - See attached legal.

15 Additional Space/Remarks: _____

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(ss) [Signature]
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7-6-11

SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME: _____

CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 65264

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 – E1/2NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1

65264

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS (circle one)	ACRES or Units (circle one)	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219676 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219679 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		101.1344	25.2836		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 65265 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:
Lawrence C. Masini Ranch
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	8	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>	8	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	8	\$ 160 .00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ 0 .00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ 160 .00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 113.6140 ACRE-FEET 28.4035 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. , 65262, 65263, and 65264
#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(ss) [Signature]
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7-6-11



SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME:

CITY: Reno STATE: NV ZIP: 89509
 OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 65265

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 – E1/2NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1
65265

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219676 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219679 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		113.614	28.4035		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 65263 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:
Lawrence C. Masini Ranch
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation
Attn: Director Walker Basin Restoration Program
ADDRESS: 1133 15th Street NW, Suite 1100
CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166
If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	8	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>		8
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each = 8	\$ 160	.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	\$ 0	.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	\$ 160	.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TOWNSHIP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 71.2991 ACRE-FEET 17.8248 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 65262, 65264, and 65265
#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS DAY OF
Mo. May Yr. 2011

(ss) *Mary Roth*
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7.6.11

SIGNATURE: *Vivian Carvin*
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton
FIRM NAME:
CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

55263

f Use

4 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

5 - SW1/4NW1/4, W1/2SW1/4

- W1/2NW1/4, E1/2SW1/4, SE1/4

- E1/2, PORTION E1/2W1/2

0 - E1/2NE1/4, SE1/4NW1/4

1 - NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1
65263

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219676 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219679 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances
7	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership					Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		71.2991	17.8248		Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to

Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

I
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M

1 APPLICATION / PERMIT No.: 65264 PROOF or CLAIM No.: STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:

Lawrence C. Masini Ranch

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation.

Attn: Director Walker Basin Restoration Program

ADDRESS: 1133 15th Street NW, Suite 1100

CITY: Washington

STATE: DC

ZIP CODE: 20005

PHONE: 202-857-0166

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	8	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents = >	8	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	8	\$ 160.00
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	0	\$ 0.00
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*	160	\$ 160.00

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. Qtr. Sec. TWNSHP RANGE APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: CFS 101.1344 ACRE-FEET 25.2836 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. 65262, 65263, and 65265

#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF

Mo. May Yr. 2011

(ss) *[Signature]*
NOTARY PUBLIC IN AND FOR THE

COUNTY OF Washoe

STATE OF Nevada

MY COMMISSION EXPIRES 7-6-11

SIGNATURE: *[Signature]*

PRINT NAME: Vivian Carvin

MAILING ADDRESS: 1806 Alexander Hamilton Dr.

FIRM NAME:

CITY: Reno STATE: NV ZIP: 89509



OWNER?
 AGENT?

EXHIBIT "A"

Permit No. 65264

#9 – Place of Use

T15N, R25E

SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTION E1/2W1/2

SECTION 10 – E1/2NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04

14-201-07

14-201-14

14-201-18

14-201-25

14-201-30

ABSTRACT OF TITLE

Permit/Proof 65264

Page No. 1 of 1

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
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2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219679 Sig. 4/22/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #219697 Sig. 2/28/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998	Grant, Bargain, Sale Deed with Appurtenances	
7	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002	Grant, Bargain, Sale Deed with Appurtenances	
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		101.1344	25.2836	Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed	

Type or print in black ink only

State of Nevada
REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 65265 PROOF or CLAIM No.: _____ STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER:

Lawrence C. Masini Ranch

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S): National Fish and Wildlife Foundation

Attn: Director Walker Basin Restoration Program

ADDRESS: 1133 15th Street NW, Suite 1100

CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guidelines Page 2

DEED(S).....	<u>8</u>	CORRECTION DEED(S).....		OTHER:		
DEED(S) OF TRUST.....		RECONVEYANCE at no charge.....		TOTAL ## OF \$\$ Documents =>		<u>8</u>
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each = <u>8</u> \$	<u>160</u>	<u>.00</u>
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00	<u>0</u>	<u>.00</u>
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED* \$	<u>160</u>	<u>.00</u>

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS:

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. _____ TWSHP _____ RANGE _____ APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS 113.6140 ACRE-FEET 28.4035 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.
Permit Nos. , 65262, 65263, and 65264

#9 - See attached legal.

15 Additional Space/Remarks:

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO
BEFORE ME THIS 6 DAY OF
Mo. May Yr. 2011

(S) [Signature]
NOTARY PUBLIC IN AND FOR THE
COUNTY OF Washoe
STATE OF Nevada
MY COMMISSION EXPIRES 7-6-11

SIGNATURE: [Signature]
PRINT NAME: Vivian Carvin
MAILING ADDRESS: 1806 Alexander Hamilton Dr.
FIRM NAME: _____



CITY: Reno STATE: NV ZIP: 89509
 OWNER?
 AGENT?

Notary Stamp

EXHIBIT "A"

Permit No. 65265

#9 – Place of Use

T15N, R25E
SECTION 34 - SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4
SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E
SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4
SECTION 3 – E1/2, PORTION E1/2W1/2
SECTION 10 – E1/2NE1/4, SE1/4NW1/4
SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-04
14-201-07
14-201-14
14-201-18
14-201-25
14-201-30

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1

65265

This column
for office
use only

(circle one)

(circle one)

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	FILED UNDER DATE		DOCUMENT DESCRIPTION/REMARKS
						Recorder's Document #	DATE	
1	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219676 Sig. 4/22/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
2	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219679 Sig. 4/22/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
3	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219683 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
4	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc #219685 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
5	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #219697 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
6	Lawrence C. Masini Ranch, a Nevada General Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #221735 Sig. 2/26/1998 Rec. 6/03/1998		Grant, Bargain, Sale Deed with Appurtenances
7	L & M Family Limited Partnership, a Nevada limited Partnership	L & M Family Limited Partnership, a Nevada limited Partnership				Doc. #285241 Sig. 10/28/2002 Rec. 11/04/2002		Grant, Bargain, Sale Deed with Appurtenances
8	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation		113.614	28.4035	Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010		Grant, Bargain, Sale Water Right Deed

Type or print in black ink only

Michael D. Buschelman Consulting, Inc.
Post Office Box 51371
Sparks, NV 89435
(775) 355-9628 Office
(775) 355-9629 Fax

August 1, 2011

HAND DELIVERED

Mr. Jason King
Nevada State Engineer
Nevada Division of Water Resources
901 S. Stewart St., Suite 2002
Carson City, Nevada 89701-5250

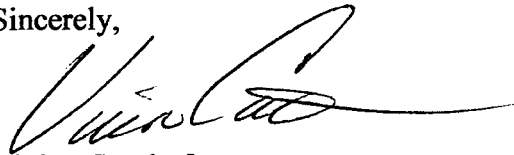
Re: **Permit Nos. 68003**
Owner: National Fish and Wildlife Foundation

Dear Mr. King,

On behalf of the owner, National Fish and Wildlife Foundation, please accept this Report of Conveyance to update a portion of Permit No. 68003. On May 6 other Reports of Conveyance were filed to update ownership into National Fish and Wildlife Foundation's name from Masini. Please include this report of conveyance with what was previously submitted under Permit Nos. 58752, 58753, 58755-59, 65262-65, 68299, 68401 and 71553.

Enclosed are report of conveyance, deeds, abstract, and check for the filing fees. Should you have any questions please contact my office.

Sincerely,



Vivian Carvin for
Michael D. Buschelman

Enclosures

Cc: w/attachments: National Fish and Wildlife Foundation

State of Nevada REPORT OF CONVEYANCE

of a water right to
Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer

ITEM

1 APPLICATION / PERMIT No.: 68003 PROOF or CLAIM No.: _____ STATUS: Permit USE: Irr

2 CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.:

Masini Investments, LLC

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.

3 NEW HOLDER(S) or BENEFICIARY(S).: National Fish and Wildlife Foundation

Attn: Director Walker Basin Restoration Program

ADDRESS: 1133 15th Street NW, Suite 1100

CITY: Washington STATE: DC ZIP CODE: 20005 PHONE: 202-857-0166

If any item requires additional space, please use Item 13 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number. See Guidelines Page 2

4 INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE.

DEED(S).....	<u>2</u>	CORRECTION DEED(S).....		OTHER:			
DEED(S) OF TRUST.....		RECONVEYANCE at no charge		TOTAL ## OF \$\$ Documents =>		<u>2</u>	
NOTICE(S) OF PLEDGE.....		MAP(S) at no charge.....		TOTAL # x \$20 each =	<u>2</u>	\$ <u>40</u>	<u>.00</u>
DEATH CERTIFICATES.....		AFF OF ID at no charge.....		Report filing fee = \$100.00		\$ <u>0</u>	<u>.00</u>
DECREE(S) OF DISTR.....		OTHER:		TOTAL FEES SUBMITTED*		\$ <u>40</u>	<u>.00</u>

5 ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVE.

6 This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of the map referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for details.

7 LIST SUPPLEMENTAL RIGHTS: _____

8 COUNTY: POINT OF DIVERSION: Lyon COUNTY: PLACE(S) OF USE: Lyon

9 PLACE(S) OF USE: Qtr. _____ Qtr. _____ Sec. _____ TWSHP _____ RANGE _____ APN: See attached exhibit

10 AMOUNT (DUTIES) TO BE ASSIGNED: _____ CFS 19.5662 ACRE-FEET 4.8916 ac ACRES or UNITS

11 DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO

12 IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES NO

13 IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER: _____

14 List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title. Permit Nos. 58752, 58753, 58755, 58756, 58757, 58758, 58759, 65262, 65263, 65264, 65265, 68399, 68401 and 71533

#9 - See attached legal

15 Additional Space/Remarks: See attached break down to support these ROC's.

16 "I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which the water is placed to beneficial use or diverted from its natural source and the records on file in the office of the state engineer."

SUBSCRIBED AND SWORN TO

BEFORE ME THIS 1 DAY OF

Mo. August Yr. 2011

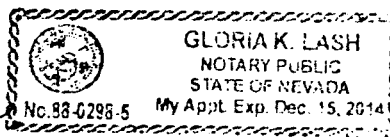
(ss) Gloria K. Lash

NOTARY PUBLIC IN AND FOR THE

COUNTY OF Douglas Carson City

STATE OF Nevada

MY COMMISSION EXPIRES _____



SIGNATURE: [Signature]

PRINT NAME: Vivian Carvin

MAILING ADDRESS: 1806 Alexander Hamilton Dr.

FIRM NAME: _____

CITY: Reno STATE: NV ZIP: 89509

OWNER?
 AGENT?

Notary Stamp

PLEASE PRINT THIS AS A DOUBLE-SIDED FORM

EXHIBIT "A"

Permit No. 68003

#9 – Place of Use

T15N, R25E

SECTION 34 – SE1/4NE1/4, E1/2SE1/4, SW1/4SE1/4,

SECTION 35 – SW1/4NW1/4, W1/2SW1/4

T14N, R25E

SECTION 2 – W1/2NW1/4, E1/2SW1/4, SE1/4

SECTION 3 – E1/2, PORTIONS E1/2W1/2

SECTION 10 – E1/2NE1/4, SW1/4NE1/4, SE1/4NW1/4

SECTION 11 – NW1/4, W1/2NE1/4, W1/2SW1/4, PORTIONS E1/2NE1/4, N1/2SE1/4,
E1/2SW1/4

APN

14-201-01

14-201-03

14-201-04

14-201-23

14-201-25

14-181-12

14-191-02

ABSTRACT OF TITLE

Permit/Proof
Page No. 1 of 1
68003

DEED NO.	GRANTOR	GRANTEE	CFS	AFA/AFS MGA/MGS	ACRES or Units	This column for office use only		DOCUMENT DESCRIPTION/REMARKS
						FILED UNDER DATE	Recorder's Document # DATE	
1	L & M Family Limited Partnership, a Nevada limited Partnership	National Fish and Wildlife Foundation					Doc. #459035 Sig. 5/11/2010 Rec. 5/13/2010	Grant, Bargain, Sale Water Right Deed
2	Masini Investments, LLC, a Limited Liability Company	National Fish and Wildlife Foundation		4.8916	19.5662		Doc. #479276 Sig. 6/21/2011 Rec. 7/18/2011	Quit Claim Deed for GroundWater Rights
3								
4								
5								
6								
7								
8								

Type or print in black ink only

(Not Compared to Original)

07/18/2011 04:01 PM

Official Record

Requested By
NATIONAL FISH & WILDLIFE FNDTN

Lyon County - NV
Mary C. Milligan - Recorder

This document prepared by (and after recording return to):)
Name: Mr. Jeff Trandahl,)
Executive Director)
Firm/Company: National Fish and Wildlife)
Foundation)
Address: 1133 Fifteenth Street NW)
Address 2: Suite 1100)
City, State, Zip: Washington DC 20005)
Phone: 202-857-0166)

Assessor's Parcel No. 14-181-012, 14-191-002, 14-201-001, 14-201-003, 14-201-004, 14-201-023 and 14-201-025

QUIT CLAIM DEED FOR GROUNDWATER RIGHTS

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **Masini Investments, LLC**, a Limited Liability Company organized under the laws of the state of Nevada, hereinafter referred to as "Grantor", does hereby quitclaim and assign unto the National Fish and Wildlife Foundation, a Congressionally-chartered non-profit organization, hereinafter "Grantee", any and all of Grantor's right, title and interest in and to permits and/or portions of permits issued by the Nevada State Engineer ("NSE"), lying within Lyon County, State of Nevada, as follows:

A portion of NSE Permit Number 68003 issued by NSE to Masini Investments, LLC for supplemental ground water rights used with, associated with, or appurtenant to 4.8916 acres at a duty of 4.0 AF per acre for a total volume of 19.5662 AF.

This quit claim deed is to clear title as to the interests conveyed by L&M Family Limited Partnership for the same supplemental ground water rights under GRANT, BARGAIN, SALE

DEED FOR WATER AND WATER RIGHTS Document No. 459035, filed May 13, 2010 in Lyon County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the 21 day of May, 2011.

MASINI INVESTMENTS, LLC

MBL

BY: **Bryan Masini**
TITLE: Managing Member

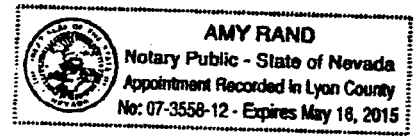
STATE OF Nevada

COUNTY OF Lyon

This instrument was acknowledged before me on June 21, 2011 (date) by Bryan Masini as Managing Member of Masini Investments, LLC.

Amy Rand
Notary Public

Printed Name: Amy Rand



(Seal)

My Commission Expires:

5-18-15

Grantor(s) Name, Address, phone:
Masini Investments, LLC
Bryan Masini
11 North Main
Yerington, Nevada 89447

Grantee(s) Name, Address, phone:
Mr. Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15th Street NW, Ste 1100
Washington DC 20005

**SEND TAX STATEMENTS TO
GRANTEE**